



www.BeaconGraphics.com

189 Meister Ave Branchburg, NJ 08876 - 908.231.8077

PROPOSAL

SQ-444084

3/27/2018



Customer		Contact		Ship To		
TOWNSHIP OF WARWICK DPW ACCOUNTS PAYABLE 132 Kings highway WARWICK NY 10990 Tel: (845) 986-3358 Fax: (845) 987-1442				TOWNSHIP OF WARWICK DPW PAUL HUDLER 65 PUBLIC WORKS DRIVE WARWICK NY 10990 Tel: (845) 986-3358 Fax: (845) 987-1442		
Account	Terms	Due Date	Account Rep	Schedule Date		
W7144	NET 30	4/26/2018	Dave Lynn	3/27/2018		
Quotation	PO #	Reference	Ship VIA	Page	Printed	
SQ-444084			FedEx Ground	1	3/28/2018 8:58:54AM	
L Item	Description	Qty	Price	UM	Discount	Amount
1 1000002201	PRINthead INKJET SOL	4	\$1,178.25	EA	\$282.780	\$4,430.22
2	Printhead: Roland CJ540, FJ540, FP740, LEC300, RS540/640, SC540/545, SJ540/640/645/740/745/1000/1045, SP300/540, VP300/540, XC540, XJ540/640/740					
3 6085393800	DAMPER FP/LEC/SP/RS/SJ/VP/XC/XJ	8	\$51.50	EA		\$412.00
4	Damper: Roland FP740, LEC300, RS540/640, SJ1000/1045, SP540i, VP300/540, VP540, XC540, XJ540/640/740					
5 LABOR	LABOR FOR SERVICE	4	\$195.00	EA	\$380.00	\$400.00
6 TRAVEL	TRAVEL/MILEAGE/PARKING/TOLLS - ALL FEES	2	\$100.00	EA		\$200.00
7						
NOTE: All shipping/handling amounts are estimates and subject to change. You will be invoiced the actual amount of Shipping/Handling when your order is shipped. Equipment orders in excess of \$5,000 are subject to a 3% processing fee when using a Credit Card for purchase. All quotes are valid for 30 days unless otherwise specified.		Tax Details EXEMPT \$0.000		Taxable Total Tax \$0.00 Exempt \$5,442.22 Total \$5,442.22 Balance \$5,442.22		



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Account	Terms	Due Date	Account Rep	Schedule Date	
W7144	NET 30	4/26/2018	Dave Lynn	3/27/2018	
Quotation	PO #	Reference	Ship VIA	Page	Printed
SQ-444084			FedEx Ground	1	3/27/2018 3:41:08PM

L	Item	Description	Qty	Price	UM	Discount	Amount
1	1000002201	PRINthead INKJET SOL	1	\$1,178.25	EA		\$1,178.25
2		Printhead: Roland CJ540, FJ540, FP740, LEC300, RS540/640, SC540/545, SJ540/640/645/740/745/1000/1045, SP300/540, VP300/540, XC540, XJ540/640/740					
3	6085393800	DAMPER FP/LEC/SP/RS/SJ/VP/XC/XJ	2	\$51.50	EA		\$103.00
4		Damper: Roland FP740, LEC300, RS540/640, SJ1000/1045, SP540i, VP300/540, VP540, XC540, XJ540/640/740					
5	LABOR	LABOR FOR SERVICE	2	\$195.00	EA	\$120.00	\$270.00
6	TRAVEL	TRAVEL/MILEAGE/PARKING/TOLLS - ALL FEES	2	\$100.00	EA		\$200.00
7							

NOTE: All shipping/handling amounts are estimates and subject to change. You will be invoiced the actual amount of Shipping/Handling when your order is shipped.

Equipment orders in excess of \$5,000 are subject to a 3% processing fee when using a Credit Card for purchase.

All quotes are valid for 30 days unless otherwise specified.

Tax Details
EXEMPT \$0.000

Taxable \$0.00

Total Tax \$0.00

Exempt \$1,751.25

Total \$1,751.25

Balance \$1,751.25

Date: 03/28/2018
Time: 11:50:26AM

General Ledger

User: MASTER
Page: 2

TOWN OF WARWICK

For Period From 01/01/2017 To 12/31/2017

ACCOUNT NUMBER	DESCRIPTION					BALANCE
TRANSACTION	BATCH	POST PERIOD	DATE	DESCRIPTION	DEBIT	CREDIT
CR 00000521-014	6310	10/2017	11/02/2017	CHESTER PUBLIC LIBRARY-DPW SIGN		150.00
CR 00000521-028	6310	10/2017	11/02/2017	VILLAGE OF WARWICK-DPW SIGN		205.00
CR 00000521-042	6310	10/2017	11/02/2017	DIALPAD GROSS RECEIPT 9/2017		0.01
JV 00003495-001	6406	10/2017	02/05/2018	10/17 DPW SIGN RECLASS FRM DB1		110.00
				**PERIOD 10/2017 TOTAL		-465.01
CR 00000523-041	6342	11/2017	12/05/2017	DIALPAD GROSS RECEIPT 10/2017		0.01
CR 00000523-043	6342	11/2017	12/05/2017	VILLAGE OF WARWICK- DPW SIGNS		65.00
CR 00000523-044	6342	11/2017	12/05/2017	VILLAGE OF WARWICK- DPW SIGNS		70.00
CR 00000523-065	6342	11/2017	12/05/2017	ADOPT A ROAD DPW SIGN		120.00
JV 00003472-005	6343	11/2017	12/11/2017	LTD AFLAC ADJUSTMENT		2,678.11
				**PERIOD 11/2017 TOTAL		-2,933.12
CR 00000526-046	6379	12/2017	01/10/2018	DIALPAD GROSS RECEIPT 11/2017		0.01
JV 00003496-033	6384	12/2017	02/05/2018	12/17 DIALPAD GROSS RECEIPT		0.03
JV 00003527-020	6460	12/2017	03/15/2018	12/17 READY WIRELESS GROSS TAX		0.07
				**PERIOD 12/2017 TOTAL		-0.11
				***END BALANCE		-16,450.97
Report Totals					1,217.58	17,668.55

- 16,300.00
- 2678.11

4690.44

General Ledger

TOWN OF WARWICK

For Period From 01/01/2017 To 12/31/2017

ACCOUNT NUMBER	TRANSACTION	BATCH	POST PERIOD	DATE	DESCRIPTION	DEBIT	BALANCE CREDIT
A00.00.3310.437					MATERIAL SIGNPOSTS & HARDWARE		
	VC 00054684-001	5964	1/2017	01/12/2017	SUPPLIES	216.00	
	Vendor: BEACON GRAPHIC LLC				Bank/Check #: ST/047093		
	VC 00054725-001	5964	1/2017	01/12/2017	SUPPLIES	405.44	
	Vendor: BEACON GRAPHIC LLC				Bank/Check #: ST/047093		
					**PERIOD 1/2017 TOTAL		621.44
	VC 00054820-001	6004	2/2017	02/10/2017	SUPPLIES	49.60	
	Vendor: BEACON GRAPHIC LLC				Bank/Check #: ST/047218		
	VC 00054873-003	6004	2/2017	02/10/2017	SUPPLIES	9.99	
	Vendor: G AND T AUTO PARTS INC.				Bank/Check #: ST/047247		
	VC 00054876-001	6004	2/2017	02/10/2017	SUPPLIES	1,704.12	
	Vendor: GLENCO SUPPLY INC.				Bank/Check #: ST/047249		
	VC 00054877-001	6004	2/2017	02/10/2017	SUPPLIES	1,325.44	
	Vendor: GLENCO SUPPLY INC.				Bank/Check #: ST/047249		
	VC 00054878-001	6004	2/2017	02/10/2017	SUPPLIES	837.63	
	Vendor: GLENCO SUPPLY INC.				Bank/Check #: ST/047249		
	VC 00054936-001	6004	2/2017	02/10/2017	SUPPLIES	109.99	
	Vendor: QUILL CORPORATION				Bank/Check #: ST/047288		
	VC 00054936-002	6004	2/2017	02/10/2017	SUPPLIES	247.69	
	Vendor: QUILL CORPORATION				Bank/Check #: ST/047288		
	VC 00054936-003	6004	2/2017	02/10/2017	CREDIT		247.69
	Vendor: QUILL CORPORATION				Bank/Check #: ST/047288		
	VC 00054939-001	6004	2/2017	02/10/2017	SUPPLIES	93.23	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047290		
	VC 00054939-002	6004	2/2017	02/10/2017	SUPPLIES	121.95	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047290		
	VC 00054939-003	6004	2/2017	02/10/2017	SUPPLIES	51.46	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047290		
	VC 00054939-004	6004	2/2017	02/10/2017	SUPPLIES	119.47	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047290		
	VC 00054939-005	6004	2/2017	02/10/2017	SUPPLIES	28.21	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047290		
	VC 00054990-001	6021	2/2017	02/24/2017	SUPPLIES	586.95	
	Vendor: BEACON GRAPHIC LLC				Bank/Check #: ST/047340		
	VC 00054991-001	6021	2/2017	02/24/2017	SUPPLIES	83.85	
	Vendor: BEACON GRAPHIC LLC				Bank/Check #: ST/047340		
					**PERIOD 2/2017 TOTAL		5,121.89
	VC 00055083-001	6031	3/2017	03/09/2017	SUPPLIES	94.73	
	Vendor: G AND T AUTO PARTS INC.				Bank/Check #: ST/047433		
	VC 00055123-001	6031	3/2017	03/09/2017	SUPPLIES	83.94	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047468		
	VC 00055209-001	6039	3/2017	03/17/2017	SUPPLIES	186.95	
	Vendor: BEACON GRAPHIC LLC				Bank/Check #: ST/047508		
	VC 00055238-001	6039	3/2017	03/17/2017	BATTERY	139.98	
	Vendor: PRO TOOL WAREHOUSE				Bank/Check #: ST/047585		
	VC 00055239-001	6039	3/2017	03/17/2017	PORT HUB	33.99	
	Vendor: RADIO SHACK CORP.				Bank/Check #: ST/047587		
					**PERIOD 3/2017 TOTAL		539.59
	VC 00055372-005	6067	4/2017	04/10/2017	SUPPLIES	4.99	
	Vendor: G AND T AUTO PARTS INC.				Bank/Check #: ST/047684		
	VC 00055492-001	6067	4/2017	04/10/2017	SUPPLIES	19.95	
	Vendor: PRO TOOL WAREHOUSE				Bank/Check #: ST/047731		
	VC 00055413-001	6067	4/2017	04/10/2017	SUPPLIES	124.26	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047735		
	VC 00055413-002	6067	4/2017	04/10/2017	SUPPLIES	49.50	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047735		
	VC 00055413-003	6067	4/2017	04/10/2017	SUPPLIES	170.95	
	Vendor: ROE BROTHERS				Bank/Check #: ST/047735		
	VC 00055413-004	6067	4/2017	04/10/2017	SUPPLIES	120.00	

General Ledger

TOWN OF WARWICK

For Period From 01/01/2017 To 12/31/2017

ACCOUNT NUMBER	TRANSACTION	BATCH	POST PERIOD	DATE	DESCRIPTION	DEBIT	BALANCE CREDIT
	Vendor: DOMBROWSKI'S LAWN				Bank/Check #: ST/048783		
VC 00056845-001	6246	9/2017	09/01/2017	SIGNS	63.60		
	Vendor: G AND T AUTO PARTS INC.				Bank/Check #: ST/048795		
VC 00056848-001	6246	9/2017	09/01/2017	SUPPLIES	860.67		
	Vendor: GLENCO SUPPLY INC.				Bank/Check #: ST/048797		
VC 00056901-004	6246	9/2017	09/01/2017	SUPPLIES	8.99		
	Vendor: ROE BROTHERS				Bank/Check #: ST/048858		
VC 00056901-005	6246	9/2017	09/01/2017	SUPPLIES	31.57		
	Vendor: ROE BROTHERS				Bank/Check #: ST/048858		
						**PERIOD 9/2017 TOTAL	1,277.35
VC 00057258-001	6290	10/2017	10/11/2017	SUPPLIES	362.14		
	Vendor: BEACON GRAPHIC LLC				Bank/Check #: ST/049068		
VC 00057186-007	6290	10/2017	10/11/2017	SUPPLIES	31.74		
	Vendor: G AND T AUTO PARTS INC.				Bank/Check #: ST/049090		
VC 00057188-001	6290	10/2017	10/11/2017	SUPPLIES	318.65		
	Vendor: GLENCO SUPPLY INC.				Bank/Check #: ST/049092		
						**PERIOD 10/2017 TOTAL	712.53
VC 00057607-001	6326	11/2017	11/15/2017	WHITE ENGINEER GRAD SHEETING BEADED	431.25		
	Vendor: GLENCO SUPPLY INC.				Bank/Check #: ST/049355		
VC 00057611-001	6326	11/2017	11/15/2017	SUPPLIES	76.46		
	Vendor: PRO TOOL WAREHOUSE				Bank/Check #: ST/049394		
VC 00057566-003	6326	11/2017	11/15/2017	SUPPLIES	48.00		
	Vendor: ROE BROTHERS				Bank/Check #: ST/049397		
VC 00057566-004	6326	11/2017	11/15/2017	SUPPLIES	26.28		
	Vendor: ROE BROTHERS				Bank/Check #: ST/049397		
						**PERIOD 11/2017 TOTAL	581.99
VC 00057880-001	6363	12/2017	12/21/2017	SUPPLIES	523.80		
	Vendor: GLENCO SUPPLY INC.				Bank/Check #: ST/049648		
VR 00782497-002	6388	12/2017	01/19/2018	SUPPLIES	19.99		
	Vendor: ROE BROTHERS				Bank/Check #: ST/049774		
VR 00782497-003	6388	12/2017	01/19/2018	SUPPLIES	26.28		
	Vendor: ROE BROTHERS				Bank/Check #: ST/049774		
VR 00782498-001	6388	12/2017	01/19/2018	SUPPLIES	9.98		
	Vendor: ROE BROTHERS				Bank/Check #: ST/049774		
VR 00782498-002	6388	12/2017	01/19/2018	SUPPLIES	61.97		
	Vendor: ROE BROTHERS				Bank/Check #: ST/049774		
VR 00782498-003	6388	12/2017	01/19/2018	SUPPLIES	72.00		
	Vendor: ROE BROTHERS				Bank/Check #: ST/049774		
						**PERIOD 12/2017 TOTAL	714.02
						***END BALANCE	15,644.47
Report Totals						15,892.16	247.69

Rev. 2017 Budget 4,000

Budgeted 19,000 exp

5227.31 string

Spent

14,278.34

15644.47
 - 4490.44

 11154.03

RENEWAL MARCH 13, 2018 – MARCH 12, 2019

**PLANNED MECHANICAL MAINTENANCE AND ENERGY
SERVICES AGREEMENT**

For

**Town of Warwick
132 Kings Highway
Warwick, New York 10990**

Armistead Mechanical, Inc. Services (hereafter known as "AMI") will provide on-going Maintenance Services for the HVAC equipment as identified on (Schedule A) at 132 Kings Highway, Warwick, New York 10990. The plan will be initiated, scheduled, administered, monitored and updated by AMI. The service activities will be directed and scheduled based on manufacturers' recommendations, equipment location, application, type, run time, and AMI's own experience. AMI will keep **Town of Warwick** informed of the program's progress and results on a continuing basis via a detailed Service Report, presented after each service call for review, approval and signature.

AMI will provide the following services for the building environmental mechanical systems comprised of the equipment listed on inventory of equipment (Schedule A) listed within. These activities are intended to extend equipment life and assure proper operating condition and efficiency.

RECEIVED

FEB 20 2018

TOWN OF WARWICK
SUPERVISOR'S OFFICE

Planned Maintenance and Equipment Tasking

Scheduled testing and inspection, including seasonal startups of all the equipment listed within (Schedule A) will be systematically performed **semi-annually (May and November)**. The condenser coils will be chemically cleaned annually **(June)**. Manufacturer's recommended procedures, on-site conditions, and our own experience will dictate work performed. Normal maintenance materials including air filters, belts, coil cleaner, oils and lubricants are included. Below is an outline of tasks and procedures that will be followed.

- Log the performance of components
- Overall inspection of unit for items such as loose hardware, component operation, refrigerant leaks, unusual noises, etc.
- Inspect panels, gaskets, fan housing and base for defects, gaps, obstructions, signs of deterioration
- Brush clean/vacuum dirt and debris from components at each service
- Lubrication of moving parts, shaft bearings, fan motors,
- Inspect hoods and air louvers for operation, damage and remove dust and debris
- Inspect for leaks (water, refrigerant, oil, etc.)
- Spring operational inspection of equipment with emphasis on cooling side of unit, including compressors, air handlers, motors, coils.
- Check cleanliness of air filter track, replace filters at each inspection
- Inspection and operational verification of air handlers
- Check drive section and adjust belt alignment and record condition
- Examine operating parameters to verify temperatures and pressures are within acceptable limits
- Operational test and inspection of controls to verify settings are within acceptable range
- Replace belts annually
- Chemically clean condenser coils in late spring
- Fall operational inspection and maintenance of equipment will be performed with emphasis on heating side of equipment, with focus on heating section of unit including burner, heating element, flue.
- Examine heat exchanger, inspect for cracks and/or leaks
- Annual inspection of the boiler including removing jacket panels and cleaning flue passages with wire brush
- Vacuum out combustion chamber and burner base
- Inspection of components, cleanout cover insulation, rope seal
- Service low water cutoffs as per manufacturer's procedures
- Test relief valves
- Using combustion analyzer, ensure boiler is adjusted properly
- Test boiler for carbon monoxide or other harmful emissions
- Perform efficiency test.
- At each service we will provide a written report including completed PM checklist
- Emergency and repair service at discounted time and material rates
- Recommendations for energy saving enhancements and written estimates/proposals for repairs is included

As a client of AMI, you will receive priority response for emergency and repair service 24/7.

SCHEDULE A – EQUIPMENT LIST

QUANTITY	TYPE	MANUFACTURER	LOCATION
1	RTU	CARRIER	TOWN HALL
1	RTU	CARRIER	TOWN HALL
1	CU	CARRIER	TOWN HALL
1	AHU	CARRIER	TOWN HALL
1	CU	TRANE	SR.BLDG.
1	CU	TRANE	SR. BLDG
1	GAS BOILER	WEIL MCLAIN	TOWN HALL
1	BURNER	POWERFLAME	TOWN HALL

Included in the above equipment are thermostats, controls, fans, pumps and associated equipment.

Additional Program Elements

- Refrigerant Containment Service – We will track and record refrigerant use as per federal, state and local regulatory guidelines. Our service vans are equipped with certified refrigerant recovery equipment.
- Service Documentation – We will document all scheduled and unscheduled service work showing the time, date, name of service technician, and equipment identification and brief description of work. A copy of this report will be emailed upon completion of each visit.
- Performance Assurance Program – We will meet with you annually or more frequently upon request to evaluate and make modifications necessary, to this Planned Mechanical Maintenance and Energy Service Program to assure that it continues to meet your business and technical requirements.

As a client of **AMI**, you will receive priority response for emergency and repair service 24/7.

TERMS AND CONDITIONS OF AGREEMENT

1. **AMI** agrees to provide building equipment maintenance services as detailed above on the equipment designated in Schedule A, (attached hereto), in accordance with the terms and conditions of this agreement.
2. The Term of this agreement is March 13, 2018 to March 12, 2019.
3. Service under this agreement shall be provided between the hours of 8:00 am and 4:30 p.m., Monday through Friday
4. **Town of Warwick** shall permit **AMI** free and timely access to areas and equipment, and allow **AMI** to start and stop the equipment as necessary to perform required services. **AMI** will not be required to move, replace or alter any part of the building structure in the performance of this Agreement.
5. Emergency and repair service is available 24/7/365. Services performed above and beyond this contract shall be invoiced at **AMI** prevailing time and material rates. Normal working hours are 8:00 AM – 4:30 PM Monday through Friday. Service performed on Saturdays, Sundays, holidays or at any time other than normal working hours shall be provided at our current premium rate.
6. Any disagreement between the parties shall be settled by arbitration per the basic indemnification provision contained in AIA Document A201, Article 3.18.
7. In the event of premature cancellation of this contract, **Town of Warwick** agrees to pay **AMI** for any work performed up to the date of cancellation.
8. **AMI** shall not be liable for loss of business or consequential damages other than property damage or injury to persons caused as a direct result of negligence by **AMI** in performance or failure of performance of its obligations under this agreement.
9. **AMI** shall not be liable for loss, delay, injury or damage which may be caused by circumstances beyond its control, including, but not restricted to, acts of God, fire, theft, explosion, power failures, vandalism, floods, or delays in transportation.
10. Payment terms are Net 30 days. For your convenience, **AMI** accepts payment by credit card.
11. **Town of Warwick** agrees to pay any applicable sales taxes.

