

**PLEASE TAKE NOTICE** that the Town of Warwick will be holding a Public Hearing to consider the adoption of a proposed Local Law amending Chapter 144 of the Town Code to extend the exemption on property taxes to veterans who served in the Cold War. Said public hearing to be held on February 22, 2018 at 7:15 p.m. or soon thereafter as the matter may be heard at the Town Hall, 132 Kings Highway, Warwick, NY.

All interested persons will be given the opportunity to be heard.

DATED: February 14, 2018

**BY ORDER OF THE TOWN  
BOARD OF THE TOWN OF WARWICK  
EILEEN ASTORINO  
TOWN CLERK**

**PLEASE TAKE NOTICE** that the Town of Warwick will be holding a Public Hearing to consider an Introductory Local Law regarding "Carry Out Bags". Said public hearing to be held on February 22, 2018 at 7:15 p.m. or soon thereafter as the matter may be heard at the Town Hall, 132 Kings Highway, Warwick, NY

All interested persons will be given the opportunity to be heard.

DATED: February 14, 2018

**BY ORDER OF THE TOWN  
BOARD OF THE TOWN OF WARWICK  
EILEEN ASTORINO  
TOWN CLERK**

Warwick Town Clerk

**From:** Vince Copello <chairmenwfvp@gmail.com>  
**Sent:** Sunday, February 18, 2018 7:53 PM  
**To:** Warwick Town Clerk  
**Subject:** WFVP (Jan.2018 monthly report)

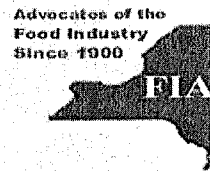
Current neighbors in program : 74

Current Volunteers in Program :46

Increases:

|            |   |
|------------|---|
| Neighbors  | 5 |
| Volunteers | 2 |

Submitted by Vince Copello (chairman WFVP) 2/19/2019



**FOOD INDUSTRY ALLIANCE OF NEW YORK STATE, INC.**

130 Washington Avenue • Albany, NY 12210 • Tel (518) 434-1900 • Fax (518) 434-9962  
Government Relations (518) 434-8144

**Testimony by  
The Food Industry Alliance of New York State, Inc.  
Regarding  
Proposed Local Law Creating Chapter 73 Entitled "Carryout Bags"**

Thank you for the opportunity to provide testimony regarding the proposed Local Law Creating Chapter 73 Entitled "Carryout Bags." My name is Jay Peltz and I am the General Counsel and Vice President of Government Relations for the Food Industry Alliance of New York State (FIA). FIA is a nonprofit trade association that advocates on behalf of grocery, drug and convenience stores throughout New York.

FIA supports the purpose of the proposed local law which, as provided in the Legislative Intent section of the bill, is "to promote the use of reusable bags over carryout bags, in order to reduce the negative environmental and economic impacts associated with carryout bags...The Town finds that imposing a bag fee on the customer can create a shift in consumer behavior toward the use of reusable bags and significantly reduce the amount of carryout bags within our Town."

Due to the resources and energy used to manufacture reusable bags, the production of reusable totes does not help the environment. Rather, only the *reuse* of reusable bags will benefit the environment. That is exactly what this bill will accomplish. By requiring a minimum fee of five cents for each plastic, paper and reusable bag provided at the point of sale, customers will be fully incentivized to use reusable bags every time they shop. This will maximize the reuse of reusable bags over time.

This has been the case in Long Beach (Nassau County). At 33,717, Long Beach's population approximates the population of the Town of Warwick. Located on Long Beach Barrier Island, the city's residents are environmentally conscious. In 2016, Long Beach adopted a law requiring a minimum five cent fee on plastic, paper and reusable bags. The law became effective on April 22, 2017. Two stores operated by FIA members in Long Beach have reported the following data:

- At store #1, average plastic bag distribution was 71% lower between April 22, 2017 and December 31, 2017, compared to the period beginning in January 2016 and ending in March 2017. In addition, sales of reusable bags increased tenfold between April 22, 2017 and December 31, 2017, resulting in approximately 7,000 reusable bags being sold during that period. Paper bags are *not* being sold at this store. As a result, paper bag distribution declined from 1,500-2,000 bags per week to *zero*.
- At store #2, plastic bag use declined approximately 75% during the January 1, 2018 - January 27, 2018 period, compared to the same period in 2017. In addition, comparing the same

periods, sales of reusable bags increased fivefold, resulting in approximately 8,000 reusable bags being sold during the January 2018 period.

