

**The Valley View Center For Nursing Care & Rehabilitation**

# **JOB FAIR**

**Tuesday-March 19, 2019**

**10am - 4pm**

**NOW HIRING**

**Apply In Person**

**Preliminary Interviews Available**

The following Full time positions are available and  
offer a competitive rate of pay and an excellent benefits package:

## **NURSING DEPARTMENT**

- ♦ Full Time Licensed Practical Nurse
- ♦ Full Time Certified Nursing Assistant
- ♦ Full Time Nurse Care Supervisors and Nurse Care Managers
- ♦ Interested in Per Diem? Nurse Care Supervisors, RNs, LPNs and CNA

Positions are available on a Per Diem basis

## **DIETARY DEPARTMENT**

- ♦ Per Diem Food Service Helper
- ♦ Per Diem Assistant Cook II (6 months full-time experience preparing and cooking food  
in an institutional or commercial setting required)

**The Valley View Center For Nursing Care & Rehabilitation**

**2 Glenmere Cove Rd.**

**Goshen, NY 10924**

**Please direct all inquiries to Michelle Pearson**

**Director of Staff Resources**

**@ 845-291-4496**

**Town of Warwick DPW**

---

**From:** Mike Moser <dpwsupervisor@villageofwarwick.org>  
**Sent:** Monday, March 04, 2019 9:59 AM  
**To:** Town of Warwick DPW  
**Subject:** FW: Resignation

Apparently he doesn't realize who he works for.

-----Original Message-----

**From:** Rolando Garcia <lilray71@yahoo.com>  
**Sent:** Saturday, March 2, 2019 11:27 AM  
**To:** Mike Moser <dpwsupervisor@villageofwarwick.org>  
**Subject:** Resignation

To whom it may concern,

I Rolando Garcia regret to inform you that I must resign from my position in Snow Removal effective immediately due to the fact that my regular full time position has become more demanding of me and recent Snow Days have conflicted with my schedule.

I want to thank you for the opportunity offered me, and I am hopeful that I can apply for any future full time positions DPW May have available.

Respectfully,  
Rolando Garcia  
Sent from my iPhone

RECEIVED

MAR 06 2019

Town of Warwick  
Town Clerk

**Warwick Town Clerk**

RECEIVED

MAR 01 2019

Town of Warwick  
Town Clerk

**From:** Loy, Todd - RD, Greenwich, NY <Todd.Loy@ny.usda.gov>  
**Sent:** Friday, March 01, 2019 9:19 AM  
**To:** Loy, Todd - RD, Greenwich, NY  
**Subject:** USDA Rural Development Sale Notices  
**Attachments:** 509 North Main Street, Gloversville, NY.pdf; 2 Brook Drive, Cortland, NY.pdf; 8159 NYS Route 289, Belleville, NY.pdf; 2700 Route 79 Harpursville, NY.pdf; 3146 Cherry Valley Turnpike, Marcellus, NY.pdf; 3538 State Route 145, Schoharie, NY.pdf; 1641 State Route 49, Constantia, NY.pdf

Dear Community Member:

I have attached a few foreclosure sales notices for properties that will soon be going to auction.

**Even though these properties may not be in your immediate area we would still appreciate it if you would post the attached notices on your public bulletin board in order to help us reach as many people as possible.**

The first property is located at: **509 North Main Street, Gloversville (Fulton County)**. The sale will take place on **Friday, March 22, 2019 at 10:00am** at the Fulton County Courthouse, Johnstown, NY. Opening bid by the Government is **\$5,000.00**.

If you have any questions on this property, please feel free to call our **Schoharie office at (518) 295-8600 ext. 4.**

The next property is located at: **2 Brook Drive, Cortland, NY 13045 (Cortland County)**. The sale will take place on **Thursday, March 28, 2019 at 10:00am** at the Cortland County Courthouse, 46 Greenbush Street, Cortland, NY. Opening bid by the Government is **\$39,700.00**.

If you have any questions on this property, please feel free to call our **Cortland office at (585) 201-5625.**

The next property is located at: **8159 NYS Route 289, Belleville NY 13611 (Jefferson County)**. The sale will take place on **Wednesday, April 3, 2019 at 1:00pm** at the Jefferson County Courthouse, 163 Arsenal Street, Watertown, NY. Opening bid by the Government is **\$26,540.00**.

If you have any questions on this property, please feel free to call our **Watertown office at (585) 201-5625.**

The next property is located at: **2700 Route 79, Harpursville, NY 13787 (Broome County)**. The sale will take place on **Wednesday, April 10, 2019 at 10:00am** at the Broome County Courthouse, 92 Court Street, Binghamton, NY. Opening bid by the Government is **\$21,320.00**.

If you have any questions on this property, please feel free to call our **Cortland office at (585) 201-5625.**

The next property is located at: **3146 Cherry Valley Turnpike, Marcellus, NY 13108 (Onondaga County)**. The sale will take place on **Friday, April 12, 2019 at 10:00am** at the Onondaga County Courthouse, 401 Montgomery Street, Syracuse NY. Opening bid by the Government is **\$39,770.00**.

If you have any questions on this property, please feel free to call our **Cortland office at (585) 201-5625.**

The next property is located at: **3538 State Route 145, Schoharie NY 12157 (Schoharie County)**. The sale will take place on **Monday, April 15, 2019 at 11:00am** at the Schoharie County Courthouse, Main Entrance, Schoharie, NY. Opening bid by the Government is **\$39,030.00**.

If you have any questions on this property, please feel free to call our **Schoharie office at (518) 295-8600.**

The next property is located at: **1641 State Route 49, Constantia, NY 13044 (Oswego County)**. The sale will take place on **Tuesday, April 16, 2019 at 10:00am** at the Oswego County Courthouse, 25 East Oneida Street, Oswego, NY. Opening bid by the Government is **\$24,416.00**.

If you have any questions on this property, please feel free to call our **Watertown office at (585) 201-5625.**

Thank you for your help, we really appreciate your assistance!

**TODD A. LOY**

ISSS-POC and Loan Specialist

Rural Development

United States Department of Agriculture

☎: (518) 692-9940 ext. 4 | 📠: (855) 889-1631

[www.rd.usda.gov](http://www.rd.usda.gov) | "Committed to the future of rural communities"

Stay Connected with USDA:



Click [here](#) to learn more about USDA Rural Development's Single Family Housing Programs

*USDA is an equal opportunity provider, employer and lender.*

*"This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately."*



United States Department of Agriculture

## GOVERNMENT FORECLOSURE SALE

FRIDAY, MARCH 22, 2019 at 10:00 am

\$5,000.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Fulton County
- Town of Johnstown
- Tax Map # 134.1-2-4
- 3 Bedroom, 1 Bath
- 1,188 sq. ft. living area
- Lot size – 16,000 sf +/-
- Age - 35 +/- Years
- Water – Public
- Sewer – Septic
- Heat – FWA
- Basement – Full
- Referee for sale:  
Ellen Ross
- Rural Development web  
site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
- Then click on Single Family Housing

- **Property Address:** 509 North Main Street, Gloversville, NY 12078
- **Location of Sale:** Fulton County Courthouse, 223 West Main Street, Johnstown, NY
- **Terms:** 10% at time of sale (cash or certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call Schoharie Area Office at 518-295-8600 x4 or (315) 477-6447 (TTD) or visit our website at: <https://properties.sc.egov.usda.gov/resales/public/home>

### USDA Rural Development

108 Holiday Way, Schoharie, NY 12157

Telephone: (518) 295-8600 ext. 4 • Fax (855) 889-1634 • TDD: (315) 477-6447

USDA is an equal opportunity provider, employer, and lender.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All **junior** liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any **superior** liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
- **Question:** What about unpaid taxes?  
**Answer:** If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.
- **Question:** If the property is occupied who's responsible to remove occupants?  
**Answer:** The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.
- **Question:** Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?  
**Answer:** No....the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.
- **Question:** What if the former owners left personal belongings on the premises?  
**Answer:** Successful bidder should seek legal advice.
- **Question:** Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?  
**Answer:** While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.
- **Question:** What if I can't close within the 30 days, as required by the Terms of Sale?  
**Answer:** USDA may be willing to grant a closing extension, depending on circumstances.
- **Question:** What if I don't want the property after deemed the successful bidder?  
**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note:** All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.



United States Department of Agriculture

## GOVERNMENT FORECLOSURE SALE

THURSDAY, MARCH 28, 2019 at 10:00 am

\$39,700.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Cortland County
- Town/Village of Cortland
- Tax Map # 110200
- 3 Bedroom, 1 Baths
- 925 sq. ft. living area
- Lot size – 14928 sf +/-
- Age - 47 +/- Years
- Water – Public
- Sewer – Public
- Heat – FWA
- Basement – Full
- Referee for sale:  
Natalie Miner
- Rural Development web  
site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
- Then click on Single Family Housing

• **Property Address:** 2 Brook Drive, Cortland, NY 13045 [Click Here for Street View](#)

• **Location of Sale:** Cortland County Courthouse 46 Greenbush St., Cortland, NY 13045

• **Terms:** 10% at time of sale (certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.

• The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.

• USDA Rural Development has a security interest in the property

• **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call (585) 201-5625 or (315) 477-6447 (TTD) or visit our website at <https://properties.sc.egov.usda.gov/resales/public/home>

### USDA Rural Development

1 N. Main Street, 2<sup>nd</sup> Floor, Cortland, NY 13045

Telephone: (607) 753-0851 ext. 4 • Fax (607) 753-3190 • TDD: (315) 477-6447

USDA is an equal opportunity provider, employer, and lender.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All **junior** liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any **superior** liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
- **Question:** What about unpaid taxes?  
**Answer:** If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.
- **Question:** If the property is occupied who's responsible to remove occupants?  
**Answer:** The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.
- **Question:** Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?  
**Answer:** No....the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.
- **Question:** What if the former owners left personal belongings on the premises?  
**Answer:** Successful bidder should seek legal advice.
- **Question:** Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?  
**Answer:** While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.
- **Question:** What if I can't close within the 30 days, as required by the Terms of Sale?  
**Answer:** USDA may be willing to grant a closing extension, depending on circumstances.
- **Question:** What if I don't want the property after deemed the successful bidder?  
**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note: All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.**





United States Department of Agriculture

## GOVERNMENT FORECLOSURE SALE

WEDNESDAY, APRIL 3, 2019 at 1:00 pm

\$26,540.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Jefferson County
- Town/Village of Belleville
- Tax Map # 48060
  
- 4 Bedroom, 2 Baths
- 2,537 sq. ft. living area
- Lot size – 18,048 sf +/-
- Age - 150 +/- Years
- Water – Well
- Sewer – Septic
- Heat – FWA
- Basement – Full
  
- Referee for sale:  
Jessica L. Young
- Rural Development web  
site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
  
- Then click on Single Family Housing

- **Property Address:** 8159 NYS Route 289, Belleville, NY 13611 [Click Here for Street View](#)
- **Location of Sale:** Jefferson County Courthouse, 163 Arsenal St., Watertown, NY 13601
- **Terms:** 10% at time of sale (certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call (585) 201-5625 or (315) 477-6447 (TTD) or visit our website at: <https://properties.sc.egov.usda.gov/resales/public/home>

### USDA Rural Development

PO Box 838 (21168 NYS Route 232), Watertown, NY 13601-0838

Telephone: (315) 782-7289 ext. 4 • Fax (855) 889-1635 • TDD: (315) 477-6447

USDA is an equal opportunity provider, employer, and lender.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All **junior** liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any **superior** liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
- **Question:** What about unpaid taxes?  
**Answer:** If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.
- **Question:** If the property is occupied who's responsible to remove occupants?  
**Answer:** The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.
- **Question:** Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?  
**Answer:** No....the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.
- **Question:** What if the former owners left personal belongings on the premises?  
**Answer:** Successful bidder should seek legal advice.
- **Question:** Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?  
**Answer:** While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.
- **Question:** What if I can't close within the 30 days, as required by the Terms of Sale?  
**Answer:** USDA may be willing to grant a closing extension, depending on circumstances.
- **Question:** What if I don't want the property after deemed the successful bidder?  
**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note: All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.**



