

Warwick Town Clerk

From:

Scali, Carrie < CScali@orangecountygov.com>

Sent:

Thursday, March 14, 2019 10:12 AM

To:

Scali, Carrie

Subject:

2019 OCMPF Spring Series

Attachments:

OCMPF 2019 Spring Brochure.pdf

MAR 1 4 2019
Town of Warwick
Town Clerk

Hello everyone,

The Orange County Municipal Planning Federation (OCMPF) has announced their Spring 2019 Course Series. The first course takes place on **Friday, April 5**th.

Many municipalities in New York State have required their land use board members to acquire continuing education credits every year. To keep up with this requirement, the Planning Federation offers at least two series of classes each year for municipal board members, elected officials, and the public.

The attached brochure outlines their 2019 Spring Course Topics, and registration form. Please contact me with any questions and all registration requests. We hope to see everyone there.

Carrie

Carrie Scali

Planning Assistant
Orange County Planning Department
124 Main Street
Goshen, NY 10924

Phone: (845) 615-3866 Fax: (845) 291-2533

This message has been scanned for malware.

WHO SHOULD ATTEND

- Members of Planning and Zoning Boards
 - Municipal & County Officials
 - Building & Zoning Officials
- Members of Environmental/Architectural/ Design Review Boards
 - Interested Citizens

HOW TO REGISTER

SEE REGISTRATION FORM ON REVERSE SIDE
For more information, contact the
Orange County Planning Department
Phone: 845-615-3840; Fax: 845-291-2533
Email: cscali@orangecountygov.com

OCMPF BOARD MEMBERS

Bob Scott, OCMPF President
Ben Astorino, OCMFP Vice President
David Niemotko, OCMPF Treasurer
Faith Moore, OCMPF Secretary
Ed Garling, Town of Goshen
John Strobl, Village of Goshen
Ralph Maffei, Town of Blooming Grove
John Tracy, Village of Greenwood Lake

Orange County Municipal Planning Federation 124 Main Street Goshen, NY 10924

PRESORTED
U.S. POSTAGE PAID
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PERMIT NO. 8604

Municipal Planning

Federation

Oxange County

2019 SPRING PLANNING & LAND USE COURSES

One Full Day Session Friday, April 5th 8:30AM—3:30PM \$60 member/ \$70 non-member (Breakfast & Lunch included)

AND/OR

Two-Hour Sessions
April 30th, May 14th
7:00PM-9:00PM
\$15 member*/ \$20 non-member

*Pay the member price if your municipality is a member of the OC Municipal Planning Federation.

Each two-hour evening session is eligible for two hours of required NYS continuing education credits. The full day session is a five-credit course.

Planning Education is one of the primary initiatives of the Orange County Municipal Planning Federation and is supported by the County of Orange and the Orange County Citizens Foundation.

LAND USE & PLANNING COURSE

ONE FULL-DAY CLASS SESSION: FRIDAY, April 5th; 8:30AM—3:30PM

(8:00 AM Registration/Breakfast) Trotters Museum, 240 Main Street, Goshen, NY 10924

AND / OR

TWO 2-HOUR EVENING CLASS SESSIONS: TUESDAY, April 30th, TUESDAY, May 14th; 7:00PM-9:00PM

Orange County Emergency Services Center, 22 Wells Farm Road Goshen, NY 10924

8:30AM—3:30PM (8:00AM Registeration); INCLUDES BREAKFAST AND LUNCH FEE: \$60 member/\$70 non-member **Full-Day Class Session**

Development. The course will consist of a history and background of Planning in Orange County, the role of the local Planning reading plans. Presentations will be given by a member of the Orange County Planning Department; Stuart Turner, FAICP, PP; boards, master plans and changing responsibilities, SEQRA updates, involvement of outside agencies, and understanding and FRIDAY, April 5th— The topic for this course will be the role of the Planning Board in Municipal Planning and Leslie Dotson, AICP; and Andrew Fetherston, PE, Maser Consulting.

Two Evening Class Sessions

7:00PM--9:00PM

FEE (per session): \$15 member/\$20 non-member

Jeffrey Domanski of Hudson Valley Energy; George Profous, Senior Forester of the DEC; Christopher Rogers, Project Manager of Community Choice Aggregation (CCA); refrigerant management; Department of Environmental Conservation's tree protection, preservation, plantings and inventories; and NYSDERDA's Community Solar for All program. Presentations will be provided by TUESDAY, April 30th: The first evening course will consist of an environmental theme which includes topics such as NYSERDA; and Michael Helme of Sustainable Warwick. TUESDAY, May 14th: The second evening course will consist of the latest Planning and Zoning Board Case Law decisions. Presentation will be given by Richard Golden of Burke, Miele, Golden & Naughton, LLP.

REGISTRATION FORM DUE BY March 29, 2019

Name

Municipal Board/ Organization	SSe	Φ _	
Municipa	Address_	Phone	

In case of last-minute changes, please be sure to provide an email address and phone number that we can use to contact you on the day of the session. This information will be kept confidential:

Please indicate which sessions you plan to attend:

☐ I am registering for the one full-day session on FRIDAY, April 5th: \$60 member* / \$70 non-member

☐ Tuesday, April 30th Evening: \$15 member/ \$20 non-member

☐ Tuesday, May 14th Evening: \$15 member/ \$20 non-member

Return form with your voucher or check to:
OC Municipal Planning Federation
c/o OC Dept. of Planning
124 Main Street • Goshen, NY 10924
https://www.orangecountygov.com/OCMPF

Phone: 845-615-3840 Fax: 845-291-2533

Email: cscali@orangecountygov.com

*Pay the member price if your municipality is a member of the OC Municipal Planning Federation.

RECEIVED

Warwick Town Clerk

MAR 10 com

From:

Elizabeth Knight <eknight@teawithfriends.com>

Sent:

Tuesday, March 19, 2019 10:03 AM

Town of Warwick Town Clerk

To: Subject: Michael Sweeton; Town Supervisors Confidential Secretary; Warwick Town Clerk

March 16 Warwick Repair Cafe Follow Up

Subject: March 16 Warwick Repair Cafe Follow Up

According to the 77 "job tickets" returned to the check-in desk last Saturday, the Repair Café Team served folks from Warwick (44), Chester (5), Monroe (5), Goshen (3), Florida (2), Wurtsboro (2), and 1 each from Blooming Grove, Central Valley, Crawford, Greenwood Lake, New Hampton, Minisink, Westtown, NY and Hewitt, Jersey City, Mahwah, and Vernon, NJ. One ticket did not list a town.

The couple from Mahwah said that they are interested in starting a Repair Café with a woman whom I met at Newburgh's first café. They were very pleased that their record player and their little girl's bunny toy with "lost ears," were fixed. Another couple from West Milford came in looking for info about "How do I get one of these in my town."

Re checking us out, Jaclyn DeRosso," a sophomore journalism student at SUNY Purchase, came across the Repair Cafe while looking through the Sustainable Warwick website," emailed to say that she's writing a story on "local efforts to limit the effects of climate change on our environment." I suggested, that rather than interview me over the phone, she visit a working café and interview the people who volunteer their time and talents. She did.

Cody Sheridan, a junior at Warwick Valley High School, who studies video production, showed up un-announced. He said his "producer/teacher" had "given him an assignment to make a news story about us for *In The Valley*, a WV television show, on YouTube." Cody said he'd let me know when the story goes live in late April or early May.

Larry, who read about us in *The Warwick Advertiser*, phoned on Friday to ask how to volunteer and what tools to bring. I suggested that he visit before fixing and introduced him to Fixit Bob. Next time I turned around, Larry had a big grin on his face and a vintage lamp with a glowing light bulb in his hand. He said the experience was "GREAT!" and that he'd back for our next event.

Part of what makes the Warwick Repair Café experience "GREAT" is the warmth and competence of Lisa and Teresa who welcome our "customers," explain the routine, hand out job ticket forms, manage the crowd, make coffee, maintain the snack table, order and pick up

pizza, among other duties. Jim educates and entertains kids of all ages at the Kids Take Apart Table. He collects items to safely take apart, then packs and takes them home to store at his house between Repair Cafes.

So, what did folks bring to be fixed?

Knives & Tools (25) Brian, Fred, & Roger M.

Kitchen and hunting knives, clippers, tin snips, scissors "I hate having to buy new scissors every time a pair gets too dull to use!" said one first-time customer.

Electrical Items

Larry, FixItBob, Frank, Rob, Steve, Roger B.

Clocks (13)"not functioning," "long arm not working," "not working," "hands bad doesn't go at all," Will not keep time," "battery holder on back"

"Top to CD Player is broke"

Shower Radio & Hot Chocolate mixer "doesn't start," "radio antenna broke," fan "not working,"

Sewing Machine "Just tell me what materials to buy to make a handle."

Lamps (24)

"socket need to be replaced," "no elec.," "lamp won't turn on - taken apart years ago," "wire is bad," "doesn't light," "It doesn't work when plugged in," "broken stuff," chandelier "needs wiring," "need connections tightened," "loose neck," bathroom light "bulb flickers off and on," "upgrade," "broken blub socket," "new plug" table lamp - "switch or connection," standing lamp - "fell apart put back together."

A woman brought in her husband's 70 year-old Santa night light. There was a short circuit at the bulb base. Now, "Works OK"

Computers, Cell Phones, Laptops Rob, Frank

Laptop "keys: no c, #, 0," PC "broken hinge," Computer "upgrade ram"

Laminator "a piece is stuck inside"

Garbage can with broken step lever

Sewing Repairs (25) Regina, Joan, Deanne, Raheli, Elena, Mary

Jacket "needs collar on," "pocket sewed," shortened jeans and trousers, pants — "ripped seam," waistband coming undone," - patched a shredded snow glove, and several sweaters including one made with Peruvian alpaca wool, "photo transfer," nightshirt "rip," jacket loop "torn one side," beach cover up "cut too low," corduroy slacks "sm. hole on knee," denim jeans, "belt loop need to be refastened, towel "re-hemmed," knitted throw "pulled," and a vintage quilt, smock "part of pocket is unstitched," grocery bag "ripped seam." Ski coat zipper coming out. — Excellent repair —Thanks!" Another grateful customer wrote, "perfect repair of ripped seams in uniform pants."