Suffolk County has also enacted a law requiring a minimum five cent fee on plastic, paper and reusable bags. The law became effective on January 1, 2018. One FIA chain member reported that plastic bag distribution declined approximately 75% in January 2018 compared to January 2017. Another FIA member noted that over 93,000 reusable bags were sold at a discount in January, which resulted in a loss that exceeded, by far, bag fee income during the period. This FIA member incurred a substantial loss to facilitate successful implementation and public acceptance of the law.

Clearly, a fee law maximizes environmental benefits, since it maximizes the reuse of reusable bags and avoids the sharp increase in paper bag use that typically occurs when plastic bags are banned.

We would like to thank Town Supervisor Michael Sweeton and the Warwick residents who participated in the consensus building process for their thoughtful, deliberate work on this issue. Assuming the proposed local law is enacted, we look forward to working with Warwick stakeholders on the successful implementation of this important legislation.

Respectfully submitted,

**Food Industry Alliance of New York State, Inc.**  
**Jay M. Peltz**  
**General Counsel and Vice President of Government Relations**  
**Metro Office: 914-833-1002 | [jay@fiany.com](mailto:jay@fiany.com)**

**February 22, 2018**

STAGE & NATHANS, LLP  
Attorneys At Law  
23 West Street  
Warwick, New York 10990  
Tel (845)986-1136 Fax (845)986-8478  
[dstage@StageNathansLaw.com](mailto:dstage@StageNathansLaw.com)

DOUGLAS R. STAGE  
WILLIAM NATHANS  
STEPHEN H. DERDERIAN, of Counsel

Warwick Valley Abstract, Inc., agents for  
Westcor Land Title Insurance Company

February 13, 2018

Michael P. Sweeton, Supervisor  
Town of Warwick  
132 Kings Highway  
Warwick, New York 10990

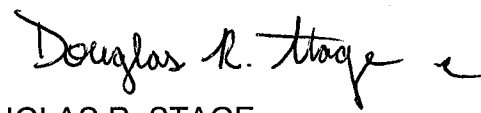
Re: Town of Warwick with Pine Island Volunteer Ambulance Corps., Inc.

Dear Supervisor Sweeton:

Enclosed please find three copies of the Memorandum of Understanding with reference to the Pine Island Volunteer Ambulance Corps., Inc.

Kindly sign all three copies and mail back to our office two originals.

Very truly yours,  
STAGE & NATHANS, LLP

  
DOUGLAS R. STAGE

DRS:slb  
encl.

RECEIVED  
FEB 15 2018  
TOWN OF WARWICK  
SUPERVISOR'S OFFICE

## **MEMORANDUM OF UNDERSTANDING**

**IT IS HEREBY AGREED BETWEEN THE PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC. AND THE TOWN BOARD OF THE TOWN OF WARWICK, NEW YORK THAT:**

1. There is a contract for providing ambulance service to specified areas of the Town of Warwick dated February 10, 1994, which contract covers the 1994 calendar year.
2. That there is a Memorandum of Understanding for the 1995 calendar year between the parties.
3. That there is a Memorandum of Understanding for the 1996 calendar year between the parties.
4. That there is a Memorandum of Understanding for the 1997 calendar year between the parties.
5. That there is a Memorandum of Understanding for the 1998 calendar year between the parties.
6. That there is a Memorandum of Understanding for the 1999 calendar year between the parties.
7. That there is a Memorandum of Understanding for the 2000 calendar year between the parties.
8. That there is a Memorandum of Understanding for the 2001 calendar year between the parties.
9. That there is a Memorandum of Understanding for the 2002 calendar year between the parties
10. That there is a Memorandum of Understanding for the 2003 calendar year between the parties.
11. That there is a Memorandum of Understanding for the 2004 calendar year between the parties.
12. That there is a Memorandum of Understanding for the 2005 calendar year between the parties.
13. That there is a Memorandum of Understanding for the 2006 calendar year between the parties.
14. That there is a Memorandum of Understanding for the 2007 calendar year between the parties.