United States Department of Agriculture

## GOVERNMENT FORECLOSURE SALE

WEDNESDAY, APRIL 10, 2019 at 10:00 am

\$21,320.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Broome County
- Town/Village of Colesville
- Tax Map # 13780
- 3 Bedroom, 1.1 Baths
- VAR sq. ft. living area
- Lot size – 22,100 sf +/-
- Age - 70 +/- Years
- Water – Well
- Sewer – Septic
- Heat – FWA
- Basement – Partial
- Referee for sale:  
Robert W. Cary
- Rural Development web  
site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
- Then click on Single Family Housing

- **Property Address:** 2700 Route 79, Harpursville, NY 13787
- **Location of Sale:** Broome County Courthouse, 92 Court St., Binghamton, NY 13901
- **Terms:** 10% at time of sale (certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call (585) 201-5625 or (315) 477-6447 (TTD) or visit our website at <https://properties.sc.egov.usda.gov/resales/public/home>

### USDA Rural Development

1 N. Main Street, 2<sup>nd</sup> Floor, Cortland, NY 13045

Telephone: (607) 753-0851 ext. 4 • Fax (607) 753-3190 • TDD: (315) 477-6447

USDA is an equal opportunity provider, employer, and lender.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All **junior** liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any **superior** liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
- **Question:** What about unpaid taxes?  
**Answer:** If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.
- **Question:** If the property is occupied who's responsible to remove occupants?  
**Answer:** The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.
- **Question:** Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?  
**Answer:** No....the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.
- **Question:** What if the former owners left personal belongings on the premises?  
**Answer:** Successful bidder should seek legal advice.
- **Question:** Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?  
**Answer:** While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.
- **Question:** What if I can't close within the 30 days, as required by the Terms of Sale?  
**Answer:** USDA may be willing to grant a closing extension, depending on circumstances.
- **Question:** What if I don't want the property after deemed the successful bidder?  
**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note:** All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.

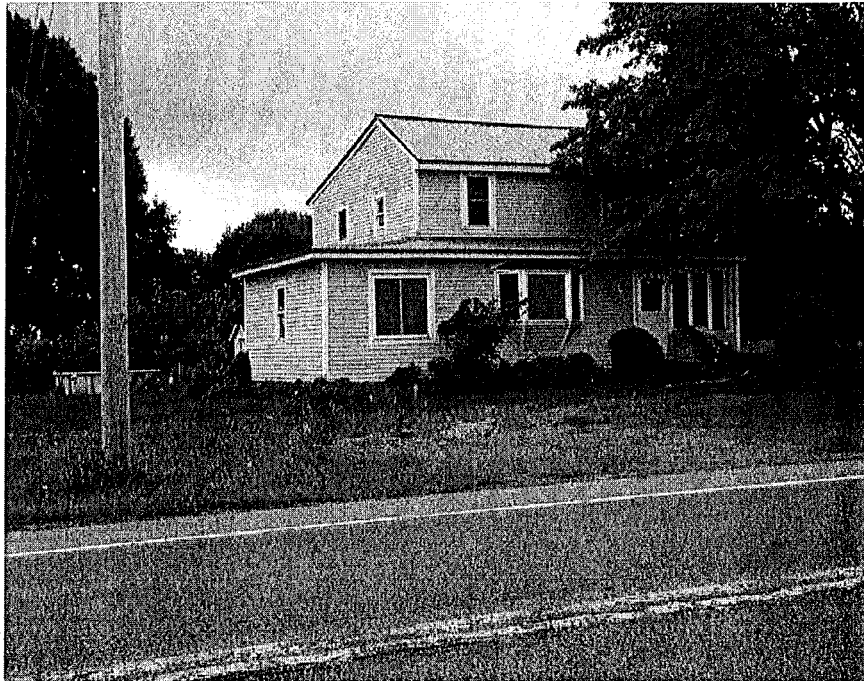


United States Department of Agriculture

## GOVERNMENT FORECLOSURE SALE

FRIDAY, APRIL 12, 2019 at 10:00 am

\$39,770.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Onondaga County
- Town/Village of Marcellus
- Tax Map # 45060
- 3 Bedroom, 1 Baths
- 1,424 sq. ft. living area
- Lot size – 40,250 sf +/-
- Age - 168 +/- Years
- Water – Well
- Sewer – Septic
- Heat – FWA
- Basement – Full
- Referee for sale:  
David J. Gruenewald
- Rural Development web  
site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
- Then click on Single Family Housing

- **Property Address:** 3146 Cherry Valley Tpke, Marcellus, NY 13108 [Click Here for Street View](#)
- **Location of Sale:** Onondaga County Courthouse, 401 Montgomery St., Syracuse, NY 13202
- **Terms:** 10% at time of sale (certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call (585) 201-5625 or (315) 477-6447 (TTD) or visit our website at <https://properties.sc.egov.usda.gov/resales/public/home>

### USDA Rural Development

1 N. Main Street, 2<sup>nd</sup> Floor, Cortland, NY 13045

Telephone: (607) 753-0851 ext. 4 • Fax (607) 753-3190 • TDD: (315) 477-6447

USDA is an equal opportunity provider, employer, and lender.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All **junior** liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any **superior** liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
- **Question:** What about unpaid taxes?  
**Answer:** If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.
- **Question:** If the property is occupied who's responsible to remove occupants?  
**Answer:** The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.
- **Question:** Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?  
**Answer:** No....the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.
- **Question:** What if the former owners left personal belongings on the premises?  
**Answer:** Successful bidder should seek legal advice.
- **Question:** Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?  
**Answer:** While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.
- **Question:** What if I can't close within the 30 days, as required by the Terms of Sale?  
**Answer:** USDA may be willing to grant a closing extension, depending on circumstances.
- **Question:** What if I don't want the property after deemed the successful bidder?  
**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note:** All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.

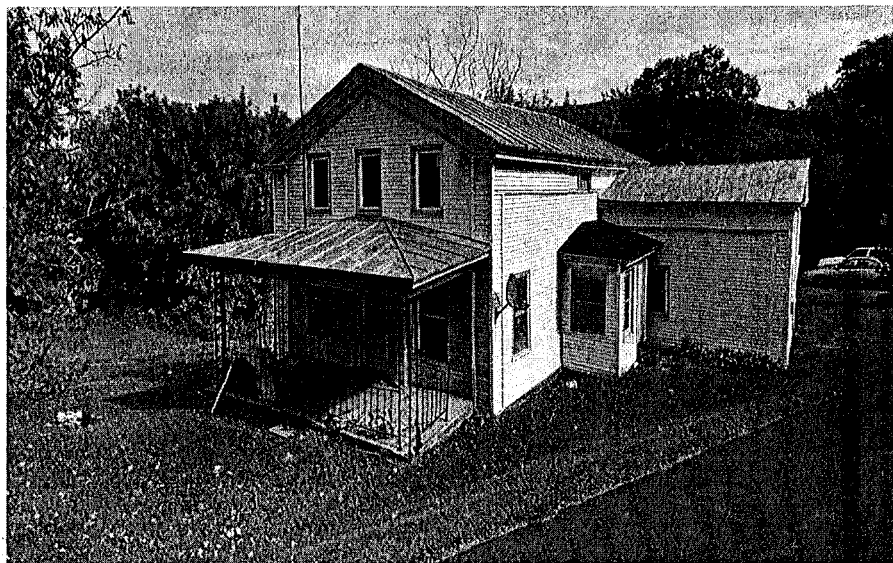


United States Department of Agriculture

## GOVERNMENT FORECLOSURE SALE

MONDAY, APRIL 15, 2019 at 11:00AM

\$39,030.00 (Opening bid by the Government)



### PROPERTY DETAILS

- Schoharie County
- Town of Cobleskill
- Tax Map # 70.-1-9
  
- 3 Bedroom, 1 Baths
- 1,401 sq. ft. living area
- Lot size – 13,068 sf +/-
- Age - 40 +/- Years
- Water – Well
- Sewer – Septic
- Heat – FWA
- Basement – Full
  
- Referee for sale:  
Rachel A. Rappazzo
- Rural Development web  
site address:  
<https://properties.sc.egov.usda.gov/resales/public/home>
- Then click on Single Family Housing

- **Property Address:** 3538 State Route 145, Schoharie, NY 12157 [Click Here for Street View](#)
- **Location of Sale:** Schoharie County Courthouse, Main Entrance, Schoharie, NY 12157
- **Terms:** 10% at time of sale (cash or certified check); balance due will be established by the referee. USDA Rural Development credit terms are not available.
- The Government will establish the opening bid. The highest bid above the Government's bid will be the successful bidder at the sale.
- USDA Rural Development has a security interest in the property
- **NOTICE:** USDA foreclosure auction properties are sold in **AS IS** condition. Please see reverse "Frequently Asked Questions" for additional details on USDA foreclosure property sales or call Schoharie Area Office at (518) 295-8600 ext. 4 • Fax (855) 889-1634 • TDD: (315) 477-6447 or visit our website at: <https://properties.sc.egov.usda.gov/resales/public/home>

### USDA Rural Development

108 Holiday Way, Schoharie, NY 12157

Telephone: (518) 295-8600 ext. 4 • Fax (855) 889-1634 • TDD: (315) 477-6447

USDA is an equal opportunity provider, employer, and lender.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All **junior** liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any **superior** liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
- **Question:** What about unpaid taxes?  
**Answer:** If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.
- **Question:** If the property is occupied who's responsible to remove occupants?  
**Answer:** The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.
- **Question:** Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?  
**Answer:** No....the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.
- **Question:** What if the former owners left personal belongings on the premises?  
**Answer:** Successful bidder should seek legal advice.
- **Question:** Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?  
**Answer:** While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.
- **Question:** What if I can't close within the 30 days, as required by the Terms of Sale?  
**Answer:** USDA may be willing to grant a closing extension, depending on circumstances.
- **Question:** What if I don't want the property after deemed the successful bidder?  
**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note:** All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.



## **FREQUENTLY ASKED QUESTIONS FOR USDA FORECLOSURE PROPERTIES**

- **Question:** What if I purchase the property and find that it needs repair?  
**Answer:** The property is being sold in "as is" condition. USDA will not be responsible for any repairs incurred by the successful bidder.
- **Question:** What if there are other liens against the property?  
**Answer:** All **junior** liens (if properly identified by Title Company) are extinguished at time of sale. The successful bidder would be responsible for satisfying any **superior** liens in order to obtain clear title.
- **Question:** What is the property worth?  
**Answer:** USDA does not disclose appraised value. However, in most instances the opening bid is less than appraised value.
- **Question:** Can I view the home?  
**Answer:** USDA does not have title ownership interest in this property. For liability reasons, the Agency cannot allow access to the property until the successful bidder has paid the balance of the bid price and obtained a deed to the property. Successful bidders will not have legal authority to take possession of the property until such time the balance of the purchase price has been paid and they have obtained a referee or marshal's deed to the property.
- **Question:** What about unpaid taxes?  
**Answer:** If not paid by USDA prior to sale, unpaid taxes should be adjusted at closing and paid from sale proceeds.
- **Question:** If the property is occupied who's responsible to remove occupants?  
**Answer:** The property is being sold "subject to any tenancies". If occupied at time of sale, the successful bidder may have to initiate legal proceedings in order to remove occupants from the premises. Eviction could not be pursued until after the successful bidder has obtained a Deed to the property. The agency cannot assist successful bidders with the eviction process.
- **Question:** Can I submit an offer to USDA prior to sale in order to avoid risking the chance of being outbid by someone else?  
**Answer:** No....the agency does not own the home and we have no legal authority to enter into any sales contract with potential bidders prior to sale.
- **Question:** What if the former owners left personal belongings on the premises?  
**Answer:** Successful bidder should seek legal advice.
- **Question:** Is it possible to use the subject property as collateral for obtaining financing needed to complete the purchase?  
**Answer:** While it is not impossible, it is most often difficult as the purchaser's lender will want to access the property for appraisal purposes. Since USDA does not own the home, we cannot allow access to any third parties. It is best to use other property as collateral or to have cash resources to complete the sale.
- **Question:** What if I can't close within the 30 days, as required by the Terms of Sale?  
**Answer:** USDA may be willing to grant a closing extension, depending on circumstances.
- **Question:** What if I don't want the property after deemed the successful bidder?  
**Answer:** If failure to close was within the successful bidder's control, then there are consequences such as forfeiture of their 10% down payment (refer to Terms of Sale for more specific information).