PAYMENT TERMS

This term of this AGREEMENT is March 13, 2018 – March 12, 2019. The Agreement price is **\$3,016.00**. You will be invoiced in 2 installments of **\$1,508.00** (June 2018) and **\$1,508.00** (December 2018), plus any applicable sales taxes.

Town of Warwick

ACCEPTED
BY: _____

PRINT NAME: _____

TITLE: _____

DATE: _____

P.O. #: _____

AMI Services Inc.

ACCEPTED
BY: _____

Chris Gonczlik

PRINT NAME: Chris Gonczlik

TITLE: Maintenance Coordinator

DATE: February 14, 2018



UNITED ASSOCIATION

of Journeymen and Apprentices of the
Plumbing and Pipe Fitting Industry of
the United States and Canada

Mark McManus
General President

Patrick H. Kellett
General Secretary-Treasurer

Michael A. Pleasant
Assistant General President

Founded 1889

UA Local Union: **PLUMBERS & STEAMFITTERS**

373

Letters should
be confined to
one subject

Subject:

76 Pleasant Hill Road
PO Box 58
Mountainville, NY 10953

(845.534.1050)
(845.534.1053)

Fax #

Gentlemen:

This will serve to inform you of rates for wages and benefits effective May 1, 2017 through April 30, 2018.

REFRIGERATION & AIR CONDITIONING AGREEMENT

THREE YEAR CONTRACT

SECOND YEAR

	BASE WAGE (INC. VAC.)	WELFARE	PENSION	VACATION	HRA	ANNUITY FUND	A.T.E.	A.E.F.	SUB	PAC
JOURNEYMAN	32.99	8.44	12.90	2.25	2.25	4.50	.18	.46	.30	.05
5 th YR. APPR-80%	26.39	6.75	10.32	1.80	1.80	3.60	.14	.36	.24	.04
4 th YR. APPR-65%	21.44	5.49	8.38	1.46	1.46	2.92	.12	.30	.20	.03
3 rd YR. APPR-55%	18.14	4.64	7.09	1.24	1.24	2.47	.10	.25	.17	.03
2 nd YR. APPR-45%	14.84	3.80	5.80	1.01	1.01	2.02	.08	.21	.14	.02
1 st YR. APPR-35%	11.54	2.96	4.51	.79	.79	1.57	.07	.08	.11	.02

The VACATION BENEFIT has been included in the stated BASE WAGE for Tax purposes.

In addition, a flat hour amount of \$.20 per hour worked is payable to the MECHANICAL CONTRACTORS ASSOCIATION for the INDUSTRY ADVANCEMENT FUND to be mailed into the Fund Office with the Benefits.

**INTERNATIONAL TRAINING FUND - \$.10 per hours worked. Made payable to LU#373.

*****WORK ASSESSMENT: Is 4% based on ALL RATES OF PAY, minus vacation per hours PAID.

***UA STAR CERTIFICATION: An additional \$1.00 per hour over scale will be paid to those Members covered under this agreement who have the UA Star Certification.

*Political Action Fund (PAC): \$.05 per hours worked.

THIRD YEAR - \$2.25 - TO BE BROKEN DOWN

G AND T AUTO PARTS
OF WARWICK
31 WELLING PLACE
WARWICK, NY 10990

ACCT #	SOLD TO	DATE	TIME
2340	Department Of Public Works	03/26/2018	10:27
SR #	Town Of Warwick	STORE #	EMP #
1	P.O. Box 408	200007902	3 Jeff
	Warwick, NY 10990		

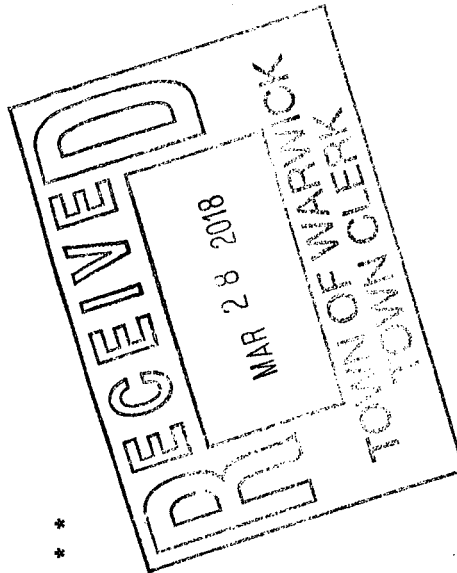
PART NUMBER	LN	DESCRIPTION	QUANTITY	LIST	PRICE	TOTAL
HTB88C	ADC	Tool Box	2.00		880.0000	1,760.00
10400	ADC	Safety Back Rack	1.00		225.0000	225.00
233545	ADC	WESTIN MANUFACTURING	1.00		199.9900	199.99
30117	ADC	Back Rack Mt. Kit	1.00		80.4900	80.49

TOTAL ----->

2,265.48

*** Plus Applicable Taxes. ***
*** Prices Subject to Change Without Notice. ***

** THIS IS NOT AN INVOICE **

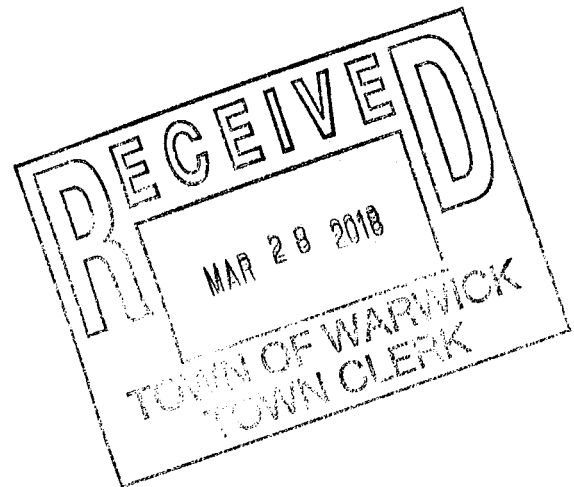
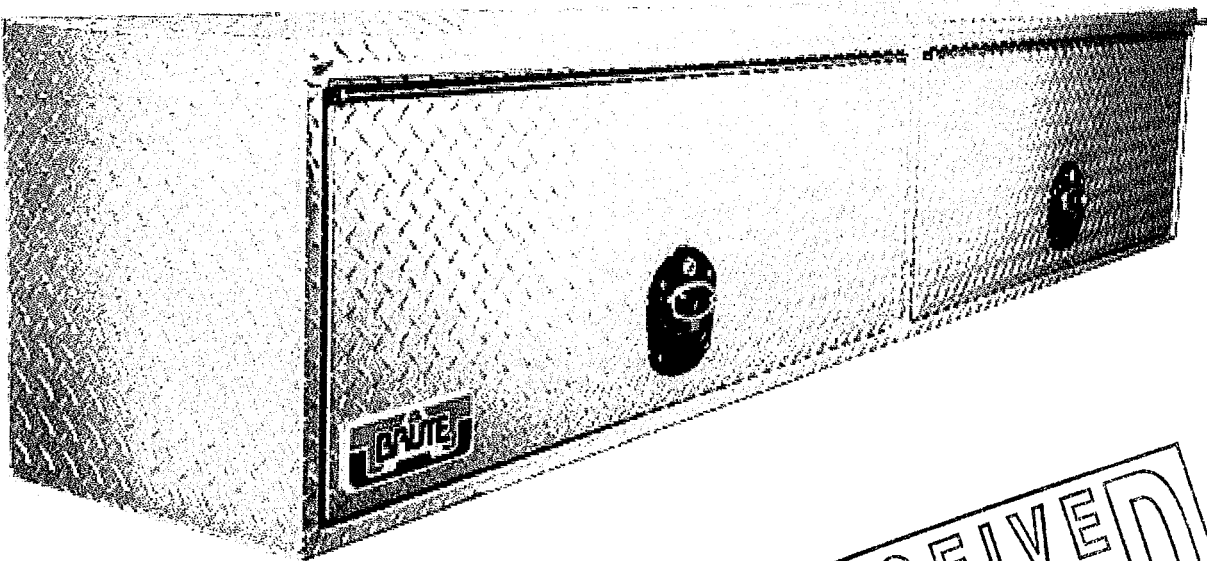


[Home](#) › [All Brands](#) › [Unique Truck Accessories](#)

Unique Truck Accessories® HTB88C - Brute™ HD Standard Double Doors Top Mount Tool Box with Flip Up Doors

6 reviews / Item # mpn478077281

[View Similar Products](#)





\$985.29

In Stock - Ships in 3 to 5 days

UNIVERSAL FIT

Fitment Notes:

- *Not Vehicle Specific*

1

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As low as **\$87/month with Affirm**

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Have a Question? **800.505.3274**

Ask a Specialist: **LIVE CHAT**

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Guaranteed Fitment. Always the correct part

In-House Experts. We know our products



Welcome, guest | [My EzTruck](#)

Search the EZ Truck Store...

Brute Heavy Duty Top Sider Toolbox 16 x 18 x 88 In

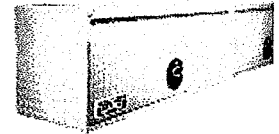
No votes yet

Manufacturer: [Brute HD \(/manufacturer/brute-hd\)](#)

SKU: HTB88C

List Price: ~~\$1,231.00~~

Price: \$1,182.53



A heavy duty, reinforced toolbox with convenient flip up doors.

Quantity:

1

[Add to wish list](#)

https://www.eztruckstore.com/sites/default/product_full/HTB88C_Closed_We

https://www.eztruckstore/imagecache/product_full/t

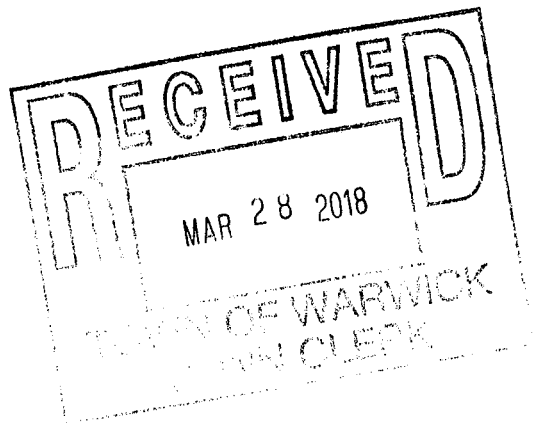
<https://sites/d>

[/HTB8](#)

https://www.eztruckstore/imagecache/product_full/



Also Bought [\(/product/brute-heavy-duty-top-sider-toolbox-16-x-18-x-88-inch?quicktabs_product_quicktabs=0#quicktabs-product_quicktabs\)](/product/brute-heavy-duty-top-sider-toolbox-16-x-18-x-88-inch?quicktabs_product_quicktabs=0#quicktabs-product_quicktabs)

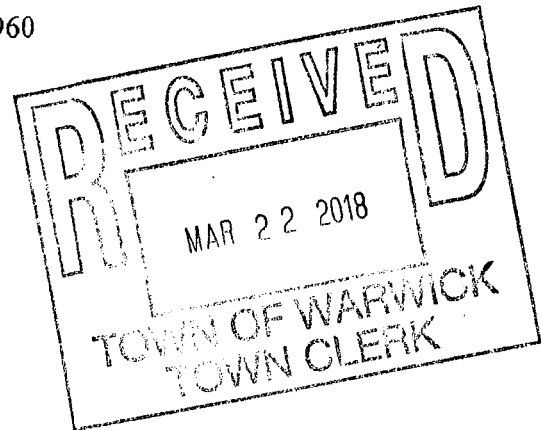




Warwick 2012, LLC
c/o The Hampshire Companies
906 Mt. Kemble Avenue
Morristown, New Jersey 07960

February 20th, 2018

Laura Barca
Town of Warwick
132 Kings Highway
Warwick, NY 10990



RE: Fairgrounds Performance Bond Release

Dear Ms. Barca:

On December 13th, 2017 we met at 138 Route 94 South to review the open items noted on the enclosed Site Inspection Memo. After our meeting you indicated that Warwick 2012, LLC had satisfactorily addressed the open items. On February 12th, 2018 I sent you, via email, the most recent property inspection reports for the fire alarm, sprinkler, hydrant, hood suppression, fire pump, and fire extinguishers for the property.

Please consider this letter as a request for the release of the \$209,832 Performance Bond and \$8,383 cash deposit held by the Town of Warwick.

Please contact me with any questions at (973) 734 – 3553.

Thank you,

A handwritten signature in black ink, appearing to read "Jordan Glick", written over a horizontal line.

Jordan Glick
General Manager
Direct: (973) 734-3553
Email: jglick@hampshireco.com

Enclosure (2)



Project: Fairgrounds	Computed: _____	Date: 04/27/17
Subject: Performance Bond	Checked: _____	Date: _____
Task: _____	Page: 1	of: 2
Job #: _____	No: _____	

Site Inspection ~ January 13, 2017 HDR Site Inspection Memo
Items to complete for bond release.

Elsa Rodrigues, Hampshire Co.
Janet, Hampshire Co.
Matt, Hampshire Co.
Chris Bartley, Maintenance Contractor.
Laura Barca, HDR, Engineer for the Town of Warwick.

From 04/13/17 HDR memo:

- ① 2 stop signs (one by Verizon, one by Chase)
• noticed water valve cover was broken by Verizon
[A] Chris Bartley, maintenance contractor.
- ② "No parking any time" by AutoZone fire hydrant
[A] Bartley
- ③ #④ pavers in driving areas can be replaced
with pavement
[A] Elsa/Bartley or Price Chopper
- ⑤ mailbox has been repaired/replaced.
- ⑥ environmental monitoring, animal barrier, pavement vacuum
[A] Elsa → obtain contracts for work
- ⑦ copies of drawings
[A] Laura to put on a disk and mail to Elsa
- ⑧ last CO. on 04/24/15, environmental monitoring required every three years.
[A] Elsa → obtain contracts for work.





Project:	Fairgrounds	Computed:		Date:	
Subject:	Performance Bond	Checked:		Date:	
Task:		Page:	2	of:	2
Job #:		No:			

⑨ animal barrier maintenance

[A] Elsa → snow plow guy will clean litter before winter and maintain fencing/barrier in the spring; she will add to his contract.

⑩ pavement vacuuming

[A] Elsa → Price Chopper has a contract already, she will add Maus, Bldg 2, and Chase parcel/parking lots to that contract.

⑪ water usage

Turn working with Price Chopper & add it.

Recommendations:

① discussed maintenance of two islands by AutoZone.

[A] Elsa to make sure these islands are maintained

② stormwater basin by Chase landscaping → maybe remove retaining wall to have proper site distance.

[A] Chris to provide cost estimate to Elsa.

③ snow plowing damaging curbs.

[A] Elsa to have snow plow guy put up visibility stakes.

④ garbage doors in dis repair.

[A] Elsa to check condition and work out with Chris.

⑤ Fire Protection System maintenance

[A] Elsa has and will email to me.

Warwick Town Clerk

From: Jordan Glick <jglick@hampshireco.com>
Sent: Thursday, March 22, 2018 11:42 AM
To: Barca, Laura A.
Cc: Town Supervisors Confidential Secretary; Warwick Town Clerk; Michael Sweeton; Janet Amore; Ray Ayers
Subject: FW: Warwick Performance Bond
Attachments: Letter to Laura Barca 2 20 18.pdf

Importance: High

Laura,
I'm following up on my email below and attached correspondence. Please let me know when Warwick 2012, LLC can expect the release of the bond.

Jordan Glick|General Manager

THE HAMPSHIRE COMPANIES, LLC

906 Mt. Kemble Avenue | Morristown, New Jersey 07960

Direct: 973-734-3553 | Fax: 973-425-0282 | Mobile: 973-936-3993

Email: jglick@hampshireco.com

www.hampshirere.com



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From: Jordan Glick
Sent: Wednesday, February 21, 2018 1:34 PM
To: 'Barca, Laura A.' <Laura.Barca@hdrinc.com>
Subject: Warwick Performance Bond

Hi Laura,
Please see attached correspondence sent to you via Fed Ex today. Please let me know when Warwick 2012, LLC can expect the release of the bond.

Warwick Town Clerk

From: Barca, Laura A. <Laura.Barca@hdrinc.com>
Sent: Thursday, April 12, 2018 12:35 PM
To: Warwick Town Clerk
Subject: letter for tonight
Attachments: 04-12-18 Fairgrounds #2 Performance Bond HDR letter to TB to release Bon....pdf

Eileen,

Please see the attached letter. I talked to Mike and the Town Board is going to authorize the release of the bond – but please don't do the paperwork on your end to actually release the bond until you receive letter from me. Mike wants more assurance on the high water flows before we release the entire bond. We need to talk to Hampshire Co. but I can't get a hold of them this morning.

Please confirm receipt so that I know you have this letter for tonight's meeting.

Thanks!
Laura

Laura A. Barca, PE
Project Manager

HDR
1 International Boulevard
10th Floor, Suite 1000
Mahwah, New Jersey 07495
D (201) 335 – 9473 F (201) 335 – 9301
Front Desk (201) 335 - 9300
Laura.Barca@hdrinc.com
hdrinc.com/follow-us

RECEIVED

APR 12 2018

Town of Warwick
Town Clerk



RECEIVED
APR 12 2018
Town of Warwick
Town Clerk

April 12, 2018

Michael Sweeton, Supervisor
Town of Warwick
132 Kings Highway
Warwick, NY 10990

**Re: Release of Hampshire Company Bond
Fairgrounds #2**

PB012 / TB005

Dear Mr. Sweeton,

Fairgrounds LLC / Fairwick LLC produced a Performance Bond for Fairgrounds #2 (Chase Bank, Building 2, and Mavis) of \$670,705.92. On June 13, 2013 the Town Board released \$251,043.14, leaving \$419,662.79 in the bond (#R2013-164). The property was purchased by Hampshire Company and the \$419,662.79 bond was replaced in the name of Warwick 2012 LLC (bond number 1912307).

Hampshire Company has completed nearly all of the requirements to have the bond released. At this time, please authorize the release of this bond pending final review by the Planning Board Engineer.

If you have any questions, please contact me at (201) 335-9473.

Sincerely,

Henningson, Durham & Richardson
Architecture and Engineering, P.C.
in association with HDR Engineering, Inc

Laura A. Barca, P.E.
Project Manager

hdrinc.com

1 International Boulevard, Suite 1000, Mahwah, New Jersey 07495
T (201) 335 - 9300 F (201) 335 - 9301

✓ TBI
✓ Clonk

Michael Sweeton

From: Mike OBrien <o'brien10990@gmail.com>
Sent: Monday, March 26, 2018 5:26 PM
To: Michael Sweeton
Subject: Shopping bag fee

Dear Supervisor Michael Sweeton:

First of all, I want to say that I most often utilize the reusable canvas type bags when I shop. These sachels in addition to being beneficial for the environment also make it easier to carry purchases from the car into the home. Sometimes, however, I find myself in the store without them.

With all this talk about charging patrons of our local supermarkets 5 cents per plastic or paper bag, I am aware that the Board is carefully considering the matter carefully before making it a local law.

A fee is an official term being used during the discussions. I call it a tax. As William Shakespeare eloquently stated "A rose by any other name..." Let's face it, Warwick is a rather expensive place to live. We are already being taxed to death. Why make the problem worse? The only thing you'll accomplish is adding to the aggravation of the general public. I also believe that this action will not achieve the desired results.

The BEST solution to the plastic bag dilemma is education. Our local school district should offer a course devoted specifically to local environmental protection with an emphasis on problems created by plastic and styrofoam products. These classes must start at the elementary school level. Young people have great ability to influence their parents. Let's give that a try; it just may work!

Felicitously yours,

Mike O'Brien



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ARE YOU BY SOMEONE ELSE'S ?

NAR-ANON OFFERS HOPE

Nar-Anon Family Groups are a worldwide fellowship for those affected by someone else's addiction. As a twelve step program, we offer help by sharing our experience, strength, and hope.

St. Pauls Episcopal Church 101 Main St. Chester

Location / Address

Tuesday 7:30 - 8:45

Day / Time

Contact Information

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Nar-Anon World Services

(800) 477-6291

nar-anon.org

cc: Eileen ✓
TBD ✓

Viewpoints

LETTERS TO THE EDITOR

Fee on single-use plastic bags: 'Another dead-end government-sponsored program'

When I hear of the Town Of Warwick proposing to impose a "fee" on single-use plastic bags I think "here we go again". Imposing yet another tax (yes, that is what it is) without having any proactive program behind it.

Of course, ShopRite and Price Chopper are in complete agreement with the program. They stand to profit quite well off of this. Let's do the math. Warwick supposedly consumes 11 million bags a year, according to the article I read.

Since these two stores are by far the largest retailers and consumers of these bags, let's say they account for at least half of the bags being used in Warwick. That would be 5.5 million bags a year being distributed by these two stores alone.

I went online and just found a supplier of these bags with logo printing included and I could buy them in a small lot from Uline of 1,000 for 3.7 cents a piece.