Steven M. Neuhaus  
County Executive

Coordinator  
Craig Cherry  
Deputy Commissioner  
Police Liaison Services

Administrator  
Christina Hale

ORANGE COUNTY, NEW YORK

## STOP-DWI / Traffic Safety Programs

22 Wells Farm Road  
Goshen, New York 10924  
845-615-0566



**TO: TOWN OF WARWICK**

**FROM:** Craig Cherry, Orange County Stop-DWI Coordinator

**DATE:** February 13, 2018

Enclosed is your Department's contract for the 2018 STOP-DWI (Regular) enforcement patrol year funding **beginning on March 15, 2018 and ending on January 1, 2019**. The contract is for participation for the **full year**. The enclosed contract indicates the Not-to-Exceed total hours and/or dollar amount for the 1<sup>st</sup> Period beginning on March 15, 2018 and ending on May 29, 2018 in the amount of **\$3814/60**. You will be subsequently notified by letter of the awarded amount of the total dollars/hours for the 2<sup>nd</sup> and 3<sup>rd</sup> periods of the year. Please review the attached Schedule A of the contract for enforcement dates and reimbursement requirements.

Please sign and return this contract to the above address at your earliest convenience to insure that your Department can participate in the enforcement period. **A BOARD CERTIFIED RESOLUTION IS REQUIRED FOR THE ACCEPTANCE OF THIS CONTRACT AS WELL AS FOR THE AUTHORIZATION OF A DESIGNATED OFFICIAL TO EXECUTE THE CONTRACT FOR YOUR MUNICIPALITY.**

Also included in the mailing is a completion packet containing:

- Enforcement Patrol Sheet (Copy as needed)
- Patrol Summary Sheet – To be completed at the end of the enforcement period by compiling all Patrol Sheets.
- Final Reimbursement Claim Form – To include participating officers' names, hours and salary/overtime costs per patrol shift. **The maximum reimbursement will be time and one-half based on the participating officer's hourly salary rates and no hourly rate higher than that of your department's highest paid Sergeant will be approved.**

If you have any questions, please do not hesitate to contact me.

Your officers are the front line of defense in keeping our roadways safe from impaired and intoxicated drivers. On behalf of County Executive, Steven Neuhaus and Orange County's Stop-DWI Program, thank you to you and your officers for your commitment to patrolling and protecting the County.





## INTER-MUNICIPAL AGREEMENT

**THIS INTER-MUNICIPAL AGREEMENT** ("IMA") is entered into this 15th day of February, 2018, by and between the **COUNTY OF ORANGE**, a County of the State of New York, with its principal offices at 255-275 Main Street, Goshen, New York, by and through its Department of Emergency Services ("COUNTY"), and the **TOWN OF WARWICK**, a Town of the State of New York, with its principal offices at 132 Kings Highway, Warwick, NY 10990, by and through its Police Department ("MUNICIPALITY").

### ARTICLE 1. SCOPE OF AGREEMENT

The COUNTY is a municipal corporation chartered under the authority of the State of New York. Among other powers and duties, the COUNTY, by and through its Department of Emergency Services, administers the COUNTY's Special Traffic Options Program for Driving While Intoxicated in accordance with New York State Vehicle and Traffic Law Section 1197 ("STOP DWI Program"). The purpose of the STOP DWI Program is to coordinate and fund Orange County's town, city, and village efforts to reduce alcohol-related traffic injuries and fatalities. To facilitate this goal the COUNTY and the MUNICIPALITY recognize that police patrol enforcement campaigns are an effective tool towards ensuring safe and sober roadways.