Toys Joan

Teddy Bear "needs new push button." Helped by Frank and Joan, "Now, bear is singing!"

Doll re-strung

Stuffed animal "doesn't shake"

Jewelry (10) Cathe' and Barb

Necklaces - needs "new jump ring & one part of the chain needs connection," "restrung? Clasp." Bracelets - "missing clasp," "broken clasp," damaged chain, "broken," golden chain "clasp broke." Earring "bent."

Bikes, Rich and Roger B.

Wagon, scooter, bike, and a huge, heavy rowing machine dragged in by a woman and her two young sons, "it was catching," Roger & Rick fixed it and Peyton took a break from signing up volunteers for the Too Good To Toss Community Swap, and took the video to prove it.

Rich told me that they removed training wheels from a 6 year old's bike. When they told the boy that the wheels could be put back on if needed, he paused, steeled himself, then announced, "I'm ready."

Bird House - "Need it mounted" on a 6 foot plus tall pole. Steve - "Success!"

Musical Instruments - Ukelele "very fine instrument," and Guitar "fret problem," Scott - "buzzing on high fret reduced."

Chairs – upholstered, wooden, wicker

"seat separated also side arm," "repair chair," "wicker broken"

Steve - "Glued, screwed and clamped it looks good!" After he carried the chair to the customer's car, she said, "It feels so great to say my dining room chair's broken leg is fixed. I don't have to throw it out!"

According to a report made by John Wackman to NY Senators Metzger and Skoufis, at a Public Hearing on the Climate and Community Protection Act, "Repair Cafes are good at extending the useful life of everyday items. Rough numbers show that over the past 5 years in the Hudson Valley we have saved well over 4,000 items from the landfill, from toaster ovens to sweaters. One study estimates that repairing one product saves the equivalent of 53 pounds of CO2 on average. 4,000 times 53 equals 212,000 pounds of CO2."

Couldn't Fix:

Out of 123 items only 18 couldn't be repaired because: Dead battery, wrong size batteries, didn't have parts or proper size ukelele strings, need a vise, wrong tools for the job. A woman from Monroe whose 2 clocks couldn't be fixed because they need new movements, wrote, "Thank you so much for organizing this wonderful service to the community!"

GOOD JOB ALL!

Cheers,

Elizabeth

Elizabeth Knight Moss 17 Deer Pond Drive Warwick, NY 10990 Tel. 845-544-1056

Do what you can, with what you have, where you are. Teddy Roosevelt



Warwick Town Clerk

From:

Siljkovic, Ermin < ESiljkovic@orangecountygov.com>

Sent:

Friday, March 15, 2019 10:03 AM

Subject:

Please Help Save Local Recycling Programs

Attachments:

RECYCLING ACTION ALERT.pdf

Dear municipality representatives and staff;

I apologize for the second email in as many days, however I am sure the issue in the attached notice is very important to you.

Please share with officials in your municipality who are impacted by the recent increase in raise in recycling tip rates and consider reaching out to your local electeds in the State Legislature.

Regards,

Ermin Siljkovic
Recycling Coordinator
Orange County DPW
Division of Environmental
Facilities & Services (EF&S).
2455-2459 Route 17M, P.O. Box 637
Goshen, NY 10924
(845) 291-3246 (Office)
(845) 637-9041 (Cell)
(845) 291-4570 (Fax)
esiljkovic@orangecountygov.com

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RECYCLING ACTION ALERT: Act Now!

The April 1 NYS Budget Deadline is Rapidly Approaching:

- + Financial Support is Urgently Needed for Local Recycling Programs
- + Proposed Bottle Bill Expansion Will Further Reduce Local Revenue

NYS Legislators Need to Hear from Local Municipalities <u>Today</u>

<u>Help is Needed from NYS Now:</u>

Please contact your state senator <u>and</u> state assembly members <u>immediately</u> and advise that LOCAL RECYCLING IS IN <u>CRISIS</u> and they must:

- 1) <u>SUPPORT direct financial support of \$40 \$50 million from New York State</u> to keep local recycling programs viable and compensate for severely depressed paper markets.
 - Discuss how your municipality has been impacted by the China National Sword campaign and the <u>90% drop</u> in value of mixed paper (newspapers, magazines, junk mail, etc).
 - Skyrocketing costs to sort & market recyclables are currently ineligible for EPF funding. Many municipalities across the state have seen a 600% per ton swing in their recycling costs since 2017 due to the paper market recession.
- 2) SUPPORT: A limited expansion of the State's Returnable Container Act (Bottle Bill) to include all glass beverage containers, including wine, spirits, hard cider, and non-alcoholic glass beverage containers. Discuss how glass in the curbside collection hurts local recycling programs and how glass recycling will improve by adding these containers to the Bottle Bill.
- 3) OPPOSE Expansion of the Bottle Bill to include plastic and metal beverage containers UNLESS NYS provides compensation to municipalities of at least an additional \$10 million annually; plastic and metal beverage containers are among the few items in curbside recycling that still have value.

Find your state assembly member: nyassembly.gov/mem/search/

Find your state senator: www.nysenate.gov/find-my-senator









TOWN OF WARWICK

132 KINGS HIGHWAY WARWICK, NEW YORK 10990



BUILDING & PLANNING DEPT

FAX NO.

BUILDING DEPT PLANNING DEPT

ENGINEER

(845) 986-1127

(845) 987-9644

EXT. 258/260

EXT. 261

EXT. 259

March 18, 2019

Supervisor / Town Board

RE:

65-1-21

153 Cascade Rd Brown Property Request for Refund RECEIVEN

MAR 19 2010

Town of Warwick Town Clerk

Dear Supervisor & Town Board:

The Building Department has received a memo from Laura Barca (HDR Engineering) stating the owner of 153 Cascade Rd would like the septic fee returned to him as he will not be pursuing approvals for septic on an existing detached structure. An application fee was submitted in the amount of \$475. Per Laura Barca's review time, she is recommending we return \$320. So therefore, I am requesting the Town to please return \$320 to Mr. Brown.

Sincerely,

Daniel Gibson
Building Inspector

C/c:

Town Clerk

Comptroller

DG/sw



Memo

Date:	Friday, March 15, 2019
Project:	153 Cascade Road
To:	Dan Gibson, Town Building Inspector Michael Sweeton, Town Supervisor Eileen Astorino, Town Clerk
From:	Laura Barca, PER DU CARA CONTRACTOR CONTRACT
Subject:	Return of partial septic review fee

The owner, Stephen Brown, of 153 Cascade Road submitted a septic plan for 153 Cascade Road to accommodate an existing structure being converted into a one-bedroom cottage on the property. After the owner learned that a second residential structural on one property would require Planning Board approval for a guest house, he no longer wishes to pursue this septic application.

The owner has requested his \$475 fee be returned to him. Unfortunately some time has already been spent to begin the review, to determine if this building was able to be used for residential use, etc. On September 28, 2018, I spent one hour on this project; therefore I am proposing that Mr. Stephen Brown be returned \$320 of his septic fee.

TOWN OF WARWICK

DEPARTMENT OF POLICE

132 KINGS HIGHWAY **WARWICK N.Y. 10990** (845) 986-5000 FAX (845) 986-5020

THOMAS F. MCGOVERN, JR. - N.A. 199 CHIEF OF POLICE WPDCHIEF@WARWICK.NET

RECEIVED MAR 20 20114 Town of Warwick Town Clerk

20 March 2019

MEMO

ORIGINAL To: Supervisor Sweeton, Town Board, Town Clerk

From: Chief T. McGovern

Re: Fill vacant p/t police officer position

Please accept this memo as my request for the Board to fill a vacant part-time police officer position created by the resignation of Brendan Eirand. I am recommending that the position be filled by John P. O'Connor.

Mr. O'Connor is a former SGT with the NYPD with 30 years of service. He has a BS from St John's University. He is a 17 year resident of the Town of Warwick.

He can be appointed at the meeting 03/28/19 with a start date of 03/30/2019, for paperwork purposes.

His address is:

59 Park Drive Warwick, NY 10990

He will be supervised by field training officers for a minimum of eight weeks.

If you require any additional information, please contact me. Thank you.



Warwick Town Clerk

From:

Barca, Laura <Laura.Barca@hdrinc.com>

Sent:

Thursday, March 21, 2019 2:57 PM

To:

Michael Sweeton; Warwick Town Clerk; Town of Warwick Assessor; Megan Tennermann;

Ted Finl

Cc:

Town of Warwick Planning Department

Subject:

Round Hill Subdivision

Attachments:

03-21-19 Round Hill TW preliminary approval letter.pdf; 03-21-19 Round Hill TW

Conditional Final Approval letter.pdf

Attached are the Town's approval letters from the March 20, 2019 planning board meeting:

- 1. Amended Preliminary Approval of a 19 Lot + 1 Agricultural Lot
- 2. Conditional Final Approval for Section 1 (3 Lots)

Thanks, Laura

Laura A. Barca, PE

Project Manager

HDR

1 International Boulevard
10th Floor, Suite 1000
Mahwah, New Jersey 07495
D (201) 335 – 9473 F (201) 335 – 9301
Front Desk (201) 335 - 9300
Laura.Barca@hdrinc.com
hdrinc.com/follow-us

RECEIVED MAR 2.1 2019 Town of Warwick Town Clerk

TOWN OF WARWICK

132 KINGS HIGHWAY WARWICK, NEW YORK 10990



BUILDING & PLANNING DEPT(845) 986-1127

FAX NO.

