



Orange County Board of Elections

75 Webster Avenue, PO Box 30

Goshen, NY 10924

Office (845) 360-6500

Fax (845) 291-2437

Toll Free 888-879-7655

www.orangecountygov.com/elections

elections@orangecountygov.com

RECEIVED

OCT 29 2018

Town of Warwick
Town Clerk

David C. Green
Commissioner

Louise B. Vandemark
Commissioner

GENERAL ELECTION BALLOT SAMPLES

November 6, 2018

Town/City Clerks,

Enclosed you will find a set of the General Election ballot samples for your town/city.

Sincerely,

David C. Green

Louise B. Vandemark

Commissioners of Elections

[illegible]

CONADO DE ORANGE ELECCIÓN GENERAL 6 DE NOVIEMBRE 2018

50 Election Districts	E.D.01: 1-50
19th Congressional District	E.D.01: 1-19
42nd Senatorial District	E.D.01: 1-42
1st Congressional District	E.D.01: 1-1
City of Portland	E.D.01: 1-50
Ward 1	E.D.01: 1
Ward 2	E.D.01: 2
Ward 3	E.D.01: 3
Ward 4	E.D.01: 4
Ward 5	E.D.01: 5
Ward 6	E.D.01: 6
Ward 7	E.D.01: 7
Ward 8	E.D.01: 8
Ward 9	E.D.01: 9
Ward 10	E.D.01: 10
Ward 11	E.D.01: 11
Ward 12	E.D.01: 12
Ward 13	E.D.01: 13
Ward 14	E.D.01: 14
Ward 15	E.D.01: 15
Ward 16	E.D.01: 16
Ward 17	E.D.01: 17
Ward 18	E.D.01: 18
Ward 19	E.D.01: 19
Ward 20	E.D.01: 20
Ward 21	E.D.01: 21
Ward 22	E.D.01: 22
Ward 23	E.D.01: 23
Ward 24	E.D.01: 24
Ward 25	E.D.01: 25
Ward 26	E.D.01: 26
Ward 27	E.D.01: 27
Ward 28	E.D.01: 28
Ward 29	E.D.01: 29
Ward 30	E.D.01: 30
Ward 31	E.D.01: 31
Ward 32	E.D.01: 32
Ward 33	E.D.01: 33
Ward 34	E.D.01: 34
Ward 35	E.D.01: 35
Ward 36	E.D.01: 36
Ward 37	E.D.01: 37
Ward 38	E.D.01: 38
Ward 39	E.D.01: 39
Ward 40	E.D.01: 40
Ward 41	E.D.01: 41
Ward 42	E.D.01: 42
Ward 43	E.D.01: 43
Ward 44	E.D.01: 44
Ward 45	E.D.01: 45
Ward 46	E.D.01: 46
Ward 47	E.D.01: 47
Ward 48	E.D.01: 48
Ward 49	E.D.01: 49
Ward 50	E.D.01: 50

- (1) Mark only with a written instrument provided by the Board of Elections.
- (2) To vote for a candidate whose name is printed on this ballot fill in the oval ☐ above or next to the name of the candidate.
- (3) To vote for a person whose name is not printed on this ballot write or stamp his or her name in the spaces labeled "Write-in" that appears at the bottom of the ballot.
- (4) Write names for each office.
- (5) Any other mark or writing is void.
- (6) Do not overvote. If any, the marks on the ballot, fill in the oval ☐ that corresponds to your vote.
- (7) If you tear, or deface, or wrongly mark this ballot, return it and obtain another. Do not attempt to correct mistakes on the ballot by making erasures or cross outs. Erasures or cross outs may invalidate all or part of your ballot. Prior to submitting your ballot, if you make a mistake in completing the ballot or wish to change your ballot choices, you may obtain and complete a new ballot. You have a right to a replacement ballot upon return of the original ballot.
- (8) After completing your ballot, insert it into the ballot scanner and wait for the notice that your ballot has been successfully scanned. If no such notice appears, seek the assistance of an election inspector.

