

December 30, 2021

The regular meeting of the Town Board of the Town of Warwick was held on Thursday, December 30, 2021 at the Town Hall, 132 Kings Highway, Town of Warwick. Supervisor Sweeton called the meeting to order at 1:00 p.m.

ATTENDANCE: Supervisor Michael Sweeton
Councilman James Gerstner
Councilman Mickey Shuback
Councilman Floyd DeAngelo
Councilman Russell Kowal

Attorney for the Town, Jay Myrow
DPW Commissioner, Ben Astorino
Police Chief, Thomas F. McGovern Jr.
Police Lieutenant, John Rader

ACCEPTANCE OF MINUTES

1. Regular Meeting- December 16, 2021

Motion Councilman DeAngelo, seconded Councilman Gerstner to accept the minutes as written from the Regular Meeting held on December 16, 2021.

Motion Carried (5 ayes, 0 nays)

CORRESPONDENCE:

CONNIE SARDO – Secretary, Town of Warwick Planning Board. Letter dated December 14, 2021 to the Town Board requesting an Escrow Refund for Planning Board Applicant Norma Jean Fusco.

JOHN RADER – Secretary, Warwick Fire District. Certificate of the results of the canvas of ballots cast at the Annual Election of Warwick Fire District.

GAIL BUCKLAND – Resident, Town of Warwick. Email dated December 23, 2021 to the Supervisor regarding The Warwick Valley Dispatch as the Town's official Newspaper.

BENJAMIN ASTORINO- Chairman, Town of Warwick Planning Board. Letter dated October 21, 2021 requesting to be re-appointed as the Chairman to the Town of Warwick Planning Board.

JASON WENDELL – Resident, Town of Warwick. Email dated December 23, 2021 to the Supervisor regarding The Warwick Valley Dispatch as the Town's official Newspaper.

JAMES MEHLING – Resident, Town of Warwick. Letter dated November 5, 2021 requesting to be appointed to the Town of Warwick Zoning Board.

CEDRIC GLASPER – Resident, Greenwood Lake New York. Letter dated December 6, 2021 to the Town Clerk expressing an interest in acquiring the town parcel (SBL# 74-3-9) located on Blueberry Hill.

KAMII NICALACK – Resident, Greenwood Lake, New York. Letter dated November 26, 2021 to the Town Board expressing an interest in acquiring the town parcel located on Blueberry Hill (SBL# 74-3-9).

THOMAS F. MCGOVERN JR. – Chief of Police, Town of Warwick. Memo dated December 27, 2021 to the Supervisor requesting to fill a part-time police officer position.

STEVEN J. MANCE – Vice President, Hudson Valley Region, Environmental Consultant. Letter dated December 22, 2021 to the Supervisor regarding the ownership of Environmental Facilities Consultants has been acquired by H2O Innovation.

MARY MAKOFSKE – Resident, Warwick. Letter dated December 28, 2021 to the Town Board regarding the designation of the official Town Newspaper.

LAURA BARCA- Planning Board Engineer. Letter dated December 28, 2021 to the Supervisor regarding the release of A Bond for the Eurich Subdivision (Eurich Lane).

DEVIN ROSENTHAL – Department of Public Works, Division of Environmental Facilities & Services. Email dated December 23, 2021 to the Clerk regarding the 2022 Orange County Transfer Station Tipping Rates as follows:

| 2022 Tipping Rates for Orange County Transfer Stations | | |
|---|---|---------------------------------|
| Transfer Station No. 1 located at 21 Training Center Lane, New Hampton, 10958 Transfer Station No. 2 located at 9 Orr Avenue, Newburgh, 12550 Transfer Station No. 3 located at 86 Tow Path Road, Port Jervis, 12771 Hours of Operation: Monday-Friday 8am-3pm and Saturday 8am-12pm | | |
| Solid Waste-household trash not in a garbage bag such as furniture, mattresses, dishwashers, VHS tapes, with all fluids drained: lawn mowers, weed whackers, chain saws, space heaters | Prorate of \$121.25 per Ton Minimum Charge of \$20.00 for up to 380lbs. | Transfer Stations No. 1 & No. 3 |
| Single Residential Bags Household Trash (Up to 39 gallons or 39 pounds per bag) | \$3.00 per Bag 10 or more bags are weighed on scale using the Solid Waste Rate shown above. | All three locations |
| Senior Citizen Bags (60 and over with proof of age, Up to 39 gallons or 39 pounds per bag) | \$1.00 per Bag | All three locations |
| Construction & Demolition Debris (Debris from Home Improvement Projects, trees and stumps) | Prorate of \$121.25 per Ton Minimum Charge of \$20.00 for up to 380lbs. | Transfer Station No. 1 |
| Commercial/Municipal Single Stream Recycling | \$110.00 per Ton | Transfer Stations No. 1 & No. 3 |
| Commercial Cardboard (Generated by Businesses) | \$ 40.00 per Ton | Transfer Station No. 1 |
| Municipal Cardboard | \$15.00 per Ton | Transfer Stations No. 1 & No. 3 |
| Yard Waste-grass trimmings, leaves, light brush or weeds | Prorate of \$40.00 per Ton Minimum Charge of \$20.00 for up to 460lbs. | Transfer Station No. 1 |
| Scrap Metal-washers, dryers, stoves, microwaves, hot water heaters, etc. | Prorate of \$60.00 per Ton Minimum Charge of \$15.00 for up to 460lbs. | All three locations |
| Air Conditioners, Refrigerators, Freezers, Dehumidifiers | \$15.00 per Appliance | All three locations |
| Propane Tanks (Must be empty) | \$2.00 per Tank | All three locations |
| Residents to Recycle: Paper, cardboard, plastic, cans, glass, motor oil, antifreeze, car batteries | No Charge Cardboard must be reduced to 24" x 24" x 2" maximum size Plastic and glass items no larger than 10" diameter No plastic bags | All three locations |
| Tires | | |