(845) 987-9644

BUILDING DEPT

EXT. 258/260

PLANNING DEPT

EXT 261

ENGINEER

EXT 275

March 21, 2019

Wheeler R.E. Development, LLC Mr. James Mezzeti 59 North Main Street Florida, New York 10921

Re:

Round Hill Cluster Subdivision Sectionalizing Plan for Five Sections (SBL #7-2-51.1)

Conditional Final Approval for Filing of Section 1 (3 Lots)

Dear Owner/Applicant:

By resolution of the Town of Warwick Planning Board during its regularly scheduled meeting held on March 20, 2019 granted conditional final approval (Vote 5-0-0) for Section 1 to consist of a three-lot Cluster Subdivision, situated on tax parcel 7-2-51.1; parcel located along the northerly side of Wheeler Road between Meadow Road and Hunt Drive, in the RU Zone of the Town of Warwick, County of Orange, State of New York. A SEQRA Negative Declaration was adopted October 18, 2006.

Conditional Final Approval is subject to the following conditions:

- 1. Conservation Board: 09/18/18 recommended that all open space be dedicated in Section 1, including Black Dirt
- 2. Architectural Review Board: no comments received
- 3. Orange County Planning Department: 10/02/18 no advisory comments; waiting for full EAF to be submitted
- 4. Orange County Department of Health: Applicant to clarify status of project with Orange County Department of Health.
- 5. The applicant shall insert and update all applicable Town of Warwick Standard Map Notes that apply to this subdivision including but not limited to Town of Warwick Overlay Protection Districts, Utilities, Limit of Disturbance, Lighting, Private Road Notes (including Maintenance Agreements), Driveway Notes, and Stormwater Management Facility Maintenance.
- 6. The applicant to confirm the 9-1-1 addresses on Sheet 1.
- 7. Confirm if tree protection will be implemented within the areas of proposed development. If yes, include detail.
- 8. Identify on the plans how the conservation areas will be delineated under proposed conditions (post-construction); use of stone cairns.
- 9. 10/19/06 Conditional Final Approval (CFA) #6: Applicant to provide irrevocable offer for 25 foot wide right-of-way strip for Wheeler Road for Town Board acceptance.
- 10. Provide a legal description of the proposed conservation areas in Section 1.

- 11. 10/19/06 CFA #14: Provide the declaration and the recording information on the plans for Agricultural Notes, Aquifer Protection Overlay Notes, Open Space Conservation, and Maintenance of Stormwater Management Facilities Notes (Section 1).
- 12. 10/09/06 CFA #16: Surveyor to certify that iron rods have been set at all property corners (Section 1).
- 13. 10/19/06 CFA #18: Payment of Recreational Fees for two lots in Section 1.
- 14. 10/19/06 CFA #19: Payment of all fees.

Conditional final approval of this subdivision is valid for 180 days from the date that approval was granted. If the applicant cannot comply with all the conditions of approval within that time, up to two 90-day extensions may be granted by the Planning Board. Requests for extensions must be made by a letter addressed to the Planning Board chairman at least 30 days before the expiration of approval.

** By resolution R2014-295, the Town of Warwick Town Board adopted revised zoning provisions. Compliance with the attached provisions is required or you may lose your Planning Board Conditional Final Approval. **

§137-12D. Filing in sections. At the time the Planning Board grants plat approval, it shall permit or may require the plat to be divided into two or more sections subject to any conditions the Board deems necessary in order to ensure the orderly development of the plat. In accordance with § 276 of the Town Law, the applicant may file a section of the approved plat with the County Clerk if said section constitutes at least 10% of the total number of lots contained in the approved plat. In these circumstances, plat approval on the remaining sections of the plat shall remain in effect for three years from the filing date of the first section. When a plat is filed by section with the County Clerk, the applicant shall, within 30 days, file with the Town Clerk the entire approved preliminary plat. The owner shall not be permitted to begin construction of buildings in any other section until such section has been filed in the office of the County Clerk and the required improvements have been installed in such section or a bond covering the cost of such improvements is posted.

SO CERTIFIED:

TOWN OF WARWICK PLANNING BOARD

Benjamin Astorino

Chairman

Cc: Michael Sweeton, Town Supervisor
Eileen Astorino, Town Clerk
Debbie Eurich, Town Assessor
James Mezzeti, Wheeler R.E. Development, Applicant
David Getz, Lehman & Getz Engineering

Laura Barca, HDR Engineering

Ted Fink, Greenplan

Orange County Department of Planning

TOWN OF WARWICK

132 KINGS HIGHWAY WARWICK, NEW YORK 10990

March 21, 2019

Wheeler R.E. Development, LLC Mr. James Mezzeti 59 North Main Street Florida, New York 10921

> Round Hill Cluster Subdivision Sectionalizing Plan for Five Sections (SBL #7-2-51.1) Amended Preliminary Approval for Filing of a 19 Lot + 1 Agricultural Lot

Dear Owner/Applicant:

By resolution of the Town of Warwick Planning Board during its regularly scheduled meeting held on March 20, 2019 granted preliminary approval (Vote 5-0-0) for filing a 19 Lot + 1 Agricultural Cluster Subdivision in Five Sections, situated on tax parcel 7-2-51.1; parcel located along the northerly side of Wheeler Road between Meadow Road and Hunt Drive, in the RU Zone of the Town of Warwick, County of Orange, State of New York. A SEQRA Negative Declaration was adopted October 18, 2006. Please see attached February 20, 2019 HDR Review Letter, Pages 2 and 3, Comments on the Overall Sectionalizing Plan.

BUILDING & PLANNING DEPT(845) 986-1127

FAX NO.

ENGINEER

BUILDING DEPT

PLANNING DEPT

(845) 987-9644

EXT. 258/260 EXT 261

EXT 275

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SO CERTIFIED:

TOWN OF WARWICK PLANNING BOARD

Benjamin Astorino

Chairman

Cc: Michael Sweeton, Town Supervisor

Eileen Astorino, Town Clerk Debbie Eurich, Town Assessor

James Mezzeti, Wheeler R.E. Development, Applicant

David Getz, Lehman & Getz Engineering

Laura Barca, HDR Engineering

Ted Fink, Greenplan

Orange County Department of Planning



Prepared for February 20, 2019 Planning Board Meeting

Round Hill Subdivision

258 Wheeler Road (County 41)

Tax Map Reference: 7-2-51.1

Task: PB035

Area = 99.1± acres

This is a summary letter to ease with Planning Board meetings; a complete history list of comments is included in a comprehensive HDR Review Letter with the same date.

Correspondence: We have received the following information:

1. Cover letter prepared by Lehman & Getz, dated February 15, 2019

- 2. Amended Final Approval Application form and checklist, dated February 15, 2019
- 3. Amended Preliminary Approval Application form & checklist, dated February 25, 2019
- 4. Sheets S1 through 5 of the Round Hill Estates subdivision plan set, prepared by Lehman & Getz, last revised February 15, 2019
- 5. One-sheet Sectionalized Plan (Sheet S1 of 5), prepared by Lehman & Getz, dated February 15, 2019

Comments for Section 1:

- 1. Planning Board to discuss SEQRA.
- 2. Applicant to discuss project.
- 3. Conservation Board: 09/18/18 recommended that all open space be dedicated in Section 1, including Black Dirt
- 4. Architectural Review Board: no comments received
- 5. OCPD: 10/02/18 no advisory comments; waiting for full EAF to be submitted
- 6. OCDOH: Applicant to clarify status of project with Orange County Department of Health.
- 7. OCDPW: The Applicant should clarify the status of the project with Orange County DPW.
- 8. PB to determine if a desired site inspection is needed.
- 9. The applicant shall insert and update all applicable Town of Warwick Standard Map Notes that apply to this subdivision including but not limited to Town of Warwick Overlay Protection Districts, Utilities, Limit of Disturbance, Lighting, Private Road Notes (including Maintenance Agreements), Driveway Notes, and Stormwater Management Facility Maintenance.
- 10. The applicant to confirm the 9-1-1 addresses on Sheet 1.
- 11. Confirm if tree protection will be implemented within the areas of proposed development. If yes, include detail.
- 12. Identify on the plans how the conservation areas will be delineated under proposed conditions (post-construction).
- 13. 10/19/06 CFA #6: Applicant to provide irrevocable offer for 25 foot wide right-of-way strip for Wheeler Road for Town Board acceptance.
- 14. Provide a legal description of the proposed conservation areas in Section 1.
- 15. 10/19/06 CFA #14: Provide the declaration and the recording information on the plans for Agricultural Notes, Aquifer Protection Overlay Notes, Open Space Conservation, and Maintenance of Stormwater Management Facilities Notes (Section 1).
- 16. 10/09/06 #16: Surveyor to certify that iron rods have been set at all property corners (Section
- 17. 10/19/06 CFA #18: Payment of Recreational Fees for two lots in Section 1.
- 18. 10/19/06 CFA #19: Payment of all fees.

Comments on the Overall Sectionalizing Plan:

1. The turnaround at the end of Section 2 must be created to provide suitable, safe, and prudent access for emergency vehicles, similar to §137-21.K(2)(a)[1].

2. Applicant to clarify who the responsible entity will be for maintenance of the post-construction

stormwater management features (Section 2).

3. Applicant to add the location and description/details of outdoor lighting in accordance with Section 164-43.4.

4. Identify locations of soil stockpiles to be used on site.

 Confirm if rock outlet protection is being installed at the pipe outfalls from the bioretention basins overflow structures. A stable outfall is called out on the detention pond detail on sheet 14 of 14. Provide rock size and layer dimensions, and include this feature under NOI question #26.

