

**“TENTATIVE” PLANNING BOARD AGENDA**  
**FOR 11/16/22**

Town of Warwick Planning Board  
Chairman, Benjamin Astorino

November 16, 2022  
7:30 p.m.

**A. PUBLIC HEARINGS**

**B. REVIEW OF SUBMITTED MAPS** *(An opportunity for public comment will be provided when these applications are placed on an agenda for public hearings).*

1. **Capozza-Lightstar Solar Project** - Application for Site Plan Approval and Special Use Permit for the construction and use of a community scale solar generation facility of 3.0 megawatt (MW AC), situated on tax parcel S 23 B 1 L 17; project located on the southern side of Ridge Road 900 feet east of Four Corners Road (200 Ridge Rd.), in the RU zone, of the Town of Warwick.

Action: \_\_\_\_\_

2. **Town of Warwick/Former Mid-Orange Corr. Facility** - Application for Sketch Plat Review of a proposed 2-Lot Subdivision, situated on tax parcel S 46 B 1 L 39.222; parcel located on the southern side of John Hicks Drive 50 feet west of State School Road on the 640.6-acre parcel, in the OI zone, of the Town of Warwick.

Action: \_\_\_\_\_

**C. OTHER CONSIDERATIONS**

- 1) Planning Board’s recommendation to the Town Board to accept the Affordable Home Marketing Plan and a backup Drainage District Petition for the following Planning Board applications: Wheeler Road Estates Section I, (10-Lots) SBL #8-2-44.223. Warwick Isle Section I, (7-Lots) SBL #3-1-6.21.
- 2) **Wheeler Road Estates** – Letter from Nicholas Rugnetta, P&P Engineering, dated 11/2/22 addressed to the Planning Board in regards to the Wheeler Road Estates subdivision – requesting a 34<sup>th</sup> 6-Month Extension on Preliminary Approval of a proposed 31-Lot Cluster subdivision, situated on tax parcel SBL #8-2-44.223; parcel located on the northerly side of Wheeler Rd. (C.R. 1) at the intersection of Dussenbury Dr., in the SL zone, of the Town of Warwick. Preliminary Approval was granted on 11/2/05. *The Applicant has stated that their office is working with Esposito & Associates and are currently addressing the conditions of final approval. The project is also set to appear before the Town Board to accept the Affordable Home Marketing Plan & Drainage District Petition. The 34<sup>th</sup> 6-Month Extension becomes effective on 11/2/22.*
- 3) Planning Board Minutes of 10/19/22 for PB Approval.

**D. CORRESPONDENCES**

**E. PRIVILEGE OF THE FLOOR FOR AGENDA ITEMS!**