- (1) Marque únicamente con un implemento de escritura suministrado por la Junta de Elecciones.
- (2) Marque por un candidato cuyo nombre esté impreso en esta papeleta, luego el óvalo O que está sobre el nombre del candidato, o junto a éste.
- (3) Marque por un candidato cuyo nombre no esté impreso en esta papeleta, escriba o estampé su nombre en el espacio denominado "Escriba" que aparece al final de los nombres de los candidatos para elegir.
- (4) Para votar si o no sobre una proposición, si la hubiera, que aparece al reverso, llene el óvalo O que corresponde a su voto.
- (5) Cualquier otra marca o escritura, o borrón sobre la papeleta, o marcas por fuera de los óvalos de votación o espacios en blancos proporcionados para votar, anula toda la papeleta.
- (6) No vote de más. Si selecciona un número de candidatos mayor que el número de vacantes a llenar, su voto será nulo para ese cargo público, puesto en el óvalo O.
- (7) Si usted comete, destituya, o marca de forma incorrecta esta papeleta, devuélvayla y se la entregará a la Junta. No tiene honor ni razón para corregir errores en la papeleta. Los borrones o tachaduras pueden invalidar toda o parte de la papeleta. Antes de entregar su papeleta, si desea anularla, escriba un correo al Jefe de la Junta de Elecciones.
- (8) Después de llenar su papeleta, inclévela en el sobre y espere la notificación de que su papeleta se ha escanado de manera exitosa. Si no aparece dicho escaneo, solicite la ayuda de un inspector de elecciones.

AFFIDAVIT OF POSTING – TOWN CLERK
PINE ISLAND FIRE DISTRICT
2019 ADOPTED BUDGET

Town Clerk
State of New York
County of Orange
Town of Warwick

I Eileen M. Astorino, Clerk of the Town of Warwick, being duly sworn
deposes and says:

The attached notice of the 2019 Adopted budget for the Pine Island Fire
District:

1. Was posted on the official signboard of the Town of
Warwick on October 30, 2018 through November 21, 2018.
2. Was posted on October 30, 2018 on the website of the
Town of Warwick through November 21, 2018.

Eileen M. Astorino

Town Clerk

Dated: October 30, 2018

Sworn to me this 30th day of October,
2018.

Carolyn Purta

NOTARY PUBLIC

CAROLYN PURTA
Notary Public, State of New York
No. 01PU073570
Qualified in Orange County
Commission Expires April 22, 2022

RECEIVED

OCT 30 2018

Town of Warwick
Town Clerk

Pine Island Fire District

PO Box 306

Pine Island, NY 10969

*Final adopted
budget 10/18/18
pwer*

ANNUAL BUDGET ESTIMATE

Submitted by: PINE ISLAND FIRE DISTRICT – TOWN OF WARWICK, NY

For Year Beginning – January 1, 2019

Bonds-Truck Loan	30,000
Bond Interest-Truck Loan	9,263
Building Loan Principal -USDA	80,000
Building Loan Interest-USDA	80,315
Training	2,200
Personal Equipment	18,000
Office Equipment/Copier	600
Medical	9,000
Facilities Maintenance	20,800
New Equipment	22,000
Equipment Maintenance	44,300
Supplies	5,000
Insurances	53,400
Utilities	35,650
Communications	5,000
Service Awards	30,000
Professional Services	24,200
Reserve Contributions	15,000
Administrative	34,050
TOTAL	518,778
Less Income	2,400
FINAL	516,378

John M. Graham

Treasurer, PIFD

October 18, 2018

AFFIDAVIT OF POSTING – TOWN CLERK
GREENWOOD LAKE FIRE DISTRICT
2019 ADOPTED BUDGET

Town Clerk
State of New York
County of Orange
Town of Warwick

I Eileen M. Astorino, Clerk of the Town of Warwick, being duly sworn
deposes and says:

The attached notice of the Adopted 2019 budget for the Greenwood
Lake Fire District:

1. Was posted on the official signboard of the Town of
Warwick on October 30, 2018 through November 20, 2018.
2. Was posted on October 30, 2018 on the website of the
Town of Warwick through November 20, 2018.

Eileen M. Astorino

Town Clerk

Dated: October 30, 2018

Sworn to me this 30th day of October,
2018.

