

**“TENTATIVE” PLANNING BOARD AGENDA**  
**FOR 12/18/24**

Town of Warwick Planning Board  
Chairman, Benjamin Astorino

December 18, 2024  
7:30 p.m.

**A. PUBLIC HEARINGS**

**B. REVIEW OF SUBMITTED MAPS** *(An opportunity for public comment will be provided when these applications are placed on an agenda for public hearings).*

1. **St. Stanislaus Church** - Application for 2<sup>nd</sup> Amended Final Approval of a proposed Lot Line Change, situated on tax parcels S 13 B 1 L 1.11, 1.4 and 17.2; parcels located on the northern side of Cty. Hwy. 1 570 feet west of Pulaski Hwy., in the SL/LB zones, of the Town of Warwick, County of Orange, State of New York. Previously discussed at the Planning board Meeting of 11/20/24.

Action: \_\_\_\_\_

2. **Pine Island Solar, LLC** - Application for Site Plan Approval and Special Use Permit for the use and construction of a 3.5 MW-AC Photovoltaic Solar Array and Application for Sketch Plat Review and Final Approval of a proposed 3-Lot Subdivision, situated on tax parcel S 27 B 1 L 16.5; project located on the northern side of CO. Hwy. 1 (312 Co. Hwy. 1), in the RU zone, of the Town of Warwick.

Action: \_\_\_\_\_

3. **642 Pine Island Mart Holdings, LLC** - Application for Site Plan Approval & Special Use Permit for the use and construction of a 3,700 s.f. gas station and mixed-use mini mart and apartment residence, situated on tax parcel S 14 B 2 L 1 and on approximately 0.37 acres; project located on the northern side of Co. Hwy.1 and 0 feet east of Co. Hwy/ 6 (642 County Route 1), in the LB zone, of the Town of Warwick.

Action: \_\_\_\_\_

4. **Frederick & Susan Fisher Site Plan** - Application for Site Plan Approval for the use and construction of a 4-bedroom single-family dwelling, situated on tax parcel S 33 B 1 L 4.23; project located on the northern side of Demarest Road 800± feet west of 4 Corners Road (16 Demarest Rd.), in the RU zone, of the Town of Warwick.

Action: \_\_\_\_\_

**C. OTHER CONSIDERATIONS**

1. Planning Board to discuss canceling the 12/23/24-W.S. & 1/1/25-PB Meeting.

**D. CORRESPONDENCES**

**E. PRIVILEGE OF THE FLOOR FOR AGENDA ITEMS!**