I'm quite sure that in huge orders, these stores aren't paying anywhere near that but lets just use that number. So, if we have the stores charge consumers 5 cents per bag, they are making a profit of at least 1.3 cents per bag. Then 1.3 cents time 5,500,000 equals a profit of \$715,000 per year.

I am in complete agreement with making programs to reduce and eventually eliminate the use of these stupid bags. However, having a dead-end program that leads nowhere except creating a huge profit maker for retailers is just that, a dead end.

Okay, so what to do. If Warwick uses 11 million bags a year and the retailers dispensing those bags are making approximately 1.3 cents per bag on a "fee" they are charging consumers then that fee should go somewhere.

How about the fee goes into a fund that is used exclusively for providing reusable shopping bags at no cost to the consumers.

Everyone gets an allotment so no one can hoard shopping bags. Any more than say 10 bags you have to pay for.

We do that for two or three years and then the stores stop providing single-use bags at all. They will have a polite sign on the door that informs patrons that they will have to purchase a reusable bag if they wish to carry out their items in a bag.

It doesn't require you to buy a bag either. You can carry them in your arm or find a box or use the tails of your shirt (like when I pick tomatoes).

Please don't implement yet another dead-end government-sponsored program that will never go anywhere and never accomplish its goal. People will just get used to paying the fee and the stores will profit and the bags will be used indefinitely.

Bob Linguanti
Warwick

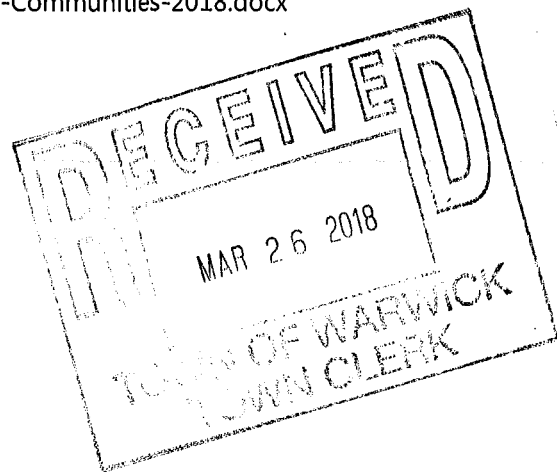
RECEIVED

MAR 26 2018
TOWN OF WARWICK
SUPERVISOR'S OFFICE

Warwick Town Clerk

From: Michael Sweeton
Sent: Friday, March 23, 2018 4:33 PM
To: Warwick Town Clerk
Subject: FW: CEC Next Steps with attachments!
Attachments: Benchmarking-Resolution-Small-Communities-2018.docx

We may look to adopt this resolution on April 12th



From: Niklas Moran <nmoran@hudsonvalleyrc.org>
Sent: Friday, March 23, 2018 4:07 PM
To: Michael Sweeton <msweeton@townofwarwick.org>
Subject: RE: CEC Next Steps with attachments!

Supervisor Sweeton,

That's great!

To get credit for monitoring energy usage of municipal buildings >1,000 sqft the Town needs to adopt the Benchmarking resolution (attached). You don't actually have to have any data entry at time of submission (just the resolution with a tally sheet or a certified copy is needed to get credit) but you do have to commit to doing it and posting the report (created by EPA Portfolio Manager) to your municipality's website. I can setup your EPA Portfolio Manager account, add entries and train the person who will ultimately be responsible.

Warwick will be designated in no time!

Niklas

Niklas Moran
Planner
Hudson Valley Regional Council
3 Washington Center, 2nd floor
Newburgh, NY 12550
845-564-4075, ext 212

From: Michael Sweeton <msweeton@townofwarwick.org>
Sent: Friday, March 23, 2018 7:57:36 PM
To: Niklas Moran
Subject: RE: CEC Next Steps with attachments!

Just sent in resolution and revised unified solar permit which should be uploaded to our website by Monday. We will also begin monitoring our energy usage in town buildings so what do I need to do to demonstrate that and get credit?
mike

From: Niklas Moran <nmoran@hudsonvalleyrc.org>
Sent: Wednesday, March 14, 2018 12:54 PM
To: Michael Sweeton <msweeton@townofwarwick.org>
Subject: RE: CEC Next Steps with attachments!

Great! I got notified that you submitted. This is great, 1 down, 3 more to go. Niklas

From: Michael Sweeton <msweeton@townofwarwick.org>
Sent: Wednesday, March 14, 2018 12:52 PM
To: Niklas Moran <nmoran@hudsonvalleyrc.org>
Subject: RE: CEC Next Steps with attachments!

Disregard my previous email, I did find the flyer

From: Niklas Moran <nmoran@hudsonvalleyrc.org>
Sent: Wednesday, March 14, 2018 12:17 PM
To: Michael Sweeton <msweeton@townofwarwick.org>
Subject: RE: CEC Next Steps with attachments!

Supervisor Sweeton,
Great!

The first submission- Solarize is ready to be submitted.

Please submit the attached file here:

https://nyserda-site.secure.force.com/CEC_HighImpact_Action_Item_Document_Page

Thank you,

Niklas

From: Michael Sweeton <msweeton@townofwarwick.org>
Sent: Tuesday, March 13, 2018 4:14 PM
To: Niklas Moran <nmoran@hudsonvalleyrc.org>
Cc: Michael Helme <helm3e@yahoo.com>; William and Mary Makofske <makofske@warwick.net>
Subject: RE: CEC Next Steps with attachments!

Thanks, Niklas, I have confirmed two of our inspectors will attend the training session. I will begin the process to get the updated permit on our website. I also reached out to pricechopper to see about resolving the power issue that would allow us to upgrade the charging station. Will let you know.

From: Niklas Moran [<mailto:nmoran@hudsonvalleyrc.org>]
Sent: Monday, March 12, 2018 4:51 PM
To: Michael Sweeton <msweeton@townofwarwick.org>
Cc: Michael Helme <helm3e@yahoo.com>; William and Mary Makofske <makofske@warwick.net>
Subject: CEC Next Steps with attachments!

Supervisor Sweeton,
Thank you for your time today.

Based on our discussion, the four that are easiest to get credit for and become designated a CEC are:

*Solarize

- I have attached what I have so far but it is incomplete.
- I contacted John Wackman from Solarize HV for help to fill in the missing data.
- Once complete, I will send it back for submission.

*Clean Fleets

-Once upgraded to DC Fast Charger or fixed, update the attached form. I currently put it in as a Level 2, so this will need to be changed if it gets upgraded to DC Fast Charge.

*Unified Solar Permit

-I will confirm with NY-SUN/NYSERDA that the 10,000 sqft provision in your law does not conflict with the new permit

* Energy Code Enforcement Training

-I hope the Town can participate in the next one.

To Submit for Credit:

https://nyserda-site.secure.force.com/CEC_HighImpact_Action_Item_Document_Page

Other actions:

LED Streetlights – To get credit you just need to show that 50% of your cobrahead streetlights are converted. I've included the NYPA contact in case you want to see a free cost estimate from NYPA. Their incentive is still not finalized but they would apply for the O&R incentive just like any other contractor would/should.

The Village of Florida has requested an estimate to compare with to the quote they already received.

Jesse Scott

Manager, Customer Business Development

New York Power Authority

123 Main Street

White Plains, NY 10601

(914) 390-8107 (office)

(914) 265-0674 (cell)

Jesse.Scott@nypa.gov

www.nypa.gov

Benchmarking – I have attached a sample resolution.

I am available to fill out any forms and can do everything except hit submit on the submission portal. I am happy to come to the Town to work with Town staff to gather documentation and prepare the submissions.

Thank you,
Niklas

Niklas Moran

Planner, Clean Energy Communities Coordinator

Hudson Valley Regional Council

3 Washington Center, 2nd Floor

Newburgh, NY 12550

845-564-4075, ext. 212

Check out HVRC's [Fall 2017 Newsletter!](#)

RESOLUTION NO. [#]-2018

ESTABLISHING ENERGY BENCHMARKING REQUIREMENTS FOR CERTAIN MUNICIPAL BUILDINGS

Drafting Note: This template legislation is presented here as a resolution, but communities should note that it may also be adopted as a local law or ordinance, where they have the power to do so. The following information should not be a substitute for legal advice from an attorney familiar with local requirements.

WHEREAS, buildings are the single largest user of energy in the State of New York. The poorest performing buildings typically use several times the energy of the highest performing buildings—for the exact same building use; and

WHEREAS, collecting, reporting, and sharing building energy data on a regular basis allows municipal officials and the public to understand the energy performance of municipal buildings relative to similar buildings nationwide, and equipped with this information the [Village/Town/City/County] is able to make smarter, more cost-effective operational and capital investment decisions, reward efficiency, and drive widespread, continuous improvement; and

WHEREAS, the [Village/Town/City/County] [Legislative Body] desires to use Building Energy Benchmarking - a process of measuring a building's energy use, tracking that use over time, and comparing performance to similar buildings - to promote the public health, safety, and welfare by making available good, actionable information on municipal building energy use to help identify opportunities to cut costs and reduce pollution in the [Village/Town/City/County]; and

WHEREAS, the [Village/Town/City/County] [Legislative Body] desires to establish procedure or guideline for [Village/Town/City/County] staff to conduct such Building Energy Benchmarking; and

NOW THEREFORE, IT IS HEREBY RESOLVED AND DETERMINED, that the following specific policies and procedures are hereby adopted;

BUILDING ENERGY BENCHMARKING POLICY/PROCEDURES

§1. DEFINITIONS

(A) "Benchmarking Information" shall mean information generated by Portfolio Manager, as herein defined including descriptive information about the physical building and its operational characteristics.

(B) "Building Energy Benchmarking" shall mean the process of measuring a building's Energy use, tracking that use over time, and comparing performance to similar buildings.

(C) “Commissioner” shall mean the head of the Department.

(4) “Covered Municipal Building” shall mean a building or facility that is owned or occupied by the [Village/Town/City/County] that is 1,000 square feet or larger in size.

(5) “Department” shall mean the [Department selected to enforce the Benchmarking Policy].

(6) “Energy” shall mean electricity, natural gas, steam, hot or chilled water, fuel oil, or other product for use in a building, or renewable on-site electricity generation, for purposes of providing heating, cooling, lighting, water heating, or for powering or fueling other end-uses in the building and related facilities, as reflected in Utility bills or other documentation of actual Energy use.

(7) “Energy Performance Score” shall mean the numeric rating generated by Portfolio Manager that compares the Energy usage of the building to that of similar buildings.

(8) “Energy Use Intensity (EUI)” shall mean the kBtUs (1,000 British Thermal Units) used per square foot of gross floor area.

(9) “Gross Floor Area” shall mean the total number of enclosed square feet measured between the exterior surfaces of the fixed walls within any structure used or intended for supporting or sheltering any use or occupancy.

(11) “Portfolio Manager” shall mean ENERGY STAR Portfolio Manager, the internet-based tool developed and maintained by the United States Environmental Protection Agency to track and assess the relative Energy performance of buildings nationwide, or successor.

(12) “Utility” shall mean an entity that distributes and sells Energy to Covered Municipal Buildings.

(13) “Weather Normalized Site EUI” shall mean the amount of Energy that would have been used by a property under 30-year average temperatures, accounting for the difference between average temperatures and yearly fluctuations.

§2. APPLICABILITY

(1) This policy is applicable to all Covered Municipal Buildings as defined in Section 2 of this policy.

(2) The Commissioner may exempt a particular Covered Municipal Building from the benchmarking requirement if the Commissioner determines that it has characteristics that make benchmarking impractical.

§3. BENCHMARKING REQUIRED FOR COVERED MUNICIPAL BUILDINGS

(1) No later than May 1, 2017, and no later than May 1 every year thereafter, the Commissioner or his or her designee from the Department shall enter into Portfolio Manager the total Energy consumed by each Covered Municipal Building, along with all other descriptive information required by Portfolio Manager for the previous calendar year.

(2) For new Covered Municipal Buildings that have not accumulated 12 months of Energy use data by the first applicable date following occupancy for inputting Energy use into Portfolio Manager, the Commissioner or his or her designee from the Department shall begin inputting data in the following year.

§4. DISCLOSURE AND PUBLICATION OF BENCHMARKING INFORMATION

(1) The Department shall make available to the public on the internet Benchmarking Information for the previous calendar year:

(a) no later than September 1, 2017 and by September 1 of each year thereafter for Covered Municipal Buildings; and

(2) The Department shall make available to the public on the internet and update at least annually, the following Benchmarking Information:

(a) Summary statistics on Energy consumption for Covered Municipal Buildings derived from aggregation of Benchmarking Information; and

(b) For each Covered Municipal Building individually:

(i) The status of compliance with the requirements of this Policy; and

(ii) The building address, primary use type, and gross floor area; and

(iii) Annual summary statistics, including site EUI, Weather Normalized Source EUI, annual GHG emissions, and an Energy Performance Score where available; and

(iv) A comparison of the annual summary statistics (as required by Section 5(2)(b)(iii) of this Policy) across calendar years for all years since annual reporting under this Policy has been required for said building.

§5. MAINTENANCE OF RECORDS

The Department shall maintain records as necessary for carrying out the purposes of this Policy, including but not limited to Energy bills and other documents received from tenants and/or Utilities. Such records shall be preserved by the Department for a period of three (3) years.

§6. ENFORCEMENT AND ADMINISTRATION

(1) The Commissioner or his or her designee from the Department shall be the Chief Enforcement Officer of this Policy.

(2) The Chief Enforcement Officer of this Policy may promulgate regulations necessary for the administration of the requirements of this Policy.

(3) Within thirty days after each anniversary date of the effective date of this Policy, the Chief Enforcement Officer shall submit a report to the [Legislative Body] including but not limited to summary statistics on Energy consumption for Covered Municipal Buildings derived from aggregation of Benchmarking Information, a list of all Covered Municipal Buildings identifying each Covered Municipal Building that the Commissioner determined to be exempt from the benchmarking requirement and the reason for the exemption, and the status of compliance with the requirements of this Policy.

WHEREAS, buildings are the single largest user of energy in the State of New York. The poorest performing buildings typically use several times the energy of the highest performing buildings—for the exact same building use; and

WHEREAS, collecting, reporting, and sharing building energy data on a regular basis allows municipal officials and the public to understand the energy performance of municipal buildings relative to similar buildings nationwide, and equipped with this information the Town of Warwick is able to make smarter, more cost-effective operational and capital investment decisions, reward efficiency, and drive widespread, continuous improvement; and

WHEREAS, the Town of Warwick desires to use Building Energy Benchmarking - a process of measuring a building's energy use, tracking that use over time, and comparing performance to similar buildings - to promote the public health, safety, and welfare by making available good, actionable information on municipal building energy use to help identify opportunities to cut costs and reduce pollution in the Town of Warwick; and

WHEREAS, the Town of Warwick Town Board desires to establish procedure or guideline for Town of Warwick staff to conduct such Building Energy Benchmarking; and

NOW THEREFORE, IT IS HEREBY RESOLVED AND DETERMINED, that the following specific policies and procedures are hereby adopted;

Drug Problem?

WE CAN HELP



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Meeting lists available at:
www.openarmsarea.net

Narcotics Anonymous

800-498-5224

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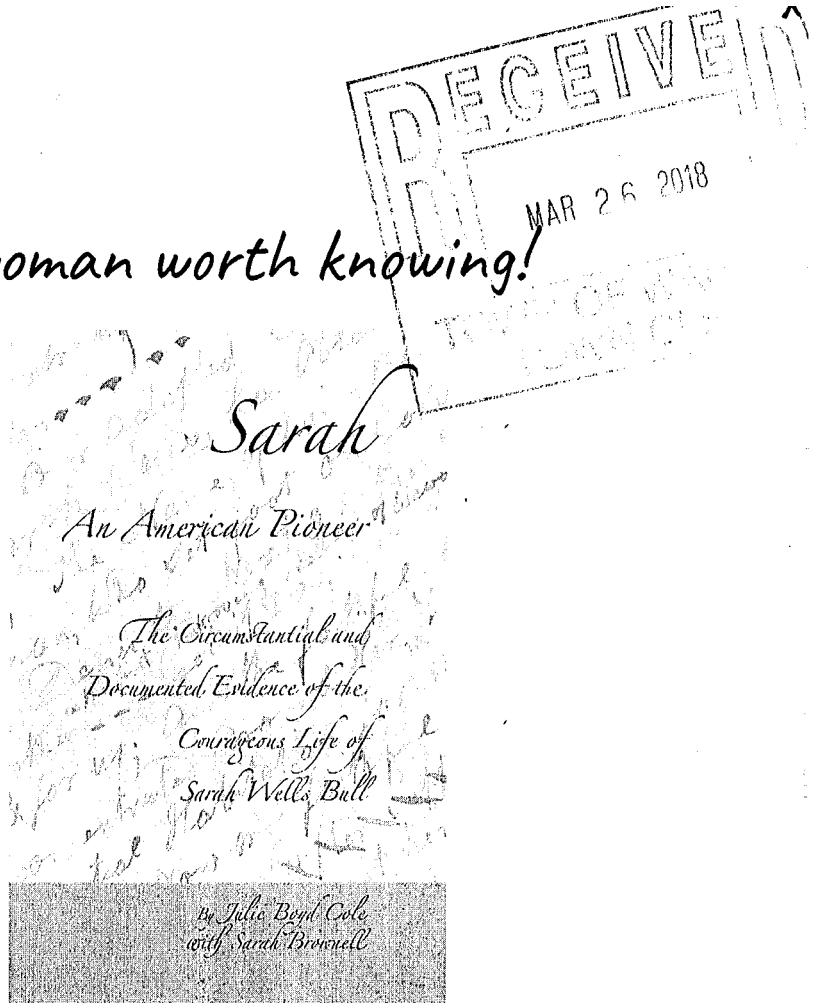
Sarah Wells Bull is a woman worth knowing!

Sarah Wells Bull was an amazing, independent woman.

She was born in the late 1600s, orphaned and bound into indentured service as a teenager. At 16, she changed her fate and led a small group of men into the dangerous New York wilderness to make a land claim for her master. He said he would reward her with an unprecedented 100-acre bounty.

She survived her first husband, divorced her second when she was 74 years old, bore a dozen children and lived to know more than 300 descendants. She died at 100 years old.

She lived on the frontlines of the French and Indian War, the American Revolution and among the Republic's founding fathers. Her family still celebrates her today.



Author and journalist Julie Boyd Cole and her research partner Sarah Brownell are Sarah Wells Bull's great-great-great-great-great-great-granddaughters. They spent a year studying their family's matriarch and now share that research in the book, *Sarah, An American Pioneer*.

They are available to speak to all groups interested in history, genealogy, strong women and research.

To schedule an appearance, please email Julie at julieboydcole@gmail.com or call 352-871-5354.

Warwick Town Clerk

From: Julie Cole <jhccole@gmail.com>
Sent: Saturday, March 24, 2018 8:04 PM
To: lzappala@thetownofchester.org; historian@thetownofchester.org;
townclerk@cornwallny.gov; joleneroy@hvc.rr.com; kellytoc@hvc.rr.com;
fsantini@townofdeerpark.org; deerparkhistorian1863@gmail.com;
pgersbeck@townofgoshen.org; townclerk@townofgreenvilleny.com;
DTeator@gmail.com; tc@townofhamptonburgh.org; jpatterson@highlands-ny.gov;
minisinktownclerk@gmail.com; maryellen@monroeny.org; john pennings;
clerk@townofmounthope.org; townclerk@townofwallkill.com; Warwick Town Clerk;
info@townofwoodbury.com; villagehall@villageofchesterny.com; clerk@cornwall-on-
hudson.org; info@villageoffloridany.org; clerk@villageofgreenwoodlake.org;
villageclerk@villageofharriman.org; rtaylor@highlandfallsny.org;
vjohson@villageofmaybrook.com; clerk@villageofmonroe.org;
villageclerk@villageofotisville.com; clerk@villageofsobloinggrove.com;
info@unionvilleny.org; info@villageofwashingtonville.org; newburghhistory@usa.com;
pjnytreas@citlink.net
Subject: Sarah Wells Bull was an amazing woman worth knowing!
Attachments: Speaker press release (1).pdf

Hello, Historians and local keepers of the genealogy!

We are so excited to share our research! We are available for free speaking about Sarah Wells Bull and the new information we have found.

Take a look at the press release attached.

Or check out the article in the Record:

<http://www.recordonline.com/news/20180306/two-descendants-share-ales-of-goshen-pioneer>

Or the article in the Chronicle

<http://www.chroniclenewspaper.com/apps/pbcs.dll/article?AID=/20180222/NEWS01/180229973/A-family-takes-root-in-the-wilderness&template=mobileArticle>

Please consider us for an event at your location!