Carolyn Purta

NOTARY PUBLIC

CAROLYN PURTA
Notary Public, State of New York
No. 01PU6073570
Qualified in Orange County
Commission Expires April 22, 2022

GREENWOOD LAKE JOINT FIRE DISTRICT**2019 ADOPTED BUDGET**

2019 TOTAL PROPOSED BUDGET	892,100.00
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ESTIMATED REVENUES	3,000.00
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AMOUNT TO BE RAISED BY REAL PROPERTY TAXES \$889,100.00

RECEIVED**OCT 29 2018**Town of Warwick
Town Clerk

**GREENWOOD LAKE FIRE DISTRICT
2019 ADOPTED BUDGET**

*Adopted
10/16/18*

	2019		
A3410.4 Contractual			
Building Maintenance	\$38,000.00		
Bunker Gear cleaning & repair	\$7,000.00		
Chief's Expenses	\$1,900.00		
Rent	\$0.00		
Dock Rental	\$1,300.00		
Election Officers	\$400.00		
Fire Commissioners training	\$3,000.00		
Fire Prevention	\$2,500.00		
Fire Supplies	\$5,000.00		
Dispatching	\$9,600.00		
Fuel	\$10,000.00		
Equipment Testing	\$12,000.00		
Insurance	\$89,000.00		
Legal	\$20,000.00		
LOSAP	\$108,000.00		
Fire Reporting	\$2,400.00		
Office Supplies	\$2,000.00		
Physical Exams	\$12,000.00		
Radio Repairs	\$3,000.00		
UTILITIES	\$30,000.00		
Training	\$3,500.00		
Secretary/Treasurer	\$18,000.00		
Truck Maintenance	\$40,000.00		
Tuxedo Fire District	\$21,500.00		
Tuxedo Fire Hydrants	\$4,000.00		
IT	\$2,000.00		
Total:	\$446,100.00		
A3410.2 Equipment			
10 Pagers	\$5,000.00		
Bunker Gear 5 Sets	\$15,000.00		
Equipment	\$10,000.00		
Hose	\$5,000.00		
Total:	\$35,000.00		
BOND BUILDING	\$315,000.00		
BOND TRUCK	\$30,000.00		
Capital Reserve:EQUIPMENT	\$65,000.00		
Capital Reserve:BUILDING	\$1,000.00		
Total Budget	\$892,100.00		

Annual
2019-2020

Warwick Valley

OFFICIAL GUIDE

Warwick Valley and Surrounding
NY & NJ Areas

THE NEW **2019-2020** ADVERTISING INFORMATION

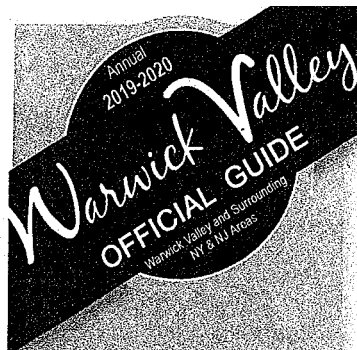
Overview

Ad Specification Form

Circulation & Distribution

THE
WARWICK
VALLEY
CHAMBER
www.warwickcc.org

Phone: 845-986-2720
Fax: 845-986-6982
info@warwickcc.org
www.warwickcc.org



THE NEW 2019-2020 ADVERTISING INFORMATION

Overview

Ad Specification Form

Circulation & Distribution



Phone: 845-986-2720
Fax: 845-986-6982
info@warwickcc.org
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EARLY SUBMISSION IS HIGHLY ENCOURAGED!

Dear Warwick Community Member,

The Warwick Valley Chamber of Commerce is preparing to launch the 28th annual Warwick Valley Guide & Events Calendar 2019-2020. The brochure which is professionally designed by local graphic designer, Nanette Hoey of Goals! Design & Marketing Services for the 4th consecutive year, includes a year-round events calendar, business directory, destination maps, display advertisements; and information about local dining, shopping, lodging, arts, culture and recreation.