| | | |
|---|--|---------------------|
| Bicycle | \$0.25 each | All three locations |
| Motorcycle | \$3.00 each | All three locations |
| 13"-15" | \$5.00 each | All three locations |
| 13"-15" (With Rims) | \$5.00 each | All three locations |
| 16"-19" | \$10.00 each | All three locations |
| 16"-19" (With Rims) | \$10.00 each | All three locations |
| 20"-24" | \$30.00 each | All three locations |
| 20"-24" (With Rims) | \$30.00 each | All three locations |
| Electronics | | |
| Computer Monitors | Up to 14": \$10.00 per Unit Greater than 14": \$15.00 per Unit | All three locations |
| Televisions | \$20.00 per Unit | All three locations |
| Printers, fax machines, computer towers, scanners, small servers, cables/wires, laptops, cell and smart phones, tablets, video game consoles, DVD players, VCRs and digital players | No Charge | All three locations |

BOARD'S DISCUSSION ON CORRESPONDENCE

Supervisor Sweeton – For the public's information our long-time water operators Environmental Consultants has since sold to H2O Innovations. We don't anticipate any change in the management of the system, the personal are still in place, so I just want to make everybody aware of that.

VISITING ELECTED OFFICIALS

Supervisor Sweeton introduced the Hon. Mayor, Michael Newhard of the Village of Warwick, our soon to be sworn in Town Justice, Peter Barlet and our Chairman of the ZBA, Jan Jansen.

REPORTS OF BOARDS AND COMMISSIONS

COMMITTEE REPORTS

DEPARTMENT OF PUBLIC WORKS REPORT

| | | |
|----------------|--------------------------|-------------------------------------|
| Catch Basins | Eden Hill Rd. | Repair Catch Basin |
| Drainage | West Ridge Rd. | Repair drainage swale |
| Pot Holes | Town Wide | Fill with hot mix |
| Snow Plowing | Town Wide | December 22 & 24 plow & sand roads |
| Vehicle Maint. | As Needed | |
| Emerg. Repairs | As Needed | |
| Road Signs | Town Wide | Replace as needed |
| Haul Material | Greenwood Lake stockpile | Haul sand/salt mix to GWL stockpile |
| | Warwick Stockpile | Haul grit to stockpile |

PARKS DEPARTMENT

| | |
|---------------------------------|------------------------|
| Union Corners Park | Open/ Bathrooms closed |
| Kutz Camp Park (Residents Only) | Closed |
| Town of Warwick Dog Park | Open |
| Airport Road Park | Open/ Bathrooms closed |

| | |
|--|--|
| Wickham Woodland Park | Open |
| Pine Island Park | Open/ Bathrooms closed |
| Thomas P. Morahan Waterfront Park | NO SWIMMING (No Lifeguards on duty) |
| Ben Winstanley Park | Open |
| Village of GWL Dog Park | Open/ Bathrooms closed |

ENVIRONMENTAL CONSULTANTS REPORT NOVEMBER 2021

Wickham Water District

| | |
|--------------------------|---------------|
| Wells #11 | 1,757,300 gal |
| Average daily use | 58,600 gal |
| Sodium Hypochlorite used | 80 qt |
| Orthophosphate used | 36 qt |
| Caustic Soda | 70 gal |

Bellvale Park Water District

| | |
|--------------------------|----------------------|
| Total monthly production | Meter out for repair |
| Average daily use | 0 gal |
| Sodium Hypochlorite used | 8 qt |

Eurich Heights Water District

| | |
|--------------------------|-------------|
| Total monthly production | 205,000 gal |
| Average daily use | 6,900 gal |
| Sodium Hypochlorite used | 16 qt |
| Orthophosphate used | 24 qt |

Pine Island Water District

| | |
|--------------------------|-------------|
| Total monthly production | 314,100 gal |
| Average daily use | 10,500 gal |
| Sodium Hypochlorite used | 40 qt |

Westside #1 Water District

| | |
|--------------------------|---------------|
| Total monthly production | 1,969,500 gal |
| Average daily use | 65,700 gal |
| Sodium Hypochlorite used | 170 qt |
| Orthophosphate used | 36 qt |
| Caustic Soda | 50 gal |

The Fairgrounds

| | |
|--------------------------|-------------|
| Total monthly production | 124,200 gal |
|--------------------------|-------------|

| | |
|--------------------------|-----------|
| Average daily use | 4,100 gal |
| Sodium Hypochlorite used | 24 qt |

The Warwick Tech Park

| | |
|--------------------------|-------------|
| Total monthly production | 210,400 gal |
| Average daily use | 7,000 gal |
| Sodium Hypochlorite used | 62 qt |

Sewer District #1 Wastewater Treatment Facility

| | | |
|-----------------------------------|----------------------|-------------|
| Warwick Tech Park | 88,470 gal | 2% |
| Wickham Village District | 2,461,612 gal | 57% |
| Kings Estates District | 1,737,058 gal | 41% |
| <u>Total District Flow</u> | 4,287,140 gal | 100% |
| <u>Average Daily Flow</u> | 142,905 gal | |

All facility maintenance has been done for the month. (Oil grease, filters)

The belt press ran for 35 hrs. and 2 gal of polymer was used.