It is the intention of the COUNTY, in order to carry out the goals of the STOP DWI Program, to award to the MUNICIPALITY funds in the manner set forth on Schedule A to be used solely to reimburse the MUNICIPALITY for man-hours dedicated to enforcement campaigns during the applicable campaign periods as more particularly described on Schedule A. The expenditure of these funds and all activity of the MUNICIPALITY relating to such funds, shall be in full compliance with the terms and conditions of this IMA and federal, State of New York ("State"), and local laws.

### ARTICLE 2. TERM OF AGREEMENT

The term of this IMA shall commence on February 15, 2018 and end January 11, 2019.

### ARTICLE 3. PROCUREMENT OF AGREEMENT

The MUNICIPALITY represents and warrants that no person or selling agency has been employed or retained by the MUNICIPALITY to solicit or secure this IMA upon an agreement for, or upon an understanding of, a commission, percentage, a brokerage fee, contingent fee

or any other compensation. The MUNICIPALITY further represents and warrants that no payment, gift or thing of value has been made, given or promised to obtain this or any other agreement between the parties. The MUNICIPALITY makes such representations and warranties to induce the COUNTY to enter into this IMA and the COUNTY relies upon such representations and warranties in the execution hereof.

For a breach or violation of such representations or warranties, the COUNTY shall have the right to annul this IMA without liability, entitling the COUNTY to immediately recover the funds paid hereunder from the MUNICIPALITY. This remedy, if effected, shall not constitute the sole remedy afforded the COUNTY for such falsity or breach, nor shall it constitute a waiver of the COUNTY's right to claim damages or to take any other action provided for by law or pursuant to this IMA.

### ARTICLE 4. CONFLICT OF INTEREST

The MUNICIPALITY represents and warrants that neither it nor any of its directors, officers, members, partners or employees, have an interest, and shall not acquire an interest, directly or indirectly which would or may conflict in any manner or degree with the performance of this IMA. The MUNICIPALITY further represents and warrants that in the performance of this IMA, no person having such interest or possible interest shall be employed by it and that no elected official or other officer or employee of the COUNTY, nor any person whose salary is payable, in whole or in part, by the COUNTY, or any corporation, partnership or association in which such official, officer or employee is directly or indirectly interested shall have any such interest, direct or indirect, in this IMA or in the proceeds thereof, unless such person (1) is required by the Orange County Ethics Law, as amended from time to time, to submit a Disclosure form to the Orange County Board of Ethics, amends such Disclosure form to include his/her interest in this IMA, or (2) submits such a Disclosure form and (a) discloses his/her interest in this IMA, or (b)

seeks a formal opinion from the Orange County Ethics Board as to whether or not a conflict of interest exists.

For a breach or violation of such representations or warranties, the COUNTY shall have the right to annul this IMA without liability, entitling the COUNTY to recover the funds. This remedy, if elected, shall not constitute the sole remedy afforded the COUNTY for such falsity or breach, nor shall it constitute a waiver of the COUNTY's right to claim damages or otherwise refuse payment to or to take any other action provided for by law in equity or, pursuant to this IMA.

## **ARTICLE 5. ASSIGNMENT AND SUBCONTRACTING**

No party shall assign any of its rights, interest, or obligations under this IMA, or enter into a sub-contract relating to the funds, without the prior written consent of the COUNTY.

## **ARTICLE 6. BOOKS AND RECORDS**

The MUNICIPALITY agrees to maintain separate and accurate books, records, documents and other evidence and accounting procedures and practices that sufficiently and properly reflect all direct and indirect costs of any nature expended in the performance of this IMA.

The MUNICIPALITY shall, within five (5) business days written notice from the COUNTY, have all records associated with the funds awarded and the enforcement campaigns available for a physical inspection and/or audit by the COUNTY.