CALENDAR OF EVENTS: The Guide also includes FREE events listings occurring in the Warwick Valley from March 2019 thru February 2020. Dates must be confirmed by 1/14/19. Be sure to include a phone number for each event listing.

DISTRIBUTION: The Guide appears both in print and an online digital format on The Chamber's website. Over 40,000 brochures are published and distributed throughout the Hudson Valley, Orange, Sussex, and Bergen Counties, and at the New York State Thruway Tourist Information Center, New York Stewart International Airport and Woodbury Commons. The FREE online version can be found on the Chamber's website: www.warwickcc.org.

EXCLUSIVE ADVERTISING: Advertising in the Warwick Valley Official Guide is one of the many perks of Warwick Valley Chamber of Commerce membership. Only WVCC members are accepted to advertise in this annual tourism brochure. By advertising, businesses are agreeing to continue their membership thru 2020.

PRICING: The Chamber is proud to announce new prices and sizes for advertising in the Guide with no price increase. Advertisements must be confirmed by 1/14/19. Payment must accompany order to guarantee ad space.

(Make checks payable to): Warwick Valley Chamber of Commerce. Credit cards are also accepted by calling the Chamber office at 845-986-2720.

Please Note: There will be a 10% discount for those who reserve and pay for their ads by November 28, 2018.

Forward all correspondence to:

WARWICK VALLEY CHAMBER OF COMMERCE

Attn: Nanette Hoey

P.O. Box 202

Warwick, NY 10990

We are excited to better serve our chamber members and
Warwick Valley community.

For more information, call: 201-244-9318 fax: 845-986-6982,
email: WarwickValleyGuide@gmail.com

Sincerely,

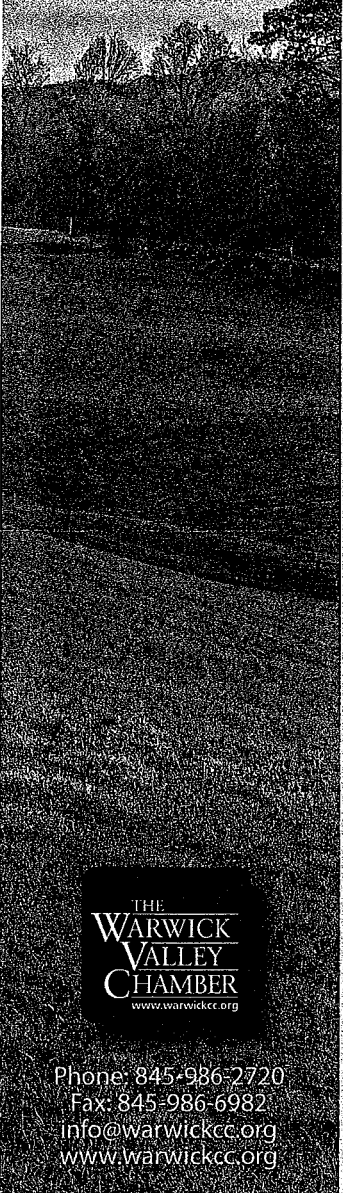
Michael A. Johndrow
Executive Director, WVCC

**THE NEW
2019-2020
ADVERTISING
INFORMATION**

Overview

Ad Specification Form

Circulation & Distribution



THE
**WARWICK
VALLEY
CHAMBER**
www.warwickcc.org

Phone: 845-986-2720
Fax: 845-986-6982
info@warwickcc.org
www.warwickcc.org

Ad Specification Form

AD DEADLINE IS JANUARY 14, 2019

**SAVE
NOW!**
PAY FOR YOUR
AD BEFORE
11/28/18
AND
SAVE 10%

1. CHOOSE YOUR CATEGORY. (If you are submitting multiple ads, please fill out 1 form for each business you are advertising)