6. Include construction stormwater sequence on the drawings. The sequence should identify construction phasing to demonstrate that no more than 5 acres will be disturbed at a given time, and also that temporary grades will provide positive drainage to erosion control and

stormwater management measures as designed.

7. 10/19/06 Condition of Final Approval #1: Provide additional landscape buffer along the westerly line of proposed Lots 1 through 4 (Section 5), to the Town Planner's specifications. Provide a map note for plantings to be installed prior to the issuance of Certificate of

Occupancy.

8. 10/19/06 CFA #2: From the area of proposed Lot 6 (Section 4) noted on the plans as "Remaining Lands – Black Dirt Area", create a new lot to the limits of the black dirt area. Remove note on plans alluding to potential combination with adjoining parcels and add note, "Agricultural Use Permitted Only – No Residential Use." As per §164-41.1D, no additional dwelling units are permitted. Revise access easement and other references.

9. 10/19/06 CFA #3: Proposed construction of the town road (Kaylei Way) shall comply with revised §A168 (Sections 2 to 5), including subgrade testing and pavement design. Testing of the subgrade shall comply with §A168-10D. Complete test results, along with a plan showing the locations of tests, and design calculations for the pavement, signed and sealed by a NY licensed Professional Engineer, shall be submitted to the Town's Engineer for review and approval prior to beginning construction of the town road. Provide a map note.

10. 10/19/06 CFA #4: Add the following note to the plans: "No building permits, except for two model homes, shall be issued for construction of residences on lots fronting on and with access from the proposed road shown on this map until all public improvements are installed or bonded pursuant to §137-11 of the Warwick Town Code. Further, no certificates of occupancy shall be issued on said lots until all public improvements are completed and accepted by the Town Board. Until such acceptance, the model homes are not to be sold." (Sections 2 to 5).

11. 10/19/06 CFA #5: Applicant and Board to discuss use and location of a temporary trailer

office for construction and/or sales, per §164-43D. (Sections 2 to 5).

12. 10/19/06 CFA #7: Provide a detail for erosion control at the discharge end of the 7'x3' box culvert, consistent with the NYSDEC Standards & Specifications for Erosion and Sediment Control.

13. 10/19/06 CFA #8: Provide an existing condition analysis for the 1-year storm event.

14. 10/19/06 CFA #9: Revise number of acres for existing drainage basin N0. 3 under Section V in the engineer's report for consistency in the narrative.

15. 10/19/06 CFA #10: Show pipe capacity calculations for the existing culvert running under Wheeler Road under proposed drainage basin No. 1.

16. 10/19/06 CFA #11: How is stormwater runoff being treated at proposed basin No. 1 and No. 2 for Water Quality? There is an increase in the impervious areas within these drainage areas. Consider the use of rain gardens.

- 17. 10/19/06 CFA #12: Revise invert elevation at the Outlet Structure detail for consistency with the report.
- 18. 10/19/06 CFA #13: Submit a signed and sealed structural design for the proposed 7'x3' box culvert for the Town Engineer's review and approval.
- 19. 10/19/06 The minutes from the October 18, 2006 planning board meeting (Page 5 of 71, near the top) indicates that the stormwater basin will be maintained by the individual lot owner. As stated in the Town's Conditional Final Approval letter, dated October 19, 2006, the Town will have a backup drainage district (condition #15).

20. 10/19/06 The minutes from the October 18, 2006 planning board meeting (pages 6-7 of 71) discuss landscaping requirements for Lots 1 to 4 (Section 5).

- 21. 10/19/06 CFA #14: Provide the declaration and the recording information on the plans for Agricultural Notes, Aquifer Protection Overlay Notes, Open Space Conservation, and Maintenance of Stormwater Management Facilities Notes (Sections 2 to 5).
- 22. 10/19/06 CFA #15: Applicant to obtain Town Board approval/acceptance (Section 2):

a. Back-up drainage facility maintenance tax district creation.

b. Irrevocable offer of dedication for easements for associated drainage facilities.

c. Irrevocable offer of dedication for Town road (Kaylei Way).

- 23. 10/19/06 CFA #16: Surveyor to certify that iron rods have been set at all property corners (Section 2 to 5).
- 24. 10/19/06 CFA #17: Pay Performance Bond and Site Inspection Fee for public Improvements (Town road, stormwater management facilities, erosion control). Provide a three-year Landscape Bond. (Sections 2 to 5).

25. 10/19/06 CFA #18: Payment of Recreational Fees for the number of lots in applicable Section (20 Lots total).

26. 10/19/06 CFA #19: Payment of all fees.

Warwick Town Clerk

From: Sent:	Drisana Hughes <dhughes@joinsam.org> Friday, March 22, 2019 11:04 AM</dhughes@joinsam.org>		
To: Subject: Attachments:	Drisana Hughes SAM - New Political Party in New York Hosts Informational Meeting in Orange County _SAMNY - Orange Co. KoC.pdf		
Hello,			
SAM is new political party in Nethousands of New York voters,	ew York committed to representing the voters of New York State. Thanks to tens of we earned our official ballot line last November, making SAM an official state party in ested in using our ballot line to support candidates that stand for our values and		
•	us at our informational event on Saturday, March 30 , to celebrate this incredible ecutive committee, and learn more about our next steps.		
Can you please circulate this	invitation to elected officials and interested parties in your area?		
MORE DETAILS			
 Saturday, March 30, fro 	uestions to Drisana Hughes (dhughes@joinsam.org) m 10:00 a.m. to 12:00 p.m. all 18 Hallock Drive, Washingtonville, NY 10992		
Hope to see you soon!			
— Drisana Hughes, Treasurer,	SAM NY		
P.S. Please circulate this invitation among your network! We'd love for you to bring guests — but please be sure to RSVP because it will help us with an accurate headcount.			
www.joinsamny.org www.joinsam.org			
Drisana C. Hughes Associate Director			



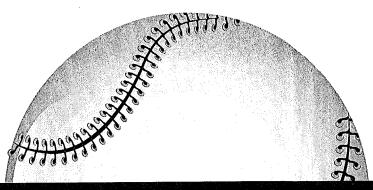
It's a New Season for New York State

Today's political culture is as divisive and dysfunctional as ever. New Yorkers have grown weary and tired of a political culture rife with corruption and a political system where two parties seek soundbites instead of solutions and problem solving.

Saturday, March 30, 2019 10:00 AM- 12:00 PM

Knights of Columbus Hall | 18 Hallock Drive, Washingtonville, NY

Join us as Spring and the new baseball season begin to discuss SAM, a new political party providing an alternative to New Yorkers tired of business-as-usual in Albany!



Light Food and Refreshments Provided

RSVP & Questions: Drisana Hughes dhughes@joinsam.org

www.joinsamny.org

www.joinsam.org

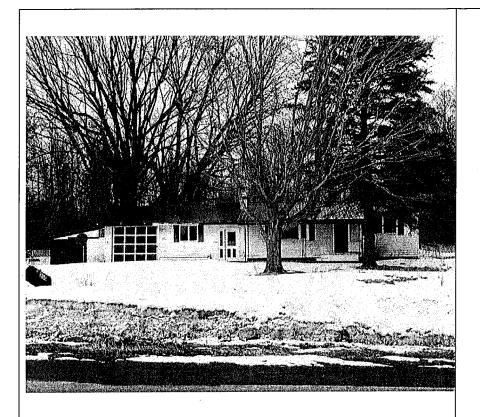
Paid for by SAM Party State Committee





GOVERNMENT FORECLOSURE SALE

THURSDAY APRIL 4, 2019 at 10:00am \$7,800.00 (Opening bid by the Government)



PROPERTY DETAILS

- St. Lawrence County
- City of Ogdensburg
- Tax Map # 70.002-2-20
- 3 Bedroom, 2 Baths
- 1536 sq. ft. living area
- Lot size 30,000 sf +/-
- Age 30 +/- Years
- Water Well
- Sewer Septic
- Heat Boiler
- Basement Full
- Referee for sale: Colin S. Loomis
- Rural Development web site address: https://properties.sc.egov.us da.gov/resales/public/home
- Then click on <u>Single</u> Family Housing
- Property Address: 266 Lee Road, Ogdensburg, NY 13669 Click Here for Street View
- Location of Sale: St. Lawrence County Court House, Canton, NY (Lobby of New Main Entrance)
- **Terms:** 10% at time of sale (cash or certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- NOTICE: USDA foreclosure auction properties are sold in <u>AS IS</u> condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales visit USDA RD at 1942 Old Dekalb Rd., Canton NY 13617 or call (315) 386-2401 opt #4 or (315) 477-6447 (TDD) or visit our website at: https://properties.sc.egov.usda.gov/resales/public/home

USDA Rural Development

1942 Old Dekalb Road, Canton, NY 13617
Telephone: (315) 386-2401 ext. 4 • Fax (855) 889-1629 • TDD: (315) 477-6447
USDA is an equal opportunity provider, employer, and lender.



FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES

What if I purchase the property and find that it needs repair? Question:

The property is being sold in "as is" condition. USDA will not be responsible for Answer: any repairs incurred by the successful bidder.

What if there are other liens against the property? Question: All junior liens (if properly identified by Title Company) are extinguished at time of Answer: sale. The successful bidder would be responsible for satisfying any superior liens in order to

Question: What is the property worth?

USDA does not disclose appraised value. However, in most instances the Answer: opening bid is less than appraised value.

Can I view the home? Question:

USDA does not have title ownership interest in this property. For liability reasons, Answer:_ the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.

What about unpaid taxes? Question:

If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and Answer:

paid from sale proceeds.

obtain clear title.

If the property is occupied who's responsible to remove occupants? Question: The property is being sold "subject to any tenancies". If occupied at time of sale, Answer: the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.

Can I submit an offer to USDA prior to sale in order to avoid risking the Question: chance of being outbid by someone else?