## **ARTICLE 7. RETENTION OF RECORDS**

MUNICIPALITY agrees to retain all books, records and other documents relevant to this IMA for six (6) years after the funds are delivered. The COUNTY, or any State and/or Federal auditors, and any other persons duly authorized by the COUNTY, shall have full access and the right to examine any of said materials during said period.

## **ARTICLE 8. AUDIT BY THE COUNTY AND OTHERS**

All claimant certification forms or invoices presented for payment to be made hereunder, and the books, records and accounts upon which said claimant's certification forms or invoices are based are subject to audit by the COUNTY. The MUNICIPALITY shall submit any and all documentation and justification in support of expenditures or fees under this IMA as may be required

by the COUNTY, so that it may evaluate the reasonableness of the charges, and the MUNICIPALITY shall make its records available to the COUNTY upon request. All books, claimant's certification forms, records, reports, cancelled checks and any and all similar material may be subject to periodic inspection, review and audit by the COUNTY, the State, the federal government, and/or other persons duly authorized by the COUNTY. Such audits may include examination and review of the source and application of all funds whether from the COUNTY and State, the federal government, private sources or otherwise. The MUNICIPALITY shall not be entitled to any interim or final payment under this IMA if any audit requirements and/or requests have not been satisfactorily met.

## **ARTICLE 9. INDEMNIFICATION**

The MUNICIPALITY agrees to defend, indemnify and hold harmless the COUNTY, its officials, employees and agents, against all claims, losses, damages, liabilities, costs or expenses (including reasonable attorney fees and costs of litigation and/or settlement) arising out of any act or omission of the MUNICIPALITY, its employees, representatives, subcontractor, assignees, or agents, relating to this IMA or the funds.

## **ARTICLE 10. TERMINATION**

The COUNTY may, by written notice to the MUNICIPALITY, effective upon mailing, terminate this IMA in whole or in part at any time (i) for the COUNTY's convenience, (ii) upon the failure of the MUNICIPALITY to comply with any of the terms or conditions of this IMA, or (iii) upon the MUNICIPALITY becoming insolvent or bankrupt.

Upon termination of this IMA, the MUNICIPALITY shall comply with any and all COUNTY closeout procedures, including, but not limited to, (i) accounting for and refunding to the COUNTY within thirty (30) days, any unexpended funds which have been paid and/or transferred to MUNICIPALITY pursuant to this IMA; and (ii) furnishing within thirty (30) days an inventory to the COUNTY of all equipment, appurtenances and property purchased by MUNICIPALITY through or provided under this IMA, and carrying out any COUNTY directive concerning the disposition thereof.

Notwithstanding any other provision of this IMA, the MUNICIPALITY shall not be relieved of liability to the COUNTY for damages sustained by the COUNTY by virtue of the MUNICIPALITY's breach of this IMA or failure to perform in accordance with applicable standards.

Any rights and remedies of the COUNTY provided herein shall not be exclusive and are in addition to any other rights and remedies provided by law or this IMA.

**ARTICLE 11. GENERAL RELEASE**

The acceptance by the MUNICIPALITY, or its assignees, of the funds and of the terms of this IMA, shall constitute, and operate as a general release in favor of the COUNTY, from any and all claims of the MUNICIPALITY arising out of the performance of this IMA.

**ARTICLE 12. SET-OFF RIGHTS**

The COUNTY shall have all of its common law, equitable and statutory rights of set-off. These rights shall include, but are not limited to, the COUNTY’s right to withhold for the purposes of set-off any monies otherwise due to the MUNICIPALITY (i) under any other agreement or contract with the COUNTY, including any agreement or contract commencing prior to or after the term of this IMA, or (ii) from the COUNTY by operation of law.

**ARTICLE 13. GOVERNING LAW**

**IN WITNESS THEREOF**, the parties hereto have executed this IMA as of the date set forth above.

**COUNTY OF ORANGE**

By: \_\_\_\_\_  
Steven M. Neuhaus  
County Executive

DATE: \_\_\_\_\_

This IMA shall be governed by the laws of the State of New York. The MUNICIPALITY shall utilize the funds in accordance with this IMA and applicable provisions of all federal, State, and local laws, rules, and regulations.