**Note:** All sales are subject to postponement or cancellation. It is recommended that bidders contact the USDA Rural Development Area Office listed on this notice the day before the sale to ensure that it is still scheduled.

## Warwick Town Clerk

---

**From:** OGS.sm.PSG Customer Update <OGS.sm.PSGCustomerUpdate@ogs.ny.gov>  
**Sent:** Thursday, February 28, 2019 10:47 AM  
**To:** Warwick Town Clerk  
**Subject:** CL-855, Community Solar Survey (Responses Due by March 8, 2019)



**Office of  
General Services**

**Procurement  
Services**

Corning Tower, Empire State Plaza, Albany, NY 12242 | [www.nyspro.ogs.ny.gov](http://www.nyspro.ogs.ny.gov) | [customer.services@ogs.ny.gov](mailto:customer.services@ogs.ny.gov) | 518-474-6717

RECEIVED

FEB 28 2019

Town of Warwick  
Town Clerk

## General Information Bulletin

---

**Subject:** Community Solar Survey

**DATE:** February 27, 2019

**CL #:** 855

**DESCRIPTION:** Community Solar

**OGS CONTACT:**

Todd Kayser      Contract Management Specialist 2      | 518-473-6469      [todd.kayser@ogs.ny.gov](mailto:todd.kayser@ogs.ny.gov)

---

The New York State, Office of General Services (OGS), Procurement Services is conducting a survey to help determine if there is a need for a centralized (statewide) contract for Community Solar.

Community solar offers local, clean energy that can often offset a greater portion of your facility's electric bill with predictable rates and terms without having to install solar at your facility. Community Solar consists of an off-site solar farm, developed and owned by a third party, that offers shares in the farm to multiple customers who then receive net metering credits for the electricity generated. Benefits of community solar include not having to install solar on site, cost savings, the support of clean, locally generated renewable energy, and pay as you go subscription options.

For additional information about Community Solar, please visit: <https://www.nyserda.ny.gov/All-Programs/Programs/NY-Sun>.

It's important for us to understand your perspective and invite you to **please take our survey no later than Friday, March 8, 2019 by clicking the link below.**

<https://www.surveymonkey.com/r/9YLK82H>

We welcome your feedback and thank you for your time. If you have any questions or would like to provide additional information please contact Todd Kayser at: [todd.kayser@ogs.ny.gov](mailto:todd.kayser@ogs.ny.gov)

## Warwick Town Clerk

**From:** Massimo Cordella <cordella@nysenate.gov>  
**Sent:** Wednesday, March 06, 2019 12:05 PM  
**To:** Massimo Cordella  
**Subject:** Introduction from Senator Metzger's District Office

RECEIVED  
MAR 06 2019  
Town of Warwick  
Town Clerk

Dear Local Government Officials and Chambers of Commerce,

My name is Max Cordella and I am the District Director for New York State Senator Jen Metzger. I would like to build a direct line of communication between your office and ours, so that Senator Metzger and our district staff may be kept informed of local meetings, public hearings, award ceremonies and any other events that you believe would be important for the Senator or a representative from our office to attend. On behalf of Senator Metzger and our office, please know that we want to be strong advocates for the programs, projects and people that make up the 42nd Senate District. We hope to develop a strong relationship with you so we may best serve residents of the 42nd Senate District while focusing on the challenges and opportunities that are unique to our region.

We also welcome your assistance in identifying both individuals and local organizations whose civic contributions and achievements have positively impacted communities in our district. Our office is happy to supply the following:

- Signed certificates of merit for individuals
- Proclamations to honor select individuals or organizations who have accomplished something significant
- Resolutions commemorating or honoring certain events, organizations, or individuals (requiring a vote by the Senate)

In addition, Senator Metzger can bestow the following awards to a limited number of constituents:

- Liberty Medal: The highest civilian honor that can be bestowed by a member of the New York State Senate upon a resident of NY State. Authorized by Senate resolution, they honor heroic actions, military service, action taken by law enforcement and first responders which is above and beyond the call of duty, or exceptional lifetime achievement by the recipient on behalf of their community and New York State.
- Empire Award: Recognizing businesses that have achieved a high level of excellence
- Commendation Award: For exceptional individuals who have made a dedicated and lasting contribution to their community

Finally, if you wish to speak to the Senator directly I will do my best to make those arrangements whether by phone or in person. To make these requests please contact me at [cordella@nysenate.gov](mailto:cordella@nysenate.gov) or call (845) 344-3311 and ask to speak with Max Cordella.

I look forward to working with you to ensure that the voices of our constituents are heard, and that both individual and organization-based achievements are recognized by Senator Metzger and our New York State Senate.

Thank you,  
Max Cordella

---

Max Cordella  
District Director  
Office of NYS Senator Jen Metzger (District 42)  
201 Dolson Ave, Suite F, Middletown, NY 10940 | P: (845) 344-3311 | F: (845) 344-3328

## Warwick Town Clerk

---

**From:** Jennifer Schnaars <[jschnaars@MonroeNy.Org](mailto:jschnaars@MonroeNy.Org)>  
**Sent:** Thursday, March 07, 2019 1:10 PM  
**To:** Neil Dwyer ([mayor.dwyer@villageofmonroe.org](mailto:mayor.dwyer@villageofmonroe.org)); [clerk@villageofmonroe.org](mailto:clerk@villageofmonroe.org); Frank Palermo ([supervisor@woodburyny.us](mailto:supervisor@woodburyny.us)); Desiree Potvin ([info@townofwoodbury.com](mailto:info@townofwoodbury.com)); Michael Queenan ([villofwoodbury@gmail.com](mailto:villofwoodbury@gmail.com)); Stephen H. Welle ([mayor@villageofharriman.org](mailto:mayor@villageofharriman.org)); Rob Jeroloman ([supervisor@bloominggrove-ny.gov](mailto:supervisor@bloominggrove-ny.gov)); Darlena E. Decker ([ddecker@bloominggrove-ny.gov](mailto:ddecker@bloominggrove-ny.gov)); James LoFranco ([mayor@villageofsouthbloominggrove.com](mailto:mayor@villageofsouthbloominggrove.com)); Christine Bodeker ([deputyclerk@villageofsouthbloominggrove.com](mailto:deputyclerk@villageofsouthbloominggrove.com)); Robert Valentine ([rvalentine@thetownofchester.org](mailto:rvalentine@thetownofchester.org)); Linda Zappala ([lzappala@thetownofchester.org](mailto:lzappala@thetownofchester.org)); [mayor@villageofchesterny.com](mailto:mayor@villageofchesterny.com); [info@villageofchesterny.com](mailto:info@villageofchesterny.com); Michael Sweeton; Warwick Town Clerk; George A. Green ([ggreen@newwindsor-ny.gov](mailto:ggreen@newwindsor-ny.gov)); [dgreen@town.new-windsor.ny.us](mailto:dgreen@town.new-windsor.ny.us); Michael Newhard ([mayor@villageofwarwick.org](mailto:mayor@villageofwarwick.org)); [clerk@villageofwarwick.org](mailto:clerk@villageofwarwick.org); David McFadden ([trusteedavid10987@gmail.com](mailto:trusteedavid10987@gmail.com)); Michael Rost ([supervisor@tuxedogov.org](mailto:supervisor@tuxedogov.org))  
**Cc:** Tony Cardone  
**Subject:** Town of Monroe to Host Safety Seminar Training on March 26th at Town Hall  
**Attachments:** Monroe - 2019 Seminar Invite for Municipalities.pdf

Good Afternoon,

The Town of Monroe will be hosting the annual mandatory Safety Seminar Training required for all employees, supervisory staff, department heads, board members, volunteers, authorized employee representatives and elected officials. The training will take place on March 26th at Monroe Town Hall (upper level) located at 1465 Orange Turnpike, with a morning and afternoon option available. As we have in the past, we are extending the invitation to participate in this training to our surrounding municipalities. Attached is the agenda for your review. Please note, we have been advised that Comp Alliance is no longer permitted to present the Sexual Harassment portion of the training. It is suggested that each municipality address this training individually with a focus on your Town/Village specific policies.

If you or any of your employees are interested in taking advantage of this training opportunity, please contact me to register, indicating the session you plan to attend.

Thank you,

Jennifer A. Schnaars  
Secretary to the Supervisor  
Town of Monroe  
1465 Orange Turnpike  
Monroe, New York 10950  
845-783-1900, Extension 104  
[jschnaars@monroeny.org](mailto:jschnaars@monroeny.org)



PLEASE TAKE NOTICE: This e-mail, and any attachments thereto, is intended only for use by the addressee(s) named herein and may contain legally privileged and/or confidential information. If you are not the intended recipient of this e-

***The Town of Monroe is hosting***  
***A SAFETY SEMINAR***

**All Municipalities are invited!**

***March 26, 2019***

**Monroe Town Hall  
1465 Orange Turnpike  
Monroe, NY**

**AGENDA**

*A seminar including the State Mandated Safety Training topics that are required for ALL employees, administrators, board members, volunteers, seasonal hires on an annual basis.*

*(Note: Times are approximate)*

**9:25 to 9:30**

**Arrive/Sign-In/Coffee**

**10:35 to 10:55**

**Blood-borne Pathogens**

**9:30 to 9:45**

**Introduction/Most Common Sources of  
Workplace Injuries**

**10:55 to 11:05**

**Hazard Communication/Right-to-Know/Global  
Harmonization**

**9:45 to 10:25**

**Workplace Violence**

**11:05 to 11:30**

**HAZWOPER-Emergency Response**  
*Mandatory for DPW/Highway/PD/FD only –  
Also recommended for administrators/supervisory personnel  
who may have to respond in an emergency spill situation.*

**10:25 to 10:35 - Break**

***A repeated session of all of the above topics will be offered in the afternoon,  
From 1:30 to 3:30 pm.***

**IMPORTANT – Seminar topics are mandated for annual training for ALL employees, supervisory staff, department heads, board members, volunteers, authorized employee representatives, and elected officials from our WCA members.**

**Please RSVP with your name, municipality, number attending, and contact information to Jennifer Schnaars, 845-783-1900, Extension 104, e-mail: [jschnaars@monroeny.org](mailto:jschnaars@monroeny.org)**

**Warwick Town Clerk**

---

**From:** Elizabeth Knight <eknight@teawithfriends.com>  
**Sent:** Friday, March 08, 2019 10:58 AM  
**To:** Warwick Town Clerk; Michael Sweeton  
**Cc:** Town Supervisors Confidential Secretary  
**Subject:** March 16 Repair Cafe Flyer  
**Attachments:** Flyer March 16, 2019 Repair Cafe.docx

