

X

PARKINSONS DISEASE & MOVEMENT DISORDERS SUPPORT GROUP OF WARWICK

When:

*THIRD Thursday of each Month
1:30 to 3:00*

Where:

*American Legion Hall
71 Forester Avenue
Warwick, New York 10990
Next to Memorial Park
Handicap Accessible
Parking Available on Site
Please use the side door on the left side
rear of the building*

Topic:

*Call the number below for more information
New Topics each month*

RSVP / Contact:

*Loretta Hutchinson-Lenihan, MS,CCC-SLP
845-986-4980*

People with Movement Disorders and their caregivers are invited to "join us" for scheduled educational programs designed to help both affected people and their caregivers with support and information for improving their quality of life.

Facts

Understanding

Needed solutions

Warwick Town Clerk

From: eknightmoss@gmail.com
Sent: Thursday, January 09, 2020 11:26 AM
To: Warwick Town Clerk
Cc: Michael Sweeton; Town Supervisors Confidential Secretary
Subject: Warwick Repair Cafe 2020 dates

Now in its fourth year, Warwick's Repair Café, sponsored by Sustainable Warwick and Community2tether, will re-open to the public on Sat., Jan. 18, 2020. Limit 2 items per person please. No items powered by propane or gas. For more information, pls. call 845-544-1056 or visit <http://www.repaircafehv.org/warwick>.

Please post on your website. If you have any issues with the attached image, please contact graphic designer Christy Erfer.

Thanks,
Elizabeth Knight

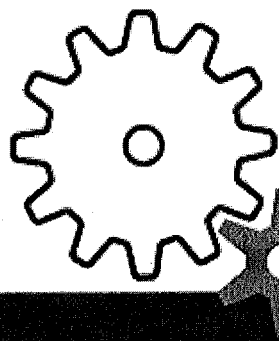


Christy Erfer
illustrated-ideas[®]
graphics and brand management

christy@illustrated-ideas.com

illustrated-ideas.com

914-805-0274



Repair Café

Jan
18

Mar
21

May
16

July
18

Sept
19

Saturdays 10-2:00
Warwick Senior Center - Town Hall Complex





Steven M. Neuhaus
County Executive

ORANGE COUNTY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ENVIRONMENTAL FACILITIES & SERVICES

Erik Denega, P.E., P.M.P.
Commissioner

Robert J. Gray, P.E.
Deputy Commissioner

P.O. Box 637, 2455-2459 Route 17M
Goshen, NY 10924-0637
www.orangecountygov.com/efs
Tel: (845) 291-2640 Fax: (845) 291-2665

December 27, 2019

Re: Change in Orange County Transfer Station Tipping Rates

RECEIVED
DEC 27 2019
Town of Warwick
Town Clerk

Dear Solid Waste Hauler/Municipality:

Effective January 1, 2020, all Orange County Transfer Stations will increase the following tipping rates:

- * Solid Waste - \$106.00 per ton
- * Construction and Demolition Debris - \$106.00 per ton
- * Commercial/Municipal Single Stream Recycling - \$106.00 per ton
- * Commercial Cardboard - \$40 per ton
- * Televisions - \$20 per unit

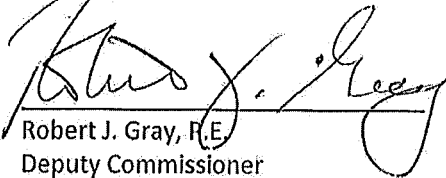
Effective April 1, 2020, all Orange county Transfer Stations will increase the following tipping rates:

- * Municipal Cardboard - \$15 per ton

Please note, as we continue site improvements at Transfer Station #2, located in Newburgh, only the Citizen drop off area remains open. All other customers can utilize Transfer Station #1, located in New Hampton.

If you have any questions, please contact the EF&S office at 845-291-2640.