No....the agency does not own the home and we have no legal authority to enter Answer: into any sales contract with potential bidders prior to sale.

What if the former owners left personal belongings on the premises? Question: Successful bidder should seek legal advice. Answer:

Is it possible to use the subject property as collateral for obtaining Question: financing needed to complete the purchase?

While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.

What if I can't close within the 30 days, as required by the Terms of Sale? Question: USDA may be willing to grant a closing extension, depending on circumstances. Answer:

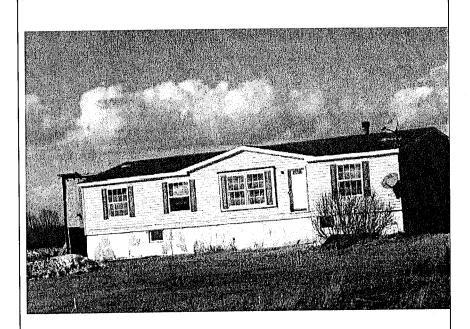
What if I don't want the property after deemed the successful bidder? Question: If failure to close was within the successful bidder's control, then there are Answer: consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

Note: All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.



GOVERNMENT FORECLOSURE SALE

THURSDAY, APRIL 4, 2019 at 9:00 am \$18,600.00 (Opening bid by the Government)



PROPERTY DETAILS

- Jefferson County
- Town/Village of Evans Mills
- Tax Map # 48060
- 3 Bedroom, 2 Baths
- 1,568 sq. ft. living area
- Lot size 6.71 acres +/-
- Age 16 +/- Years
- Water Well
- Sewer Septic
- Heat HWBB
- Basement Full
- Referee for sale: Christina E. Stone
- Rural Development web site address: https://properties.sc.egov.usd
 a.gov/resales/public/home
- Then click on <u>Single Family</u>
 Housing
- Property Address: 25505 County Route 16, Evans Mills, NY 13637 Click Here for Street View
- Location of Sale: Front Vestibule Jefferson Co. Court Complex, 163 Arsenal St., Watertown, NY
- Terms: 10% at time of sale (certified check); balance due will be established by the referee.
 USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- NOTICE: USDA foreclosure auction properties are sold in <u>AS IS</u> condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call (585) 201-5625 or (315) 477-6447 (TTD) or visit our website at https://properties.sc.egov.usda.gov/resales/public/home

USDA Rural Development

PO Box 838 (21168 NYS Route 232), Watertown, NY 13601-0838 Telephone: (315) 782-7289 ext. 4 • Fax (855) 889-1635 • TDD: (315) 477-6447 USDA is an equal opportunity provider, employer, and lender.



FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES

What if I purchase the property and find that it needs repair? Question:

The property is being sold in "as is" condition. USDA will not be responsible for Answer: any repairs incurred by the successful bidder.

What if there are other liens against the property? Question: All junior liens (if properly identified by Title Company) are extinguished at time of Answer: sale. The successful bidder would be responsible for satisfying any superior liens in order to obtain clear title.

What is the property worth? Question:

USDA does not disclose appraised value. However, in most instances the Answer: opening bid is less than appraised value.

Can I view the home? Question:

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What about unpaid taxes? Question: If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and Answer: paid from sale proceeds.

If the property is occupied who's responsible to remove occupants? Question: The property is being sold "subject to any tenancies". If occupied at time of sale, Answer: the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.

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GOVERNMENT FORECLOSURE SALE

TUESDAY, APRIL 16, 2019 at 11:00 am \$5,000.00 (Opening bid by the Government)



PROPERTY DETAILS

- Chenango County
- Town/Village of Oxford
- Tax Map # 183.13-1-30
- 2 Bedroom, 1 Baths
- 1,145 sq. ft. living area
- Lot size 7,560 sf +/-
- Age 118 +/- Years
- Water Public
- Sewer Public
- Heat FWA
- Basement Full
- Referee for sale:
 James Chamberlain
- Rural Development web site address: https://properties.sc.egov.us da.gov/resales/public/home
- Then click on <u>Single</u>
 <u>Family Housing</u>
- Property Address: 7 Franklin Street, Oxford, NY 13830
- Location of Sale: Chenango County Courthouse, 13 Eaton Ave., Norwich, NY 13815
- Terms: 10% at time of sale (certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- NOTICE: USDA foreclosure auction properties are sold in <u>AS IS</u> condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call (585) 201-5625 or (315) 477-6447 (TTD) or visit our website at https://properties.sc.egov.usda.gov/resales/public/home

USDA Rural Development

1 N. Main Street, 2nd Floor, Cortland, NY 13045 Telephone: (607) 753-0851 ext. 4 • Fax (607) 753-3190 • TDD: (315) 477-6447 USDA is an equal opportunity provider, employer, and lender.



FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES

What if I purchase the property and find that it needs repair? Question:

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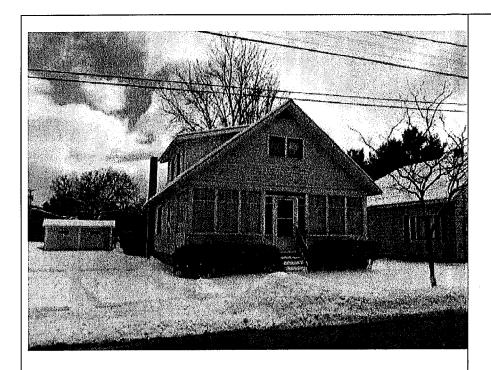
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GOVERNMENT FORECLOSURE SALE

TUESDAY, APRIL 16, 2019 at 11:00 am \$21,340.00 (Opening bid by the Government)



PROPERTY DETAILS

- Steuben County
- Town/Village of Bath
- Tax Map # 159.14-02-077
- 3 Bedroom, 1 Baths
- 1,456 sq. ft. living area
- Lot size 12,632 sf +/-
- Age 99 +/- Years
- Water Public
- Sewer Public
- Heat FWA
- Basement Full
- Referee for sale:
 U.S. Marshal's Office
- Rural Development web site address: https://properties.sc.egov.usd
 a.gov/resales/public/home
- Then click on <u>Single</u>
 Family Housing
- Property Address: 10 Fowler Street, Bath, NY 14810
- Location of Sale: Steuben County Courthouse, 3 E. Pulteney Square, Bath, NY 14810
- Terms: 10% at time of sale (certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- NOTICE: USDA foreclosure auction properties are sold in <u>AS IS</u> condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call (585) 201-5625 or (315) 477-6447 (TTD) or visit our website at https://properties.sc.egov.usda.gov/resales/public/home

USDA Rural Development

415 W. Morris Street, Bath, NY 14810-1038
Telephone: (607) 776-7398 ext. 4 • Fax (855) 889-1628 • TDD: (315) 477-6447
USDA is an equal opportunity provider, employer, and lender.



FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES

• Question: What if I purchase the property and find that it needs repair?

Answer: The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.

Question: What if there are other liens against the property?

Answer: All junior liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any superior liens in order to obtain clear title.

Question: What is the property worth?

<u>Answer:</u> USDA <u>does not</u> disclose appraised value. However, in most instances the opening bid is less than appraised value.

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Question: What if the former owners left personal belongings on the premises?
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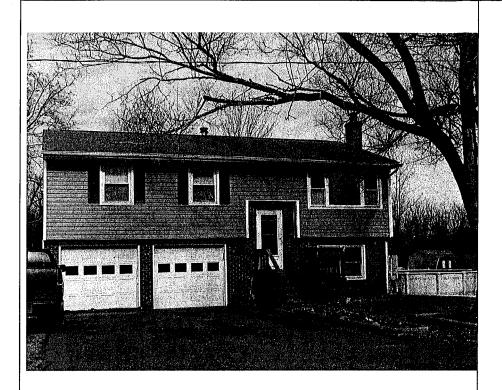
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 Answer: USDA may be willing to grant a closing extension, depending on circumstances.

Question: What if I don't want the property after deemed the successful bidder?
 Answer: If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

Note: All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.

GOVERNMENT FORECLOSURE SALE

WEDNESDAY, APRIL 17, 2019 at 10:00AM \$69,260.00 (Opening bid by the Government)



PROPERTY DETAILS

- Albany County
- Town of Knox
- Tax Map # 35.-2-14
- 3 Bedroom, 1.1 Baths
- 1,296 sq. ft. living area
- Lot size 20,473 sf +/-
- Age 46 +/- Years
- Water Well
- Sewer Septic
- Heat FWA
- Basement Slab
- Referee for sale: Theresa Marinello Ries
- Rural Development web site address: https://properties.sc.egov.usd a.gov/resales/public/home
- Then click on <u>Single</u> Family Housing
- Property Address: 1526 Township Road, Altamont, NY 12009 Click Here for Street View
- Location of Sale: Albany County Courthouse, main entrance, 16 Eagle St, Albany, NY 12207
- Terms: 10% at time of sale (cash or certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
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- NOTICE: USDA foreclosure auction properties are sold in <u>AS IS</u> condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call the Schoharie Service Center at (518) 295-8600 x4 or (315) 477-6447 (TDD) or visit our website at: https://properties.sc.egov.usda.gov/resales/public/home.

USDA Rural Development

108 Holiday Way, Schoharie, NY 12157
Telephone: (518) 295-8600 ext. 4 • Fax (855) 889-1634 • TDD: (315) 477-6447
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FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES

Question: What if I purchase the property and find that it needs repair?

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 Answer: Successful bidder should seek legal advice.

 Question: Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?

Answer: While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.

Question: What if I can't close within the 30 days, as required by the Terms of Sale?
 USDA may be willing to grant a closing extension, depending on circumstances.

Question: What if I don't want the property after deemed the successful bidder?
 Answer: If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

Note: All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.