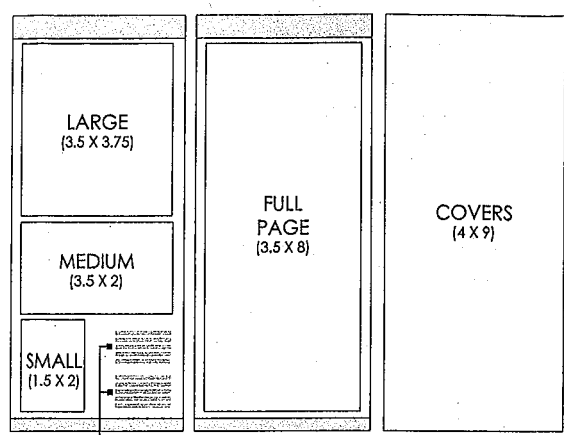
- ☐ ACCOMMODATIONS ☐ ACTIVITIES ☐ FOOD & DRINK
☐ SHOPPING ☐ SERVICES ☐ ORGANIZATIONS

2. CHOOSE YOUR SIZE.

- ☐ DIRECTORY (Text only. No map indicator) \$50
☐ SMALL AD (1.5 X 2) \$175
☐ MEDIUM AD (3.5 X 2) \$315
☐ LARGE AD (3.5 X 3.75) \$545
☐ FULL PAGE AD (3.5 X 8) \$995
☐ BACK COVER AD (4 X 9)* \$2,500
☐ INSIDE FRONT COVER AD (4 X 9)* \$1,650
☐ INSIDE BACK COVER AD (4 X 9)* \$1,450
☐ CENTER FOLD OUT AD (4 X 9)* \$1,550

*Limited to first come first serve basis

**All graphic ads include a directory listing and map indicator



DIRECTORY LISTING (Name, Address, Web, Phone)

NON PROFIT RATES.

- ☐ SMALL AD (1.5 X 2) \$100
☐ MEDIUM AD (3.5 X 2) \$180
☐ LARGE AD (3.5 X 3.75) \$300
☐ FULL PAGE AD (3.5 X 8) \$560

3. DESCRIBE YOUR AD

- ☐ AD ATTACHED N/C
☐ MINOR TEXT EDITS* \$25
If editable file is available*
☐ RESIZE AD OR GRAPHIC MODIFICATION \$50
☐ NEED AD CREATED \$85

5. PROVIDE PAYMENT INFORMATION

(Credit Card or Check only please - Please circle)

CREDIT CARD NUMBER

EXPIRATION DATE:

CVV:

AUTHORIZED SIGNATURE*

*By completing and signing this form, you are agreeing to continue WVCC membership thru 2020.

YOUR TOTAL:	DATE:
--------------------	--------------

4. PROVIDE CONTACT INFORMATION. Please use the same information you will be using in the Directory Listing.

CONTACT NAME ADDRESS / CITY / STATE / ZIP

BUSINESS NAME EMAIL

PHONE WEBSITE

CALENDAR ENTRIES

Don't forget! Calendar entries are FREE to ALL organizations!
Submit your 2019-2020 events by email only to
info@warwickcc.org

THE NEW 2019-2020 ADVERTISING INFORMATION

Overview

Ad Specification Form

Circulation & Distribution



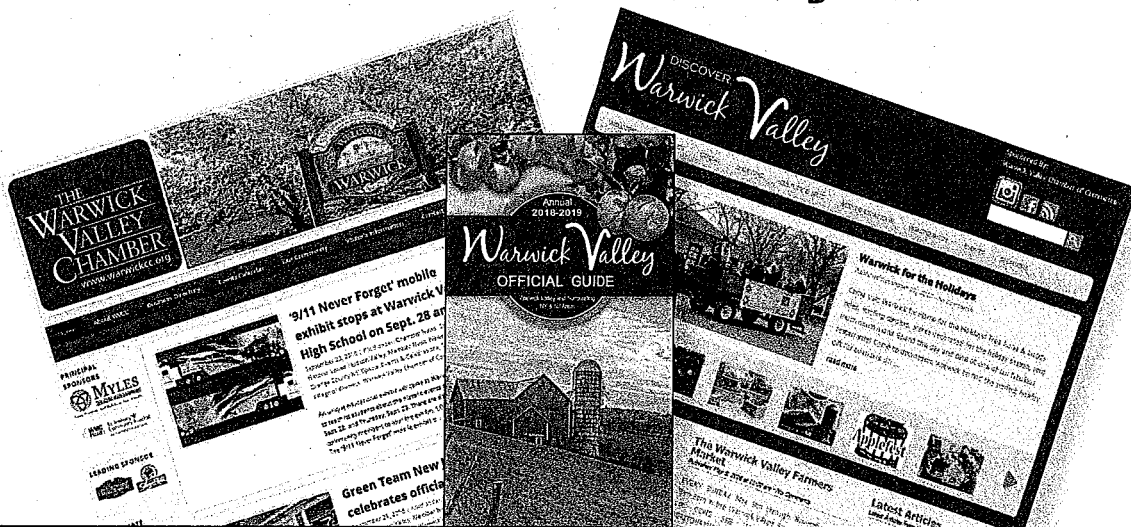
THE
WARWICK
VALLEY
CHAMBER
www.warwickcc.org