Sincerely,


Robert J. Gray, P.E.
Deputy Commissioner

X

Brenda Faulls
132 Kings Highway
Warwick, NY 10990
(845) 986-1125 Ext 249

RECEIVED
JAN 09 2020
TOWN OF WARWICK
RECEIVED

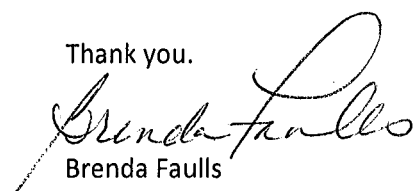
January 9, 2020

Mr. Michael Sweeton, Supervisor &
Town Board Members,

Dear Mr. Sweeton & Board Members:

I Brenda Faulls, Receiver of Taxes for the Town of Warwick would like to make the appointment of Carol Marion as Deputy Receiver of Taxes for the year 2020 at no additional Compensation to act on my behalf with all powers of the Receiver of Taxes.

Thank you.



Brenda Faulls

Receiver of Taxes

X

Warwick Town Clerk

From: Vince Copello <chairmenwfp@gmail.com>
Sent: Sunday, December 15, 2019 8:46 PM
To: Warwick Town Clerk; Michael Sweeton
Subject: Reappointment

Town of Warwick Board

I am requesting to be reappointed as Chairmen of Town of Warwick Friendly Visitor Program at the reorganization meeting.

Thank You....Vince Copello

RECEIVED
DEC 16 2019
Town of Warwick
Town Clerk

X

**Mary Ellen Coghlan
19 Spanktown Road
Warwick, NY 10990**

RECEIVED

JAN 08 2020

Town of Warwick
Town Clerk

January 6, 2020

Deborah A. Eurich, IAO, Assessor
Town of Warwick, NY
132 Kings Highway
Warwick, NY 10990

RE: Board of Assessment Review

Dear Debbie:

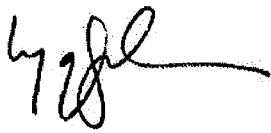
I have sold my home in Warwick and will be moving shortly to New Jersey. In this regard, I am submitting my resignation from the Board of Assessment Review. It has been an absolute pleasure to work with you on behalf of the Town of Warwick Board and the residents of this fine community since 2000.

The professionalism of yourself, Cathi White and Larry Moran has made this an enriching experience. It is great to have been a colleague of such interesting people that care deeply about their community. I hope that the Town Board and residents realize how hard you work.

As we have discussed, I would like to recommend Drew Manzi for the Board who is a Warwick resident and highly professional commercial real estate appraiser.

Thank you and the Warwick Town Board for the opportunity to serve the community. My 20 years on the Board of Assessment Review and 10 years on the Board of Directors of the Warwick Valley Humane Society made my 33 years in Warwick extremely rewarding.

All the best,



Warwick Town Clerk

From: Warwick Town Comptroller
Sent: Wednesday, January 08, 2020 1:40 PM
To: Warwick Town Clerk
Cc: Michael Sweeton
Subject: RESOLUTION CORRECTION 12/26/2019

RECEIVED

JAN 08 2020

Town of Warwick
Town Clerk

Hi Eileen,

The rate for the new Dispatcher PT hired on 12/26/2019 should be \$16.12. Please include a resolution for the next Board Meeting to change her rate from \$15.80/ Hr. to \$16.12/Hr.

Thanks,

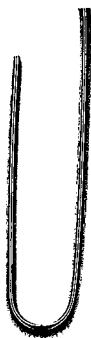
Ana Kanz

Comptroller

Town of Warwick

(845) 986-1120 x3





TOWN OF WARWICK

DEPARTMENT OF POLICE

132 KINGS HIGHWAY
WARWICK N.Y. 10990
(845) 986-5000

THOMAS F. MCGOVERN, JR. N.A.
CHIEF OF POLICE

RECEIVED
JAN 10 2020
Town of Warwick
Town Clerk

10th January 2020

MEMO

To: Supervisor Michael Sweeton, Town Board
From: Chief Thomas F. McGovern, Jr. 
Re: Budget Deposit

Please deposit this private donation from The Smith family in the amount of \$100.00 and deposit into the Police 466 line.

If you have any questions, do not hesitate to contact me.