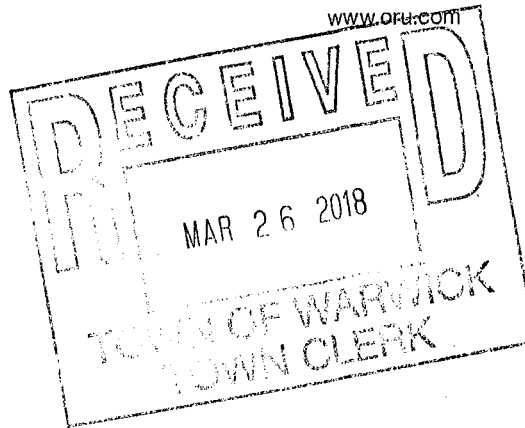
Sincerely,
Julie Cole

352-871-5354

Have a wonderful day!



Orange and Rockland Utilities, Inc.
One Blue Hill Plaza
Pearl River NY 10965
www.oru.com



March 26, 2018

Hon. Michael Sweeton, Supervisor
Town of Warwick
132 Kings Highway,
Warwick, NY 10990

Dear Supervisor Sweeton,

At Orange and Rockland Utilities we're working hard to ensure that our electric distribution lines are properly maintained. Because interference from tree limbs is the single most frequent cause of power outages, periodic tree maintenance along overhead electric distribution wires is critically important in reducing potential power outages.

We'll soon be conducting such work in the **Town of Warwick** and I want to keep you informed of our planned activities.

As you may know, distribution lines carry electricity from the overhead lines along the streets to homes and businesses. To reduce the danger and inconvenience associated with power outages, our Distribution Line Clearance Program calls for us to cut back trees that are touching lines or which have the potential to interfere with the wires. At the same time, we remove dead trees and underbrush. Our work crews will make every effort to be in and out of the area as quickly as possible. Since this type of work is now performed on a four-year cycle, any neighborhood included this year won't be visited again for routine upkeep (except in emergencies) for approximately four years.

We want you to know our current schedule for distribution line tree maintenance. Beginning on or about **April 9th**, and continuing for approximately two (2) weeks, we'll perform tree trimming and removal work along the following streets: **Long Meadow Road and associate side streets**. Nelson Tree Service, under our supervision, has been contracted for this purpose.

Residents will be contacted via letter to be apprised of the program trimming.

We will, of course, notify you immediately if this schedule changes or if further distribution line clearance work is necessary. If you would like to meet to discuss the work in more detail, or if you have any questions, please call me at 845-783-5480.

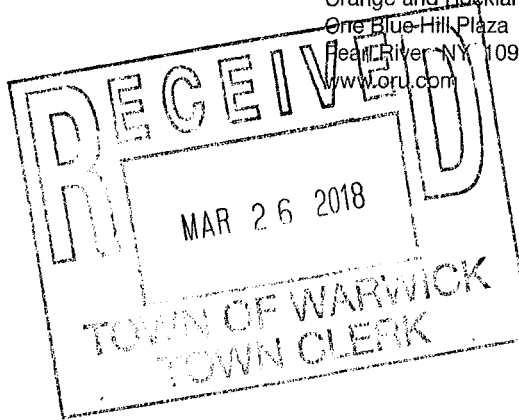
Sincerely,

Michael M. Grant
Manager – Regional & Community Affairs

Cc: Eileen Astorino, Town Clerk
Jeffrey Feagles, Commissioner Public Works



Orange and Rockland Utilities, Inc.
One Blue-Hill Plaza
Pearl River, NY 10965
www.oru.com



March 26, 2018

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Town of Warwick
132 Kings Highway,
Warwick, NY 10990

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We want you to know our current schedule for distribution line tree maintenance. Beginning on or about **April 9th**, and continuing for approximately three (3) weeks, we'll perform tree trimming and removal work along the following streets: **Glenmere Avenue, Jessup Road, Union Corners Road, Wheeler Road, and associated side streets**. Nelson Tree Service, under our supervision, has been contracted for this purpose.

Residents will be contacted via letter to be apprised of the program trimming.

We will, of course, notify you immediately if this schedule changes or if further distribution line clearance work is necessary. If you would like to meet to discuss the work in more detail, or if you have any questions, please call me at 845-783-5480.

Sincerely,

Michael M. Grant
Manager – Regional & Community Affairs

Cc: Eileen Astorino, Town Clerk
Jeffrey Feagles, Commissioner Public Works

Warwick Town Clerk

From: joan tirrell <jtirrell@optonline.net>
Sent: Thursday, March 29, 2018 11:53 AM
To: Michael Sweeton; Warwick Town Clerk
Subject: Proposed Resolution Re: CPV Permitting
Attachments: Town of Warwick Apr 2018 CPV Legislative Resolution.docx

Dear Supervisor Sweeten and Ms. Astorino: Attached is a draft of a Resolution that I would like to bring before the Town of Warwick Board for consideration.

As you well know, the CPV gas plant has been mired in questions and controversy since its inception. The recent conviction of Governor Cuomo's aide Joseph Percoco on three counts, including solicitation of bribes from CPV executives, confirms what many citizens have suspected for years: that CPV's permitting process was corrupted by bribery and cronyism.

Given the impactful nature of the project and its chemical emissions; given its potential to inflict serious public health consequences; drive down property values; harm our local agricultural and natural resources; and present as urgent homeland security threat with the presence of a lethal ammonia tank on site, within feet of a major interstate for which there is no publicly available disaster management plan, it is the hope and the expectation of thousands of concerned citizens that our local leaders in front line communities, like Warwick, will take another long, hard look at the permitting of this project and declare, that the operations of CPV need to be suspended while a thorough review of its permitting and its operations is completed before it can go online, if ever.

The stakes for public health and safety are high and we cannot risk allowing a project like CPV to operate while legitimate concerns remain as to the integrity of its permits.

I thank you for your attention to this matter of grave importance, not only to those who presently reside in Warwick, but for those who will make this lovely place their home in the next 40 years of the planned operation of the CPV gas plant.

I am prepared to present the resolution to your body at either of your April meetings. I will await word on when you can place this item on your meeting agenda.

Thank you for your consideration.

Cordially,
Joan Tirrell
25 Lakeview Drive
Warwick, NY 10990

845-986-2822

RECEIVED
MAR 29 2018
Town of Warwick
Town Clerk

Legislative Resolution

Whereas, Joseph Percoco is guilty of 3 felony counts of 'Conspiracy to Commit Honest Services Wire Fraud' and 'Solicitation of Bribes and Gratuity', confirming that the permitting process for the CPV Power Plant was corrupted.

Whereas, (1) Former CPV Vice President of External Affairs and Government Relations for CPV, Peter Galbraith Kelly, has been indicted on bribery charges, and (2) Credible evidence has come out at trial which indicates that CPV's CEO, Doug Egan also had knowledge of, and, at minimum, removed internal barriers to Kelly's bribery scheme.

Taken directly from the Riverkeepers letter to the DEC, dated /9/2018:

"The Environmental Conservation Law's Uniform Procedures Act authorizes the DEC to suspend, revoke or modify an existing regulatory permit."

"This regulation, 6 NYCRR 621.13(a), also discusses DEC's broad authority to suspend or modify such permits."

DEC's DEE-16 Policy guidance repeatedly references the Department's authority to revoke permits in situations where the permittee or applicant is "unsuitable," i.e., a bad actor. DEE-16 Policy *Id. at I.* further explains that DEC is "command[ed]" by the legislature to "take reasonable steps to ensure that the applicant is a fit and proper person to engage in the permitted . . . activity." *Id. at III.* To that end, the policy creates uniform guidance to address "whether the Department should issue permits . . . to persons who have acted in violation of the laws of New York State." *Id. at II.* This guidance enumerates factors to consider as a basis for exercising DEC's discretion in revoking a permit. *Id. at IV.* These factors include, *inter alia*, whether, in the last 10 years, the permittee or applicant has "been convicted of a crime related to the permitted activity under any federal or state law," "engaged in conduct that constitutes fraud or deceit . . . in the permit application or supporting papers or in the conduct of the permitted activity," or "been convicted of the crime of filling a false instrument or making a false statement to the Department or any other agency regarding compliance with the laws of any state or the United States." *Id.*

The DEE-16 Policy also discusses when an individual's bad acts may be imputed to the employer company or organization applying for a permit. The policy explains that the factors discussed above are "applicable not only to the immediate entity but to any other corporation, partnership, association or organization in which the permittee or applicant holds or has held a substantial interest, or in which it has acted as a high managerial agent or director or any other individual, corporation, partnership or organization which holds a substantial interest, or the position of high managerial agent or director in the permittee or applicant." DEE-16 Policy at IV.

Whereas, it is the duty of the Warwick Township Supervisor and Warwick Township Board to represent and promote the best interests of the citizens of The Township of Warwick, New York.

Therefore, be it RESOLVED, on behalf of the citizens of The Township of Warwick, New York, the Township of Warwick Supervisor and Township of Warwick Board and each of its Members: Supervisor Michael Sweeton; Mr. Floyd DeAngelo; Mr. James Gerstner; Ms. Eileen Astorino; Mr. Mickey Shuback urgently request that NYSDEC, and NY Department of Public Service find that CPV is an unsuitable permittee in the State of New York and revoke ALL STATE PERMITS for the CPV Valley Energy Center.

Since the public deserves both transparent government and full disclosure of how the permitting process was compromised, resulting in a tainted permitting process, The Township of Warwick Supervisor and Township of Warwick Board SUPPORT AND DEMAND the convening of oversight hearings to uncover the full depth of this conspiracy at every level.

Therefore, signed copies of this resolution will be sent to the offices of:

Basil Seggos, Commissioner
New York State Department of Environmental Conservation
625 Broadway, 14th Floor
Albany, NY 12233-1010

Steve Flint, Division of Air Resources Director
New York State Department of Environmental Conservation
625 Broadway, 9th Floor
Albany, NY 12233-3250

John B. Rhodes, Chair of the Public Service Commission, and Chief Executive officer of the
Department of Public Service
New York State Public Service Commission
Empire State Plaza
Agency Building 3
Albany, NY 12223-1350

Roger Parrino, Commissioner NYS Division of Homeland Security and Emergency Services
1220 Washington Avenue
State Office Campus
Building 7A Suite 710
Albany, NY 12242

Signed copies will also be sent to: The Orange County Supervisor, Steven M. Neuhaus; Chair of the Orange County Legislature, Steven Brescia; Chairs of the following Orange County Committees: Public Safety and Emergency Services; Rules, Enactments and Intergovernmental Relations; Ways and Means; Green, and Human Services; New York State Attorney General, Eric Schneiderman; New York State Department of Environmental Protection; New York State Department of Health; Commissioner of State Operations; Public Service Commissioner; Commissioner of Homeland Security and Governor Andrew M. Cuomo.

A copy of the letter from Riverkeepers Legal Program Director Richard Webster, to Commissioner Seggos, and Division of Air Resources Director Steve Flint, is attached below for reference :

Re: Grounds for modification, suspension or revocation of CPV Valley Energy Center air permit (Permit ID: 3-3356-00136/00001)

March 9, 2018

Via electronic mail:

Basil Seggos, Commissioner
New York State Department of Environmental Conservation
625 Broadway, 14th Floor
Albany, NY 12233-1010

Steve Flint, Division of Air Resources Director
New York State Department of Environmental Conservation
625 Broadway, 9th Floor
Albany, NY 12233-3250

Re: Grounds for modification, suspension or revocation of CPV Valley Energy Center air permit (Permit ID: 3-3356-00136/00001)

Dear Commissioner Seggos and Mr. Flint:

I am writing on behalf of Riverkeeper, Inc.—a nonprofit public interest environmental membership organization dedicated to protecting the commercial, recreational, ecological and aesthetic qualities of the Hudson River estuary, its fishery, and the entire Hudson River ecosystem, including its watershed and tributaries—to bring your attention to facts which we believe render Competitive Power Ventures (“CPV”) unsuitable to hold permits in the State of New York. We urge the Department to consider whether to revoke or suspend the existing air

state facility permit for the CPV Valley Energy Center (Permit ID: 3-3356-00136/00001), which was issued on July 25, 2013 and will expire on July 31, 2018.

I. DEC has broad authority to revoke, suspend or modify permits.

The Environmental Conservation Law's Uniform Procedures Act authorizes the DEC to suspend, revoke or modify an existing regulatory permit. N.Y. Env'tl. Conserv. Law § 70-0115; *see also* DEC's Record of Compliance Enforcement Policy [hereinafter "DEE-16 Policy"] at 2 (rev. March 5, 1993) *available at* <http://www.dec.ny.gov/regulations/25244.html> (describing the legal basis underlying DEC's broad authority to revoke permits).⁽¹⁾ The Department's regulations enumerate factors to consider in deciding whether to suspend, revoke or modify a permit. 6 NYCRR 621.13(a).

This regulation, 6 NYCRR 621.13(a), also discusses DEC's broad authority to suspend or modify such permits.

DEC's DEE-16 Policy guidance repeatedly references the Department's authority to revoke permits in situations where the permittee or applicant is "unsuitable," i.e., a bad actor. *See* DEE-16 Policy at I. It further explains that DEC's is "command[ed]" by the legislature to "take reasonable steps to ensure that the applicant is a fit and proper person to engage in the permitted . . . activity." *Id.* at III. To that end, the policy creates uniform guidance to address "whether the Department should issue permits . . . to persons who have acted in violation of the laws of New York State." *Id.* at II. This guidance enumerates factors to consider as a basis for exercising DEC's discretion in revoking a permit. *Id.* at IV. These factors include, *inter alia*, whether, in the last 10 years, the permittee or applicant has "been convicted of a crime related to the permitted activity under any federal or state law," "engaged in conduct that constitutes fraud or deceit . . . in the permit application or supporting papers or in the conduct of the permitted activity," or "been convicted of the crime of filling a false instrument or making a false statement to the Department or any other agency regarding compliance with the laws of any state or the United States." *Id.*

The DEE-16 Policy also discusses when an individual's bad acts may be imputed to the employer company or organization applying for a permit. The policy explains that the factors discussed above are "applicable not only to the immediate entity but to any other corporation, partnership, association or organization in which the permittee or applicant holds or has held a substantial interest or in which it has acted as a high managerial agent or director or any other individual, corporation, partnership or organization which holds a substantial interest or the position of high managerial agent or director in the permittee or applicant." DEE-16 Policy at IV.

II. Riverkeeper believes CPV is an "unsuitable" permittee, and requests that the Department review whether its air permit should be revoked or suspended.

Former CPV's Vice President of External Affairs and Government Relations for CPV, Peter Galbraith Kelly, has been indicted on bribery charges. See Certified Complaint at 4, 5.(2) Specifically, the government alleges that Kelly bribed a state official, Joe Percoco, to take official state action to benefit CPV, and that the money for the bribe originated from CPV. *Id.*

Allegedly, in response to Kelly's requests for official assistance, Percoco requested that CPV hire his wife. *Id.* Kelly then caused CPV to create a "low-show" position for Percoco's wife under which she was paid approximately \$90,000 per year by CPV. *Id.* In return, Percoco used his official position and influence to help CPV with specific state matters "as the opportunities arose." *Id.* at 24. According to the indictment, these bribes allegedly occurred between 2012 and 2016. The air permit for the proposed CPV Valley Energy Center was issued by the DEC, during the time that the alleged bribery scheme was in progress.

The criminal trial for both Percoco and Kelly is currently ongoing. Credible evidence has come out at trial which indicates that CPV's CEO also had knowledge of, and, at minimum, removed internal barriers to Kelly's bribery scheme. Most relevant here is CPV executive Sean Finnerty's February 1, 2018 testimony detailing his concerns with the company's employment arrangement with Percoco's wife.(3) Finnerty testified that at one point he was curious about an invoice to a contractor (through which Percoco's wife was being paid). *Id.* Upon following up with Kelly, Finnerty became concerned about the arrangement and asked to see the ethics opinion Kelly proffered as sanctioning the situation. *Id.* After explaining he was initially denied access to the ethics opinion, Finnerty stated: "That is typically not the way we did work at CPV. We were very transparent. I said I wasn't going to approve the invoice. I wasn't comfortable with it." *Id.* Ultimately, when Finnerty would not approve the invoice, CPV CEO Doug Egan stated, "This is obviously an issue for you. I will take it out of your budget and put it into Braith's [i.e., Kelly's] budget. We have bigger fish to fry." *Id.* After this, Finnerty was so concerned that he later met with the CPV president to discuss the matter, and emailed his notes from that meeting and the suspicious invoice to his personal email account. *Id.* This testimony establishes that CPV high-level executives in addition to Kelly were aware of potentially illegal activity by Kelly, and removed internal barriers that could have curtailed it.(4)

In addition, testimony from a consultant to CPV showed that in teaching materials, pamphlets, photos and tweets, CPV went out of its way to avoid indicating that Percoco's wife, was employed by the company's educational program.(5) This indicates that within CPV there was an awareness that the employment of Percoco's wife was not in the normal course of business. This testimony and a considerable amount of other evidence regarding Kelly's scheme demonstrates that high management officials of CPV have been involved in illegal conduct, which can be imputed to CPV itself under the DEE-16 policy. We therefore request that the Department evaluate carefully whether CPV is a suitable entity to hold permits in the State of

New York and whether to revoke, suspend or modify the regulatory permits for the Valley Energy Center.

Conclusion

We request that DEC find that CPV is an unsuitable permittee in the State of New York and evaluate whether the appropriate response is to revoke or suspend the air permit for the CPV Valley Energy Center. We appreciate your rigorous review of this matter and request that you advise me of the outcome. Please feel free to contact me with any questions regarding this request.

Sincerely,

Richard Webster

Legal Program Director

Riverkeeper, Inc.

cc: Thomas Berkman, NYSDEC General Counsel

-
1. While not explicitly discussed for air permits, the portions of the Environmental Conservation Law addressing the DEC's hazardous and medical waste permitting explicitly consider crimes such as bribery in considering whether to revoke a permit. *See* N.Y. Envtl. Conserv. Law § 27-0913(3)(d) (hazardous waste permits); *id.* at 27-1517(1)(d) (medical waste permits); *see also id.* at 27-1407 (explaining DEC can consider, among other factors, convictions such as for bribery in denying a request for participation in New York State's Brownfield Cleanup Program).
 2. The government's Certified Complaint—laying out the offenses and evidence—is available here, <https://www.justice.gov/usao-sdny/file/895131/download>; and the grand jury's Indictment is available here, <https://s3.amazonaws.com/bncore/wp-content/uploads/2016/11/US-v.-Percoco-et-al-Indictment.pdf>.
 3. *See* <https://www.politico.com/states/new-york/albany/story/2018/02/01/energy-executive-tried-to-keep-job-for-percocos-wife-a-secret-former-co-worker-testifies-233167>; <http://www.timesunion.com/news/article/Payment-to-Percoco-s-wife-raised-ethical-issues-12544989.php>.
 4. The arrangement to pay Percoco's wife was brokered by Kelly—who alone at CPV has thus far been charged with wrongdoing—and was paid for by CPV over at least a five-year period. Furthermore, it is clear from the written court filings made thus far that Kelly was acting to benefit CPV when he engaged in these illegal activities.
 5. *See* <https://www.wsj.com/articles/company-hid-ties-to-former-cuomo-aides-wife-consultant-says-in-new-york-corruption-trial-1518829628>

March 2018

To:

Supervisor Michael Sweeton

Town Board

Brenda Falls, Revenue & Taxes

RECEIVED

MAR 29 2018

TOWN OF WARWICK
SUPERVISOR'S OFFICE

As of April 3, 2018 I will
be retiring from my position
as clerk.

My working experience and
those I have worked with has
been a blessing in my life for
which I am grateful.

May the Lord bless those who
govern over the Town of Warwick.

Respectfully yours,
Mary Beth Lodema

RECEIVED

MAR 29 2018

Town of Warwick
Town Clerk

Warwick Town Clerk

From: Orange and Rockland Utilities, Inc. <orangeandrockland@oru.com>
Sent: Friday, March 30, 2018 11:19 AM
To: Warwick Town Clerk
Subject: Mark. Get set. Go

RECEIVED
APR 03 2018
Town of Warwick
Town Clerk

Mark. Get set. Go

We remind you again to call 811 two to 10 days prior to ANY digging activities.

However, safe digging doesn't end with making the call. Once your site has been marked, it's important to review the marks, know what they represent, and to dig carefully within the tolerance zone of those marks. In fact, the number one reason for damage is not following the proper digging techniques in those tolerance zones.

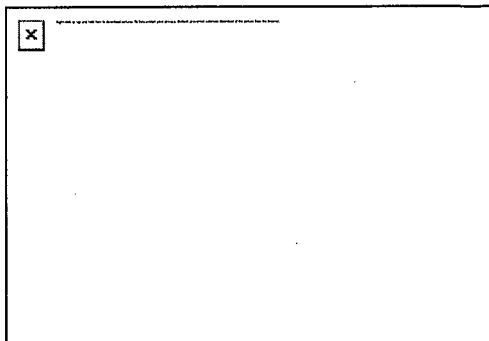
Our partner, Dig Safely NY, has produced of the following videos to help explain these final important steps to digging safely:

- [Verifying and Documenting the Marks](#)
- [Understanding the Marks](#)
- [Respecting the Marks](#)

Hitting and damaging underground lines can result in death, injury, fines, arrests, property damage and a sizeable repair bill from O&R.