Sewer District #2 Wastewater Treatment Facility – The Fairgrounds

| | |
|-----------------------------------|------------|
| <u>Total District Flow</u> | 97,669 gal |
| <u>Average Daily Flow</u> | 3,255 gal |

COUNCILMAN DE ANGELO REPORT

1. The Warwick Valley Humane Society has the following animals ready for adoption looking for their permanent homes 6 dogs, 37 adult cats, 26 kittens and 2 rabbits.

2. They are in serious need of their critical care fund to help with a 4 month of kitten who is having his foreleg amputated.

3. The Warwick Valley Humane Society is hiring and needs a part time or full time Animal Control Officer to pick up stray dogs, conduct ongoing dog census and help care for our homeless animals. You must be 21 years old or older with a clean drivers license and background and be okay with on-the-job training. If you are interested, please call 845-986-2473 to set up a work interview.

4. The Warwick Humane Society remains open by appointments only and visitors are asked to please call before coming to the shelter.

5. The Friendly Visitor Program is looking for volunteers, they are having 2 training dates one on Monday, January 10th at 5:30 p.m. and one on Thursday, January 20th at 10:00 a.m. The Friendly Visitor Program provides free transportation, helping with shopping and doctor's appointments, for people who are disabled, aged or just need help. For more information you can call 845-986-1124 ext. 400 leave a message and they will contact you back. They are in need of volunteers so keep those dates in mind January 10th and January 20th.

6. I want to wish everyone a Happy and Healthy New Year.

COUNCILMAN KOWAL REPORT

1. We put water into the ice-skating rink and it's in the 50's but there are other things to enjoy doing in the parks like pickleball and using the walking path, so I encourage you to do that and maybe next week it will get cooler. Everything remains open in the parks except for the restrooms we need to close them up because of the danger of freezing pipes. We are going to have a beautiful weekend New Years weekend, go and enjoy the parks and get some fresh air after partying on New Years Eve.

COUNCILMAN GERSTNER REPORT

1. New Years Eve the Village of Warwick will be having an Apple Drop at 11:30 p.m. at the Railroad Green, I think this is the 5th or 6th year they are doing this so everyone come on out.

2. To all of the Elected Officials, Department Heads and all of our Employees I would like to thank you all for your hard work and efforts and I would like to wish them a Happy, Healthy and Safe New Year.

COUNCILMAN SHUBACK REPORT

1. The DPW repaired catch basins on Eden Hill Road, repaired drainage swale on West Ridge Road, filled potholes with hot mix town wide, snow plowing town wide December 22nd and 24th, vehicle maintenance as needed, emergency repairs as needed, road signs town wide, hauled material to Greenwood Lake and Warwick stockpiles and all of the parks are open except for the bathrooms.

ATTORNEY'S REPORT

TOWN CLERK'S REPORT

*Bid Proposal to upgrade to Building/Planning Software, Municipity

1. Community Development Solutions
781 Elmgrove Road
Rochester, NY 14624
800-836-8834
Bid Proposal: \$56,275.00

2. Full Circle Technologies
11 Beacon Street #340
Boston, MA 02108
617-722-0100
Bid Proposal: \$79,510.00

SUPERVISORS REPORT

1. The reorganization meeting will be held on New Year's Day at 11:00 a.m. in this room and that's where we re-appoint various professional services and liaisons to different departments and to the villages. We will be swearing in our newly elected Town Board Member Kevin Shuback, who is here welcome, we will be swearing in the Town Clerk, Receiver of Taxes and Councilman DeAngelo as well.

2. An update on Covid, obviously it's spiking in the County and State. We had a briefing yesterday from St. Anthony's Community Hospital they are doing well and are still doing elective surgeries. They are managing it with staff and personal, they will be opening a drive-thru testing tent as they did during the height of Covid and that will be opening on Tuesday, so stay tuned for that. The State issued guidelines for critical workers

in terms of quarantining and how you handle that. We've had that protocol and policy here in the town since the beginning anyway and so we are well positioned to deal with critical service whether from our police department and/or our highway department during the critical winter months. We will all get through this and again if you can all wear your masks when you're going into close spaces it's important. Please don't argue with businesses or restaurants, if they ask you to do just do it and we'll get through this together.

3. Community Preservation Fund receipts for November were \$157,179.69 and the current balance in the fund is \$5,840,773.20, so it was another good month for the Community Preservation Fund.

4. I too want to wish our residents a Happy and Healthy New Year and as safe New Year, be responsible and I know Dana Distributors is doing the ride, if you're out partying at a restaurant or location in Orange County you can call them and they will provide a free ride back. We will try and get that up on our website for people.

5. The journal entries were made with the Comptroller and the yearend was wrapped up, she worked really hard to get it done, I checked it and it is in order. We also certified our budget to the State remaining under the cap for this year, so that was taken care of this year as well.

6. Supervisors Corner is published each week in the Warwick Dispatch, with excerpts printed in the Warwick Advertiser as well as our Town of Warwick website.