RECEIVED  
MAR 08 2019  
Town of Warwick  
Town Clerk

**Good Morning,**

**I've sent this to local newspapers, libraries, radio stations, and will post 40 flyers today/tomorrow in Warwick. Pls. post it on the Town Website. Pls. share this flyer with family, friends, co-workers, etc. Tks. for all your contributions of time and talents. EK**



**Saturday, March 16, 10 AM-2:00 PM**

**Senior Center, Town Hall Complex, 132 Kings Hwy, Warwick**

**Bring Your BELOVED BUT BROKEN Items**

**\*FIX it for FREE With Our Repair Coaches**

**\*Lamp & Bike Part Available at our cost**

**Mechanical & Electrical**

**Quick Repairs & Consultations**



**Saturday, March 16, 10 AM-2:00 PM**

**Senior Center, Town Hall Complex, 132 Kings Hwy, Warwick**

**Bring Your BELOVED BUT BROKEN Items**

**\*FIX it for FREE With Our Repair Coaches**

**\*Lamp & Bike Part Available at our cost**

## **Mechanical & Electrical**

**Quick Repairs & Consultations**

**Laptops, Tablets, Cell Phones**

**Bikes, Jewelry, Wooden Things**

**Clothing, Home Textiles, Soft Toys, Baseball Mitts**

**Knife & Tool Sharpening**

**Limit TWO Items Per Person!**

## **Adult-Supervised Kids-Take-Apart-Table**

**Pls. Bring a Food Pantry Donation - Box or Can Only**

**Tel. 845-741-3646 [RepairCafeHV.org](http://RepairCafeHV.org)**



Orange and Rockland Utilities, Inc.  
One Blue Hill Plaza  
Pearl River NY 10965  
www.oru.com

March 8, 2019

RECEIVED

MAR 08 2019

Town of Warwick  
Town Clerk

Hon. Michael Sweeton, Supervisor  
Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

Dear Supervisor Sweeton:

At Orange and Rockland Utilities, Inc. (O&R) we are working hard to maintain our electric transmission lines.

Soon, we will be conducting vegetation management work in the **Town of Warwick** and I want to keep you informed of our planned activities.

During this maintenance cycle, ORU will be adhering to the ORU Transmission Vegetation Management Plan and the New York Public Service Commission Order 04-E-0822 maintenance requirements. O&R developed and implemented its vegetation management program to comply with the NYSPSC order that requires electric utilities to remove any incompatible species from within their transmission rights-of-way. Incompatible is defined as any trees or vegetation located within the rights-of-way that could grow up into the transmission lines or any trees on the rights-of-way that have the potential to fall and contact the transmission lines. Any trees located off of the rights-of-way whose branches are growing into the rights-of-way must be trimmed back to the edge of the rights-of-way. Please find attached the PDF files of our Vegetation Management door hanger and Frequently Asked Questions brochure that are provided to our customers. Residents directly affected by this work will be contacted to be apprised of the maintenance program.

In certain locations along our rights-of-way, this work may be more thorough than our past practices. To facilitate communication between O&R and our customers, O&R's contractor personnel will be meeting with residents along the rights-of-way to explain the full scope of the project prior to commencing work.

We want you to know our current schedule for transmission line tree maintenance. Beginning on or about **April 1, 2019**, and continuing for approximately four (4) weeks, Nelson Tree Service, under O&R's supervision, will perform tree trimming and removal work along the following streets **Bellvale Road, Lake Station Road, Park Drive, Paradise Lane, Shepherd Road, Drive, Airport Road, Regent Road, Simpson Lane, Grace Lane, State School Road and Chancellor Lane.**

We will, of course, notify you immediately if this schedule changes or if further distribution line clearance work is necessary. If you have any questions, or if I can be of assistance, please call me at 845-344-8882.

Sincerely,

Michael M. Grant  
Manager – Regional and Community Affairs

cc: Eileen Astorino, Town Clerk  
Jeff Feagles, Commissioner of Highways



X

## Warwick Town Clerk

---

**From:** Grant, Michael M. (O & R) <grantmi@oru.com>  
**Sent:** Friday, March 08, 2019 11:08 AM  
**To:** Michael Sweeton  
**Cc:** Warwick Town Clerk; Feagles, Jeffrey J. (Town of Warwick)  
**Subject:** Municipal Notification - Town of Warwick - Transmission System Vegetation Management Line 993  
**Attachments:** Municipal Notification - Town of Warwick - Transmission System Vegetation Management Line 993 - 03-08-19.doc; Tree Trimming Door Hanger Rev 7.pdf; Transmission Right of Way FAQ.DOCX; Municipal Notification - Town of Warwick - Transmission System Vegetation Management Line 993 - 03-08-19.doc

Re: Transmission System Vegetation Management Line 993

Supervisor Sweeton,

Soon, Orange & Rockland Utilities will be conducting vegetation management work in your community and I want to keep you informed of our planned activities. Attached is a letter detailing the transmission system vegetation management to be conducted in the Town of Warwick.

Prior to commencing work, O&R welcomes the opportunity to meet with you to discuss the scope of the work, our customer notification process and any other related concerns you might have. If you would like to schedule a meeting, please don't hesitate to contact me at (845) 783-5480 with a date and time convenient for you to meet with me and our Vegetation Management staff.

Thank you.

Michael

*Michael M. Grant*

Manager - Regional & Community Affairs

Orange & Rockland Utilities, Inc.  
500 Route 208  
Monroe, NY 10950

Phone: 845-783-5480  
Fax: 718-923-7170  
E-mail: [grantmi@oru.com](mailto:grantmi@oru.com)

Lewis Tree Service contact information:

O&R contact information:

Comments:

## Important Notification

### Tree Removal Along Transmission Rights-of-Way

Date:

Dear Customer:

The largest blackout in North American history occurred in August 2003. It affected nearly 50 million people in eight states in the eastern United States and Canada. Outage-related financial losses were estimated at \$6 billion. The cause was a tree limb that came in contact with a transmission line.

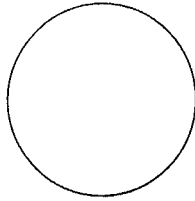
Since then, state and federal regulatory agencies have developed stricter requirements for the management of vegetation on right-of-way land below and alongside high voltage transmission lines. The illustrations inside compare typical vegetation management practices before the Blackout of 2003 and the more comprehensive current ones along transmission rights-of-way.

Because the mandated guidelines are more comprehensive and extensive than what O&R had previously employed, we are notifying you of tree work or vegetation removal that must be done on your property. Additionally, because we want you to fully understand the scope of work that's required, our arborist will be available to meet with you at your request to discuss this matter in greater detail.

We would appreciate your completing the back of this form as acknowledgment that you're aware of the new tree maintenance guidelines. Please sign and hang this portion on your doorknob within 24 hours of this notice.

 **Orange & Rockland**  
[www.oru.com](http://www.oru.com)

 **Orange & Rockland**  
[www.oru.com](http://www.oru.com)



Address where right-of-way maintenance is required:

Right-of-way maintenance requirements:

- ☐ Removal of non-compatible vegetation in the right-of-way border zone.
- ☐ Removal of non-compatible vegetation in the right-of-way wire zone.
- ☐ Trimming of trees along the edge of the right-of-way.

Please check one and sign:

- ☐ I have reviewed this information:

Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

- ☐ I have reviewed this information and would like to be contacted before any tree work is started:

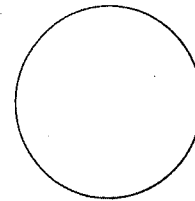
Name: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_  
Daytime Phone: \_\_\_\_\_  
Evening Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ I do not own the property. The owner is:

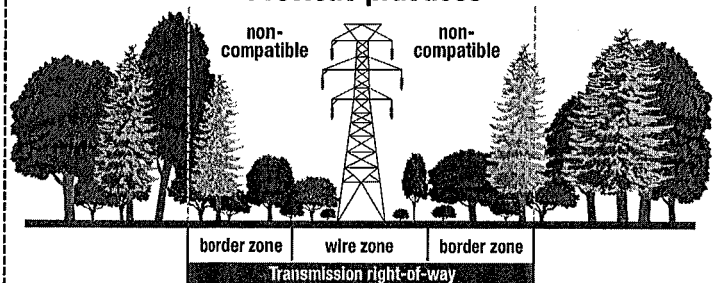
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

## Important:

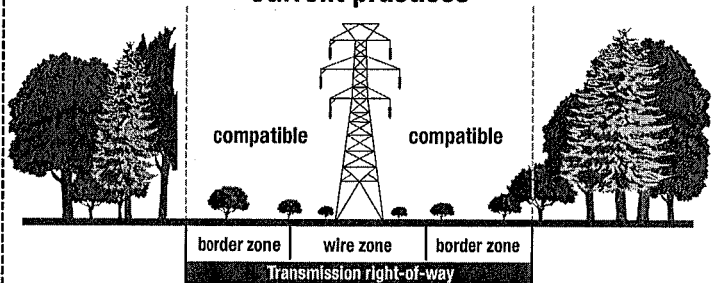
Please complete the form above and sign.  
Detach and hang this portion on your doorknob  
within 24 hours of this notice.



### Previous practices



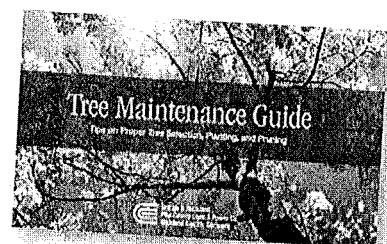
### Current practices



### Why have O&R's tree trimming practices changed?

O&R developed and implemented its vegetation management program to comply with state regulations which require that electric utilities remove any incompatible species within transmission rights-of-way. Incompatible is defined as any trees or vegetation located within the rights-of-way that could grow into the transmission lines or any trees on the rights-of-way that have the potential to fall and contact the transmission lines. In many cases, trees located off the right-of-way but whose branches are growing into the right-of-way will be trimmed back to the edge of the right-of-way.

For more information on compatible and incompatible tree species and tips on proper tree selection, planting and pruning, please refer to O&R's Tree Maintenance Guide which can also be accessed online at [www.oru.com/treeguide](http://www.oru.com/treeguide).



Please detach this side of the form and retain for future reference.



Gerald N. Jacobowitz\*\*  
David B. Gubits\*\*  
Howard Protter  
Donald G. Nichol\*\*  
Larry Wolinsky\*\*  
J. Benjamin Gailey  
Mark A. Krohn\*  
John C. Cappello  
George W. Lithco  
Michele L. Babcock  
Gary M. Schuster  
Marcia A. Jacobowitz  
William E. Duquette  
Kara J. Cavallo  
Andrea L. Dumais  
Jennifer S. Echevarria  
Kelly A. Pressler  
Robert M. Lefland  
Christopher J. Cardinale  
Michael Wagner  
Marissa G. Weiss

\*LLM IN TAXATION  
\*\*OF COUNSEL

**REPLY TO:**  
158 Orange Avenue  
P.O. Box 367  
Walden, NY 12586  
tel. (845) 778-2121  
fax (845) 778-5173

548 Broadway  
Monticello, NY 12701  
tel. (845) 791-1765  
fax (845) 794-9781

JACOBOWITZ.COM

March 8, 2019

**VIA EMAIL:** [wsvarczko@rbtcpcas.com](mailto:wsvarczko@rbtcpcas.com)  
**& VIA U.S. MAIL**

RBT CPAs, LLP  
11 Racquet Road  
Newburgh, NY 12550  
*Attn: Wyoma Svarczkopf*

Re: Town of Warwick - Audit/Confirmation Request  
Our File No.: 3911-021

Dear Ms. Svarczkopf:

This letter is in reply to Erica Lane's email inquiry dated March 8, 2019, along with confirmation request, regarding material pending or threatened litigation, claims and assessments against the Town of Warwick (the "Town"), for which this office has been engaged, as of December 31, 2018.