Please, pass our message along to your employees, excavators and contractors you work with.

Let's all work together to have a safe and productive digging season.



Public invited to Orange County's Miracle League Field

Grand Opening for Beautiful People the Daniel Fratto Memorial Field

**at the Warwick Valley Office & Technology Park
Wickham Woodlands, 225 State School Road**

May 20, 2018 from 2-4:30

Ribbon Cutting at 3 pm

Orange County & Warwick Valley Chambers

Music by FLAME the Band

Fabulous Food Trucks and Vendors

Kids Art Exhibit and Games

Raffles and Prizes

Skill Drills and Baseball for Beautiful People Teams from 1-3 pm

FRATTO FIELD FESTIVAL & GRAND OPENING



Beautiful People

Adaptive Sports For Children With Disabilities

<http://www.beautiful-people.us>

janb@beautiful-people.us

Event and Athlete Sponsorships Available

Get in the Game!

Poster design by Rocco Manno

Warwick Town Clerk

From: Scali, Carrie <CScali@orangecountygov.com>
Sent: Tuesday, April 03, 2018 9:24 AM
To: Scali, Carrie
Subject: OCMPF Spring Series
Attachments: OCMPF 2018 Spring Brochure.pdf

RECEIVED
APR 03 2018
Town of Warwick
Town Clerk

Hello Everyone,

The Orange County Municipal Planning Federation (OCMPF) has announced their Spring 2017 Course Series.

Many municipalities in New York State have required their land use board members to acquire continuing education credits every year. To keep up with this requirement, the Planning Federation offers at least two series of classes each year for municipal board members, elected officials, and the public.

The attached brochure outlines their 2017 Spring Course Topics, and registration form. Please contact me with any questions and all registration requests. We hope to see everyone there.

Thank you,

Carrie

Carrie Scali

Planning Assistant
Orange County Planning Department
124 Main Street
Goshen, NY 10924
Phone: (845) 615-3866
Fax: (845) 291-2533

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

This message has been scanned for malware.

WHO SHOULD ATTEND

- Members of Planning and Zoning Boards
- Municipal & County Officials
- Building & Zoning Officials
- Members of Environmental/Architectural/ Design Review Boards
- Interested Citizens

HOW TO REGISTER

SEE REGISTRATION FORM ON REVERSE SIDE

For more information, contact the
Orange County Planning Department
Phone: 845-615-3840; Fax: 845-291-2533
Email: cscale@orangecountygov.com

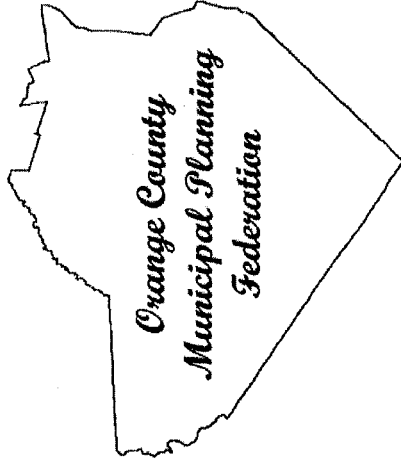
OCMPF BOARD MEMBERS

Bob Scott, OCMPF President
Ben Astorino, OCMPF Vice President
David Niemotko, OCMPF Treasurer
John Strobl, Village of Goshen
Ed Garling, Town of Goshen
Faith Moore, Village of Walden
Ralph Maffei, Town of Blooming Grove
John Tracy, Village of Greenwood Lake

Planning Education is one of the primary initiatives of the Orange County Municipal Planning Federation and is supported by the County of Orange and the Orange County Citizens Foundation.

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
NEWBURGH, NY 12550
PERMIT NO. 8604

Orange County Municipal Planning Federation
124 Main Street
Goshen, NY 10924



2018 Spring PLANNING & LAND USE COURSES

One Full Day Session
Friday, April 20th
8:30AM—3:30PM

\$60 member/ \$70 non-member
(Breakfast & Lunch included)

AND/OR

Two-Hour Session
May 8th
7:00-9:00PM

\$15 member*/ \$20 non-member

*Pay the member price if your municipality is a member of the OC Municipal Planning Federation.

The two-hour evening session is eligible for two hours of required NYS continuing education credits. The full day session is a five-credit course.

LAND USE & PLANNING COURSE

ONE FULL-DAY CLASS SESSION: FRIDAY, April 20th; 8:30AM—3:30PM

(8:00AM Registration/Breakfast)

Trotters Museum, 240 Main St., Goshen, NY 10924
AND / OR

ONE 2-HOUR EVENING CLASS SESSION: TUESDAY, May 8th; 7:00-9:00PM

Orange County Emergency Services Center, 22 Wells Farm Road Goshen, NY 10924

Full-Day Class Session

8:30AM—3:30PM (8:00AM Registration); INCLUDES BREAKFAST AND LUNCH

FEE: \$60 member/\$70 non-member

FRIDAY, April 20th— During the morning session Laura Barca, PE of HDR, will provide participants with an understanding of what stormwater is and why stormwater should be a concern to Planning and Zoning Board members. The impacts of human development on stormwater will be discussed (both site plan and subdivision), as well as how stormwater is managed in accordance with today's regulations. The stormwater presentation will be followed by a presentation on rain gardens by Kevin Sumner of Orange County Soil and Water Conservation District. The presentation will briefly discuss the rationale for Green Infrastructure planning, and then will use a case study of a Green Infrastructure project in the City of Middletown to discuss planning considerations, design and construction techniques associated with implementing Green Infrastructure retrofits. The afternoon will consist of a presentation on permeable pavers by Mike Zengen from Unilock. These pavers allow water infiltration between units, not through the pavers themselves and have been deemed Best Management Practice under the EPA's NPDES requirements.

Evening Class Session

7:00—9:00PM

FEE: \$15 member/\$20 non-member

TUESDAY, MAY 8th: STREET LIGHTS AND ELECTRIC VEHICLE CHARGING STATIONS—

Carla Castillo, MS/MCP from the Hudson Valley Regional Council will present on the best practices and zoning considerations of implementation of LED street lights and Electric Vehicle Charging Stations (EVCS). This course will present the current best practices for siting and installation of EVCS as well as converting cobra head street lights to LEDs. Lighting design considerations will also be covered to minimize overlighting suburban and rural municipalities. The course will also discuss the technical support available through the Hudson Valley Regional Council for implementation of these energy efficiency and clean energy options through NYSERDA's Clean Energy Communities Program.

REGISTRATION FORM DUE BY April 16, 2018

Name _____

Municipal Board/ Organization _____

Address _____

Phone _____

Email _____

In case of last-minute changes, please be sure to provide an email address and phone number that we can use to contact you on the day of the session. This information will be kept confidential.

Please indicate which sessions you plan to attend:

☐ I am registering for the one full-day session on
FRIDAY, April 20: \$60 member* / \$70 non-member

AND / OR

☐ **May 8 Evening: \$15 member/ \$20 non-member**

Return form with your voucher or check to:
OC Municipal Planning Federation
c/o OC Dept. of Planning
124 Main Street • Goshen, NY 10924
<https://www.orangecountygov.com/782/Municipal-Planning-Federation>

Phone: 845-615-3840 Fax: 845-291-2533
Email: cscali@orangecountygov.com

*Pay the member price if your municipality is a member of the OC Municipal Planning Federation.



Arbor Day Foundation™

RECEIVED

APR 03 2018

Town of Warwick
Town Clerk

RECEIVED

MAR 06 2018

TOWN OF WARWICK
SUPERVISOR'S OFFICE

Supervisor Michael Sweeton
132 Kings Highway
Warwick, NY 10990

Dear Tree City USA Supporter,

On behalf of the Arbor Day Foundation, I write to congratulate Town of Warwick on earning recognition as a 2017 Tree City USA. Residents of Town of Warwick should be proud to live in a community that makes the planting and care of trees a priority.

Town of Warwick is one of more than 3,400 Tree City USAs, with a combined population of 140 million. The Tree City USA program is sponsored by the Arbor Day Foundation in partnership with the U.S. Forest Service and the National Association of State Foresters.

If ever there was a time for trees, now is that time. Communities worldwide are facing issues with air quality, water resources, personal health and well-being, and energy use. Town of Warwick is stepping up to do its part. As a result of your commitment to effective urban forest management, you are helping to provide a solution to these global challenges.

We hope you are excited to share this accomplishment. Enclosed in this packet is a press release for your convenience as you prepare to contact local media and the public.

State foresters are responsible for the presentation of the Tree City USA flag and other materials. We will forward information about your awards to your state forester's office to coordinate presentation. It would be especially appropriate to make the Tree City USA award a part of your community's Arbor Day ceremony.

Again, we celebrate your commitment to the people and trees of Town of Warwick and thank you for helping to create a healthier planet for all of us.

Best Regards,

Dan Lambe
President

cc: William Roe

enclosure

FOR IMMEDIATE RELEASE:

Arbor Day Foundation Names Town of Warwick Tree City USA

Town of Warwick, NY, was named a 2017 Tree City USA by the Arbor Day Foundation in honor of its commitment to effective urban forest management.

Warwick achieved Tree City USA recognition by meeting the program's four requirements: a tree board or department, a tree care ordinance, an annual community forestry budget of at least \$2 per capita and an Arbor Day observance and proclamation.

"Tree City USA communities see the impact an urban forest has in a community first hand," said Dan Lambe, president of the Arbor Day Foundation. "Additionally, recognition brings residents together and creates a sense of community pride, whether it's through volunteer engagement or public education."

Trees provide multiple benefits to a community when properly planted and maintained. They help to improve the visual appeal of a neighborhood, increase property values, reduce home cooling costs, remove air pollutants and provide wildlife habitat, among many other benefits.

More information on the program is available at arborday.org/TreeCityUSA.

About the Arbor Day Foundation: The Arbor Day Foundation is a million member nonprofit conservation and education organization with the mission to inspire people to plant, nurture, and celebrate trees. More information is available at arborday.org.

Shade Tree Commission
Town of Warwick, New York



RECEIVED
APR 04 2018
Town of Warwick
Town Clerk

April 4, 2018

Dear Supervisor Sweeton & Town Board Members,

Matt Doiron and I reviewed the three responses to the RFP for a Tree Inventory and Management Plan for the Town's parks and 12 public cul-de-sacs. We received bids from the following companies:

The F.A. Bartlett Tree Expert Company \$28,000.00

Davey Resource Group \$19,975.00

ArborPro, Inc. \$16,475.00

After careful review of the project criteria and the specifications we requested for our community forest management plan, we recommend that the Town contract with Davey Resource Group for the tree inventory and preparation of a management plan. We felt that Davey had the best discussion of what we want to see in a management plan, and their bid was within our grant budget of \$21,000.

If you have any questions, please feel free to contact me at karenemmerich77@gmail.com or 845-986-0151.

Sincerely,

On behalf of the Town of Warwick Tree Commissioners

Karen Emmerich

Warwick Town Clerk

From: McDonald, Susan <SMcDonald@orangecountygov.com>
Sent: Thursday, April 05, 2018 4:15 PM
To: Andrew Zarutskie; Christine Durante; Darlena Decker-Geyer; Deborah A. Green; Desiree Potvin; Donna Matthews; Warwick Town Clerk; Florence Santini; John C. Naumchik; Jolene Roy; June Patterson; Kathleen Myers (clerk@townofmounthope.org); Kathryn A. Sherlock; Linda Zappala; Lorene Vitek; Louisa Ingrassia; Mary Ellen Beams; Mary Natalizio; Priscilla Gersbeck; Renata McGee; Robin Waizenegger; Sally Crawford; Tara Stickles
Cc: Vandemark, Louise; Canfield, Courtney; Greene, Mary Beth; Bauza, Miriam; Weyrauch, Rocio
Subject: Election Inspector Training Class Letters & Schedules
Attachments: 2018 SPRING CLASS SCHEDULE.docx; 2018 SPRING INT.BIL CLASS SCHEDULE.docx; Inspector Class Registration.doc; 2018 CLASS INVTE INTERESTEDS FINAL.docx

Hello!

It's Election Inspector training season again, and the attached letters have gone out. Please note, we are having separate classes for new inspectors this year, so they received a different letter and schedule. Please don't hesitate to contact us with any questions.

Best,

Susan McDonald
Democratic Election Inspector Coordinator
Orange County Board of Elections
75 Webster Ave
PO Box 30
Goshen, NY 10924
845-360-6515

RECEIVED
APR 06 2018
Town of Warwick
Town Clerk



Like Us on Facebook!

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

This message has been scanned for malware.

2018 INSPECTOR TRAINING SCHEDULE

ANNUAL RE-CERTIFICATION CLASSES

PRE-REGISTRATION IS REQUIRED!

REGISTER WITH THE BOARD OF ELECTIONS BY:

E-MAIL: BOEInspectors@orangecountygov.com (OR)

FAX: (845) 291-2437 (OR) MAIL: P. O. Box 30, Goshen, NY 10924

CLASS RESERVATIONS WILL NOT BE TAKEN BY PHONE

Date	Day	Time	Location	Address
5/5/18	Sat	9:30 AM	Board of Elections	*25 Court Lane, Goshen Warehouse Entrance
5/7/18	Mon	<u>9:30 AM</u> 2:00 PM	Board of Elections	*25 Court Lane, Goshen Warehouse Entrance
5/8/18	Tue	<u>9:30 AM</u> 2:00 PM	Wallkill Town Hall	99 Tower Dr., Middletown
5/9/18	Wed	2:00 PM	Deerpark Senior Ctr.	420 Route 209, Huguenot
5/14/18	Mon	<u>9:30 AM</u> 2:00 PM	Newburgh Activity Ctr.	401 Washington St. Nbg
5/19/18	Sat	9:30 AM	Newburgh Activity Ctr.	401 Washington St., Nbg
5/21/18	Mon	<u>2:00 PM</u> 6:00 PM	Warwick Town Hall	132 Kings Hwy, Warwick
5/24/18	Thu	10:30 AM	Keren Plaza, Monroe	55 Forest Rd, Monroe
5/30/18	Wed	2:00 PM	Monroe Senior Ctr.	101 Mine Rd, Monroe
5/31/18	Thu	<u>2:00 PM</u> 6:00 PM	Board of Elections	*25 Court Lane, Goshen Warehouse Entrance
6/5/18	Tue	9:30 AM	Thrall Library, (Midd.)	11 Depot St., Middletown

***BOARD OF ELECTIONS CLASS LOCATION PARKING: IS AVAILABLE IN THE EMPLOYEE PARKING LOT ACROSS FROM THE 25 COURT LANE - WAREHOUSE ENTRANCE.**

WE DO NOT CONFIRM CLASS RESERVATIONS!

PLEASE RETAIN THIS FORM FOR YOUR SCHEDULING INFORMATION

2018 INSPECTOR TRAINING SCHEDULE

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WE DO NOT CONFIRM CLASS RESERVATIONS!

PLEASE RETAIN THIS FORM FOR YOUR SCHEDULING INFORMATION



Orange County Board of Elections

75 Webster Ave, PO Box 30

Goshen, NY 10924

Phone (845) 360-6500

Fax (845) 291-2437

BOEInspectors@orangecountygov.com

Susan Bahren, Commissioner

David C. Green, Commissioner

RITA ABOULAFIA
UNIT 4
20 LEXINGTON HL
HARRIMAN, NY 10926

Election Inspector Training Schedule is ready.

Please find the attached schedule and register for a training class today!

Reminders

- ✓ Training **required** every year for all Election Inspectors.
- ✓ Pre-Registration is required. No Walk-In's.
- ✓ Doors open 30 minutes prior to class start time.
- ✓ You will earn \$25 for class if you complete the full training.
- ✓ Registration – complete form and send:
 - Email selection to BOEInspectors@orangecountygov.com
 - Fax – (845) 291-2437
 - Mail – OCBOE, PO Box 30, Goshen, NY 10924
 - Do Not Call (*reservations cannot be accepted over phone*)

Meet the Inspector Coordinators!

Susan McDonald (845) 360-6515
Democrat Coordinator

Mary Beth Greene (845) 360-6516
Republican Coordinator

Miriam Bauza (845) 360-6517
Bilingual Democrat Coordinator

Rocio Weyrauch (845) 360-6518
Bilingual Republican Coordinator

Please return this reservation form

Name RITA ABOULAFIA

Voter ID: 775126

Address _____

City _____

Cell Phone _____

Email: _____

Class Selection:

Date _____

Time: _____

Morning/Afternoon/Evening (circle one)

Location: _____

Election Days – are you available (please check each one)

- ☐ June 26, 2018, Tuesday
- ☐ September 13, 2018, **Thursday**
- ☐ November 6, 2018, Tuesday

Interested in working the Machine this year?

- ☐ Yes
- ☐ No



Orange County Board of Elections

75 Webster Ave, PO Box 30

Goshen, NY 10924

Phone (845) 360-6500

Fax (845) 291-2437

www.orangecountygov.com/elections

BOEInspectors@orangecountygov.com

Susan Bahren, Commissioner

David C. Green, Commissioner

Dear Interested Inspector:

Thank you for your interest in becoming an Orange County Election Inspector.

Election Inspectors are required to attend one training session per year. Inspectors work from 5:15AM until all closing the polls tasks are completed (9:30 PM at the earliest) and are paid \$225 for their work on Election Day.

Election Inspectors must be registered to vote, as per NYS law requiring representation by the two major parties (Republican or Democrat). If you are not a registered in either of these parties please declare which you will represent on Election Day. (*This will not change your voter registration.*)

To be admitted to class, you MUST bring with you:

1. EITHER

a. a valid United States Passport OR

b. your valid NY State Driver's License AND Social Security Card

If you do not have these, please contact us for a list of alternative acceptable ID's.

2. You MUST complete an Employment Verification Form when you sign in for class.

Failure to bring the required IDs or to complete the form will result in rescheduling your class. YOU WILL NOT BE ADMITTED without these documents.

1. NO WALK-INS.

2. You must arrive 30 minutes before the start of class to complete your paperwork.

3. The class will run approximately two hours.

4. You MUST STAY for the entire class to receive credit.

5. Attendees are compensated \$25.00. Only Inspectors who attend the full training session will be compensated. Class Payments are issued after each election.

IMPORTANT – FOR ALL CLASSES AT THE BOARD OF ELECTIONS OFFICE, PLEASE PARK IN THE PARKING LOT ACROSS FROM THE WAREHOUSE ON COURT LANE. ENTER VIA THE WAREHOUSE ENTRANCE LOCATED AT 25 COURT LANE.

Susan Mc Donald

Democratic Election Inspector Coord.

845-360-6515

Mary Beth Greene

Republican Election Inspector Coord.

845-360-6516

Rocio Weyrauch

Republican Bilingual Inspector Coord.

845-360-6518

Miriam Bauza

Democratic Bilingual Election Inspector Coord.

845-360-6517

Election Inspector Training Registration Form

Name: _____

Address: _____

Home Phone: _____ Cell Phone: _____

Email: _____

You must pre-register as class size is limited.

To register for training please select **ONLY ONE** of the following options & submit your registration **NO LATER THAN 3 DAYS** before your class choice:

- Email your reservation to BOEInspectors@orangecountygov.com (OR)
- Complete form and fax page to (845) 291-2437 (OR)
- Complete form and mail to:
Orange County Board of Elections, PO Box 30 Goshen, NY 10924

1. Select Your Training Class

Reservations will not be accepted over the phone.

Date: _____ Time: _____

Note: _____

2. Which Elections Can You Work?

Your selections do not guarantee assignment.

- ☐ June 26 Tue. Federal Primary
- ☐ September 13 Thu.* State/Local Primary
- ☐ November 6 Tue. General Election

*Day change due to the September 11th remembrance

3. Tell us about yourself

On Election Day I work as a

☐ Democrat ☐ Republican

¿Hablas Español? ☐ Si ☐ No

Will you travel on Election Day?

☐ Yes within ____ miles ☐ No

4. Interested In Running The Machine?

Machine Inspectors are needed throughout the County. Machine inspectors are paid \$250. Would you like to take a Machine Class?

☐ Yes ☐ No

Taking a machine class means you agree to and may be assigned as a Machine Operator.

5. Refer a friend! We are always looking for Election Inspectors.

Name: _____

Phone: _____

Email: _____

Warwick Town Clerk

From: Steven Mance <ecnyoffice@gmail.com>
Sent: Monday, April 09, 2018 12:02 PM
To: Warwick Town Clerk
Subject: 2017 AWQR's
Attachments: Warwick Bellvale 2017 awqr.doc; Warwick Eurich Heights 2017 awqr.doc; Warwick Pine Island 2107 awqr.doc; Warwick Westside #1 Greenwoodlake 2017 awqr.doc; Warwick Wickham Village 2017 awqr.doc

Here are the AWQR's for the Town of Warwick. Please post them to the web site.