Phone: 845-986-2720
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Circulation & Distribution

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Over 40,000 Printed & Distributed
WarwickCC.org = 10K visits per month on average
NEW! DiscoverWarwickValley.com



VALUE COMPARISON

2019-2020 Warwick Valley Official Guide Advertising Value

Example Size: Medium (3.5x2) \$315 (other sizes available)

Duration: March 2019 thru February 2020

Circulation: 40,000

Availability: FREE GUIDE & online at www.warwickcc.org

Area: Distributed throughout the Hudson Valley, Orange, Sussex & Bergen Counties, and at the NYS Thruway Tourist Information Center, NY Stewart International Airport & Woodbury Commons Shopping Center

One price for both online and print!

\$315

includes:
full color ad
print & online

PLUS directory listing & map indicator

2019-2020 Comparable Advertising Value

Example Size: text listing online-only

Duration: 2019 thru 2020

Circulation: online only

Availability: online only

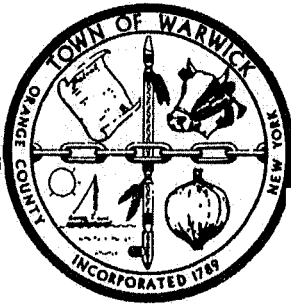
Area: Approx. serves 160,000 (+/-) users

\$385

lowest price available ONLY
available with purchase of
higher ad package (ranging
from \$500-\$2,000)

includes:
online listing only

TOWN OF WARWICK



132 KINGS HIGHWAY
WARWICK, NEW YORK 10990

BUILDING DEPT
FAX NO.
BUILDING DEPT

(845) 986-1127
(845) 987-9644
EXT 258/260

To: Warwick Town Board
Date: October 30, 2018
Subject: Budget line transfer

Board Members,

The building department requests a budget line transfer for the following:

Equipment	3620-200	\$ 1,500	
Auto Maint.	3620-403	750	
Training	3620-480	750	
TOTAL			\$ 3,000

Transfer to		
Office Exp.	3620-444	\$ 3,000

Daniel P. Gibson, Building Inspector



Pine Island Volunteer Ambulance Corps, Inc.
PO Box 264
9 Firehouse Lane
Pine Island NY 10969
845-258-4122 Bay 845-258-4177 Fax
www.pineislandems.org
pivac@warwick.net

cc
T/clock X
TBD

RECEIVED
OCT 30 2018
Town of Warwick
Town Clerk

Town of Warwick
Supervisor Michael Sweeton
132 Kings Highway
Warwick NY 10990

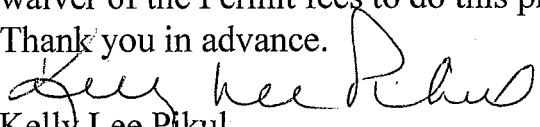
10/26/2018

RE: Request of Waiver of Permit Fees for Roof Replacement

Dear Town Council and Supervisor Sweeton,

The Pine Island Vol. Ambulance Corps will be repairing and replacing our original roof on our building at 9 Firehouse Lane in Pine Island. We are requesting a waiver of the Permit fees to do this project.

Thank you in advance.