PRIVILEGE OF THE FLOOR (AGENDA ITEMS)

Diane Rowe – Resident, Town of Warwick - I appreciate your time, it's about Covid. As a wife of a physician, they are probably going to be cutting out elective surgeries next month. Maybe you can show some leadership and wear your masks.

Supervisor Sweeton – We do in the building as well as the staff, we are all fully vaccinated and boosted.

Hon. Mayor Michael Newhard – I would like to thank Mickey for all of his years of service.

NEW BUSINESS:

#R2021-327 BUDGET MODIFICATION – AMERICAN RESCUE PLAN ACT OF 2021

Motion Councilman Gerstner, seconded Councilman DeAngelo to adopt a resolution to amend the 2021 Town Budget to reflect the receipt of the American Rescue Plan (ARAP) funds in the amount of \$205,222.30.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated this is the federal money that can only be used for certain things. We have used that amount for upgrades to our multiple sewer and water districts.

#R2021-328 APPOINTMENT TO TOWN OF WARWICK ZONING BOARD OF APPEALS – JAMES MEHLING

Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt a resolution appointing James Mehling to the Town of Warwick Zoning Board of Appeals for a five-year term to beginning January 1, 2022 and expiring on December 31, 2026.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that he's a long-term resident, a former member of the ambulance corp. and we appreciate his service.

#R2021-329 REFUND ESCROW -NORMA JEAN FUSCO (SBL#18-1-31.2)

Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt a resolution to refund Norma Jean Fusco the remaining escrow in the amount of \$2,570.00 for the property located at 22 Taylor Road SBL# 18-1-31.2 as per recommendation letter from the planning board secretary dated December 14, 2021.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

#R2021-330 BUDGET TRANSFERS- COMPTROLLER

Motion Councilman DeAngelo, seconded Councilman Kowal to adopt a resolution to authorize the attached budget transfers as prepared by the Town Comptroller.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

#2021-331 PLANNING BOARD CHAIRMAN -BENJAMIN D. ASTORINO

Motion Supervisor Sweeton, Councilman Shuback to adopt a resolution appointing Benjamin D. Astorino as Chairman of the Town of Warwick Planning Board for 2022.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

Discussion: Supervisor Sweeton thanked Ben for his service on the Planning Board, he does a great job.

#R2021-332 RELEASE PERFORMANCE BOND – EURICH SUBDIVISION

Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt a resolution to release performance bond in the amount of \$87,505.00 to Bruce Eurich for the Eurich Subdivision as per letter dated December 28, 2021 from the Planning Board Engineer.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

#R2021-333 ACCEPT BID PROPOSAL- COMMUNITY DEVELOPMENT SOLUTIONS (FORMELY GENERAL CODE)

Motion Councilman Gerstner, seconded Councilman Shuback to adopt a resolution to accept proposal for an upgrade to Building/Planning Software, Municipity, from Community Development Solutions (formerly General Code) in an amount not to exceed \$56,275.00.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

#R2021-334 AMEND WATER RATES – WEST SIDE GREENWOOD LAKE WATER DISTRICT, FAIRGROUNDS WATER DISTRICT, WVOTCP WATER DISTRICT

Motion Supervisor Sweeton, seconded Councilman DeAngelo to amend the rates of the following water districts as authorized by Article XI, Section 157-21 as follows:

Article II. West Side Greenwood Lake Water District

§157-17. Rates and charges.

B. Commercial properties shall be metered and the water rates shall be as follows:

- (1) Up to 10,000 gallons per billing: \$100.**
- (2) Over 10,000 and less than 30,000 gallons: \$7 per 1,000 gallons.**
- (3) Over 30,000 gallons: \$8 per 1,000 gallons.**

C. Residential rates, whether seasonal or year-round, shall be due and payable in advance on or before April 30 each year.

Article VII. Fairgrounds Water District

§157-18. Rates and charges.

A. Each commercial property shall be furnished with water at a minimum charge of \$100 per quarter or any part thereof.

B. Each commercial or multiple-residence property shall be furnished with water at a minimum charge to the owner of \$100 per quarter or any part thereof for each commercial or residence facility, and the property owner shall furnish valid proof of the number of commercial and/or residence facilities being supplied with water.

C. Said minimum charge will cover a water consumption of 10,000 gallons per quarter.

Above this amount the following rate schedule shall be in effect:

- (1) Over 10,000 and less than 30,000 gallons: \$7 per 1,000 gallons.**
- (2) Over 30,000 – 99,000 gallons: \$8 per 1,000 gallons.**
- (3) Over 100,000 gallons: \$10 per 1,000 gallons.**

D. The minimum rate for all properties shall be \$100 per quarter.

Article VIII. WVOTCP Water District

§157-19. Rates and charges.