Thanks

James

RECEIVED
APR 09 2018
Town of Warwick
Town Clerk

Annual Drinking Water Quality Report for 2017
Town of Warwick – Eurich Heights Water District
Warwick, NY
Public Water Supply ID# 3505664

INTRODUCTION

To comply with State regulations, Eurich Heights Water District, will be annually issuing a report describing the quality of your drinking water. The purpose of this report is to raise your understanding of drinking water and awareness of the need to protect our drinking water sources. This report provides an overview of last year's water quality. Included are details about where your water comes from, what it contains, and how it compares to State standards.

If you have any questions about this report or concerning your drinking water, please contact James Russell, Operations Manager, at (845) 986-0630. We want you to be informed about your drinking water. If you want to learn more, please attend any of our regularly scheduled board meetings. The meetings are held at 7:30 PM, at the town hall at 132 Kings Highway. Please call (845) 986-1124 ext. 247 for meeting dates.

WHERE DOES OUR WATER COME FROM?

In general, the sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activities. Contaminants that may be present in source water include: microbial contaminants; inorganic contaminants; pesticides and herbicides; organic chemical contaminants; and radioactive contaminants. In order to ensure that tap water is safe to drink, the State and the EPA prescribe regulations which limit the amount of certain contaminants in water provided by public water systems. The State Health Department's and the FDA's regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Our water system serves 130 people through 43 service connections. Our water source is three groundwater wells, two located on High Hill Road and one located on Rte. 94. The water is treated with an orthophosphosphate for sequestering iron and manganese and is chlorinated prior to distribution.

The NYS DOH has completed a source water assessment for this system, based on available information. Possible and actual threats to this drinking water source were evaluated. The state source water assessment includes a susceptibility rating based on the risk posed by each source of contamination and how easily contaminants can move through the subsurface to the wells. The susceptibility rating is an estimate of the potential for contamination of the source water, it does not mean that the water delivered to the consumer is, or will become contaminated. See "Table of Detected Contaminants" for a list of the contaminants that have been detected. The source water assessments provide resource managers with additional information for protecting source waters into the future.

ARE THERE CONTAMINANTS IN OUR DRINKING WATER?

It should be noted that all drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791) or the Orange County Health Department at (845) 291-2331.

Table of Detected Contaminants							
Contaminant	Violation Yes/No	Date of Sample	Level Detected (Avg/Max) (Range)	Unit Measure -ment	MCLG	Regulatory Limit (MCL, TT or AL)	Likely Source of Contamination
<i>Inorganic Contaminants</i>							
Iron	<i>No</i>	2017	.071	Ug/l	N/a	300	Naturally occurring
Manganese	<i>No</i>	2017	.002	Ug/l	N/a	300	Naturally occurring
Barium	<i>No</i>	3/16	.026	Mg/l	2	2	Erosion of natural deposits
Copper	<i>No</i>	6/15	.040 (1) .023 - .045	Mg/l	1.3	AL=1.3	Corrosion of galvanized pipes
Nitrate	<i>No</i>	4/26/17	1.21	Mg/l	10	10	Runoff from fertilizer use
Sodium	<i>No</i>	4/26/17	31.9	Mg/l	N/a	** (See health effects below)	Naturally occurring
Chloride	<i>No</i>	9/13	37.3	Mg/l	N/a	250	Naturally occurring
Coliform	<i>No</i>	2017	ND	n/a	0	MCL = 2 positive samples / month	Naturally present in the environment
Organic Contaminants							

THM	<i>No</i>	5/24/17	1.8	Ug/l	N/A	80	By-product of drinking water chlorination
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1 – A percentile is a value on a scale of 100 that indicates the percent of a distribution that is equal to or below it. The 90th percentile is equal to or greater than 90% of the copper values detected at your water system. In this case, 5 samples were collected, at your water system and the 90th percentile value was .040 mg/l. The action level for copper was not exceeded at any of the sites tested.

** Water containing more than 20 mg/l of sodium should not be used for drinking by people on severely restricted sodium diets. Water containing more than 270 mg/l of sodium should not be used for drinking by people on moderately restricted sodium diets.

Definitions:

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Non-Detects (ND): Laboratory analysis indicates that the constituent is not present.

Milligrams per liter (mg/l): Corresponds to one part of liquid in one million parts of liquid (parts per million - ppm).

Micrograms per liter (ug/l): Corresponds to one part of liquid in one billion parts of liquid (parts per billion - ppb).

Picocuries per liter (pCi/L): A measure of the radioactivity in water.

WHAT DOES THIS INFORMATION MEAN?

As you can see by the table, our system had no violations. We have learned through our testing that some contaminants have been detected; however, these contaminants were detected below the level allowed by the State.

IS OUR WATER SYSTEM MEETING OTHER RULES THAT GOVERN OPERATIONS?

During 2017, our system was in compliance with applicable State drinking water operating, monitoring and reporting requirements.

DO I NEED TO TAKE SPECIAL PRECAUTIONS?

Although our drinking water met or exceeded state and federal regulations, some people may be more vulnerable to disease causing microorganisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care provider about their drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium*, *Giardia* and other microbial pathogens are available from the Safe Drinking Water Hotline (800-426-4791).

WHY SAVE WATER AND HOW TO AVOID WASTING IT?

Although our system has an adequate amount of water to meet present and future demands, there are a number of reasons why it is important to conserve water:

- ◆ Saving water saves energy and some of the costs associated with both of these necessities of life;
- ◆ Saving water reduces the cost of energy required to pump water and the need to construct costly new wells, pumping systems and water towers; and
- ◆ Saving water lessens the strain on the water system during a dry spell or drought, helping to avoid severe water use restrictions so that essential fire fighting needs are met.

You can play a role in conserving water by becoming conscious of the amount of water your household is using, and by looking for ways to use less whenever you can. It is not hard to conserve water. Conservation tips include:

- ◆ Automatic dishwashers use 15 gallons for every cycle, regardless of how many dishes are loaded. So get a run for your money and load it to capacity.
- ◆ Turn off the tap when brushing your teeth.
- ◆ Check every faucet in your home for leaks. Just a slow drip can waste 15 to 20 gallons a day. Fix it and you can save almost 6,000 gallons per year.
- ◆ Check your toilets for leaks by putting a few drops of food coloring in the tank, watch for a few minutes to see if the color shows up in the bowl. It is not uncommon to lose up to 100 gallons a day from one of these otherwise invisible toilet leaks. Fix it and you save more than 30,000 gallons a year.

CLOSING

Thank you for allowing us to continue to provide your family with quality drinking water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. The costs of these improvements may be reflected in the rate structure. Rate adjustments may be necessary in order to address these improvements. We ask that all our customers help us protect our water sources, which are the heart of our community. Please call our office if you have questions.

Annual Drinking Water Quality Report for 2017
Town of Warwick – Westside #1 Water District
Jersey Avenue, Warwick, NY 10990
Public Water Supply ID# 3503566

INTRODUCTION

To comply with State regulations, Westside #1 Water District, will be annually issuing a report describing the quality of your drinking water. The purpose of this report is to raise your understanding of drinking water and awareness of the need to protect our drinking water sources. This report provides an overview of last year's water quality. Included are details about where your water comes from, what it contains, and how it compares to State standards.

If you have any questions about this report or concerning your drinking water, please contact James Russell, Operations Manager, at (845) 986-0630. We want you to be informed about your drinking water. If you want to learn more, please attend any of our regularly scheduled board meetings. The meetings are held 7:30 PM at the town hall at 132 Kings Highway. Please call (845) 986-1124 ext 247 for meeting dates.

WHERE DOES OUR WATER COME FROM?

In general, the sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activities. Contaminants that may be present in source water include: microbial contaminants; inorganic contaminants; pesticides and herbicides; organic chemical contaminants; and radioactive contaminants. In order to ensure that tap water is safe to drink, the State and the EPA prescribe regulations which limit the amount of certain contaminants in water provided by public water systems. The State Health Department's and the FDA's regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Our water system serves 1700 people during the summer and 550 people in the winter months through 500 service connections. Our water source is two groundwater wells and an infiltration gallery. The infiltration gallery is automatically activated when the storage tank drops below three feet. This typically occurs during peak summer use. All sources are chlorinated prior to entering the distribution system and treated with orthophosphosphate for corrosion control.

The NYS DOH has completed a source water assessment for this system, based on available information. Possible and actual threats to this drinking water source were evaluated. The state source water assessment includes a susceptibility rating based on the risk posed by each potential source of contamination and how easily contaminants can move through the subsurface to the wells. The susceptibility rating is an estimate of the potential for contamination of the source water, it does not mean that the water delivered to the consumers is, or will become contaminated. See "Table of Detected Contaminants" for a list of the contaminants that have been detected. The source water assessments provide resource managers with additional information for protecting source waters into the future.

As mentioned before, our water is derived from three drilled wells. The source water assessment has rated these wells as having a medium-high to high susceptibility to microbials and nitrates. These ratings are due primarily to the close proximity of the low level residential activity and the septic system that are located in the assessment area. In addition, the wells draw from an unconfined aquifer of unknown hydraulic conductivity and the overlying soils are not known to provide adequate protection from potential contamination. While the source water assessment rates our wells as being susceptible to microbials, please note that our water is disinfected to ensure that the finished water delivered to your home meets New York State's drinking water standards for microbial contamination. A copy of the assessment, including a map of the assessment area can be obtained by contacting us, as noted in the report.

ARE THERE CONTAMINANTS IN OUR DRINKING WATER?

As the State regulations require, we routinely test your drinking water for numerous contaminants. These contaminants include: total coliform, turbidity, inorganic compounds, nitrate, nitrite, lead and copper, volatile organic compounds, total trihalomethanes, haloacetic acids, radiological and synthetic organic compounds. The table presented below depicts which compounds were detected in your drinking water. The State allows us to test for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though representative, are more than one year old.

It should be noted that all drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791) or the Orange County Health Department at (845) 291-2331.

Table of Detected Contaminants							
Contaminant	Violation Yes/No	Date of Sample	Level Detected (Avg/Max) (Range)	Unit Measurement	MCLG	Regulatory Limit (MCL, TT or AL)	Likely Source of Contamination
<i>Inorganic Contaminants</i>							
Coliform	No	6/7/17	1 positive sample	N/A	0	MCL=2 positive Samples/month	Naturally occurring in the environment
Barium	No	8/30/17	.0113	mg/l	2	2.0	Erosion of natural deposits
Nickel	No	8/30/17	0.0005	mg/l	N/a	10.0	Naturally occurring
Copper	No	2017	0.374 (1) .001 - .539	mg/l	1.3	AL=1.3	Corrosion of galvanized pipes
Lead	No	2017	1.96 (2) <.001 - .00364	mg/l	0	AL=15	Corrosion of galvanized pipes; Erosion of natural deposits
Sodium	No	4/26/17	80.4	Mg/l	N/a	* See health effects (Notes below)	Naturally occurring; road salt

Chloride	<i>No</i>	9/2017	96.1	Mg/l	N/a	250	Naturally occurring
Nitrate	<i>No</i>	4/2017	1.34	Mg/l	10	10	Runoff from fertilizer
HAA	<i>No</i>	5/2017	2.9	Ug/l	N/a	60	By-product of drinking water chlorination
THM	<i>No</i>	5/2017	6.6	Ug/l	N/a	80	By-product of drinking water chlorination

* Water containing more than 20 mg/l of sodium should not be used for drinking water by people on severely restricted sodium diets. Water containing more than 270 mg/l should not be used for drinking water by people on moderately restricted sodium diets.

1 – The level presented represents the 90th percentile of the 20 sites tested. A percentile is a value on a scale of 100 that indicates the percent of a distribution that is equal to or below it. The 90th percentile is equal to or greater than 90% of the copper values detected at your water system. In this case, 20 samples were collected at your water system and the 90th percentile value was .0374mg/l. The action level for copper was not exceeded at any sites.

2– The level presented represents the 90th percentile of the 20 sites tested. In this case, 20 samples were collected at your water system and the 90th percentile value was 1.96 ug/l.

Definitions:

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Non-Detects (ND): Laboratory analysis indicates that the constituent is not present.

Milligrams per liter (mg/l): Corresponds to one part of liquid in one million parts of liquid (parts per million - ppm).

Micrograms per liter (ug/l): Corresponds to one part of liquid in one billion parts of liquid (parts per billion - ppb).

WHAT DOES THIS INFORMATION MEAN?

As you can see by the table, our system had no violations. We have learned through our testing that some contaminants have been detected; however, these contaminants were detected below the level allowed by the State.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women, infants, and young children. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in your home's plumbing. Town Center Water is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safewater/lead>.

IS OUR WATER SYSTEM MEETING OTHER RULES THAT GOVERN OPERATIONS?

During 2017, our system was in compliance with applicable State drinking water operating, monitoring and reporting requirements.

DO I NEED TO TAKE SPECIAL PRECAUTIONS?

Although our drinking water met or exceeded state and federal regulations, some people may be more vulnerable to disease causing microorganisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care provider about their drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium*, *Giardia* and other microbial pathogens are available from the Safe Drinking Water Hotline (800-426-4791).
your dental protection.

WHY SAVE WATER AND HOW TO AVOID WASTING IT?

Although our system has an adequate amount of water to meet present and future demands, there are a number of reasons why it is important to conserve water:

- ◆ Saving water saves energy and some of the costs associated with both of these necessities of life;
- ◆ Saving water reduces the cost of energy required to pump water and the need to construct costly new wells, pumping systems and water towers; and
- ◆ Saving water lessens the strain on the water system during a dry spell or drought, helping to avoid severe water use restrictions so that essential fire fighting needs are met.

You can play a role in conserving water by becoming conscious of the amount of water your household is using, and by looking for ways to use less whenever you can. It is not hard to conserve water. Conservation tips include:

- ◆ Automatic dishwashers use 15 gallons for every cycle, regardless of how many dishes are loaded. So get a run for your money and load it to capacity.

- ◆ Turn off the tap when brushing your teeth.
- ◆ Check every faucet in your home for leaks. Just a slow drip can waste 15 to 20 gallons a day. Fix it and you can save almost 6,000 gallons per year.
- ◆ Check your toilets for leaks by putting a few drops of food coloring in the tank, watch for a few minutes to see if the color shows up in the bowl. It is not uncommon to lose up to 100 gallons a day from one of these otherwise invisible toilet leaks. Fix it and you save more than 30,000 gallons a year.

CLOSING

Thank you for allowing us to continue to provide your family with quality drinking water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. The costs of these improvements may be reflected in the rate structure. Rate adjustments may be necessary in order to address these improvements. We ask that all our customers help us protect our water sources, which are the heart of our community. Please call our office if you have questions.

Annual Drinking Water Quality Report for 2017
Town of Warwick – Wickham Village Water District
Warwick, NY
Public Water Supply ID# 3505663

INTRODUCTION

To comply with State regulations, Wickham Village Water District, will be annually issuing a report describing the quality of your drinking water. The purpose of this report is to raise your understanding of drinking water and awareness of the need to protect our drinking water sources. Last year, your tap water met all State drinking water health standards. We are proud to report that our system did not violate a maximum contaminant level or any other water quality standard. This report provides an overview of last year's water quality. Included are details about where your water comes from, what it contains, and how it compares to State standards.

If you have any questions about this report or concerning your drinking water, please contact James Russell, Operations Manager, at (845) 986-0630. We want you to be informed about your drinking water. If you want to learn more, please attend any of our regularly scheduled board. The meetings are held at 7:30 PM, at the town hall at 132 Kings Highway. Please call (845) 986-1124 ext. 247 for meeting dates.

WHERE DOES OUR WATER COME FROM?

In general, the sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activities. Contaminants that may be present in source water include: microbial contaminants; inorganic contaminants; pesticides and herbicides; organic chemical contaminants; and radioactive contaminants. In order to ensure that tap water is safe to drink, the State and the EPA prescribe regulations which limit the amount of certain contaminants in water provided by public water systems. The State Health Department's and the FDA's regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Our water system serves 1147 people through 327 service connections. Our water source is four groundwater wells. One is located inside the pump house on Wickham Drive, the second one is located at the south end of Shepard Road, the third well is located at Wickham Lake and the fourth well is located behind the Wickham Drive pump house. Two wells are filtered through green sand, for iron and manganese removal. The water is treated with an orthophosphate for corrosion control and chlorinated prior to distribution.

The NYS DOH has completed a source water assessment for this system, based on available information. Possible and actual threats to this drinking water source were evaluated. The state source water assessment includes a susceptibility rating based on the risk posed by each potential source of contamination and how easily contaminants can move through the subsurface to the wells. The susceptibility rating is an estimate of the potential for contamination of the source water, it does not mean that the water delivered to consumers is, or will become contaminated. See "Table of Detected Contaminants" for a list of the contaminants that have been detected. The source water assessments provide resource managers with additional information for protecting source waters into the future.

As mentioned before, our water is derived from four drilled wells. The source water assessment has rated these wells as having a medium to medium-high susceptibility to microbials, nitrates, industrial

solvents, and other industrial contaminants. These ratings are due primarily to the close proximity of a SPDES permitted discharge facility (industrial/commercial facilities that discharge wastewater into the environment and are regulated by the state and/or federal government), the low-level residential activity and the waste site that are located in the assessment area. In addition, the wells draw from an unconfined aquifer of unknown hydraulic conductivity and a confined aquifer with the estimated recharge area within the selected time of travel and the overlying soils are not known to provide adequate protection from potential contamination. While the source water assessment rates our wells as being susceptible to microbials, please note that our water is disinfected to ensure that the finished water delivered into your home meets New York State's drinking water standards for microbial contamination. A copy of the assessment, including a map of the assessment area, can be obtained by contacting us, as noted in the report.

ARE THERE CONTAMINANTS IN OUR DRINKING WATER?

As the State regulations require, we routinely test your drinking water for numerous contaminants. These contaminants include: total coliform, turbidity, inorganic compounds, nitrate, nitrite, lead and copper, volatile organic compounds, total trihalomethanes, haloacetic acids, radiological and synthetic organic compounds. The table presented below depicts which compounds were detected in your drinking water. The State allows us to test for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though representative, are more than one year old.

It should be noted that all drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791) or the Orange County Health Department at (845) 291-2331.

Table of Detected Contaminants							
Contaminant	Violation Yes/No	Date of Sample	Level Detected (Avg/Max) (Range)	Unit Measure -ment	MCLG	Regulatory Limit (MCL, TT or AL)	Likely Source of Contamination
<i>Inorganic Contaminants</i>							
Copper	No	6/16	.0694 ² .0138-.0907	Mg/l	1.3	AL=1.3	Corrosion of galvanized pipes
Barium	No	8/30/17	0.0093	Mg/l	2.0	2.0	Erosion of natural deposits
Nickel	No	8/30/17	0.8	Ug/l	100	MCL= 100	Erosion of Natural Deposits
Sodium	No	4/17	44.6	Mg/l	N/a	** (See health effects below)	Naturally occurring
Nitrate	No	4/17	3.2	Mg/l	10	10	Runoff from fertilizer use
Chloride	No	2/14	65.6	Mg/l	N/a	250	Naturally occurring
THM	No	2017	Avg = 9.3 (1) Range =	Ug/l	N/a	80	By-product of drinking water chlorination

			6.8 – 13.3				
HAA	No	2017	Avg = 3.9 (1) Range = 1.3 – 6.0	Ug/l	N/a	60	By-product of drinking water chlorination

Radioactive Contaminants

Gross Alpha Activity	No	2013	0.63 4.22	PCi/l	0	15	Erosion of natural deposits
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Notes:

1- This level represents the annual quarterly average calculated from data collected.

2 – The level presented represents the 90th percentile of the 10 sites tested. A percentile is a value on a scale of 100 that indicates the percent of a distribution that is equal to or below it. The 90th percentile is equal to or greater than 90% of the copper values detected at your water system. In this case, 10 samples were collected at your water system and the 90th percentile value was 0.069 mg/l. The action level for copper was not exceeded at any of the sites.

** Water containing more than 20 mg/l of sodium should not be used for drinking by people on severely restricted sodium diets. Water containing more than 270 mg/l of sodium should not be used for drinking by people on moderately restricted sodium diets.

Definitions:

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Non-Detects (ND): Laboratory analysis indicates that the constituent is not present.

Milligrams per liter (mg/l): Corresponds to one part of liquid in one million parts of liquid (parts per million - ppm).

Micrograms per liter (ug/l): Corresponds to one part of liquid in one billion parts of liquid (parts per billion - ppb).

Picograms per liter (pg/l): Corresponds to one part per of liquid to one quadrillion parts of liquid (parts per quadrillion – ppq).

WHAT DOES THIS INFORMATION MEAN?

As you can see by the table, our system had no violations. We have learned through our testing that some contaminants have been detected; however, these contaminants were detected below the level allowed by the State.