### **I. Pending or Threatened Litigation**

This office is not aware of any material pending or threatened litigation, claims or assessments. You may choose to request information from the Town Clerk concerning litigation or claims referred to the Town's insurance carrier (s).

### **II. Unasserted Claims and Assessments**

This office is not aware of any unasserted claims or assessments that may require financial statement disclosure.

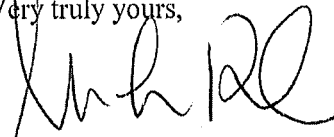
### **III. Amounts Due or Accrued**

The amount of unpaid fees and disbursements due as of December 31, 2018, for services rendered to that date which has been billed and remained unpaid is the sum of \$0.00 and the amount of unbilled fees and disbursements as of that date for services rendered through that date was the sum of \$2,296.37. (We note that these bills were remitted in January 2019).

The information set forth herein is as of the date of this letter, except as otherwise noted, and we disclaim any undertaking to advise you of changes which thereafter may be brought to our attention.

This response is limited by, and in accordance with, the ABA Statement of Policy Regarding Lawyers' Responses to Auditors' Requests for Information (December 1975); without limiting the generality of the foregoing, the limitations set forth in such Statement on the scope and use of this response (Paragraphs 2 and 7) are specifically incorporated herein by reference, and any description herein of any "loss contingencies" is qualified in its entirety by Paragraph 5 of the Statement and the accompanying Commentary (which is an integral part of the Statement). Consistent with the last sentence of Paragraph 6 of the ABA Statement of Policy and pursuant to the Town's request, this will confirm as correct the Town's understanding as set forth in its audit inquiry letter to us that whenever, in the course of performing legal services for the Town of Warwick with respect to a matter recognized to involve an unasserted possible claim or assessment that may call for financial statement disclosure, and we have formed a professional conclusion that the Town of Warwick must disclose or consider disclosure concerning such possible claim or assessment, we, as a matter of professional responsibility to the Town of Warwick, will so advise the Town of Warwick and will consult with the Town of Warwick concerning the questions of such disclosure and the applicable requirements of Statement of Financial Accounting Standards No. 5.

Very truly yours,



Michele L. Babcock

MB/mys

cc: Erica Lane - *via email* - [elane@rbtcpcas.com](mailto:elane@rbtcpcas.com)  
Hon. Eileen Astorino, Town Clerk - *via email* - [clerk@townofwarwick.org](mailto:clerk@townofwarwick.org)  
Hon. Michael Sweeton and Town Board - *via email to Supervisor* -  
[msweeton@townofwarwick.org](mailto:msweeton@townofwarwick.org)

✓

THOMAS, DROHAN, WAXMAN, PETIGROW & MAYLE, LLP

ATTORNEYS AND COUNSELLORS AT LAW  
2517 ROUTE 52  
HOPEWELL JUNCTION, NEW YORK 12533

JAMES P. DROHAN  
DANIEL PETIGROW  
STUART S. WAXMAN\*  
JUDITH CRELIN MAYLE  
NEELANJAN CHOUDHURY  
DAVID H. STRONG\*\*

ALLISON E. SMITH  
MELISSA N. KNAPP \*\*  
PAMELA D. BASS\*  
STEVEN L. BANKS

OF COUNSEL  
LAWRENCE W. THOMAS  
ROCHELLE J. AUSLANDER  
D'ANDREA & GOLDSTEIN  
JOAN M. GILBRIDE

Telephone: (845) 592-7000  
Fax: (845) 592-7020

www.tdwpm.com

\*ADMITTED IN NEW YORK AND NEW JERSEY  
\*\*ADMITTED IN NEW YORK AND CONNECTICUT

March 8, 2019

**VIA EMAIL & FIRST-CLASS MAIL:** [wsvarczkopf@rbtcpcas.com]

RBT CPAs, LLP  
11 Racquet Road  
P.O. Box 10009  
Newburgh, NY 12552-0009  
ATT: Wyoma Svarczkopf

RECEIVED  
MAR 08 2019  
Town of Warwick  
Town Clerk

**Re: Town of Warwick**

Dear Madam/Sir:

We have been asked to comment with regard to any litigation, claim or assessment, about which we have information as counsel, which might impact upon the financial condition of the Town of Warwick as of December 31, 2018, and as of the date of this reply. Please note that our firm serves as labor counsel to the Town of Warwick.

There is currently no pending or threatened litigation, claim or assessment existing against the Town that would give rise to a material contingent claim in the area in which we serve the Town which has been brought to our attention.

As of December 31, 2018, and as of this current date, there are no unpaid fees due our office.

Whenever we provide legal services with respect to a matter recognized to involve an unasserted possible claim or assessment that may call for financial statement disclosure and we form a professional conclusion that we should disclose or consider disclosure concerning such possible claims or assessments, we will so advise the Town and will consult with the Town concerning the questions of such a disclosure.

Sincerely yours,



Stuart S. Waxman

SSW/al

cc: Michael P. Sweeton [via email: msweeton@townofwarwick.org]  
Eileen M. Astorino [via email: clerk@townofwarwick.org]

## Warwick Town Clerk

---

**From:** Aleah Long <along@tdwpm.com>  
**Sent:** Friday, March 08, 2019 12:29 PM  
**To:** wsvarczko pf@rbtcpas.com  
**Cc:** Michael Sweeton; Stuart Waxman; Warwick Town Clerk  
**Subject:** Request for Information - Town of Warwick, NY  
**Attachments:** Warwick-Town\_March 8 2019.pdf

Dear Ms. Svarczkopf:

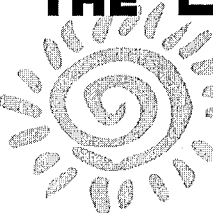
I am sending the attached letter on behalf of Stuart S. Waxman. Please email or call me if you have any difficulty accessing the file.

Sincerely,

Aleah Long  
Office Manager  
Thomas, Drohan, Waxman, Petigrow & Mayle, LLP  
2517 Route 52  
Hopewell Junction, NY 12533  
(845) 592-7009 (direct)  
(845) 592-7000 (main)  
(845) 592-7020 (fax)  
along@tdwpm.com



# Parkinson's IN THE LIGHT OF TODAY



Join the Parkinson's Foundation for a free educational forum for newly diagnosed individuals and their families.

- Connect with the Parkinson's community
- Hear expert speakers share their tips and tools on how to live well with Parkinson's
- Participate in Parkinson's specific exercise
- Learn about information and resources available both nationally and in the New Jersey area
- Listen to live music from local musicians

**There is no charge to attend, but please reserve early as seating is limited.**

*Complimentary breakfast and lunch will be provided.*

For more information or to RSVP, visit **Parkinson.org/NewlyDiagnosedNJ** or contact Isabelle Lehner at 305-537-9133 or [ilehner@parkinson.org](mailto:ilehner@parkinson.org).

Helpline: 1-800-4PD-INFO (473-4636)

An Educational  
Forum for the  
Newly Diagnosed  
and their Families

**SATURDAY  
APRIL 13**

10:00 a.m. – 3:30 p.m.

*(Registration & breakfast  
begins at 9:00 a.m.)*

**SHERATON EDISON  
HOTEL RARITAN  
CENTER**

125 Raritan Center Pkwy  
Edison, NJ

*Special thanks to our sponsor*

**Light of Day  
Foundation**



## Warwick Town Clerk

---

**From:** Loretta Lenihan\ <lorettalenihan@optonline.net>  
**Sent:** Friday, March 08, 2019 3:34 PM  
**To:** Aggie And John Wolosczzak  
**Subject:** EVENT INFO FOR FOLKS WITH PD  
**Attachments:** Parkinson's in the Light of Day Flyer.pdf

Hello All:

I thought some of you may be interested in the program. Thanks. Feel free to forward.

Loretta

Good Morning,

I hope this finds you well.

I would like to bring to your attention an exciting upcoming educational event that the Parkinson's Foundation is hosting, ***Parkinson's in the Light of Day***, a free educational forum for people newly diagnosed with Parkinson's disease (PD) and their families.

*Parkinson's in the Light of Day* will take place on Saturday, April 13 from 10am-3:30pm at the Sheraton Edison Hotel Raritan Center in Edison, New Jersey. This event serves as the kick-off for a new pilot initiative by the Parkinson's Foundation to better meet the unique needs of the 60,000 people who are diagnosed every year with Parkinson's disease. Attendees will hear expert speakers share their tips and tools on how to best manage PD, participate in Parkinson's-specific activities and exercises and play a key role in shaping this national initiative by sharing their insights. We are expecting to have approximately 100-150 people in attendance.

I would like to invite you to help us spread the word about this event to your network. I am attaching our flyer that includes a link to our event registration page [Parkinson.org/NewlyDiagnosedNJ](http://Parkinson.org/NewlyDiagnosedNJ).

The Parkinson's Foundation is committed to serving the Parkinson's community and is making the effort to address the concerns of the newly diagnosed as they navigate their Parkinson's journey. Please help us by spreading the word about this important educational event!

Thank you,

**Isabelle Lehner**  
Projects Coordinator  
Parkinson's Foundation  
P: [305-537-9133](tel:305-537-9133)  
[ilehner@parkinson.org](mailto:ilehner@parkinson.org)  
[www.parkinson.org](http://www.parkinson.org)

Sent from my iPad  
Loretta Hutchinson-Lenihan MS, CCC-SLP, TSHH  
Speech Language Pathologist

## Warwick Town Clerk

---

**From:** dos.sm.codes.1203ReportForm <dos.sm.codes.1203ReportForm@dos.ny.gov>  
**Sent:** Monday, March 11, 2019 10:45 AM  
**To:** Town of Warwick Building Department  
**Cc:** Michael Sweeton; Warwick Town Clerk  
**Subject:** RECEIPT: Annual Report of Code Enforcement Activities for Town of Warwick  
**Attachments:** 1203\_annual\_report\_2018.pdf; 1203\_annual\_report\_personnel.pdf

Dear Daniel Gibson,

This email confirms your electronic submission of the *Uniform Code and Energy Code Administration and Enforcement Report (Reporting Year 2018)* for Warwick on 3/6/2019 3:38:42 PM. A copy of your submission is attached for your records. This is the first submission received for the reporting year. A report on training status of employees you listed in your submission is also attached. Please review both attachments and promptly advise if you note any omissions, inaccuracies, or other irregularities in either of the attachments.

If you have any questions, please contact the Division office by replying to this email or using contact information provided below.

Oversight Unit

**Division of Building Standards and Codes**  
**New York Department of State**  
99 Washington Avenue, Suite 1160  
Albany, NY 12231  
(518) 474-4073  
[www.dos.ny.gov](http://www.dos.ny.gov)

RECEIVED  
MAR 11 2019  
Town of Warwick  
Town Clerk

*You are receiving this message because you have been identified as the official who most recently submitted a report on behalf of Warwick or because you are identified in records provided to our agency by the Office of State Comptroller as the chief executive or municipal clerk for Warwick or the local government which is responsible for enforcement of the Uniform Code or Energy Code in Warwick.*



**Building Standards  
and Codes**



## Building Standards and Codes

One Commerce Plaza  
99 Washington Ave, Suite 1160  
Albany, NY 12231-0001  
(518) 474-4073  
Fax. (518) 474-5788  
<https://www.dos.ny.gov/dcea>

### UNIFORM CODE ADMINISTRATION AND ENFORCEMENT REPORT (REPORTING YEAR: 2018)

#### Instructions

The official who oversees code enforcement activities for your city, town, village, or county jurisdiction must complete this form. If your local government has transferred such responsibilities to another local government by opting out of enforcement or entering a shared services agreement as provided by law, then this official will be part of the other local government. Even if your local government is not required to submit the report because it has transferred responsibility, we recommend you complete this form to assure the Department of State has accurate information about who is responsible for code enforcement in your jurisdiction.