**ARTICLE 14. ENTIRE AGREEMENT**

The rights and obligation of the parties and their respective agents, successors and assignees shall be subject to and governed by this IMA, including Schedule A and each award letter, which supersedes any other understandings or writings between or among the parties.

**ARTICLE 15. MODIFICATION**

No amendment or modification of any of the terms and/or conditions of this IMA shall be valid unless reduced to writing and signed by both parties. The COUNTY shall not be bound by any changes made to this IMA that is not made in compliance with the above, and which imposes on the COUNTY any financial obligation. Unless otherwise specifically provided for therein, the provisions of this IMA shall apply with full force and effect to any such amendment, modification or change order.

**MUNICIPALITY**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

DATE: \_\_\_\_\_

**SCHEDULE A-1**  
**NEW YORK STATE VEHICLE AND TRAFFIC LAW §1197 FUNDS**

**ENFORCEMENT CAMPAIGNS/AGREEMENT TO PARTICIPATE.**

MUNICIPALITY agrees to participate in three (3) STOP DWI Program enforcement campaign periods as follows:

First Enforcement Period – March 15, 2018 through May 29, 2018, which includes St. Patrick's Day and the Memorial Day holiday weekend.

Second Enforcement Period – June 30, 2018 through September 4, 2018, which includes the Independence Day and Labor Day holiday weekend enforcement campaigns.

Third Enforcement Period – November 1, 2018 through January 1, 2019, which includes Thanksgiving, Christmas, and the New Year's holidays enforcement campaigns.

Each of the three (3) enforcement campaigns coincides with state and national enforcement campaign efforts.

**DATA SUBMITTAL.**

MUNICIPALITY agrees to deliver to the COUNTY enforcement activity data in the form provided by the COUNTY, in its sole discretion, and required to be completed by the COUNTY, no later than ten (10) calendar days after the end of each enforcement period. Failure to timely submit the data may result in the MUNICIPALITY receiving the calculated minimum amount of hours/dollars for the next succeeding enforcement period or no award at all.

**AWARD OF FUNDS.**

Provided that MUNICIPALITY has performed in accordance with the terms of this IMA, the COUNTY, to the extent that funds are appropriated and available, will make up to three (3) awards of funds to support the MUNICIPALITY's STOP DWI Program enforcement campaigns. Each such award shall be data driven based upon the data submitted by the MUNICIPALITY to the COUNTY for enforcement activities occurring during the preceding enforcement period.

**FIRST ENFORCEMENT PERIOD AWARD.**

Based on data submittals from the MUNICIPALITY for the prior enforcement period November 1, 2017 through January 1, 2018, which submittals were required to be submitted to the COUNTY pursuant to a separate IMA between MUNICIPALITY and COUNTY, MUNICIPALITY is eligible for an award not to exceed **THREE THOUSAND EIGHT HUNDRED FOURTEEN DOLLARS AND 00/100 (\$3814)** covering **60** man-hours for the first enforcement period of 2018. The actual award payment to MUNICIPALITY shall be that amount earned as a result of man-hours expended by the MUNICIPALITY for STOP DWI Program enforcement activities during each preceding enforcement period as supported by the data submitted by the MUNICIPALITY.

**WRITTEN NOTIFICATION OF AWARDS FOR THE SECOND AND THIRD ENFORCEMENT PERIODS OF 2018.**

COUNTY will notify MUNICIPALITY in writing of its eligibility for awards, if any, for the second and third enforcement periods of 2018 by a separate written award letter delivered to MUNICIPALITY prior to the

Orange County STOP-DWI Enforcement Patrol

Police Department: \_\_\_\_\_  
Patrol Period: \_\_\_\_\_

*Note: This form must be completed and returned to STOP-DWI in order to receive payment.*