IS OUR WATER SYSTEM MEETING OTHER RULES THAT GOVERN OPERATIONS?

During 2017, our system was in compliance with applicable State drinking water operating, monitoring and reporting requirements.

DO I NEED TO TAKE SPECIAL PRECAUTIONS?:

Although our drinking water met or exceeded state and federal regulations, some people may be more vulnerable to disease causing microorganisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care provider about their drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium, Giardia and other microbial pathogens are available from the Safe Drinking Water Hotline (800-426-4791).

WHY SAVE WATER AND HOW TO AVOID WASTING IT?

Although our system has an adequate amount of water to meet present and future demands, there are a number of reasons why it is important to conserve water:

- ◆ Saving water saves energy and some of the costs associated with both of these necessities of life;
- ◆ Saving water reduces the cost of energy required to pump water and the need to construct costly new wells, pumping systems and water towers; and
- ◆ Saving water lessens the strain on the water system during a dry spell or drought, helping to avoid severe water use restrictions so that essential fire fighting needs are met.

You can play a role in conserving water by becoming conscious of the amount of water your household is using, and by looking for ways to use less whenever you can. It is not hard to conserve water. Conservation tips include:

- ◆ Automatic dishwashers use 15 gallons for every cycle, regardless of how many dishes are loaded. So get a run for your money and load it to capacity.
- ◆ Turn off the tap when brushing your teeth.
- ◆ Check every faucet in your home for leaks. Just a slow drip can waste 15 to 20 gallons a day. Fix it and you can save almost 6,000 gallons per year.
- ◆ Check your toilets for leaks by putting a few drops of food coloring in the tank, watch for a few minutes to see if the color shows up in the bowl. It is not uncommon to lose up to 100 gallons a day from one of these otherwise invisible toilet leaks. Fix it and you save more than 30,000 gallons a year.

CLOSING

Thank you for allowing us to continue to provide your family with quality drinking water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. The costs of these improvements may be reflected in the rate structure. Rate adjustments may be necessary in order to address these improvements. We ask that all our customers help us protect our water sources, which are the heart of our community. Please call our office if you have questions.

Annual Drinking Water Quality Report for 2017
Town of Warwick – Pine Island Water District
Warwick, NY
Public Water Supply ID# 3503590

INTRODUCTION

To comply with State regulations, Pine Island Water District, will be annually issuing a report describing the quality of your drinking water. The purpose of this report is to raise your understanding of drinking water and awareness of the need to protect our drinking water sources. This report provides an overview of last year's water quality. Included are details about where your water comes from, what it contains, and how it compares to State standards.

If you have any questions about this report or concerning your drinking water, please contact James Russell, Operations Manager, at (845) 986-0630. We want you to be informed about your drinking water. If you want to learn more, please attend any of our regularly scheduled board meetings. The meetings are held at 7:30 PM, at the town hall at 132 Kings Highway. Please call (845) 986-1124 ext. 247 for meeting dates.

WHERE DOES OUR WATER COME FROM?

In general, the sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activities. Contaminants that may be present in source water include: microbial contaminants; inorganic contaminants; pesticides and herbicides; organic chemical contaminants; and radioactive contaminants. In order to ensure that tap water is safe to drink, the State and the EPA prescribe regulations which limit the amount of certain contaminants in water provided by public water systems. The State Health Department's and the FDA's regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Our water system serves 100 people through 24 service connections. Our water source is two groundwater wells, located off of Kay Road. The water is chlorinated prior to distribution.

The NYS DOH has completed a source water assessment based on available information. Possible and actual threats to this drinking water source were evaluated. The state source water assessment includes a susceptibility rating based on the risk posed by each potential source of contamination and how easily contaminants can move through the subsurface to the wells. The susceptibility rating is an estimate of the potential for contamination of the water, it does not mean that the water delivered to consumers is, or will become contaminated. See "Table of Detected Contaminants" for a list of the contaminants that have been detected. The source water assessments provide resource managers with additional information for protecting source waters into the future.

As mentioned before, our water is derived from two drilled wells. The source water assessment has rated these wells as having a medium-high susceptibility to microbials, nitrates, herbicides, and pesticides other industrial contaminants. These ratings are due primarily to the close proximity of the low-level residential activity and the row crops that are located in the assessment area. In addition, the

wells draw from an unconfined aquifer of unknown hydraulic conductivity and the overlying soils may not provide adequate protection from potential contamination. While the source water assessment rates our well as being susceptible to microbials, please note that our water is disinfected to ensure that the finished water delivered into your home meets New York State's drinking water standards for microbial contamination. A copy of the assessment, including a map can be attained by contacting us.

ARE THERE CONTAMINANTS IN OUR DRINKING WATER?

As the State regulations require, we routinely test your drinking water for numerous contaminants. These contaminants include: total coliform, turbidity, inorganic compounds, nitrate, nitrite, lead and copper, volatile organic compounds, total trihalomethanes, haloacetic acids, radiological and synthetic organic compounds. The table presented below depicts which compounds were detected in your drinking water. The State allows us to test for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though representative, are more than one year old.

It should be noted that all drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791) or the Health Department at Orange County Health Department at (845) 291-2331.

Table of Detected Contaminants							
Contaminant	Violation Yes/No	Date of Sample	Level Detected (Avg/Max) (Range)	Unit Measurement	MCLG	Regulatory Limit (MCL, TT or AL)	Likely Source of Contamination
<i>Inorganic Contaminants</i>							
Barium	No	8/30/17	0.12	Mg/l	2	2	Erosion of natural deposits
Sodium	No	4/26/17	160	Mg/l	N/a	* See health effects (Notes below)	Naturally occurring; road salt
Nitrate	No	4/26/17	3.34	Mg/l	10	10	Runoff from fertilizer use
Copper	No	6/15 7/15	.019 ² .012 - .019	Mg/l	1.3	AL=1.3	Corrosion of galvanized pipes
THM	No	12/06/17	8.9	Ug/l	N/a	80	By-product of drinking water chlorination
HAA	No	12/06/17	<0.1	Ug/l	N/a	60	By-product of drinking water chlorination
Iron	No	9/08	192	Ug/l	N/a	300	Naturally occurring
Manganese	No	9/08	25	Ug/l	N/a	300	Naturally occurring

Nickel	<i>No</i>	8/30/17	2.1	Ug/l	100	MCL=100	Erosion of natural deposits
Chloride	<i>Yes</i>	1/04/17 6/21/17 7/6/17 12/06/17	261 353 331 250	Mg/l	N/a	250	Naturally occurring

Radioactive Contaminants							
Uranium	<i>No</i>	12/16	1.260	pCi/L	0	20	Erosion of natural deposits.

Notes:

2 – The level presented represents the 90th percentile of the 10 sites tested. A percentile is a value on a scale of 100 that indicates the percent of a distribution that is equal to or below it. The 90th percentile is equal to or greater than 90% of the copper values detected at your water system. In this case, 5 samples were collected at your water system and the 90th percentile value was .019 mg/l. The action level for copper was not exceeded at any of the sites.

3 – The level presented represents the 90th percentile of the 5 samples collected, which was non detected. The action level for lead was not exceeded at any of the sites tested.

* Water containing more than 20 mg/l of sodium should not be used for drinking water by people on severely restricted sodium diets. Water containing more than 270 mg/l should not be used for drinking water by people on moderately restricted sodium diets.

Definitions:

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Non-Detects (ND): Laboratory analysis indicates that the constituent is not present.

Milligrams per liter (mg/l): Corresponds to one part of liquid in one million parts of liquid (parts per million - ppm).

Micrograms per liter (ug/l): Corresponds to one part of liquid in one billion parts of liquid (parts per billion - ppb).

Picocuries per liter (pCi/L): A measure of the radioactivity in water.

WHAT DOES THIS INFORMATION MEAN?

The table shows that our system uncovered some problems this year. We exceeded the chloride MCL during the first, second, third and fourth quarter of 2017. There are no potential adverse health effects associated with chlorides. The MCL for chloride is the level above which the taste of the water may become objectionable. In addition, to the adverse taste effects, high chloride concentration levels in the water contribute to the deterioration of domestic plumbing and water heaters. Elevated chloride concentrations may also be associated with the presence of sodium in drinking water.

IS OUR WATER SYSTEM MEETING OTHER RULES THAT GOVERN OPERATIONS?

We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not your drinking water meets health standards. During 2017, we received a violation for failure to collect Disinfection By-Products in the appropriate timeframe, and therefore cannot be sure of the quality of your drinking water during that time. Although the sample was due to be collected in the summer months it was collected in December and met State drinking water standards. We will collect another Disinfection By-Product sample this summer as required.

DO I NEED TO TAKE SPECIAL PRECAUTIONS?

Although our drinking water met or exceeded state and federal regulations, some people may be more vulnerable to disease causing microorganisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care provider about their drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium, Giardia and other microbial pathogens are available from the Safe Drinking Water Hotline (800-426-4791).

WHY SAVE WATER AND HOW TO AVOID WASTING IT?

Although our system has an adequate amount of water to meet present and future demands, there are a number of reasons why it is important to conserve water:

- ◆ Saving water saves energy and some of the costs associated with both of these necessities of life;
- ◆ Saving water reduces the cost of energy required to pump water and the need to construct costly new wells, pumping systems and water towers; and
- ◆ Saving water lessens the strain on the water system during a dry spell or drought, helping to avoid severe water use restrictions so that essential fire fighting needs are met.

You can play a role in conserving water by becoming conscious of the amount of water your household is using, and by looking for ways to use less whenever you can. It is not hard to conserve water. Conservation tips include:

- ◆ Automatic dishwashers use 15 gallons for every cycle, regardless of how many dishes are loaded. So get a run for your money and load it to capacity.
- ◆ Turn off the tap when brushing your teeth.
- ◆ Check every faucet in your home for leaks. Just a slow drip can waste 15 to 20 gallons a day. Fix it and you can save almost 6,000 gallons per year.
- ◆ Check your toilets for leaks by putting a few drops of food coloring in the tank, watch for a few minutes to see if the color shows up in the bowl. It is not uncommon to lose up to 100 gallons a day from one of these otherwise invisible toilet leaks. Fix it and you save more than 30,000 gallons a year.

CLOSING

Thank you for allowing us to continue to provide your family with quality drinking water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. The costs of these improvements may be reflected in the rate structure. Rate adjustments may be necessary in order to address these improvements. We ask that all our customers help us protect our water sources, which are the heart of our community. Please call our office if you have questions.

Annual Drinking Water Quality Report for 2017
T/O Warwick – Bellvale Water District
Warwick, NY
Public Water Supply ID# 3503602

INTRODUCTION

To comply with State regulations, Bellvale Water District, will be annually issuing a report describing the quality of your drinking water. The purpose of this report is to raise your understanding of drinking water and awareness of the need to protect our drinking water sources. This report provides an overview of last year's water quality. Included are details about where your water comes from, what it contains, and how it compares to State standards.

If you have any questions about this report or concerning your drinking water, please contact James Russell, Operations Manager, at (845) 986-0630. We want you to be informed about your drinking water. If you want to learn more, please attend any of our regularly scheduled board meetings. The meetings are held at 7:30 PM, at the town hall at 132 Kings Highway. Please call (845) 986-1124 ext.247 for meeting dates.

WHERE DOES OUR WATER COME FROM?

In general, the sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activities. Contaminants that may be present in source water include: microbial contaminants; inorganic contaminants; pesticides and herbicides; organic chemical contaminants; and radioactive contaminants. In order to ensure that tap water is safe to drink, the State and the EPA prescribe regulations which limit the amount of certain contaminants in water provided by public water systems. The State Health Department's and the FDA's regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Our water system serves 100 people through 25 service connections. Our water source is two groundwater wells, located on the west end of Miriam Drive. The water is chlorinated prior to distribution.

The NYS DOH has completed a source water assessment for this system, based on available information. Possible and actual threats to this drinking water source were evaluated. The state source water assessment includes a susceptibility rating based on the risk posed by each potential source of contamination and how easily contaminants can move through the subsurface to the wells. The susceptibility rating is an estimate of the potential for contamination of the source water, it does not mean that the water delivered to the consumer is, or will become contaminated. See "Table of Detected Contaminants" for a list of the contaminants that have been detected. The source water assessments provide resource managers with additional information for protecting source waters into the future.

As mentioned before, our water is derived from two drilled wells. The source water assessment has rated these wells as having a medium susceptibility to microbials and nitrates. These ratings are due primarily to the close proximity of a SPDES permitted discharge facility (industrial/commercial facilities that discharge wastewater into the environment and are regulated by the state and/or federal government) and the septic systems that are located in the assessment area. In addition, the wells draw

from a confined aquifer with the estimated recharge area within the selected time of travel and the overlying soils may not provide adequate protection from potential contamination. While the source water assessment rates our wells as being susceptible to microbials, please note that our water is disinfected to ensure that the finished water delivered into your home meets New York State's drinking water standards for microbial contamination. A copy of the assessment, including a map of the assessment area, can be obtained by contacting us, as noted in this report.

ARE THERE CONTAMINANTS IN OUR DRINKING WATER?

As the State regulations require, we routinely test your drinking water for numerous contaminants. These contaminants include: total coliform, turbidity, inorganic compounds, nitrate, nitrite, lead and copper, volatile organic compounds, total trihalomethanes, haloacetic acids, radiological and synthetic organic compounds. The table presented below depicts which compounds were detected in your drinking water. The State allows us to test for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though representative, are more than one year old.

It should be noted that all drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791) or the Orange County Health Department at (845) 291-2331.

Table of Detected Contaminants							
Contaminant	Violation Yes/No	Date of Sample	Level Detected (Avg/Max) (Range)	Unit Measurement	MCLG	Regulatory Limit (MCL, TT or AL)	Likely Source of Contamination
<i>Inorganic Contaminants</i>							
Barium	No	3/16	.016	Mg/l	2	2	Erosion of natural deposits
Fluoride	No	3/16	0.520	Mg/l	N/a	2.2	Erosion of natural deposits
Lead	No	9/7/17	1.71 (2) <0.001- .00237	Ug/l	0	AL=15	Corrosion of Household systems
Copper	No	9/13/17	.0146 (1) .00217- .189	Mg/l	1.3	AL=1.3	Corrosion of galvanized pipes
Nitrate	No	4/26/17	0.754	Mg/l	10	10	Runoff from fertilizer use
Sodium	No	4/26/17	28.7	Mg/l	N/a	** (see health effects below)	Naturally occurring
Iron	No	9/13	20	Ug/l	N/a	300	Erosion of natural deposits
Zinc	No	9/13	.031	Mg/l	N/a	5	No adverse health effect only in high concentrate
Chloride	No	9/13	85.3	Mg/l	0	250	Naturally occurring
Sulfate	No	9/13	13.6	Mg/l	0	250	Naturally occurring

HAA	<i>No</i>	5/24/17	1.1	Ug/l	N/a	80	By-product of drinking water disinfection
THM	<i>NO</i>	5/24/17	3.7	Ug/l	N/A	60	By-product of drinking water disinfection
Radioactive Contaminants							
Uranium	<i>No</i>	9/13/17	15.4	pCi/l	0	MCL=20	Erosions of natural deposits
Net alpha	<i>No</i>	9/13/17	2.8	pCi/l	0	15	Erosion of natural deposits
Radium 226/228	<i>No</i>	9/13/17	0.53	pCi/l	0	5	Erosion of natural deposits

Notes:

1 – The level presented represents the 90th percentile of the 5 sites tested. A percentile is a value on a scale of 100 that indicates the percent of a distribution that is equal to or below it. The 90th percentile is equal to or greater than 90% of the copper values detected at your water system. In this case, five samples were collected at your water system and the 90th percentile value was the average of the two highest values (0.146). The action level for copper was not exceeded at any of the sites.

2 – The level presented represents the 90th percentile of the 5 samples collected. The action level for copper was not exceeded at any of the sites tested.

** Water containing more than 20 mg/l of sodium should not be used for drinking by people on severely restricted sodium diets. Water containing more than 270 mg/l of sodium should not be used for drinking by people on moderately restricted sodium diets.

Definitions:

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Non-Detects (ND): Laboratory analysis indicates that the constituent is not present.

Milligrams per liter (mg/l): Corresponds to one part of liquid in one million parts of liquid (parts per million - ppm).

Micrograms per liter (ug/l): Corresponds to one part of liquid in one billion parts of liquid (parts per billion - ppb).

Picocuries per liter (pCi/L): A measure of the radioactivity in water.

WHAT DOES THIS INFORMATION MEAN?

As you can see by the table, our system had no violations. We have learned through our testing that some contaminants have been detected; however, these contaminants were detected below the level allowed by the State.

IS OUR WATER SYSTEM MEETING OTHER RULES THAT GOVERN OPERATIONS?

During 2017, our system was in compliance with applicable State drinking water operating, monitoring and reporting requirements

DO I NEED TO TAKE SPECIAL PRECAUTIONS?

Some people may be more vulnerable to disease causing microorganisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care provider about their drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium, Giardia and other microbial pathogens are available from the Safe Drinking Water Hotline (800-426-4791).

WHY SAVE WATER AND HOW TO AVOID WASTING IT?

Although our system has an adequate amount of water to meet present and future demands, there are a number of reasons why it is important to conserve water:

- ◆ Saving water saves energy and some of the costs associated with both of these necessities of life;
- ◆ Saving water lessens the strain on the water system during a dry spell or drought, helping to avoid severe water use restrictions so that essential fire fighting needs are met.

You can play a role in conserving water by becoming conscious of the amount of water your household is using, and by looking for ways to use less whenever you can. It is not hard to conserve water. Conservation tips include:

- ◆ Automatic dishwashers use 15 gallons for every cycle, regardless of how many dishes are loaded. So get a run for your money and load it to capacity.
- ◆ Turn off the tap when brushing your teeth.
- ◆ Check every faucet in your home for leaks. Just a slow drip can waste 15 to 20 gallons a day. Fix it and you can save almost 6,000 gallons per year.
- ◆ Check your toilets for leaks by putting a few drops of food coloring in the tank, watch for a few minutes to see if the color shows up in the bowl. It is not uncommon to lose up to 100 gallons a day from one of these otherwise invisible toilet leaks. Fix it and you save more than 30,000 gallons a year.

CLOSING

Thank you for allowing us to continue to provide your family with quality drinking water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. The costs of these improvements may be reflected in the rate structure. We ask that all our customers help us protect our water sources, which are the heart of our community. Please call our office if you have questions.

Warwick Town Clerk

From: Jenny Monson-Miller <jenny@geronimoenergy.com>
Sent: Monday, April 09, 2018 10:35 AM
To: Michael Sweeton
Cc: Warwick Town Clerk
Subject: Geronimo comments on proposed law
Attachments: Geronimo Comments on Warwick Proposed Solar Law 4.9.18.pdf

Mike,

Please find attached Geronimo's comments on the Town's proposed solar law. Tena Monson (our Director of Distributed Generation) and I will be there in person on Thursday evening as well.

We wanted to comment on the interconnection language and chose to include comments on the acreage/lot-coverage limitations as we wanted to be comprehensive – though I understand from previous communications that the limitations may not have been intended to be in there and/or to apply to large-scale projects. If that is still the case our remaining concern is the interconnection language at this point.

Looking forward to the hearing on Thursday. Please let me know if we can prepare any materials or testimony for the hearing that would be helpful.

Thank you,

Jenny

RECEIVED
APR 09 2018
Town of Warwick
Town Clerk

Jenny Monson-Miller

Permitting Specialist

7650 Edinborough Way, Suite 725

Edina, MN 55435

Main: 952.988.9000

Direct: 952.358.5687

Cell: 651.894.3481

Geronimo Energy



Town Supervisor
and Members of the
Planning Board of
the Town of Warwick
132 Kings Highway
Warwick, NY 10990

RECEIVED
APR 09 2018
Town of Warwick
Town Clerk



April 9, 2018

RE: Geronimo Energy Comments on the Town of Warwick's Proposed Local Law No. 3 of 2018

Dear Mr. Sweeton and Members of the Planning Board,

Geronimo Energy ("Geronimo") appreciates the opportunity to submit written comments and participate in the public hearing on April 12, 2018 regarding the portions of the Town of Warwick's ("Town") Proposed Local Law No. 3 of 2018 ("Law") affecting regulation of solar projects within the Town.

Overall, Geronimo is supportive of the Law. The Law properly balances the need to protect the health, safety, and welfare of citizens with the property rights of landowners within the Town to use their property in an economically beneficial manner and the importance of adapting to changes in state policy.

While generally supportive, there are two provisions that Geronimo is concerned may be unreasonably prohibitive for solar development within the town. We have provided suggested language for both provisions below.

- (1) Geronimo requests that the Board remove the acreage and lot-coverage limits in the Law.