GOVERNMENT FORECLOSURE SALE

WEDNESDAY, MAY 1, 2019 at 9:00AM \$5,000.00 (Opening bid by the Government)



PROPERTY DETAILS

- Schoharie County
- Village of Richmondville
- Tax Map # 90.6-1-1
- 4 Bedroom, 1.1 Baths
- 2,061 sq. ft. living area
- Lot size 7.847 sf +/-
- Age 119+/- Years
- Water public
- Sewer public
- Heat HWBB
- Basement Full
- Referee for sale:
 Rachel A. Rappazzo
- Rural Development web site address: https://properties.sc.egov.us da.gov/resales/public/home
- Then click on <u>Single</u>
 Family Housing
- Property Address: 232 West Main St, Richmondville, NY 12149 Click Here for Street View
- Location of Sale: Schoharie County Courthouse, main entrance, Schoharie, NY 12157
- Terms: 10% at time of sale (cash or certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- NOTICE: USDA foreclosure auction properties are sold in <u>AS IS</u> condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call the Schoharie Service Center at (518) 295-8600 x4 or (315) 477-6447 (TTD) or visit our website at: https://properties.sc.egov.usda.gov/resales/public/home.

USDA Rural Development

108 Holiday Way, Schoharie, NY 12157
Telephone: (518) 295-8600 ext. 4 • Fax (855) 889-1634 • TDD: (315) 477-6447
USDA is an equal opportunity provider, employer, and lender.



FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES

• Question: What if I purchase the property and find that it needs repair?

Answer: The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.

Question: What if there are other liens against the property?

Answer: All junior liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any superior liens in order to obtain clear title.

Question: What is the property worth?

<u>Answer:</u> USDA <u>does not</u> disclose appraised value. However, in most instances the opening bid is less than appraised value.

• Question: Can I view the home?

Answer: USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.

Question: What about unpaid taxes?

Answer: If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.

Question: If the property is occupied who's responsible to remove occupants?
 Answer: The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.

• Question: Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?

<u>Answer:</u> No....the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.

- Question: What if the former owners left personal belongings on the premises?
 Answer: Successful bidder should seek legal advice.
- Question: Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?

Answer: While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.

- Question: What if I can't close within the 30 days, as required by the Terms of Sale?
 Answer: USDA may be willing to grant a closing extension, depending on circumstances.
- Question: What if I don't want the property after deemed the successful bidder?
 Answer: If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

Note: All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.

Warwick Town Clerk

From:

Loy, Todd - RD, Greenwich, NY < Todd.Loy@ny.usda.gov>

Sent: To:

Friday, March 22, 2019 2:59 PM Loy, Todd - RD, Greenwich, NY

Subject:

USDA Rural Development Sale Notices

Attachments:

266 Lee Road, Ogdensburg, NY.pdf; 25505 County Route 16, Evan Mills, NY.pdf; 7 Franklin Street, Oxford, NY.pdf; 10 Fowler Street, Bath, NY.pdf; 1526 Township Road,

Altamont, NY 12009.pdf; 232 West Main Street, Richmondville, NY.pdf

Dear Community Member:

I have attached a few foreclosure sales notices for properties that will soon be going to auction.

Even though these properties may not be in your immediate area we would still appreciate it if you would post the attached notices on your public bulletin board in order to help us reach as many people as possible.

The first property is located at: 266 Lee Road, Ogdensburg, NY 13669 (St. Lawrence County). The sale will take place on Thursday, April 4, 2019 at 10:00am at the St. Lawrence County Courthouse, Canton, NY. Opening bid by the Government is \$7,800.00.

If you have any questions on this property, please feel free to call our Canton office at (315) 386-2401 ext. 4.

The next property is located at: 25505 County Route 16, Evans Mills, NY 13637 (Jefferson County). The sale will take place on Thursday, April 4, 2019 at 9:00am at the Jefferson County Courthouse, 163 Arsenal Street, Watertown, NY. Opening bid by the Government is \$18,600.00.

If you have any questions on this property, please feel free to call our Watertown office at (585) 201-5625.

The next property is located at: 7 Franklin Street. Oxford, NY 13830 (Chenango County). The sale will take place on Tuesday, April 16, 2019 at 11:00am at the Chenango County Courthouse, 13 Eaton Avenue, Norwich, NY 13815. Opening bid by the Government is \$5,000.00.

If you have any questions on this property, please feel free to call our Cortland office at (315) 477-6447.

The next property is located at: 10 Fowler Street, Bath, NY 14810 (Steuben County). The sale will take place on Tuesday, April 16, 2019 at 11:00am at the Steuben County Courthouse, 3 E. Pulteney Square, Bath, NY 14810. Opening bid by the Government is \$21,340.00.

If you have any questions on this property, please feel free to call our Bath office at (585) 201-5625.

The next property is located at: <u>1526 Township Road, Altamont, NY 12009 (Albany County)</u>. The sale will take place on **Wednesday, April 17, 2019 at 10:00am** at the Albany County Courthouse, 16 Eagle Street, Albany, NY 12207. Opening bid by the Government is **\$69,260.00**

If you have any questions on this property, please feel free to call our Schoharie office at (518) 295-8600 ext. 4.

The last property is located at: 232 West Main Street, Richmondville, NY 12149 (Schoharie County). The sale will take place on Wednesday, May 1, 2019 at 9:00am at the Schoharie County Courthouse, Schoharie, NY. Opening bid by the Government is \$5,000.00.

If you have any questions on this property, please feel free to call our Schoharie office at (518) 295-8600 ext. 4.

Thank you for your help, we really appreciate your assistance!

TODD A. LOY

ISSS-POC and Loan Specialist
Rural Development
United States Department of Agriculture

(518) 692-9940 ext. 4 | 볼: (855) 889-1631
www.rd.usda.gov | "Committed to the future of rural communities"



Click here to learn more about USDA Rural Development's Single Family Housing Programs

USDA is an equal opportunity provider, employer and lender.

"This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately."

X

1044 TOWN OF WARWICK 132 KINGS HIGHWAY WARWICK, NEW YORK

Date:03/21/1

Page: Salesperson:

Estimate: 196

Time:11:15 A

10990

1.00 SXP

LZX9216KA72600 NON RETURNABLE 72" FX921 LAZER X SERIES 0.00 11839.00 11839.00

RECEIVED

MAR 25 2019

Town of Warwick Town Clerk

DOMBROWSKI'S LAWN & GARDEN CTR 18 MEADOW ROAD FLORIDA, NY 10921 dmbrwski@warwick.net WWW.DMBRWSKI.COM 845-651-7715 Subtotal : 11839.00

Net Total : 11839.00

Sales Tax :
Estimate Total: 11839.00

BASSANI POWER EQUIPMENT

103 STATE ROUTE 23 NORTH HAMBURG, NJ 07419 973-875-1900, Phone: (973) 875-1900

Invoice Estimate

Thank you for your business! We hope to see you back soon. Items must be returned in the original package. Receipt required for full credit.. All electrical parts are non refundable and all other parts have a 25% restocking fee.

BILL ROE WARWICK, NY	HWAY 10990				
Customer	Contact	Customer Tax Numb	er Phone	I Cell Phone	PØ Number
Customer 3092	Contact	Customer Tax Numb	er Phone (845) 986-3358	Cell Phone	PO Number
200 200 200 200 200 200 200 200 200 200	Contact Sales Person	Customer Tax Numb	12/20 grant and a supply of the first of the De-		PO Number Department

Model Description Ordered B/O'd Shipped List Net LZX921GKA72600 **EMW** KAWI FX921V V-TWIN 1 \$14,399.99 \$12,100.00 \$12,100.00

> Invoice Total \$12,100.00 Sales Tax \$0.00

Grand Total \$12,100.00

Thank you for your business! We hope to see you back soon. Items must be returned in the original package. Receipt required for full credit.. All electrical parts are non refundable and all other parts have a 25% restocking fee. Notes:

Customer acknowledges receipt thereof:

X

SAWKILL POWER EQUIPMENT, INC

215 RT 6 MILFORD, PA 18337 Phone: (570) 296-7657

Work Order

36337

Thank you for your business! We hope to see you back soon. Receipt required for parts return. Items must be returned in the original package. Re-stocking fee of 10% applies. Special order items paid in full up front. Please present a copy of our quote for us to honor given price. Quotes will be honored fo up to 30 days. All equipment sales are final. No returns on electrical parts, whole goods, or special order parts!

TOWNSHIP OF 132 KINGS HIG WARWICK, N					
Customer	Contact	Customer Tax Number	Phone	Cell Phone	PO Number
11044	BILL ROWE		(845) 986-3358	(917) 681-2440	
Counter Person	Sales Person	Estimate Date	Reference	Transaction	Department
	AUSTIN PETER	03/22/19	36337	Estimate	Counter Sales

	Invoice Total	\$11,910.99
Тах Туре	Tax Rate	Tax Amount
Non Taxable Sales	0.0000%	\$0.00
Sa	les Tax Total	\$0.00
Sa	ies rax rotai	Φ(
	Grand Total	\$11,910,99

Thank you for your business! We hope to see you back soon. Receipt required for parts return. Items must be returned in the original package. Re-stocking fee of 10% applies. Special order items paid in full up front. Please present a copy of our quote for us to honor given price. Quotes will be honored fo up to 30 days. All equipment sales are final. No returns on electrical parts, whole goods, or special order parts!

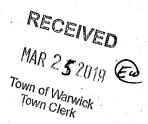
Notes:



Customer acknowledges receipt thereof:

Robert Huyler Jessup P.O. Box 771 Hiawassee, GA 30546

Warwick Town Clerk 132 Kings Highway Warwick, NY 10990 Attn: Town Clerk



Dear Madam:

I request a certified record of my parents' marriage. My parents were (both deceased):

Percy Brewster Jessup (aka Percy B. Jessup) Barbara Huyler

Ideally this marriage record would have my father's middle name, "Brewster," spelled out. However, I understand from an earlier phone call I made to your office, your forms only show "Percy B. Jessup." Since this is the record of their marriage, I will accept the document as is. If you or your team should come across any document (of whatever type) with my dad's middle name fully spelled out, please contact me immediately (770-853-7207) so I can pay you for a certified copy of such document.