SUMMARY SHEET

Number of Patrol Sheets Attached: \_\_\_\_\_  
  
Total Hours: \_\_\_\_\_  
  
No. of Stops: \_\_\_\_\_  
  
1192 Arrests: \_\_\_\_\_  
  
1192 Tickets: \_\_\_\_\_  
  
511-2 & 511-3 Arrests: \_\_\_\_\_  
  
Zero Tolerance Detentions: \_\_\_\_\_  
  
Other Tickets: \_\_\_\_\_

Total number of tickets issued during this same time where the officers' time was not funded by the STOP-DWI Program:

1192 Tickets: \_\_\_\_\_  
  
511-2 & 511-3 Tickets: \_\_\_\_\_  
  
Zero Tolerance Detentions: \_\_\_\_\_  
  
Other Tickets: \_\_\_\_\_

Chief's Signature: \_\_\_\_\_

Please return this Summary Sheet along with all Enforcement Patrol Sheets and hourly/overtime rate for Police Officers with total claim amount to:

Christine Saccone  
Emergency Services Center  
22 Wells Farm Road  
Goshen, NY 10924

**Orange County STOP-DWI Program**  
**Final Reimbursement Claim - Enforcement Period 1 of 2018**

Department: \_\_\_\_\_

Address: \_\_\_\_\_

Chief of Police: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_

[illegible]

Orange County STOP-DWI Enforcement Patrol

Date: \_\_\_\_\_ Time Began: \_\_\_\_\_ Beginning Miles: \_\_\_\_\_  
Police Dept: \_\_\_\_\_ Time Ended: \_\_\_\_\_ Ending Miles: \_\_\_\_\_  
Officer's Name: \_\_\_\_\_

NOTE: This form must be completed and returned to STOP-DWI in order to receive payment

| Time | Location and Reason<br>for Stop | Vehicle<br>Plate # | Sobriety<br>Check<br>(Y/N) | Number of<br>Tickets<br>Issued | 1192<br>Arrest<br>(Y/N) | 511-2<br>511-3<br>Arrest (Y/N) | Zero Tolerance<br>Detention<br>(Y/N) |
|------|---------------------------------|--------------------|----------------------------|--------------------------------|-------------------------|--------------------------------|--------------------------------------|
|      |                                 |                    |                            |                                |                         |                                |                                      |
|      |                                 |                    |                            |                                |                         |                                |                                      |
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|      |                                 |                    |                            |                                |                         |                                |                                      |
|      |                                 |                    |                            |                                |                         |                                |                                      |

Comments: \_\_\_\_\_

Total Hours: \_\_\_\_\_  
# of Stops: \_\_\_\_\_  
#1192 Arrests: \_\_\_\_\_  
#1192 Tickets: \_\_\_\_\_  
511-2,3 arrests: \_\_\_\_\_  
Zero Tol. Det. : \_\_\_\_\_  
#Other Tickets: \_\_\_\_\_

Chief's Signature: \_\_\_\_\_

X

**Warwick Town Clerk**

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**From:** paul m. zarrillo <pzarrillo@ogroup.net>  
**Sent:** Tuesday, February 13, 2018 5:09 PM  
**To:** Warwick Town Clerk; jim jim; bstohner@snb.com; Drew Annol;  
jerry@greenwoodlakemarina.com; Joe Burgis; pete@peterohrman.com;  
wmeyedr@gmail.com; mreiff@lakelandbank.com; mickilees@yahoo.com; Dennis Decina;  
Greenwood Smallcraft; Elena Dykstra / Greenwood Lake Marina; Bridget Vandenbos  
**Subject:** UNCLE FLOYD  
**Attachments:** UncleFloydw\_1\_23.pdf; Heat New Member Letter (1).docx.pdf