The Law contains the following language:

Article IV, Section 164-46.J of the Zoning Law entitled "Special conditions" is hereby amended by replacing section 164-46.J(154) with a new subsection 164- 46.J(154) as follows:

- (154) Solar energy systems are subject to § 164-41E of the Zoning Law for small and medium solar energy systems or § 164-420 of the Zoning Law for large-scale solar energy systems. Solar panels are encouraged to be placed on building roofs or as solar carports covering designated parking areas and when constructed in this way, they shall be included within the calculation of building and/or parking area coverage. Where solar panels are used independently of a building or parking area, they shall be included in the determination of total lot coverage and shall not exceed the maximum lot coverage permitted by § 164-40N, Table of Bulk Requirements. *In no case shall solar panels, where used*

Geronimo notes that no acreage limit is necessary for small or medium solar energy projects because the definition of large-scale solar energy project in § 164-22(123) of the Zoning Law – as any project occupying 40,000 square feet or more of surface area – means that the largest possible small or medium solar energy project would be under 40,000 square feet, or approximately 0.92 acres (well under the 15-acre limitation). Any maximum acreage limitation larger than 0.92 acres would therefore have no effect on small or medium projects.

- (2) *Geronimo requests that the Board consider revising its interconnection requirements in the Law to better mirror solar interconnection practices.*

The Law contains the following language:

- (a) No commercial large-scale solar energy system shall be constructed until evidence has been provided to the Planning Board that the utility company operating the electrical grid where the system is to be located has been informed of the solar system owner or operator's intent to install an interconnected commercial large-scale solar energy system. *Interconnection to existing electric transmission lines shall be available on or adjoining the site of the proposed commercial large-scale solar energy system.* [Emphasis added.]

Geronimo is concerned that the language requiring available interconnection to on-site or adjoining existing electric transmission lines would unreasonably limit solar development but also does not allow the flexibility that solar developers require when working with utilities on solar interconnection. We try to site solar as close as possible to existing transmission or distribution lines or substations for economic reasons, but interconnection processes are largely outside of the developer's control. For example, existing transmission lines run across a solar site Geronimo is developing in the Hudson Valley – but during the interconnection study process, the utility that owns those lines determined that they were unusable for interconnection. The utility is now requiring us to build out a transmission line from the site to an existing offsite substation.

Flexibility when working with utilities is key as solar developer's knowledge of the power system is limited, often intentionally, by utilities for security purposes. While Geronimo chose to develop the site discussed above based its proximity to existing transmission lines, we have no control over the utility's choice to require us to interconnect elsewhere – and this project would not be allowed under the Town's language as currently written despite Geronimo's best efforts to site the project alongside existing infrastructure.

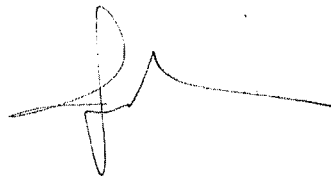
We imagine that the Town likely has included this language to ensure that any project built within the Town has a valid path to interconnection. We request that the Town consider the following language as an alternative that would give more flexibility to developers to respond to utility requirements while also protecting the Town from receiving applications for projects without means to interconnect to the grid:

- (a) No commercial large-scale solar energy system shall be constructed until evidence has been provided to the Planning Board that the utility company operating the electrical grid where the system is to be located has been informed of the solar system owner or operator's intent to install an interconnected commercial large-scale solar energy system. ~~Interconnection to existing electric transmission lines shall be available on or adjoining~~

the site of the proposed commercial large-scale solar energy system. No building permit shall be granted until evidence has been provided to the Planning Board that an interconnection agreement has been executed with the utility company operating the electric infrastructure to which the solar system will interconnect.

In conclusion, Geronimo overall supports the Law and applauds the Town for updating its Zoning Law to reflect exciting changes in state policy supporting increased renewable energy within the state. We thank the Town Planning Board and Supervisor for considering our comments and look forward to participating in the public hearing process with you and with all interested stakeholders.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jenny Monson-Miller', with a stylized, flowing script.

Jenny Monson-Miller
Permitting Specialist
Geronimo Energy
7650 Edinborough Way, Suite 725
Minneapolis, MN 55435
jenny@geronimoenergy.com
952.988.9000

Warwick Town Clerk

From: Julie Cole <jhccole@gmail.com>
Sent: Sunday, April 08, 2018 3:44 PM
To: TC@townofhamptonburgh.org
Cc: Lyle R. Shute P.E.; Gregg Lounsbury; michaelkbrown@frontiernet.net; ucanread247@yahoo.com; Lisa Ryan; Mary Jane Sorrell; Sarah Brownell; Jody Lounsbury; B Sylk; Nancy Boyd; Pamela Chergotis; info@orangecountyhistory.org; historian@thetownofchester.org; townclerk@cornwallny.gov; joleneroy@hvc.rr.com; kellytoc@hvc.rr.com; fsantini@townofdeerpark.org; deerparkhistorian1863@gmail.com; pgersbeck@townofgoshen.org; townclerk@townofgreenvilleny.com; Don Teator; jpatterson@highlands-ny.gov; Sally Crawford; maryellen@monroeny.org; john pennings; clerk@townofmounthope.org; townclerk@townofwallkill.com; Warwick Town Clerk; info@townofwoodbury.com; villagehall@villageofchesterny.com; clerk@cornwall-on-hudson.org; info@villageoffloridany.org; clerk@villageofgreenwoodlake.org; villageclerk@villageofharriman.org; rtaylor@highlandfallsny.org; vjohnson@villageofmaybrook.com; clerk@villageofmonroe.org; Christine DiPoalo; clerk@villageofsobloominggrove.com; info@unionvilleny.org; info@villageofwashingtonville.org; newburghhistory@usa.com; pjnytreas@citlink.net; bbedell@th-record.com
Subject: Re: Please delay vote on destroying Bull/Booth 1740 Stone House on Lazy Lane

Supervisor

Elected

- **Robert S Jankowski**
Phone: 845-427-2424 Ext. 7

Town Clerk

Elected

- **Christine T Durante**
Phone: 845-427-2424 Ext. 6

Councilman

Elected

- **Richard Cocchiara**
Phone: 845-496-8592
- **Marcus Horrego**
- **James M Lord**
Phone: 845 857-9108
- **Gregory Willems**
Phone: 845-457-5141

Highway Superintendent

Elected

- **James L Cawein Sr.**
Phone: (845) 496-3444

RECEIVED

APR 09 2018

**Town of Warwick
Town Clerk**

Sincerely,
Julie Cole

352-871-5354

Have a wonderful day!

On Sun, Apr 8, 2018 at 3:38 PM, Julie Cole <jhccole@gmail.com> wrote:

Good day officials of the Town of Hamptonburgh,

My name is Julie Boyd Cole and I am a descendant of William Bull and Sarah Wells.

I am also the author of the book "*Sarah, An American Pioneer. The Circumstantial and Documented Evidence of the Courageous Life of Sarah Wells Bull.*"

I live in South Blooming Grove.

I found out a few days ago that you are considering rezoning a piece of property where stands a stone house that William Bull built for Charles Booth in the mid-1700s. Both men were early settlers of the county and in-laws, three times - Three Bull children married Three Booth children.

As you know, William Bull built the Bull Stone House and Knox's Headquarters in New Windsor. His style of construction was incredible, as you can see by the work left standing.

Time has not destroyed this nearly 300-year-old structure.

People looking to build another warehouse should not cause its demise.

Orange County has an incredible history important to the history of our nation. We should never willingly destroy the last of the monuments of that history.

Sadly, I am in Florida on a trip and will not be back in the county until after this hearing on Monday. I am asking that you please delay a vote on this special permit until the community of Bull and Booth descendants and local historians have a chance to weigh in on this.

I have cc'd some of those people on this email.

Further, I am attaching a document about the house from 1975. Please review this ASAP. Please allow us to make a better presentation about this home and its significance to our entire community and nation.

Sincerely,

Julie Cole

352-871-5354

Have a wonderful day!

Warwick Town Clerk

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To: TC@townofhamptonburgh.org
Cc: Lyle R. Shute P.E.; Gregg Lounsbury; michaelkbrown@frontiernet.net; ucanread247@yahoo.com; Lisa Ryan; Mary Jane Sorrell; Sarah Brownell; Jody Lounsbury; B Sylk; Nancy Boyd; Pamela Chergotis; info@orangecountyhistory.org; historian@thetownofchester.org; townclerk@cornwallny.gov; joleneroy@hvc.rr.com; kellytoc@hvc.rr.com; fsantini@townofdeerpark.org; deerparkhistorian1863@gmail.com; pgersbeck@townofgoshen.org; townclerk@townofgreenvilleny.com; Don Teator; jpatterson@highlands-ny.gov; Sally Crawford; maryellen@monroeny.org; john pennings; clerk@townofmounthope.org; townclerk@townofwallkill.com; Warwick Town Clerk; info@townofwoodbury.com; villagehall@villageofchesterny.com; clerk@cornwall-on-hudson.org; info@villageoffloridany.org; clerk@villageofgreenwoodlake.org; villageclerk@villageofharriman.org; rtaylor@highlandfallsny.org; vjohson@villageofmaybrook.com; clerk@villageofmonroe.org; Christine DiPoalo; clerk@villageofsobloominggrove.com; info@unionvilleny.org; info@villageofwashingtonville.org; newburghhistory@usa.com; pjnytreas@citlink.net; bbedell@th-record.com
Subject: Please delay vote on destroying Bull/Booth 1740 Stone House on Lazy Lane
Attachments: Bullbooth house.jpeg; Booth House-Old Orange Houses.tif; Booth House Blue Sheet 2.tif; Booth House Blue Sheet 1.tif

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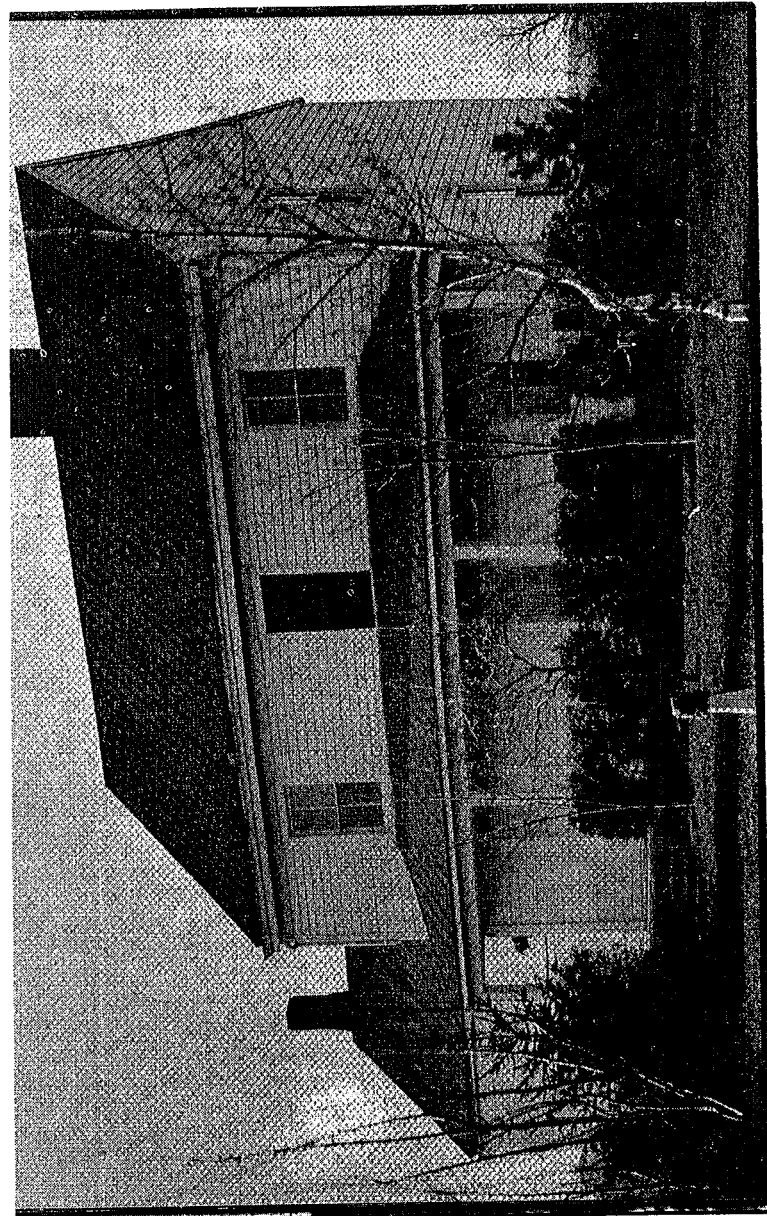
Sincerely,
Julie Cole

352-871-5354

Have a wonderful day!



*DIRECTIONS: Sharpeastward turn
beside Grove Street school
from Route 416 between Goshen
and Montgomery.*



House Isolated by Divided Loyalties

HE WHO would like to see this pre-Revolutionary dwelling of an Orange County family must a-hunting go. It can barely be glimpsed from the public highway if you know just where to take a westward look from the old Neelytown road. In fact, though the farm was part of the original thousand acres of the Booths, it has no highway frontage. Revolutionary patriots determined to exact penalty from those not in sympathy with the cause of Independence but unwilling to bear too hard on women apparently more open-minded than their husbands, tempered justice by confiscating only a narrow strip along the highway, so even today a long lane is the only means of approach to this house. All the Booth men were Loyalists, but some were more outspoken than others, and one or two had to flee to Canada, while some of the Booth women aided the Continental arms whenever opportunity offered. Fortunately, perhaps, Charles Booth had died before the war started. Although he was in America to escape the political and spiritual limitations of the homeland, he undoubtedly would have felt as his sons did about rebellion.

The Booths, who were English, had already been some time on Long Island when Charles and two sons came to Orange. When William Eager settled nearby before 1730 he found the Booths well established beside the Tamarack Swamp on the site of the present stone house which was long the home of the Connings, Booth descendants. George Booth, whose wife was Sarah Bull, remained on the original site when his father moved to a small stone house on another hilltop said to have been built for him by his neighbor, William Bull, Sarah's father. That house now serves as a two-car garage with sleeping quarters above. The frame addition, much larger than the stone house, probably was put up by the next generation. All the original hardware and woodwork remain. The property, now the home of Mrs. Sally Hadley, was held by Booth descendants until a dozen years ago. The early Booths had an elaborate and self-sufficient establishment there when the Revolution began.

The Shawangunk Range, the Catskills, Schunneunk and Mount Beacon make a grand far-away circle of highlands.

14. THREATS TO BUILDING: a. none known ☐ b. zoning ☐ c. roads ☐
d. developers ☒ e. deterioration ☐
f. other: _____

15. RELATED OUTBUILDINGS AND PROPERTY:

- a. barn ☐ b. carriage house ☐ c. garage ☐
d. privy ☐ e. shed ☒ f. greenhouse ☐
g. shop ☐ h. gardens ☐
i. landscape features: _____
j. other: _____

16. SURROUNDINGS OF THE BUILDING (check more than one if necessary):

- a. open land ☒ b. woodland ☐
c. scattered buildings ☒
d. densely built-up ☐ e. commercial ☐
f. industrial ☐ g. residential ☐
h. other: _____

17. INTERRELATIONSHIP OF BUILDING AND SURROUNDINGS:

(Indicate if building or structure is in an historic district)

Located on working farm, at end of long private lane off Rt. 416. House set on ridge looks E over valley to city of Newburgh. From rear looks across Wallkill River Valley.

18. OTHER NOTABLE FEATURES OF BUILDING AND SITE (including interior features if known):

1st story stone section (now a garage) has 6/6 windows & interior chimney;
2nd story section has stone inside of clapboard to top of 1st. story, hood porch on 4 simple columns, door with 4 recessed panels & sunlight, single interior chimneys; Interior: original fireplaces, doors, walls, & chair rail.

SIGNIFICANCE

19. DATE OF INITIAL CONSTRUCTION: c. 1740, 1791

ARCHITECT: _____

BUILDER: William Bull (1st. section)

20. HISTORICAL AND ARCHITECTURAL IMPORTANCE: The 1st section was built by William Bull for Charles Booth, who married Sarah William's daughter. Charles son Benjamin built the larger section. The Booth men were Loyalists and a strip of the 1000 acre Booth farm running along what is now Rt. 416 was confiscated after the Revolution. Stone in the house came from the same quarry as the stone in the Bull houses. This house stayed in the Booth family until 1930, though after 1850 it belonged to the Strongs, a female side of the line.

Mildred Parker Seese, OLD ORANGE HOUSES (Middletown, N.Y.: Whitlock Press, 1941) Vol. 1 p. 36

Interview with Mrs. George Russell

21. SOURCES: French, Wood, & Beers, MAP OF ORANGE AND ROCKLAND Cos., N.Y.
Phila: Corey & Backman, 1859

James Hughes, FARM MAP OF HAMPTONBURGH & BLOOMING GROVE, ORANGE COUNTY, N.Y. (Phila: N. Friend, 1864)

22. THEME: F.W. Beers, ORANGE COUNTY ATLAS (Chicago: Andreas Baskin & Burr, 1875) p. 66

J.M. Lathrop, C.E., ATLAS OF ORANGE COUNTY, N.Y. (Phila: A.H. Mueller & Co., 1903) Hamptonburgh plate 22

02-009

BUILDING-STRUCTURE INVENTORY FORM

DIVISION FOR HISTORIC PRESERVATION
NEW YORK STATE PARKS AND RECREATION
ALBANY, NEW YORK (518) 474-0479

FOR OFFICE USE ONLY

UNIQUE SITE NO. 02-009
QUAD _____
SERIES _____
NEG. NO. _____

YOUR NAME: Donald F. Clark

DATE: 17 July, 1975

YOUR ADDRESS: 101 Main St., Goshen, N.Y. TELEPHONE: 294-6644

ORGANIZATION (if any): Orange County Historian

IDENTIFICATION

1. BUILDING NAME(S): Lazy Lane Farm - Boeth Homestead
2. COUNTY: Orange TOWN/CITY: Hamptonburgh VILLAGE: _____
3. STREET LOCATION: Lane off E. side Rt. 416 at Dist. 5 schoolhouse
4. OWNERSHIP: a. public ☐ b. private ☒
5. PRESENT OWNER: Highridge Land Co. ADDRESS: 1 Rockefeller Plaza
6. USE: Original: homestead Present: residence
7. ACCESSIBILITY TO PUBLIC: Exterior visible from public road: Yes ☐ No ☒
Interior accessible: Explain by permission

DESCRIPTION

8. BUILDING MATERIAL: a. clapboard ☒ b. stone ☐ c. brick ☐ d. board and batten ☐
e. cobblestone ☐ f. shingles ☒ g. stucco ☐ other: _____
9. STRUCTURAL SYSTEM: (if known) a. wood frame with interlocking joints ☒
b. wood frame with light members ☐
c. masonry load bearing walls ☒
d. metal (explain) _____
e. other _____
10. CONDITION: a. excellent ☐ b. good ☒ c. fair ☐ d. deteriorated ☐
11. INTEGRITY: a. original site ☒ b. moved ☐ if so, when? _____
c. list major alterations and dates (if known):
concrete front porch, back terrace, wood shingles - 1930-1950
stone section converted into garage - 1931

12. PHOTO:

13. MAP:

X

Warwick Town Clerk

From: Vince Copello <chairmenwfv@gmail.com>
Sent: Monday, April 09, 2018 7:55 AM
To: Warwick Town Clerk
Subject: March report from WFVP

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APR 09 2018
Town of Warwick
Town Clerk

Neighbors in the program..... 84
Volunteers in the program..... 53
of services by volunteers..... 160
of volunteer hours provided..... 107

.....
.....
Year to date totals:

of services by volunteers.....520
#of volunteer hours provided..... 332

Submitted by Vince Copello Ad. Bd. Chairman 4/9/2018



Tank Truck and Truck Body Equipment Specialists
T/O Warwick High-Way Dept.

04-04-18

Ben Astorino

132 Kings Highway

Warwick NY 10990

Phone 986-3358/ Fax 987-1442

Ref: Tailgate Chutes

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APR 12 2018
Town of Warwick
Town Clerk

Amthor's

Shall install three (3) Steel tailgate chutes into a Stainless Steel Tailgate

With T/U Paint on the chutes

Price is \$475.00 per chute

Total for the (3) chutes \$1,425.00

Todd Widmark

Director of Operations



Ben Astorino <bdastorino@gmail.com>

Gate chutes

2 messages

showauto@warwick.net <showauto@warwick.net>
To: bdastorino@gmail.com

Thu, Apr 12, 2018 at 9:47 AM

Ben
3 stainless steel coal chutes installed in your stainless body

\$900 each parts and labor = \$2700.00 total

please text me a photo of the gate if possible

Thanks

Roger

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APR 12 2018
Town of Warwick
Town Clerk

showauto@warwick.net <showauto@warwick.net>
To: bdastorino@gmail.com

Thu, Apr 12, 2018 at 10:46 AM

Ben

Regular steel chutes installed in your stainless body

\$700 each parts and labor = \$2100.00 total

[Quoted text hidden]