Thank you.

cc: Ana Kanz & Eileen Astorino

TM/km

Warwick Town Clerk

From: dos.sm.codes.1203ReportForm <dos.sm.codes.1203ReportForm@dos.ny.gov>
Sent: Monday, January 13, 2020 1:32 PM
To: Town of Warwick Building Department
Cc: Michael Sweeton; Warwick Town Clerk
Subject: Annual Report of Code Enforcement Activities for Town of Warwick
Attachments: 1203_annual_report_filing_history.pdf

RECEIVED

JAN 13 2020

Town of Warwick
Town Clerk

Dear Daniel Gibson,

Please accept this correspondence as notice that Title 19 of the New York Codes, Rules and Regulations (NYCRR) Part 1203 requires every city, village, town, and county, charged with administration and enforcement of the NYS Uniform Fire Prevention and Building Code (Uniform Code) to annually submit a report of its activities to the Secretary of State. See 19 NYCRR §1203.4. The information provided on this form is used to verify the compliance of Warwick with the minimum standards for administration and enforcement of the Uniform Code contained in Part 1203. Such information will also be used to develop education, outreach, and support programs for municipalities and code enforcement officials.

A sample form is available on our website. The CEO/BSI official may use this sample form as a worksheet to help compile the data needed to complete the online form. You should use Google Chrome as your internet browser to complete the form electronically. Follow the instructions on the first page of the form. As a reminder, if submitting electronically you must complete this form in a **single session**. If you close the internet browser before submitting, you will lose all your work, and you will need to start over from the beginning.

The form and sample form are available online at the Department of State website here:

https://www.dos.ny.gov/dcea/part_1203.html

Please submit this form online no later than April 1st. After you complete the online form and click the "submit" button you should receive an e-mail confirmation with a copy of your submission within one week. A transcript of reports received for Warwick for recent reporting years (2016 and forward) is attached for your reference. If you do not have internet access or if you have any questions, please contact the Division office by replying to this email or using contact information provided below.

Oversight Unit
Division of Building Standards and Codes
New York Department of State
99 Washington Avenue, Suite 1160
Albany, NY 12231
(518) 474-4073
www.dos.ny.gov

You are receiving this message because you have been identified as the official who most recently submitted a report on behalf of Warwick or because you are identified in records provided to our agency by the Office of State Comptroller as the chief executive or municipal clerk for Warwick.



**Building Standards
and Codes**

Municipal Annual Reports Filed for Town of Warwick

Year	Uniform Code		Energy Code	
	Received	Submitted By	Received	Submitted By

2019

2018	03/06/2019	Town of Warwick	03/06/2019	Town of Warwick
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2017

2016

NOTE: This report indicates the date on which Uniform and Energy code reporting requirements were fulfilled. The same submission should fulfill both requirements except in cases where administration of each code is assigned to a different municipality through shared services agreements.

✓

Warwick Town Clerk

From: Rosenthal, Devin <DRosenthal@orangecountygov.com>
Sent: Tuesday, January 14, 2020 10:52 AM
Subject: Transfer Station #1 New Hampton is accepting mixed paper

Transfer Station #1 in New Hampton is now accepting mixed paper.

Thank you for your patience in this matter.

Devin Rosenthal
County of Orange
Department of Public Works
Division of Environmental Facilities & Services
Secretary/Administrative Assistant II
2455-2459 Route 17M, PO Box 637
Goshen NY 10924-0637
Phone (845) 291-2664
Fax (845) 291-2665
drosenthal@orangecountygov.com

RECEIVED

JAN 14 2020

Town of Warwick
Town Clerk

X

Warwick Town Clerk

From: Dan Shapley <dshapley@riverkeeper.org>
Sent: Monday, January 13, 2020 4:54 PM
To: Nikki Chung
Subject: Please RSVP for the Eco-Opportunities Forum on state grants, 2/20
Attachments: Eco Opportunity Forum EPF 022020.pdf

RECEIVED
JAN 14 2021
Town of Warwick
Town Clerk

Eco-Opportunities Forum

PLEASE RSVP

Thursday, February 20, 2020

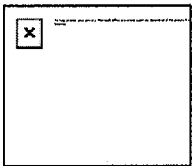
Scenic Hudson, in collaboration with Riverkeeper, will be showcasing state grant programs that are changing our region for the better, and discussing best practices for applying for state funds. The forum will feature representatives from state agencies who oversee Waterfront Revitalization, Hudson River Estuary Management, Water Quality Improvement Program and Community Impact (Environmental Justice grants), and successful grant recipients.