- A. Each commercial property shall be furnished with water at a minimum charge of \$100 per quarter or any part thereof.**
- B. Each commercial or multiple-residence property shall be furnished with water at a minimum charge to the owner of \$100 per quarter or any part thereof for each commercial or residence facility, and the property owner shall furnish valid proof of the number of commercial and/or residence facilities being supplied with water.**
- C. Said minimum charge will cover a water consumption of 10,000 gallons per quarter.**
Above this amount the following rate schedule shall be in effect:
- (1) Over 10,000 and less than 30,000 gallons: \$7 per 1,000 gallons.**
 - (2) Over 30,000 gallons: \$8 per 1,000 gallons.**
 - (3) Over 100,000 gallons: \$10 per 1,000 gallons.**
- D. The minimum rate for all properties shall be \$100 per quarter.**

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

#R2021-335 ACCEPT BID PROPOSAL FOR SURPLUS TOWN PROPERTY

Motion Councilman Shuback, seconded Councilman Gerstner to adopt a resolution to accept a bid proposal from Cedric Glasper for surplus town property (SBL# 74-3-9) in the amount of \$5,000.00.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that we solicited for this property and this was the highest bid. It's a small piece of property in Greenwood Lake adjacent to two different property owners and we have no need for that property.

#R2021-336 APPOINT PART-TIME POLICE OFFICER- BRENDAN P. DONOHUE

Motion Councilman DeAngelo, seconded Councilman Kowal to adopt a resolution to appoint Brendan P. Donohue as a part-time police officer Step 1 at a rate of pay \$25.04 per hour effective January 1, 2022.

Motion Carried (5 Ayes, 0 Nays) Supervisor Sweeton declared this resolution duly adopted.

Discussion: Supervisor Sweeton welcomed him to the force.

BILLS: Motion Councilman DeAngelo, seconded Councilman Kowal to pay the bills as audited. Motion Carried (5 ayes, 0 nays)

PRIVILEGE OF THE FLOOR (GENERAL)

Gail Buckland – I sent a letter pertaining to the Dispatch, may I speak to that?

Supervisor Sweeton – No, not tonight. We are not going to have a discussion of that. There's no action on it and it won't happen until the 20th. I responded to your email to let you know that.

Gail Buckland – Is it required that the Town have an official newspaper?

Supervisor Sweeton – It is not.

Gail Buckland – It is not.

Supervisor Sweeton – Correct.

Gail Buckland – There is no necessity to make a decision in January to the paper. On the 20th I will come back and will the Board have answers regarding letters to the editor?

Supervisor Sweeton – Hold all of your questions, you submitted them in writing and I will have answers for all of those, I'm just not doing them today.

Gail Buckland – I didn't ask if the town needs an official paper.

Supervisor Sweeton – Yes, I answered that question and its' not required by law. We do have requirement to publish public notices, so I'm looking at all of the issues that you've raised and others have raised both positive and negative and we will have plenty of time to have that discussion.

Gail Buckland – Thank you.

Supervisor Sweeton – You're very welcome.

Councilman Shuback – We have a strong Police Department and they are not bias to anybody like everybody says. They do their job and if someone gets in trouble, they have to do their job, but they've been keeping everything under control except for a speeding ticket and a murder/suicide, but we haven't had any problems.

Supervisor Sweeton – And I appreciate that. I'm going to give the Councilman an opportunity for last comments in just a few minutes. Do we want to swear in our Judge at this point in time Madam Clerk? Can you do the honors? Judge Barlet has served the Town of Warwick for 33 years, he did and outstanding job and we are very pleased with your reelection.

Eileen Astorino, Town Clerk – Sworn in the Hon. Judge Peter Barlet.

Hon. Peter Barlet – I would like to thank the Town Board for giving me a few moments out of your schedule to take my oath of office, which I prefer to do in a public setting because this is a public office and although I could do it privately, I think the people have the right to know who their public officials are. I'm thrilled to be here today for that purpose. I think it's an honor and a privilege to serve our communities in elected offices, I thought that back in 1988 and I'm truly amazed at the fact that the public had sufficient faith and liabilities to elect me to my tenth term as the Warwick Town Justice. Judge DeAngelo and I have always attempted to make the Town Court one of the preeminent town courts in the State of New York. As the members of the Town Board know I was a previous President of the New York State Magistrates Association, so I don't only say that in theory but I have been all over this State to see how local courts can assist local communities and we've tried to incorporate some of the best policies and practices in what we do every day.

Government is certainly divided into the legislative, executive and judicial branch and we're proud to be a coequal branch with this Town Board. I ran this year and the public's confidence in what you do is also outstanding and deserves some recognition. We stand on the shoulders of everyone who came before us and I would be remiss in not thanking the Town Board and Mickey Shuback in particular who's not going to be with us next year but in a large part the vote of confidence that the public has bestowed upon us really is based upon work that Mickey and the Town Board has already done and I think that's a testament to you as well. We go forward, we have a new year, we keep abreast of what's happening and we make sure that the public has a court that's open, responsive to its needs and I'm very thankful for the public giving me this opportunity, thank you.

Councilman DeAngelo – Thank you Peter.

Supervisor Sweeton – It's sort of a bitter sweet day for us, Councilman Shuback is leaving us after 20 years of service to this community and that's just a small part of the service that he's performed. He served his community for his entire life. He is a farmer out in Pine Island area, grew a great business, contributed to the community, got involved in organizations that promoted farming in this great town that we live in. When I first decided to run for Supervisor 20 years ago Mickey Shuback was one of the first to come up to me and say, I want to support you and then I convinced him probably to the dismay of his lovely wife Helen to run for the Town Board, but I am so glad that you did because you've been such a great advisor and friend. You've given your time and resources to this community and we can't thank you enough, we can't repay you enough for your service and we know that you're going to go on to a great retirement and enjoyment of life, you have earned it and deserve it. On behalf of the Town Board I know how much we are going to miss having you here, you always had a sense of humor no matter how bleak the circumstances were you always made us smile. We would like to present you with this plaque that thanks you for 20 years of dedicated service to the residents of Warwick, your generosity, knowledge and common sense have served the people well and is much appreciated and is presented on behalf of the Town Board. We also got you this gift certificate to take lovely Helen out to dinner because she's put up with 20 years of whatever, congratulations. Mickey is a man of few words more action.