Kelly Lee Pikul
President

RECEIVED
OCT 29 2018
TOWN OF WARWICK
SUPERVISOR'S OFFICE

President - Kelly Lee Pikul
Secretary - Allison Pikul

Captain - Anthony Rudinski, Jr.
Treasurer - Claire Brennan-Jarrow



**State Liquor
Authority**

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a
Local Municipality or Community Board**
(Page 1 of 2 of Form)

1. Date Notice Was Sent: Oct 5, 2018 1a. Delivered by: Certified Mail Return Receipt Requested

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License

☒ New Application ☐ Renewal ☐ Alteration ☐ Corporate Change ☐ Removal ☐ Class Change

RECEIVED

For **New** applicants, answer each question below using all information known to date.

For **Renewal** applicants, set forth your approved Method of Operation only.

For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s) of Warwick

For **Corporate Change** applicants, attach a list of the current and proposed corporate principals.

For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.

For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type.

OCT 24 2018

Town Clerk

This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board

3. Name of Municipality or Community Board: TOWN OF WARWICK

Applicant/Licensee Information

4. License Serial Number, if Applicable: _____ Expiration Date, if Applicable: _____

5. Applicant or Licensee Name: ZEA1 LLC

6. Trade Name (if any): _____

7. Street Address of Establishment: 583 ROUTE 94 NORTH

8. City, Town or Village: WARWICK, **NY** Zip Code: 10990

9. Business Telephone Number of Applicant/Licensee: 845-667-1577

10. Business Fax Number of Applicant/Licensee: _____

11. Business E-mail of Applicant/Licensee: azzaamro@gmail.com

12. Type(s) of Alcohol sold or to be sold: ☒ Beer & Cider ☐ Wine, Beer & Cider ☐ Liquor, Wine, Beer & Cider

13. Extent of Food Service: ☐ Full food menu; Full Kitchen run by a chef or cook ☒ Menu meets legal minimum food availability requirements; Food prep area at minimum

14. Type of Establishment: Restaurant (Full Kitchen & Full Menu required)

15. Method of Operation: (Check all that apply)

☐ Seasonal Establishment ☐ Juke Box ☐ Disc Jockey ☐ Recorded Music ☐ Karaoke

☐ Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.): _____

☐ Patron Dancing ☐ Employee Dancing ☐ Exotic Dancing ☐ Topless Entertainment

☐ Video/Arcade Games ☐ Third Party Promoters ☐ Security Personnel

☐ Other (specify): _____

16. Licensed Outdoor Area: (Check all that apply)

☐ None ☐ Patio or Deck ☐ Rooftop ☐ Garden/Grounds ☐ Freestanding Covered Structure

☒ Sidewalk Cafe ☐ Other (specify): _____



**State Liquor
Authority**

OFFICE USE ONLY

☐ Original☐ Amended

Date _____

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a
Local Municipality or Community Board**

(Page 2 of 2 of Form)

17. List the floor(s) of the building that the establishment is located on: 1

18. List the room number(s) the establishment is located in within the building, if appropriate: 1

19. Is the premises located within 500 feet of three or more on-premises liquor establishments? ☐ Yes ☒ No

20. Will the license holder or a manager be physically present within the establishment during all hours of operation? ☐ Yes ☒ No

21. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee.

22. Does the applicant or licensee own the building in which the establishment is located? ☐ Yes (If Yes SKIP 23-26) ☒ No

Owner of the Building in Which the Licensed Establishment is Located

23. Building Owner's Full Name: Paul Canevari

24. Building Owner's Street Address: 31 Cherry Street

25. City, Town or Village: Warwick, State: NY Zip Code: 10990

26. Business Telephone Number of Building Owner: 845-978-7373

**Representative or Attorney representing the Applicant in Connection with the
application for a license to traffic in alcohol at the establishment identified in this notice**

27. Representative/Attorney's Full Name: Zarabel Reinoso

28. Street Address: 1 Radisson Plaza, Suite 800

29. City, Town or Village: New Rochelle State: NY Zip Code: 10801

30. Business Telephone Number of Representative/Attorney: 914-259-8322

31. Business Email Address: zara@myusacorporation.com

I am the applicant or hold the license or am a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

32. Printed Name: Zainab Elsakka Title: Member

Signature: X