The **"Reporting Year"** is the calendar year (January through December) for which the reported data have been collected. The **"Uniform Code"** is the New York State Uniform Fire Prevention and Building Code. The **"Energy Code"** is the New York State Energy Conservation Code. The **"Code Official"** is the official enforcing the Uniform Code or Energy Code in the \$(muni\_type).

If you are submitting on behalf of a local government that administers the Uniform Code or the Energy Code for other local governments, you must submit a separate report on each city, town, village, and county for which you administer those services.

If you still have questions after reviewing this form and instructions, please contact the Division of Building Standards and Codes at (518) 474-4073.

Name of Municipality

865

**Town of Warwick (330387300000)**

Address

City

Zip Code

**132 Kings Highway**

**10990**

#### Responsibility for Enforcement of the Uniform Code and the Energy Code

Did the local government adopt a local law providing it will **\*not\*** enforce the Uniform Code and Energy Code that was in effect during the reporting period?

**No**

Has the local government entered into an agreement pursuant to General Municipal Law, Article 5-G, with one or more other local governments to jointly administer the Uniform Code or Energy Code as authorized by Executive Law Section 381(2)?

**No**

If yes and a different local government is responsible for administration of Uniform Code, specify:

If yes and a different local government is responsible for administration of Energy Code, specify:

Does the local government employ any code enforcement officials or building safety instructors to support its administration of the Uniform Code or Energy Code?

**Yes**

#### Submitting Official and Reporting Period

Local government which employs submitter

**Warwick**

Name of Person Submitting Report

**Daniel Gibson**

Phone

Email

**845-986-1127**

**building@townofwarwick.org**

Title and Department

Reporting Period

**Jan 1, 2018 - Dec 31, 2018**

# UNIFORM CODE ADMINISTRATION AND ENFORCEMENT REPORT

## (REPORTING YEAR: 2018)

### Assignment of Responsibilities by Submitting Local Government

Are third-party contracted services used to meet the requirements of 19 NYCRR Part 1203?	<b>Yes</b>
Does the third-party meet the education requirements of 1203.2(e)(1)?	<b>Unknown</b>
Does the fire department perform fire safety inspections?	If "No", who is responsible for fire safety inspections?
<b>No</b>	<b>code enforcement officials</b>

### Legislative Authorization

Please list the local law, ordinance or other appropriate regulation that provides for the administration and enforcement of the NYS Uniform Fire Prevention and Building Code and Energy Conservation Construction Code in this municipality:

### Chapter #1 of the local law

#### Local Legislative Modifications of Uniform Code Standards

Does the submitting local government have in effect any local law or ordinance that imposes construction standards that are different from the requirements imposed by the Uniform Code?	<b>No</b>
Is each such local law or ordinance approved or pending approval by the State Fire Prevention and Building Code Council pursuant to Executive Law Article 18, Section 379?	
Specify the year and number of the local law(s) or ordinance(s):	

#### Local Legislative Modifications of Energy Code Standards

Does the submitting local government have in effect any local law or ordinance that imposes energy conservation standards that are different from the requirements imposed by the "Energy Code"?	<b>No</b>
Is each such local law or ordinance filed with State Fire Prevention and Building Code Council pursuant to Energy Law § 11-109?	
Specify the year and number of the local law(s) or ordinance(s):	

### Building Permits

Write the number of building permits issued for each occupancy type listed.

	New construction	Addition, alteration, or repair of existing
One-family dwellings, two-family dwellings, and townhouses	<b>31</b>	<b>247</b>
Other residential occupancies	<b>0</b>	<b>0</b>
Nonresidential buildings	<b>0</b>	<b>0</b>
All other permits (pools, sheds, decks, plumbing, HVAC, etc.)	<b>615</b>	Certificates of Occupancy or Compliance issued for all occupancies <b>490</b>

### Stop Work Orders

Number of Stop Work Orders issued in reporting year?

**15**

### Notification of Fire or Explosion

Have procedures been established for notification by the chief of your fire department(s) regarding fire or explosion involving any structural damage, fuel burning appliance, chimney, or gas vent?

**Yes**

### Unsafe Structures and Equipment

Have procedures been established for identifying and addressing unsafe structures and equipment?

**Yes**

# UNIFORM CODE ADMINISTRATION AND ENFORCEMENT REPORT

## (REPORTING YEAR: 2018)

### Operating Permits

Are operating permits required by the municipality?	<b>No</b>
Manufacturing, storing, or handling hazardous materials in quantities exceeding those listed in Tables 5003.1.1(1-4) of the Fire Code of New York State (see 19 NYCRR Part 1225):	
Hazardous processes and activities, including but not limited to commercial and industrial operations which produce Combustible dust as a byproduct, fruit and crop ripening, and waste handling:	
Use of pyrotechnic devices in assembly occupancies:	
Buildings containing one or more areas of public assembly with an occupant load of 100 or more persons:	
Buildings whose use or occupancy classification may pose a substantial potential hazard to public safety, as determined by the government or agency charged with or accountable for administration and enforcement of the Uniform Code:	
Parking garages:	

### Other Operating Permits

Describe operating permit category	Number of permits issued

### Special Inspections (as defined in Section 1702 of the Uniform Code)

Does the local government require special inspections?	<b>No</b>
Does the local government retain special inspection reports?	
Does the municipality require a statement of special inspections required as part of a condition for permit issuance?	
Does the municipality require special inspection reports to be submitted prior to issuance of certificates of compliance or completion?	

### Practices

Please identify all procedures used by the municipality to ensure compliance with the Uniform Code:	
<b>field_inspections plan_reviews software_report compliance_checklist</b>	
Please specify other strategy to ensure compliance with the Uniform Code:	
<b>1</b>	
Please identify all procedures used by the municipality to ensure compliance with the Energy Code:	
<b>field_inspections plan_reviews software_report compliance_checklist</b>	
Please specify other strategy to ensure compliance with the Energy Code:	
<b>0</b>	

### Record Keeping

Has a system of records of the features and activities specified in 19 NYCRR 1203.3(a-j) been established and maintained?	
<b>Yes</b>	

# UNIFORM CODE ADMINISTRATION AND ENFORCEMENT REPORT

## (REPORTING YEAR: 2018)

On average, how many site inspections are conducted for Uniform Code compliance for each new residential building?	<b>8</b>
On average, how many site inspections are conducted for Uniform Code compliance for each new commercial building?	<b>10</b>
On average, how many site inspections are conducted for Energy Code compliance for each new residential building?	<b>2</b>
On average, how many site inspections are conducted for Energy Code compliance for each new commercial building?	<b>4</b>
<b>Buildings Containing One Or More Areas of Public Assembly (area with occupant load of 50 or greater)</b>	
Number of buildings	<b>1</b>
Number inspected	<b>1</b>
Not inspected in last 12 months	<b>0</b>
<b>Buildings Containing 3 or More Dwelling Units</b>	
Number of buildings	<b>0</b>
Number inspected	<b>0</b>
Not inspected in last 36 months	<b>0</b>
Number of dwelling units in such buildings	<b>0</b>
<b>Dormitories</b>	
Number of buildings	<b>0</b>
Number inspected	<b>0</b>
Not inspected in last 36 months	<b>0</b>
<b>Nonresidential Buildings</b>	
Number of building	<b>0</b>
Number inspected	<b>0</b>
Not inspected in last 36 months	<b>0</b>

Are any of the numbers reported in this section estimates?	<b>No</b>
Please describe briefly which figures are estimated and how estimates were calculated.	

# UNIFORM CODE ADMINISTRATION AND ENFORCEMENT REPORT

## (REPORTING YEAR: 2018)

### Energy Code

The State Energy Conservation Construction Code (Energy Code) was amended and updated in its entirety, effective October 3, 2016. The amended and updated version of the Energy Code includes specific requirements relating to construction documents, applications for building approvals of applications for building permits, and inspections and tests to be performed during construction. The questions in this section of this Report relate to the Municipality's familiarity with, and ability to enforce, these new provisions.

In this section of this Report, the term "2015 IECC" means the 2015 edition of the International Energy Conservation Code (Second Printing, May 2015), the term "2016 Energy Code Supplement" means the publication entitled "2016 Supplement to the New York State Energy Conservation Construction Code (Revised August 2016)," the term "residential building" is as defined in the 2016 Energy Code Supplement, and the term "commercial building" means any building that is not a residential building

The term "residential building" includes: (1) detached one-family dwellings having not more than three stories above grade plane; (2) detached two-family dwellings having not more than three stories above grade plane; (3) buildings that (i) consist of three or more attached townhouse units and (ii) have not more than three stories above grade plane; (4) buildings that (i) are classified in accordance with Chapter 3 of the 2015 International Building Code (as amended) in Group R-2, R-3 or R-4 and (ii) have not more than three stories above grade plane; (5) factory manufactured homes (as defined in section 372(8) of the New York State Executive Law); and (6) mobile homes (as defined in section 372(13) of the New York State Executive Law). For the purposes of this definition of the term "residential building," the term "townhouse unit" means a single-family dwelling unit constructed in a group of three or more attached units in which each unit (i) extends from the foundation to roof and (ii) has open space on at least two sides.

Does the Municipality require that construction documents submitted as part of an application for a building permit?  
show the following data and features of the building in sufficient detail to allow the Municipality to determine whether the building does or does not comply with the Energy Code:

Representation of building's thermal envelope?

**Yes**

Insulation materials and their R-values?

**Yes**

Fenestration U-factor and solar heat gain coefficient (SHGC)?

**Yes**

Area-weighted U-factor calculations and SHGC values (where applicable)?

**Yes**

Mechanical system design criteria (Manual "J" and Manual "S" for residential buildings)?

**Yes**

Mechanical and service water heating system and equipment types, sizes, and efficiencies?

**Yes**

Economizer description (in the case of a commercial building)?

Equipment and system controls (in the case of a commercial building)?

Fan motor horsepower (hp) and controls (in the case of a commercial building)?

Duct sealing, duct and pipe insulation and location?

**Yes**

Lighting Fixture schedule with wattage and control narrative (in the case of a commercial building)?

Location of daylight zones on floor plans (in the case of a commercial building)?

Air sealing details?

**Yes**

# UNIFORM CODE ADMINISTRATION AND ENFORCEMENT REPORT

## (REPORTING YEAR: 2018)

When the Municipality determines the construction documents to be in compliance with the applicable requirements of the Energy Code and accept the documents, does the Municipality stamp the construction documents "Reviewed for Energy Code Compliance" and endorse the documents in writing?

**Yes**

Where the construction documents are required to be prepared by a New York State registered architect or licensed professional engineer, does the Municipality require that the documents bear the seal or stamp and signature of such registered architect or licensed professional engineer and include, immediately above the signature, a statement substantially similar to the following: "To the best of the knowledge, belief, and professional judgment of the undersigned [registered architect or licensed professional engineer], the plans and specifications depicted on these drawings are in compliance with the applicable provisions of the New York State Uniform Fire Prevention and Building Code and the New York State Energy Conservation Construction Code, as currently in effect."?

**Yes**

Are inspections completed for each of the following (where applicable):

Inspections of footings and foundations to verify compliance with the Energy Code as to R-value, location, thickness, depth of burial and protection of insulation as required by the Energy Code and approved plans and specifications?

**Yes**

Inspections at framing and rough-in, made before application of interior finish and to verify compliance with the Energy Code as to types of insulation and corresponding R-values and their correct location and proper installation, fenestration properties (U-factor and SHGC and, in the case of a commercial building, VT), and proper installation and air leakage components as required by the Energy Code and approved plans and specifications?