We hope you can join us for this special public event, that we hope will give you a unique perspective on how to advance your work while utilizing state grant programs, and meet the administrators of these special programs. The event will be held **Feb 20th, 3-5 p.m. at the Kingston City Hall, 420 Broadway, Kingston**. In addition, a flyer has been attached for your review. Please feel free to forward and email to your contacts. Please RSVP: <https://www.eventbrite.com/e/eco-opportunities-forum-tickets-89652818995>

Questions? Contact **Nikki Chung**, *Scenic Hudson's Environmental Outreach Organizer*, at 845 473 4440 Ext 219 or nchung@scenichudson.org

--
Dan Shapley (he/him)
Water Quality Program Director
Riverkeeper, Inc.
914-478-4501 x226

20 Secor Road, Ossining, NY 10562
50 Rondout Landing, Kingston, NY 12401
www.riverkeeper.org/water-quality



SAVE the DATE!

FEB. 20

3-5 PM > Kingston City Hall



Eco OPPORTUNITY FORUM

Feb. 20 • 3-5 pm at Kingston City Hall
420 Broadway, Kingston, NY 12401

GET TO KNOW how the State Environmental Protection Fund's (EPF) community grants can help YOU, your COMMUNITY, and the REGION.

Organized in partnership with Riverkeeper

#DefendTheValley

#ScenicHudson

#TeamBlueGreen

#InItTogether



Steven M. Neuhaus
County Executive

ORANGE COUNTY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ENVIRONMENTAL FACILITIES & SERVICES

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Goshen, NY 10924-0637
www.orangecountygov.com/efs
Tel: (845) 291-2640 Fax: (845) 291-2665

RECEIVED

JAN 14 2020

From: Erik Denega
To: Steven M. Neuhaus

January 13, 2020

Re: Revision to 1/13/2020 email with subject titled: "Mixed paper service temporarily suspended at Orange County Transfer Stations"

To Whom It May Concern;

I am writing to correct a previous email issued by O.C. DPW, Division of E.F. & S. on January 13, 2020 stating that mixed paper has been temporarily suspended at all Orange County Transfer Stations. While it is true that Orange County has temporarily suspended mixed paper service at Orange County Transfer Station #1 in New Hampton, this suspension does **NOT** apply to the Citizens Drop Off Area at Orange County Transfer Station #2 in Newburgh nor Orange County Transfer Station #3 in Port Jervis.

The suspension at Orange County Transfer Station #1 in New Hampton is due to the Transfer Station reaching maximum capacity. Downstream vendor, American Paper Mills Supply, notified County staff on Friday 1/10/2020 that it would only be able to accept two trailer loads of mixed paper material and not be able to accept the traditional three trailer loads Orange County Transfer Station staff deliver weekly. O.C. DPW, Division of E.F. & S. will continue to accept mixed paper at the Citizens Drop-off Area at Orange County Transfer Station #2 in Newburgh and Orange County Transfer Station #3 in Port Jervis as there is ample capacity available at both sites.

O.C. DPW, Division of E.F. & S. expects the suspension at OCTS #1 to not last longer than a few days.

The recent tipping rate increases for cardboard/mixed paper announced on December 27, 2019 is in response to the increased operating costs of managing mixed paper and other solid waste materials that come to Orange County Transfer Stations daily.

Should you have any questions, please reach out to Devin Rosenthal at (845) 291-2664.

Thank you for your cooperation in this matter.

Very truly yours,

Robert J. Gray, P.E.
Deputy Commissioner

X

Warwick Town Clerk

From: Suzyn Barron, Pres. <warwickhumane@yahoo.com>
Sent: Wednesday, January 15, 2020 3:41 PM
To: Warwick Town Clerk
Cc: Michael Sweeton; Councilman DeAngelo
Subject: ACO corrections

Hi Eileen,

Please remove Alyssa Sokol as animal control as she is not in our employ. Also, Francesca Scala has been an Animal Care Attendant with our organization since. 2018. I would request that she be appointed as an Animal Control Officer as soon as possible.

Thank you!

Suzyn