I've enclosed a personal check for \$10 as instructed for a certified copy of Dad's & Mom's marriage record. There is some urgency related to this matter as it relates to me proving to our State Department that I'm an American citizen, worthy of another passport to replace the one stolen from our truck while traveling.

My temporary mailing address through mid-April is:

Robert H. Jessup 1900 Grace Ave., #2305 Harlingen, TX 78550

It can take five to six business days for mail to reach us down here in the Texas Rio Grande Valley, so if the date you mail the record to me is inside a week prior to April 15th, I suggest sending it to us at the Hiawassee, GA address.

Thanks in advance for your assistance.

Sincerely,

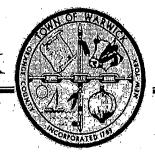
Robert H. Jessup

Carpolyn Purto

P.S. Your staff members who took my phone call & provided me with the information I needed to make this request were courteous, professional, efficient and made me feel they were delighted to serve me. Kudos!

TOWN OF WARWICK

132 KINGS HIGHWAY WARWICK, NEW YORK 10990



TOWN HALL TELEPHONE (845) 986-1124
POLICE DEPT. TELEPHONE (845) 986-3423
PUBLIC WORKS TELEPHONE (845) 986-3358
TOWN HALL FAX (845) 986-9908
SUPERVISOR supervi@warwick.net
TOWN CLERK townclk@warwick.net



Application for Use of Thomas P. Morahan Waterfront Park for a Special Event

(Not Available During Beach Season - Memorial Day to Labor Day)

(170t Available Daring Beach Season - 1710110)	Thir Day to Euror Day
Terms for Event are attach	<u>ied</u>
applicant's Name: Marthew Barile - The Rock Un	ndercround Music School
pplicant's Address: 729 Jersey Ave, Greenwar	
pplicant's Phone: (Home): 845-595 - (80) (Co	
vent Date: 6/24/19 - Fidey Time: 5:00 PM -	10"00PA No. of People: 100 - 120
ame and Telephone #s of Caterer, Tent Co., DJ, etc.:	
N/A - The Rock Undergrand Only / No log	d
Town Use Only	
application requirements: The following fees are required for u	se of the Town of Warwick Reach
acilities.	SO OT THE TOWN OF THE WISE BOUGH
Use of Beach Facilities Fee (Town Residents On	ly) \$500.00
Refundable Clean-up Deposit	\$100.00
(Must be requested within 30 days follow	ving the event)
Use of On-Site Electric Fee	\$ 50.00
Takal Than Thanking Ja	•
otal Fees Received:	
Cotal Fees Received:	Date Fees Received:

SPECIAL EVENT FEE: Thomas P. Morahan Waterfront Park Limited to a maximum capacity of 150 people.

Not Available during beach season - Memorial Day to Labor Day

Fee: - Town Residents only - \$500. Clean Up Deposit - \$100 Refundable

A signed permit must be filed with the Town Clerk 30 days prior to the event along with a signed indemnification and hold harmless agreement as well as a General Liability Special Event policy with a minimum limit of \$ 1 million per occurrence coverage naming the Town of Warwick as additional insured. Waiver of Subrogation must be indicated on the certificate of insurance, if available.

- 1. Tents are not provided by the Town, may not exceed 3200 square feet in size and must be set up only in the designated area.
- 2. Please provide contract from rental company listing tent size(s) and items rented including dance floor, tables, chairs, lights, inflatable(s), activity center(s), etc.
- 3. All tents, portable dance floors, fixtures, etc. approved for this area is/are for a period of 24 hours. Failure to remove the tent(s) and floors within the specified time allotted may result in forfeit of the deposit. Any specifications and/or restrictions on set-up will be at the discretion of the Town.
- 4. An additional \$50 fee shall be assessed for the use of electricity.
- 5. The rental fee payment must be received 30 days prior to the date of your event in the form of cash, money order or check made payable to the Town.
- 6. Application: Include name & phone number of caterer, tent co., DJ, etc.
- 7. The general public has access to bathroom facilities located in the building if opened.
- 8. Adult functions only, i.e. business and family. Children must be supervised by parents/legal guardians.
- 9. Wedding ceremonies (specific location on grounds).
- 10. Memorial services (specific location on grounds).
- 11. Permit holder to provide a minimum of two port-a-johns (one regular and one handicapped) for all groups up to 100 and one additional for the next 100.

- 12. All events must terminate by 10 p.m. followed by a one-hour period for cleanup. All persons must be off premises by 11 p.m.
- 13. All lights must be turned off and park cleaned and secured upon departure.
- 14. All food, beverages, etc. not removed from premises at the end of the event will be discarded.
- 15. All trash to be deposited in plastic bags and tied securely. Bags to be left at dumpster near bath house.
- 16. Town of Warwick sponsored events will have priority use if scheduled first.
- 17. Certificates of insurance required for all businesses, corporations, caterers, disc jockeys, bands, tent companies, suppliers (tables, chairs, etc.) providing a service on Town property. A minimum of \$1,000,000 in Commercial General Liability must be provided to the Town of Warwick naming the Town of Warwick as additional insured for each event. All of the above mentioned businesses, vendors or suppliers must also sign an indemnification / hold harmless agreement in favor of the Town of Warwick. Waiver of Subrogation must be indicated on the certificates of insurance, if available.
- 18. Swimming is strictly prohibited.
- Compliance with all Town and Village ordinances is required, including the noise ordinance.
- Any extraordinary Village or Town police costs directly associated with this event will be the responsibility of the permit holder.
- Parking on site is limited. Once the park parking lot is full Village parking regulations regarding on street parking must be obeyed. Off site parking should be arranged in advance.

Hold Harmless Agreement

10925

· T ~ . (1)	, Schal M. J. D.
Whereas, The Rock Undergrounds	Music School Mythen Barrile when Andres 74-01 Ditmaro Blod, Fair Elmhurs M.
residing at 729 Jersey Ave Greenward	ake Mandres 74-01 Ortman Blood, Ease thinky root 100
respectively, (Private party) desire(s) to us	e the Town of Warwick Waterfront Park at
Windemere Avenue, Greenwood Lake, NY	
The Rock Undergrand Misic Sc	host concert
(insert purpose, e.g. wedding ceremony) be	etween the hours of 5 and
10, on June 29, 20	<u>19</u> , and
Whereas, The Town of Warwick is agreeal	•
	vith an insurance policy naming the Town of
Warwick as additional insured thereon for	
general liability insurance policy in an amo	ount of at least \$1,000,000.00,
	n 0***
Be it therefore known and agreed that the	
described above, and that the Private party	
policy described above at least seventy two	nours before the event, and further
The Private party named shove does hereh	y (individually and severally) indemnify and
	any and all liability for personal injury and/or
	ectly from the said use of the Town Park for
the use and time period described above.	ootly from the said use of the fown fair for
the use and time period described above.	
Dated: Warwick, NY	and I do n
March 20,2019	Menthon & Jan &
3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -	(Print name) Marthew Bacile
	200.10
	(Print name)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/15/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

	icate holder in lieu of such endors	eme	nt(s).	moio may require miss				s certificate does not confer			
PRODUCER						CONTACT Antonia Valentine					
	all & Sterling, Inc.	,			PHONE (A/C, No. Ext): (845)567-1000 FAX (A/C, No): (845)567-1030 E-MAIL ADDRESS: avalentine@marshallsterling.com						
	xecutive Dr., Suite 101			en e	E-MAIL ADDRES	s:avalent	ine@marsh	nallsterling.com			
			• :			DING COVERAGE	NAIC#				
Jaw W	indsor NY 125	53			INSURE	RA:NYMIR C	o/o Wrigh	t Risk	20690		
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	050	TIFIC	ATE	NUMBER:CL1851151	442			REVISION NUMBER: 1	0.10.4 050100		
THIS INDIC	RAGES IS TO CERTIFY THAT THE POLICIES CATED. NOTWITHSTANDING ANY RE TIFICATE MAY BE ISSUED OR MAY USIONS AND CONDITIONS OF SUCH	PERT POLI	AIN. CIES.	THE INCLIDANCE AFFORI	DED BY	THE POLICIE	S DESCRIBE PAID CLAIMS	D HEREIN IS SUBJECT TO AL	O WHICH THIS L THE TERMS,		
ISR TR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	1	POLICY EFF (MM/DD/YYYY)	(MM/DD/YYYY)	LIMITS			
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A	CLAIMS-MADE X OCCUR				15 til.				5,000		
, 1,1		x		MPLVGRL003		6/1/2018	6/1/2019	MED EXP (Any one person) \$	1,000,000		
4 -							The second second	PERSONAL & ADV INJURY \$	2,000,000		
GI	EN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$	1,000,000		
x	T DDA							PRODUCTS - COMP/OP AGG \$ Employee Benefits \$	1,000,00		
	OTHER:		<u> </u>					Lilipioyoo Barrama	1,000,00		
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A	EXCESS LIAB CLAIMS-MAD							AGGREGATE \$	10,000,00		
^_	DED RETENTION\$		<u> </u>	MECVGRL003		6/1/2018	6/1/2019	\$ OTH-			
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if	yes, describe under ESCRIPTION OF OPERATIONS below					<u> </u>		E.L. DISEASE - POLICY LIMIT \$	<u> </u>		
12											
	IPTION OF OPERATIONS / LOCATIONS / VEH	-	-			1	1	I			

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AUTHORIZED REPRESENTATIVE

Kevin Viana/AVALEN

Laura Giantonio

30 Ryerson Road Warwick, New York 10990 PH: 845.986.7158 RECEIVED
MAR 20 ZU19
Town of Warwick
Town Clerk

March 22, 2019

Town Board of Warwick

RE: 119 Ryerson Road Warwick, NY 10990

To whom it may concern:

It has come to my attention that a bond will need to be posted for the property owned by me on 119 Ryerson Rd, Warwick, NY. This bond will ensure that the trees and bushes planted in accordance with the landscape architect's plan will be maintained properly for five years. I am respectfully requesting the bond amount of \$5000.00. This amount is sufficient to replace any trees or bushes that may die over the course of 5 years. If in case the amount of the funds go below \$2500.00, they will be replenished to the \$5000.00 balance promptly. Any other amount would create a hardship for my family and will hinder any construction plans for the property. I look forward to your prompt response in this matter.