**Yes**

Inspections at plumbing rough-in to verify compliance as required by the Energy Code and approved plans and specifications as to types of insulation and corresponding R-values and protection, required controls, and required heat traps on potable water heaters?

**Yes**

Inspections at mechanical rough-in to verify compliance as required by the Energy Code and approved plans and specifications as to installed HVAC equipment type and size, required controls, system insulation, and corresponding R-value; system and damper air leakage (in the case of a commercial building) or system air leakage control (in the case of a residential building); and required energy recovery and economizers (in the case of a commercial building) or programmable thermostats, dampers, whole-house ventilation, and minimum fan efficiency (in the case of a residential building)?

**Yes**

Inspections at electrical rough-in to verify compliance as required by the Energy Code and approved plans and specifications as to installed lighting systems, components and controls and, if applicable, installation of an electric meter for each dwelling unit?

**No**

A final inspection that verifies, in the case of a commercial building, the installation and proper operation of all building controls required by the Energy Code, the receipt of documentation verifying that activities associated with building commissioning required by the Energy Code have been conducted and that findings of noncompliance corrected, and the receipt of the HVAC system certification required by the Energy Code; and the final inspection shall verify, in the case of a residential building, the installation of all building systems, equipment, and controls required by the Energy Code and their proper operation and the installation of the number of high-efficacy lamps and fixtures required by the Energy Code?

**Yes**

In the case of residential buildings:

Does the Municipality require that a permanent certificate listing the predominant R-values of insulation installed be completed by the builder or registered design professional and posted on a wall in the space where the furnace is located?

**Yes**

Does the Municipality require that building envelope values be confirmed as code compliant by at least one of the following methods? Prescriptive, Trade-off method (RESCheck), Energy Rating Index (2015 IECC Section R406)

**Yes**

In case of detached one-and-two family dwellings, townhouses, and multiple family dwellings of three stories or less, does the local government require that an air leakage test (blower door test) be performed on the completed building envelope?

**Yes**



# UNIFORM CODE ADMINISTRATION AND ENFORCEMENT REPORT

## (REPORTING YEAR: 2018)

Does the local government require verification that the air leakage rate is 3 ACH (50 pascals) or less?

**Yes**

Does the Municipality require that written report of the results of the ACH 50 test be signed by the party conducting the test and provided to the Municipality?

**Yes**

In a case where any part of the HVAC duct system located outside of the building envelope, does the Municipality require that a duct tightness test be performed?

**Yes**

Does the code official receive a written report of the results of the test signed by the party conducting the test?

**Yes**

In the case of commercial buildings:

Does the Municipality require the demonstration of compliance with one of the following compliance paths?

☐ ASHRAE Compliance Path: Compliance with the requirements of ASHRAE 90.1-2013, as amended by the 2016 Energy Code Supplement.

☐ Prescriptive Compliance Path: Compliance with the requirements of (1) Sections C402 through C405 of the 2015 IECC, as amended by the 2016 Energy Code Supplement, (2) Section C406 of the 2015 IECC, as amended by the 2016 Energy Code Supplement, and (3) in the case of tenant spaces, Section C406.1.1 of the 2015 IECC, as amended by the 2016 Energy Code Supplement.

☐ Performance Compliance Path: Compliance with the requirements of Sections C402.5, C403.2, C404, C405.2, C405.3, C405.5, C405.6, and C407 of the 2015 IECC, as amended by the 2016 Energy Code Supplement, with building energy cost to be equal to or less than 85 percent of the standard reference design building.

Does the Municipality require construction documents to clearly indicate provisions for commissioning and completion requirements in accordance with Section C408 of the 2015 IECC?

### Project Compliance

For each of the following project categories, provide the total number of projects in each category that were completed during the year covered by this report and the number of such completed projects that comply with the applicable requirements of the Energy Code:

New commercial building construction projects completed	<b>0</b>	Completed new commercial building construction projects that are compliant	<b>0</b>
New residential building construction projects completed	<b>26</b>	Completed new residential building construction projects that are compliant	<b>26</b>
Existing commercial building construction projects completed	<b>0</b>	Completed existing commercial building construction projects that are compliant	<b>0</b>
Existing residential building construction projects completed	<b>59</b>	Completed existing residential building construction projects that are compliant	<b>59</b>

With respect to the response to previous question, provide a description of the methods used to verify such compliance with the Energy Code.

## UNIFORM CODE ADMINISTRATION AND ENFORCEMENT REPORT (REPORTING YEAR: 2018)

### Complaints

Total number of all registered Uniform Code related complaints received for reporting year	<b>30</b>	Total number of all registered Uniform Code related complaints received for reporting year	<b>30</b>
Total number of all registered Energy Code related complaints received for reporting year	<b>0</b>	Total number of all registered Energy Code related complaints acted upon for reporting year	<b>0</b>

Are any of the numbers reported in this section estimates?

(Answer 'Yes' if any of the numbers of occupancies or inspections reported were estimated rather than tabulated from electronic records or manual counting of records.)

**No**

Please describe briefly which figures are estimated and how estimates were calculated.

### Additional Information

Please provide any additional information or comments

(Provide any additional information or comments that may prove helpful in processing the form and interpreting your response. Provide feedback on any data that were difficult to obtain and any concerns that might influence the accuracy, completeness, or precision of information you provided.)

### Complete your submission

If you are using Google Chrome to submit, you may now print your application. Please click the PRINT button (image of a printer) on the upper right of this screen before you hit submit. This will allow you to print your completed form or save it to a PDF file if your computer supports that. You will not be able to retrieve the form once you submit it. Acknowledge that you have considered printing your form before you submit.

**OK**

## Warwick Town Clerk

---

**From:** Raina Abramson <clerk@villageofwarwick.org>  
**Sent:** Saturday, March 09, 2019 9:54 AM  
**To:** Warwick Town Clerk  
**Subject:** NYS Gaming - Bingo WFD  
**Attachments:** NYS Gaming - Bingo WFD.pdf

Hi Eileen,

Attached please find paperwork regarding the Warwick Fire Department's application for Bingo with the NYS Gaming Commission and request for licensing.

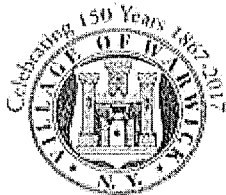
Thank you,  
Raina

*Raina Abramson*  
*Village Clerk*  
77 Main Street/P.O. Box 369  
Warwick, NY 10990  
Phone: (845) 986-2031 x 102  
Fax: (845) 986-6884  
[clerk@villageofwarwick.org](mailto:clerk@villageofwarwick.org)

RECEIVED

MAR 11 2019

Town of Warwick  
Town Clerk



**Richard J. Kuczynski**

Senior Investigator, Division of Charitable Gaming

**New York State Gaming Commission**

One Broadway Center, P.O. Box 7500, Schenectady, NY 12301-7500  
(518) 388-0210/rich.kuczynski@gaming.ny.gov  
www.gaming.ny.gov

RECEIVED

MAR 11 2019

Town of Warwick  
Town Clerk

February 25, 2019

Raina Abramson  
Village of Warwick Clerk  
77 Main St.  
P.O. Box 369  
Warwick, NY 10990

**RE: Warwick Fire Department**

Dear Ms. Abramson,

Please be advised that the captioned organization's request for a Bingo Identification Number is approved by the New York State Gaming Commission. The following registration number is assigned to the above captioned organization:

**BC 33-315-301- 09043**

A copy of the Application For Registration and Identification Number (Form 1A) submitted to the Gaming Commission by the captioned organization is enclosed. Please be advised that, pursuant to bingo rule Part 4812, the municipal governing body is required to investigate each organization for licensure prior to the municipal clerk completing form BC-4 and issuing a bingo license on form BC-5. Once the license is granted, the BC-5 license is to be provided to the organization. Please provide copies of the license application, BC-4 and BC-5 to the Gaming Commission and retain copies for your files.

The complete bingo statute, rules, guidelines, forms and applications are available on the Gaming Commission's website at [www.gaming.ny.gov](http://www.gaming.ny.gov).

Thank you for your attention to this matter and do not hesitate to contact this office should you require additional charitable gaming information.

Sincerely,

Rich Kuczynski  
Senior Investigator

RECEIVED

MAR 08 2019

VILLAGE OF WARWICK  
VILLAGE CLERKS OFFICE



**Gaming  
Commission**



# Gaming Commission

Division of  
Charitable  
Gaming

## Form 1A: Application for Registration and Identification Number

MAIL RECEIVED

JAN 22 2019

Date of Application: 1 / 18 / 2019

Division of Charitable Gaming  
NYS GAMING COMMISSION

Check the type of program(s) you are applying for:      Bell Jar      Casino Nights      Raffles X Bingo

Check appropriate box: New X Update      Assisting Only     

1. Name of organization: Warwick Fire Department

2. Physical street address of organization (cannot be a PO Box):

25 Church Street, Warwick, NY 10990

*Street Address*

*City/Town/Village*

*State*

*Zip Code*

3. Mailing Address (if different from physical address):

P.O. Box 31

Warwick

NY

10990

*Street Address*

*City/Town/Village*

*State*

*Zip Code*

4. Municipality and County in which the organization is physically located.

**CITY / TOWN / VILLAGE**

*(Please circle one)*

Warwick

*Name of Municipality*

Orange

*Name of County*

5. Date the applicant organization was formally organized: 9 / 8 / 1869

*Note: An organization must be in existence for a minimum of one year prior to applying for games of chance and one year for bingo.*

6. Has a games of chance identification number ever been issued to the organization? X Yes      No

If yes, list the identification number: GC 33 - 315 - 301 - 09808

7. Has a bingo identification number ever been issued to the organization?      Yes X No

If yes, list the identification number: BC      -      -     

8. State the type of organization (i.e. religious, educational, veterans, etc.): Volunteer Fire Department

9. Has the organization ever been known by another name? \_\_\_\_\_ Yes ☒ No  
If yes, state name and address:

Name	Street Address	City/Town/Village	State	Zip Code
------	----------------	-------------------	-------	----------

10. Is the organization incorporated? ☒ Yes \_\_\_\_\_ No

11. How many members are there in your governing body? 15

12. Will the organization conduct games of chance (including raffles) and/or bingo on its own premise?  
Yes ☒ No \_\_\_\_\_ If not, indicate the name and address of premise to be used:

Name	Street Address	City/Town/Village	State	Zip Code
------	----------------	-------------------	-------	----------

13. Please list the name of the licensed games of chance/bingo supplier from whom the organization intends to purchase/lease its supplies and equipment (**this does not include raffle tickets**).

CT Bingo Supply

Name	Street Address	City/Town/Village	State	Zip Code
------	----------------	-------------------	-------	----------

**ATTACH ONE COPY OF EACH OF THE FOLLOWING:**

- If incorporated: provide a copy of the articles of incorporation and by-laws;
- If unincorporated: provide a copy of the constitution and by-laws;
- If the organization has a charter provide a copy;
- Please provide a list of the names and addresses of the members of the governing body including titles.

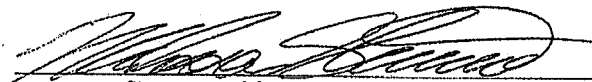
*I swear (or affirm) that the information and statements contained herein have been examined by me and to the best of my knowledge and believe are true, correct and complete.*

Melissa Stevens

*Print Name and Title of the Head of the Organization*

8 Entin Terrace, Warwick, NY 10990

*Home Mailing Address of the Head of the Organization*



*Signature of the Head of the Organization*

845-742-0886

*Phone Number of the Head of the Organization*

**Warwick Town Clerk**

---

**From:** Orange and Rockland <web-manager@oru.com>  
**Sent:** Friday, March 08, 2019 6:08 PM  
**To:** Warwick Town Clerk  
**Subject:** Response from Customer Assistance

**RECEIVED**

MAR 11 2019

Town of Warwick  
Town Clerk

Dear Ms. Astorino,

Thank you for your website contact. I have been advised that we have an order pending for this light which we expect will be addressed within the next two weeks.