Councilman Shuback – When Mike became Supervisor, we had a very strong Police Department and McGovern is retiring and I know his replacement will be just as good.

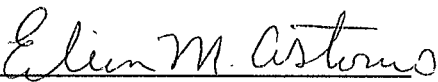
Councilman Kowal – I would like to thank Mickey for his service. I always thought his common-sense approach and his sensible opinions on things and always looked at everything from everybody's point of view, looked at both sides even if we didn't agree on things, we always got along with running the town. I think that is very rare in today's government that we have people with Mickey's common sense in government.

Councilman Gerstner – Congratulations Mickey and good luck.

Councilman DeAngelo – Good luck Mickey.

Supervisor Sweeton – We are having coffee and cake in the lobby if anyone is willing and able to have it, please do join us in celebrating Councilman Shuback. Thank you everyone have a good and safe New Year.

**ADJOURN: Motion Councilman Kowal, seconded Councilman Shuback that the regular meeting be adjourned. Motion Carried (5 ayes, 0 nays) 1:30 p.m.
12-30-21 CP.**


Eileen Astorino, Town Clerk

Date: 12/30/2021
 Time: 6:30:48PM

Selective Check Register

TOWN OF WARWICK

Including all check statuses

For Bank Id ST and Check Number from 060931 to 060949

User: BONNIE
 Page: 1

| BANK ID | CHECK # | STATUS | VENDOR # | VENDOR NAME | CHECK DATE | RECONCILE / VOID DATE | AMOUNT | EFT | DP |
|--|---------|--------|------------|-------------------------------------|------------|-----------------------|-----------------|------------|----|
| ST | 060931 | O | AFLAC00000 | AFLAC NEW YORK | 12/30/2021 | | 2,010.00 | | |
| ST | 060932 | O | BROWN00000 | STEPHEN M. BROWN, CPA | 12/30/2021 | | 16,240.00 | | |
| ST | 060933 | O | ENV.LABWOR | ENVIRONMENTAL LABWORKS, INC | 12/30/2021 | | 390.00 | | |
| ST | 060934 | O | ETCHEDIN.T | ETCHED IN TIME ENGRAVING | 12/30/2021 | | 90.00 | | |
| ST | 060935 | O | EURICH.BRU | BRUCE EURICH | 12/30/2021 | | 89,242.63 | | |
| ST | 060936 | O | GENERAL000 | GENERAL CODE, LLC | 12/30/2021 | | 1,060.00 | | |
| ST | 060937 | O | HEALY BROS | HEALEY FORD LINCOLN LLC | 12/30/2021 | | 101.01 | | |
| ST | 060938 | O | HIA HOME00 | HIA HOME INSPECTIONS | 12/30/2021 | | 1,640.86 | | |
| ST | 060939 | V | HOMETOWN P | HOMETOWN PET AND SUPPLY | 12/30/2021 | | 0.00 | | |
| ST | 060940 | V | HOMETOWN P | HOMETOWN PET AND SUPPLY | 12/30/2021 | | 0.00 | | |
| ST | 060941 | O | HOMETOWN P | HOMETOWN PET AND SUPPLY | 12/30/2021 | | 2,674.18 | | |
| ST | 060942 | O | HULL.RICHA | PROF. RICHARD W. HULL | 12/30/2021 | | 19.45 | | |
| ST | 060943 | O | NY COMM000 | NEW YORK COMMUNICATIONS COMPANY | 12/30/2021 | | 807.00 | | |
| ST | 060944 | O | OLNEY,AMIE | AMY OLNEY | 12/30/2021 | | 2,295.00 | | |
| ST | 060945 | O | P.N. FIRE0 | P.N. FIRE AND BURGLAR ALARM SYSTEM | 12/30/2021 | | 60.00 | | |
| ST | 060946 | O | PARTNERS S | PARTNERS IN SAFETY INC. | 12/30/2021 | | 65.00 | | |
| ST | 060947 | O | PUBLICSAFE | PUBLIC SAFETY PSYCHOLOGY LLC | 12/30/2021 | | 325.00 | | |
| ST | 060948 | O | TAM ENTERP | TAM ENTERPRISES, INC | 12/30/2021 | | 40,051.00 | | |
| ST | 060949 | O | WARWICK PR | DIGITAL UNITED COLOR PRINTING, INC. | 12/30/2021 | | 115.00 | | |
| Bank ID: ST Name: STERLING NATIONAL BANK | | | | | | | Bank ID Totals: | 157,186.13 | |
| Checking Account #: 6700102910 | | | | | | | Report Totals: | 157,186.13 | |

To the Supervisor:

I certify that the vouchers listed above were audited by the town Board on 12-30-21 and allowed in the amounts shown. You are hereby authorized and directed to pay to each of the claimants the amount opposite this name.