Sincerely, Your Garton 6

Laura Giantonio

Section to and subscribed before me this

day of Lack 20 19

AMANDA J. AHLERS
NOTARY PUBLIC OF NEW JERSEY
1D # 2392807
My Commission Expires 1/29/2020

Order Number B18429-A

03/06/19 **Order Date**

Cedar Hill Nursery

10 Whitney Road Mahwah, NJ 07430 USA

JOB LOCATION:

262 Valley Road, Wayne, NJ 07470

Telephone: 201-891-7775

Telephone: 973-686-0577

BIII To:

OLESKI LANDSCAPING

Ship To:

OLESKI LANDSCAPING PO BOX 245

HAMBURG, NJ 07419

USA

PO BOX 245

HAMBURG, NJ 07419 USA

THIS IS A BID/ESTIMATE

ustomer 🗸 🌾	\$74(A) +63(A)		Terr		Purchase Or	der Number	Reference No.
LESKI	ra saarahahaan ka	ALEADA ON ALAN	NET		 	Unit Price	T03,55077558835584758758
Qty. Ordered	Oty Shipped	Item Number Item Descriptio		Unit of Meas	ure Required Date	Discount % Tax	Extended Price
3	0	AMCANL8-1	0	EA	03/06/19	255.00	765.00
3	0	Amelanchier ACRUOG2-2	Can Lamarki 8 25	I-10' EA	03/06/19	225.00	675.0
		Acer Rubrum	Oct Glory 2-2	.5"		Υ	
4	0	ACSACCLEO Acer Saccha	320 Irum Legacy Ma	EA aple 2"	03/06/19	225.00 Y	900.0
13	0	BETNIGHEF	₹12	EA	03/06/19	275.00 V	3575.0
11	Ö	BETNIGHEF	Heritage 12' 38 Heritage 8-10'	EA	03/06/19	170.00 Y	1870.0
8	0	CORRUTAU	7	EA	03/06/19	225.00 Y	1800.0
	0	FAGGRAND Fagus Syl G)2 randifolia 6-8'	EA	03/06/19	235.00 Y	235.0
10	0	NYSSA175H Nyssa Syl B	IVY lack Gum - Pi	EA RICING IS F	03/06/19 OR 15 GALLON	165.00 Y	1650.0
3	Ö	PICAB12-14 Picea Abies	SALE Norway Spruce	EA 12-14' SAL		465.00 Y	1395.0
2	C	PICPBBE7-6 Picea Pung	8 Baby Blue Eyes	EA s 7-8'	03/06/19	375.00 Y	750.0
	/ k						
	t be made within	e de la companya de					
	ndition, for store volces are due 3	and the second second	the date fo the	e invoice.			
The second secon	web site at www						
		<u> </u>		·			

Urger Number B18429-A

Order Date 03/06/19

Cedar Hill Nursery

10 Whitney Road Mahwah, NJ 07430 USA

Telephone: 201-891-7775

Bill To:

OLESKI LANDSCAPING

PO BOX 245

HAMBURG, NJ 07419

USA

262 Valley Road, Wayne, NJ 07470

Telephone: 973-686-0577

Ship To:

OLESKI LANDSCAPING

PO BOX 245

HAMBURG, NJ 07419

USA

THIS IS A BID/ESTIMATE

Sustomer 🦈		Terms		Purchase Order Numb	er	Reference No
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Öly. Order	red , Qty. Shipped	SHOUSE AND THE PROPERTY OF THE PARTY OF THE	Init of Measu	rë Rëquired Date	Unit Price	Extended Price
		Item Description			count % Tax	7.10 S. 10 S.
	2 0	No. 1.	Α	03/06/19	250.00	500.0
		Quercus Alba 2" White Oak	•	00/00/40	005.00	225.0
	1	QUERBICO2 E Quercus Bicolor 2"	Α	03/06/19	225.00 Y	225.0
	3 0		EA	03/06/19	225.00	675.0
		Quercus Coccinea Scarlet Oal	k 2"		Ϋ́	
	4 0		EA	03/06/19	225.00	900.0
		Acer Saccharum Legacy Mapl			Y	
	36 0	CLETH3G E Clethra 3gal	EA .	03/06/19	26.00	936.0
	33 0		ĒA	03/06/19	23.00	759.0
		Cornus Varig Red Twlg 3gal	-, ,	33,33,13	Y	
•	9 0		ĒΑ	03/06/19	23.00	207.0
		Cornus Varig Red Twig 3gal			Ý	
	15 0		EA	03/06/19	23.00	345.0
		Cornus Varig Red Twig 3gal			ı	
			7 - S. T. J. T.	the control of the second		
			<u> 1 </u>	<u></u>		<u></u>
II returns n	nust be made within	n 24 hours,				
the same	condition, for store	credit only.		Non Taxable S		0. 18162.
		0 days from the date fo the ir	voice.	Taxable Subto Tax (6.625%)	Jiai	1203.
Please visit	our web site at www	v.cedarhilinursery.com				
				Total Order		19365.

OAK LANDSCAPING CONTRACTORS

845.544.8000

314 ROUTE 94 SOUTH WARWICK, NY 10990

GIANTONIO PROPERTY 119 RYERSON RD. WARWICK, NY 10990

- Prepare the graded site for planting.
- Receive the landscape specified plants at the site.
- Supplying all required stakes, top soil and other required planting materials.
- Installation of all Trees, Plants, Shrubs and Seed as specified on the supplied plan.
- Full cooperation and consultation with the landscape architect on both the design and installation requirements for the site.
- Monitoring proper hydration of all plant materials before and during installation.
- Removal of all debris when the job is completed.

Total Proposed Cost: \$18,500.00

Sincerely,

Oak Landscaping Contractors

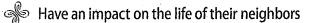
TOWN OF WARWICK

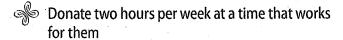
Friendly Visitor

PROGRAM



VOLUNTEERS...





Are trained

Go through a background check at no charge to them

Will be insured while they are volunteering

OUR VOLUNTEERS MAKE A DIFFERENCE BY PROVIDING:

Transportation to local appointments; our volunteers escort you

Help with grocery shopping

Home visits

Chatting on the phone

Clerical assistance



JOIN US FOR OUR NEXT VOLUNTEER TRAINING

Monday May 20, 2019

TIME: 9:30-12:30 pm

Reservations are required

Albert Wisner Public Library
One McFarland Drive
Warwick, New York 10990

Call 986-1124 ext. 400 Friendly Visitor Program





A partnership with Jewish Family Service of Orange County and Orange County Office for the Aging and the Town of Warwick





Church of Saint Stephen, the First Martyr

75 Sanfordville Road Warwick. NY 10990 Tel. (845) 986-4028 Fax. (845) 986-4109

March 26, 2019

Mr. Michael Sweeton Town Supervisor, Town of Warwick 132 Kings Highway Warwick, NY 10990

RECEIVED

MAR 26 2019

Town of Warwick Town Clark

Dear Mr. Sweeton,

St. Stephen, the First Martyr Church has conditional final approval for our annex project. As a church, I am respectfully requesting that the Final Inspection Fees, the Landscape Bond, and the Performance Bond be waived.

Please present this request before the next Warwick Town meeting for approval. Thank you for your help and consideration. If you any questions, please do not hesitate to contact me at St. Stephen's, 986-4028.

Kind regards,

Fr. Jack Arlotta

Pastor

St. Stephen, the First S artyr Church

Ker Jack alatta

Bond. Lantscape + Performance



From:

Sent: Subject: Bonnie Becker

bbecker@nytowns.org>

Wednesday, March 27, 2019 10:21 AM

AOT - Call to Action

ASSOCIATION OF TOWNS

GERALD K. GEIST .

Executive Director

KIMBERLY A, SPLAIN Deputy Director STATE OF NEW YORK

150 State Street Albany, NY 12207

Telephone Area Code 518 - 465-7633 Fax # 518 - 465-0724 LORI A. MITHEN-DeMASI Counsel

SARAH B. BRANCATELLA Ansociate Counsel

KATHLEEN N. HODODON
Associate Countel

CALL TO ACTION WE NEED YOUR HELP

Dear Town Official,

We ask that you immediately contact your local representatives in the Assembly and the Senate and let them know that local officials are looking to the Legislature to protect and preserve local government.

Specifically, we're calling for the Legislature to:

- Stop the plan to eliminate state-funded Aid and Incentives to Municipalities (AIM);
- Restore AIM to be fully state-funded;
- Adopt common-sense modifications to the Tax Cap;
- Increase the base CHIPS amount; and
- Restore Extreme Winter Recovery assistance.

We simply cannot allow the Governor to neglect and ignore local governments and their residents. Please let your state representatives know that the items listed above are critical to local government and well within the state's ability to grant. Let's remind the state Legislature and Governor of the importance and value of towns and home rule.

Do not hesitate to contact our office with any questions, and let us know the feedback you get from your representatives. We are here to fight for you, and we are proud of the work towns do.

Sincerely,

Gerry Geist, Executive Director