Sincerely,  
Tracy Martinez  
Customer Service Representative  
Orange and Rockland Utilities, Inc.

To reply to this message, please use the following link: <https://www.oru.com/en/accounts-billing/contact-customer-assistance-form>

If you have any questions, please call us at 1-877-434-4100 (toll free) weekdays 8:00am to 7:00pm excluding holidays and a Customer Service Representative will assist you.

Please let us know if we can use your email address for future contacts by replying to us using the following link: <https://www.oru.com/en/accounts-billing/contact-customer-assistance-form>

\* Resident complained of street light that was falling down about 8 months ago. O+R removed post but never replaced it. This e-mail is to confirm they are aware of the problem and working on it.

(E2)

# TOWN OF WARWICK

## DEPARTMENT OF POLICE

132 KINGS HIGHWAY  
WARWICK N.Y. 10990  
(845) 986-5000 FAX (845) 986-5020

THOMAS F. MCGOVERN, JR. - N.A. 199  
CHIEF OF POLICE  
WPDCHIEF@WARWICK.NET

11 March 2019

RECEIVED

MAR 11 2019

Town of Warwick  
Town Clerk

## MEMO

To: Supervisor Sweeton, Town Clerk, Comptroller  
From: Chief T. McGovern  
Re: Fill vacant p/t dispatch position *TM*

Please accept this memo as my recommendation to fill a vacant part-time dispatch position, with Jordan K. Tetreault.

Ms. Tetreault has experience as a dispatcher in more than one local police department and has experience with police, fire and ambulance radios and dispatching protocols. She is a former resident of Pine Island, NY. She has excellent availability and her training period should be minimal. Her effective start date could be Saturday, 16 March 2019.

Please contact me if there are any questions or concerns.



## Warwick Town Clerk

---

**From:** Mike Dozzollinni <everysecondcountschildsafety@gmail.com>  
**Sent:** Monday, March 11, 2019 10:48 PM  
**Subject:** Child Safety ID Kits – Partner With Your Community  
**Attachments:** Needham Police Dept Child Safety ID Kit.pdf

Hello,

My name is Mike D'Ozzollinni, President of Every Second Counts, LLC. My company's goal is to raise awareness for Child Safety within the communities by partnering with Police, Schools, and other Organizations across the United States.

We currently offer the Child Safety ID Kit which captures the following items for a child:

- Contact Information
- Physical Attributes
- Medical Information
- Dental Charts
- Location for Photo
- Non-Toxic Ink Strip for Finger Prints
- DNA Zip Lock Bag for Hair Sample
- Child Safety Tips

For orders from 100-500 kits, the price is \$2.50 per kit, for orders 500+, it is reduced to \$2.00 per kit, which makes it very affordable for most budgets. Our kits are twice the size of most standard kits which makes it much easier for child fingerprinting. We offer an option to include your department or company logo on the cover of the kit at no extra cost. See attached sample.

We have been working with police departments who have purchased our Child Safety ID Kits to distribute them at safety programs for their community such as Back to School, Trunk or Treat or distribute them to local schools, as a joint effort to continue to raise awareness for Child Safety.

If you are interested, please visit our website below or you can contact me directly at 201-952-3447 or send me an email (hit reply) at [everysecondcountschildsafety@gmail.com](mailto:everysecondcountschildsafety@gmail.com)

[www.everysecondcountschildsafety.com](http://www.everysecondcountschildsafety.com)

Look forward to hearing from you.

Thank you,

Mike D'Ozzollinni  
President  
Every Second Counts, LLC

# Child Safety ID Kit



My Child's Name \_\_\_\_\_

Today's Date \_\_\_\_\_

## Child's Personal Information

Name \_\_\_\_\_

Nick Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, and Zip \_\_\_\_\_

Social Security Number \_\_\_\_\_

Birth Date \_\_\_\_\_

Age \_\_\_\_\_

Gender \_\_\_\_\_

Eye Color \_\_\_\_\_

Hair Color \_\_\_\_\_

Height \_\_\_\_\_

Weight \_\_\_\_\_

Blood Type \_\_\_\_\_

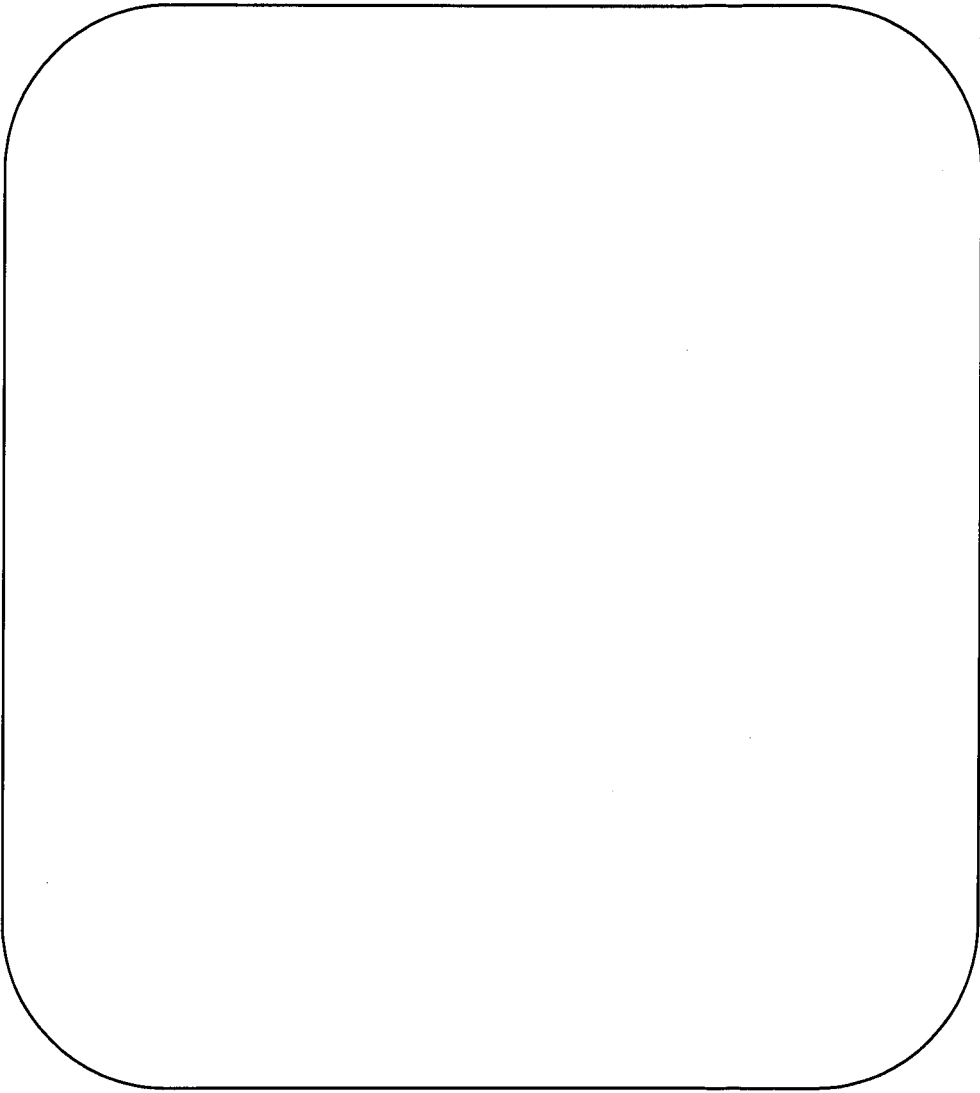
Mother's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Father's Name \_\_\_\_\_

Phone Number \_\_\_\_\_

**Child's Picture**



Child's Age in Picture \_\_\_\_\_

Date of Picture \_\_\_\_\_

## Child's Characteristics

Please indicate "Yes" to any of the characteristics and where they are located on the body if it applies:

Glasses \_\_\_\_\_

Contact Lenses \_\_\_\_\_

Braces (Teeth) \_\_\_\_\_

Birthmarks \_\_\_\_\_

Scars \_\_\_\_\_

Prosthetic Limb(s) \_\_\_\_\_

Others \_\_\_\_\_

Please Describe Physical Features Below:

---

---

---

---

---

## Child's Fingerprints

Please peel apart the non-toxic ink strip and beginning with your child's pinkie, gently press each finger in the ink and apply to the chart below. Ensure you wash your child's hands afterwards and allow the ink to dry before folding the booklet.

Left Pinkie	Left Ring	Left Middle	Left Index	Left Thumb
Right Thumb	Right Index	Right Middle	Left Ring	Right Pinkie

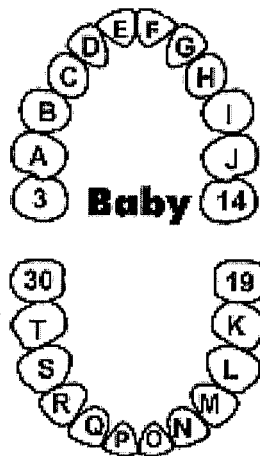
## Child's DNA Sample Instructions

Remove at least 10 to 20 strands of hair from a brush or comb that only your child uses. When collecting hair samples, check to make sure that the follicle, which looks like a small white bulb, is still attached. Store them in the zip-lock bag and write your child's name and date of sample on the bag. **Remember to store the bag in your freezer.**

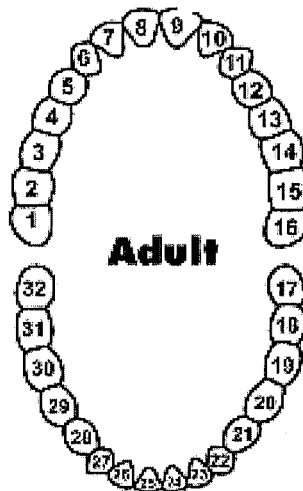
## Child's Dental Chart

Please have your child's dentist complete the appropriate chart.

### Primary Teeth



### Permanent Teeth



## **Child Safety Tips**

**500,000 children a year are reported missing in the United States and Canada**, these statistics are horrifying, but an identification booklet will provide you a peace of mind and measure of extra security where every second counts.

Let's keep our children safe and talk about the safety tips below with them.

1. Do not walk away with anyone other than a parent or arranged family member.
2. Avoid getting into cars with strangers at all costs.
3. Remember, an adult will not need help from a child, do not listen to "I need help finding my kitten."
4. Know your name, phone number, and address.
5. If your child wanders off at the store, instruct them to go to the counter and announce they cannot find you. They should remain there until you locate them. Do not wander off.
6. Explain to them that no one is allowed to touch their body except for mommy and daddy if needed.
7. Always try to walk to and from school in groups.
8. Never post any of your personal contact information on social media networking sites.
9. Check with your parents before posting any pictures online.
10. Take interest in the internet sites your child visits and monitor their computer usage.



## **IF YOUR CHILD IS MISSING:**

Contact police immediately, share a description of what they were wearing the day they went missing and provide the Child Identification Booklet. Request that your child's name be entered into the National Crime Information Center Missing Person File (NCIC), which allows any law enforcement agency in the U.S. to identify them.

The photo in this booklet should be updated every 6 months to a year. We hope that there is never a need to use this booklet with law enforcement, but in the sad event you may, every second counts and all the information contained in this booklet will increase your chances of recovering your child.

## **Need Additional Booklets**

If you need additional booklets or have any questions at all, you can contact us below at the following website:

**[www.everysecondcountschildsafety.com](http://www.everysecondcountschildsafety.com)**