1-4-22 Eileen M. Astoria
 Date Town Clerk

Selective Check Register

TOWN OF WARWICK

Including all check statuses

For Bank Id ST and Check Number from 060912 to 060930

| BANK ID | CHECK # | STATUS | VENDOR # | VENDOR NAME | CHECK DATE | RECONCILE / VOID DATE | AMOUNT | EFT | DP |
|--|---------|--------|------------|---|------------|-----------------------|---------------------|------------|----|
| ST | 060912 | O | 00ALLSTATE | ALLSTATE LIFE INSURANCE COMPANY OF NEW YORK | 12/30/2021 | | 495.88 | | |
| ST | 060913 | O | CARGILL000 | CARGILL, INC | 12/30/2021 | | 4,644.69 | | |
| ST | 060914 | O | DONOHUE.BR | BRENDAN DONOHUE | 12/30/2021 | | 88.75 | | |
| ST | 060915 | O | EASTERN.CO | EASTERN MANAGED PRINT NETWORKS LLC | 12/30/2021 | | 95.00 | | |
| ST | 060916 | O | FINK000000 | ROBERT W. FINK, ESQ. | 12/30/2021 | | 650.00 | | |
| ST | 060917 | O | FUSCO.NORM | NORMANJEAN FUSCO | 12/30/2021 | | 2,570.00 | | |
| ST | 060918 | O | GLOBAL MON | GLOBAL MONTELLO GROUP CORP. | 12/30/2021 | | 5,100.90 | | |
| ST | 060919 | O | HULL.RICHA | PROF. RICHARD W. HULL | 12/30/2021 | | 233.01 | | |
| ST | 060920 | O | HUMANE SOC | WARWICK VALLEY HUMANE SOCIETY | 12/30/2021 | | 400.00 | | |
| ST | 060921 | O | KONICA REP | KONICA MINOLTA BUSINESS SOLUTIONS USA INC | 12/30/2021 | | 88.42 | | |
| ST | 060922 | O | LUCAS.JAME | JAMES LUCAS | 12/30/2021 | | 4,501.87 | | |
| ST | 060923 | O | ORANGE/ROC | ORANGE AND ROCKLAND UTILITIES | 12/30/2021 | | 8,147.71 | | |
| ST | 060924 | O | REALTERMEN | REALTERM ENERGY US SERVICES. L.P. | 12/30/2021 | | 2,901.60 | | |
| ST | 060925 | O | SKYWARD EL | SKYWARD ELECTRIC COMP., INC. | 12/30/2021 | | 125.00 | | |
| ST | 060926 | O | SLENSINSKI | KEITH SLENSINSKI | 12/30/2021 | | 250.00 | | |
| ST | 060927 | O | SPRING STR | SPRING STREET SPORTS | 12/30/2021 | | 185.26 | | |
| ST | 060928 | O | STARR UNIF | STARR UNIFORM CENTER | 12/30/2021 | | 3,282.62 | | |
| ST | 060929 | O | WARWICK PB | TOWN OF WARWICK PBA, INC. | 12/30/2021 | | 2,562.50 | | |
| ST | 060930 | O | WARWICK SE | WARWICK VALLEY SENIORS | 12/30/2021 | | 1,280.00 | | |
| Bank ID: ST Name: STERLING NATIONAL BANK | | | | | | | Bank ID Totals: | 37,603.21 | |
| | | | | | | | Report Totals: | 37,603.21 | |
| | | | | | | | Checking Account #: | 6700102910 | |

To the Supervisor:

I certify that the vouchers listed above were audited by the town Board on 12-28-21 and allowed in the amounts shown. You are hereby authorized and directed to pay to each of the claimants the amount opposite his name.

1-4-22 Date Edeline M. Costello Town Clerk

Selective Check Register

TOWN OF WARWICK

Including all check statuses

For Bank Id ST and Check Number from 060870 to 060870

| BANK ID | CHECK # | STATUS | VENDOR # | VENDOR NAME | CHECK DATE | RECONCILE / VOID DATE | AMOUNT EFT | DP |
|---------|----------|--------|------------------------------|--------------------------------|------------|-----------------------|------------|----|
| ST | 060870 | O | GREENTEAMN | GREEN TEAM NEW YORK REALTY LLC | 12/22/2021 | | 1,000.00 | |
| | Bank ID: | ST | Name: STERLING NATIONAL BANK | Checking Account #: 6700102910 | | Bank ID Totals: | 1,000.00 | |
| | | | | | | Report Totals: | 1,000.00 | |

To the Supervisor:

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1-4-22
Date

Eileen M. Astorino
Town Clerk

Date: 12/27/2021
Time: 10:15:57AM

Selective Check Register

TOWN OF WARWICK

Including all check statuses

For Bank Id ST and Check Date from 12/30/2021 to 12/30/2021

| BANK ID | CHECK # | STATUS | VENDOR # | VENDOR NAME | CHECK DATE | RECONCILE / VOID DATE | AMOUNT | EFT | DP |
|---------|---------|--------|------------|--|------------|-----------------------|-----------|-----|----|
| ST | 060876 | O | AMAZONCAPI | AMAZON CAPITAL SERVICES, INC | 12/30/2021 | | 180.04 | | |
| ST | 060877 | O | BEACON GRA | BEACON GRAPHIC LLC | 12/30/2021 | | 148.90 | | |
| ST | 060878 | O | CINTASCORP | CINTAS CORPORATION | 12/30/2021 | | 146.23 | | |
| ST | 060879 | O | COMMREALPR | COMMISSIONER OF FINANCE | 12/30/2021 | | 7,408.73 | | |
| ST | 060880 | O | CORNERSTON | MAGNA5 | 12/30/2021 | | 539.75 | | |
| ST | 060881 | O | DALTON.ARI | ARIANA DALTON | 12/30/2021 | | 49.28 | | |
| ST | 060882 | O | DOWSER LLC | DOWSER, LLC | 12/30/2021 | | 35.94 | | |
| ST | 060883 | O | ELEGANTLAN | ELEGANT LANDSCAPING AND LAWN CARE | 12/30/2021 | | 9,997.23 | | |
| ST | 060884 | O | ENV.LABWOR | ENVIRONMENTAL LABWORKS, INC | 12/30/2021 | | 635.00 | | |
| ST | 060885 | O | ETCHEDIN.T | ETCHED IN TIME ENGRAVING | 12/30/2021 | | 80.90 | | |
| ST | 060886 | O | EURICHDEBO | DEBORAH A. EURICH | 12/30/2021 | | 211.94 | | |
| ST | 060887 | O | GLENCOSUPP | GLENCO SUPPLY INC. | 12/30/2021 | | 1,247.50 | | |
| ST | 060888 | O | GLOBAL MON | GLOBAL MONTELLO GROUP CORP. | 12/30/2021 | | 3,809.30 | | |
| ST | 060889 | O | GLODENFLOR | GOLDEN FLORIDIAN'S | 12/30/2021 | | 1,265.94 | | |
| ST | 060890 | O | GREENWOODT | GREENWOOD SUPPLY | 12/30/2021 | | 511.18 | | |
| ST | 060891 | O | J.M. ELECT | J.M. ELECTRIC & SON INC. | 12/30/2021 | | 15,520.30 | | |
| ST | 060892 | O | JACOBOWITZ | JACOBOWITZ & GUBITS, LLP | 12/30/2021 | | 2,131.51 | | |
| ST | 060893 | O | LIBERTY000 | RENTOKIL PEST CONTROL/J C EHRlich CO, INC. | 12/30/2021 | | 113.00 | | |
| ST | 060894 | O | LUBRICATIO | LUBRICATION ENGINEERS, INC | 12/30/2021 | | 309.68 | | |
| ST | 060895 | O | ORANGE.C.L | ORANGE COUNTY LANDFILL | 12/30/2021 | | 291.70 | | |
| ST | 060896 | V | ORANGE/ROC | ORANGE AND ROCKLAND UTILITIES | 12/30/2021 | | 0.00 | | |
| ST | 060897 | O | ORANGE/ROC | ORANGE AND ROCKLAND UTILITIES | 12/30/2021 | | 9,634.45 | | |
| ST | 060898 | O | PANCO00000 | PANCO | 12/30/2021 | | 1,990.86 | | |
| ST | 060899 | O | PIT/BOW179 | PITNEY BOWES INC. | 12/30/2021 | | 718.80 | | |
| ST | 060900 | O | QUILL00000 | QUILL CORPORATION | 12/30/2021 | | 413.63 | | |
| ST | 060901 | O | ROGO FASTE | ROGO FASTENER CO., INC. | 12/30/2021 | | 561.49 | | |
| ST | 060902 | O | TAM ENTERP | TAM ENTERPRISES, INC | 12/30/2021 | | 4,380.00 | | |
| ST | 060903 | O | TETZ ASPHA | TETZ ASPHALT, LLC | 12/30/2021 | | 534.54 | | |
| ST | 060904 | O | THELEADING | THE LEADING PARTS, LLC | 12/30/2021 | | 1,116.17 | | |
| ST | 060905 | O | TILCON0000 | TILCON NEW YORK, INC. | 12/30/2021 | | 4,448.81 | | |
| ST | 060906 | O | TOWNOFWAWA | TOWN OF WAWAYANDA | 12/30/2021 | | 828.82 | | |
| ST | 060907 | O | USA BLUEBO | USA BLUEBOOK | 12/30/2021 | | 272.94 | | |
| ST | 060908 | O | VERIZON WI | VERIZON WIRELESS | 12/30/2021 | | 221.65 | | |
| ST | 060909 | O | VILOF GR.0 | VILLAGE OF GREENWOOD LAKE | 12/30/2021 | | 1,393.14 | | |
| ST | 060910 | O | WADESONS00 | WADESON'S HOME CENTER | 12/30/2021 | | 185.46 | | |

Selective Check Register

TOWN OF WARWICK

Including all check statuses

For Bank Id ST and Check Date from 12/30/2021 to 12/30/2021

| BANK ID | CHECK # | STATUS | VENDOR # | VENDOR NAME | CHECK DATE | RECONCILE / VOID DATE | AMOUNT | EFT | DP |
|--------------------------------|---------|--------|------------|------------------------------|------------|-----------------------|-----------------|-----------|----|
| ST | 060911 | O | WARWICK AU | WARWICK VALLEY AUTO BODY INC | 12/30/2021 | | 125.00 | | |
| Bank ID: ST | | | | | | | Bank ID Totals: | 71,459.81 | |
| Name: STERLING NATIONAL BANK | | | | | | | Report Totals: | 71,459.81 | |
| Checking Account #: 6700102910 | | | | | | | | | |

To the Supervisor:

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1-4-22
Date

Eileen M. Costello
Town Clerk