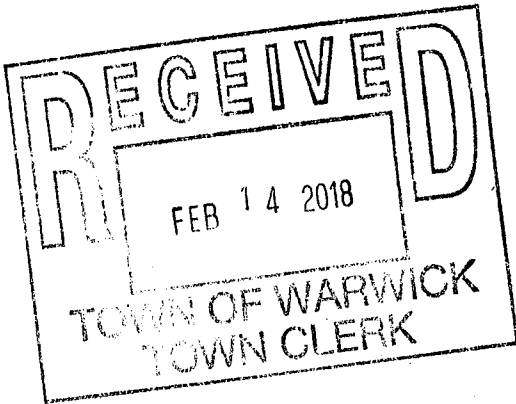
Hi,

Attached is information on a fundraiser we're ( HEAT ) having featuring TV Star, UNCLE FLOYD, he puts on a really good show...So for only \$60.00, you get a good buffet dinner and an hour plus of music and laughs from UNCLE FLOYD. Our fundraising helps HEAT to continue our lighting of VETERANS PARK for Christmas, Christmas Lights Contest, Prom Night, Circus and Other community donations. ITS BYO

PLEASE COME OUT TO SUPPORT OUR EFFORTS TO HELP OUR COMMUNITY BE BRIGHTER AND SAFER.....

Thank You,

Paul Zarrillo  
Vice Chair, Founder  
Highlands Economic Development & Tourism Corp.





# An Evening with Uncle Floyd

Dinner Fundraiser at  
Greenwood Lake Airport



Sunday  
February 25th  
5:00 PM

Tickets are \$60  
and can be  
purchased at the  
Airport or from any  
H.E.A.T. Member

Includes  
Dinner Buffet



Presented by H.E.A.T.  
Greenwood Lake Airport 126 Airport Road  
West Milford, NJ 07480  
973-728-7721 [www.njheat.org](http://www.njheat.org)



1616D Union Valley Road, West Milford, NJ 07480

[njheat.org](http://njheat.org)

[njheatinfo@gmail.com](mailto:njheatinfo@gmail.com)

The Highlands Economic Development and Tourism Corporation (Heat) is currently seeking new members and encouraging the participation of current ones. We are a non-profit 501(c)(3) consisting mostly of local businesses. The mission is simple - to promote a vibrant economic environment and stimulate tourism within the beautiful Township of West Milford and surrounding Highlands area. This is done by organizing events, developing recreational opportunities, promoting local businesses, and championing a pro-business environment in government. Some of our past initiatives include:



**\* Decorated Veterans Park for the Holidays**

**\* Initiated a Shop Local Program**

**\* Hosted the Kelly Miller Circus**

**\* Replaced a number of "Welcome to West Milford" signs.**

**\* Organized a Christmas Light Contest**

**\* Donated to a number of local charities**

**\* Addressed eyesores including the white grit & high weeds**

**\* Organized numerous recreational opportunities such as the Gromit Dog Hike, Comedy Nights, Wine Tasting and a Bike Safety Rodeo.**

*To build on these accomplishments, we have a number of new programs in the works for 2018.*

*These include:* **\*Uncle Floyd Comedy Night-Feb 25, 2018 \*Circus \*Revitalizing the Shop Local Programs**

**\*Oktoberfest \*Promoting new community initiatives and events**

For more information visit our website at [njheat.org](http://njheat.org). Also, please visit and like our Facebook page at [facebook.com/heatcorp/](https://facebook.com/heatcorp/). Your HEAT membership will get you involved in making your community a better place to live and work while providing a great, cost effective way to promote your business.

Please fill out the attached Application for Membership to get started. We look forward to your membership!

Sincerely,

Tim Wagner, Chairman

Paul Zarrillo, Vice Chairman

Highlands Economic Development & Tourism Corp. (HEAT)



**COUNTY OF DUTCHESS**  
**MARCUS J. MOLINARO**  
COUNTY EXECUTIVE

RECEIVED  
FEB 05 2018  
TOWN OF WARWICK  
SUPERVISOR'S OFFICE

January 31, 2018

Town of Warwick, Orange  
Michael Sweeton, Supervisor  
132 Kings Hwy  
Warwick, NY 10990

Dear Supervisor,

Over the past year, the reception to "ThinkDIFFERENTLY," Dutchess County's initiative to foster a welcoming and supportive environment for residents with special needs, has been nothing short of amazing. Since my first letter to municipalities across New York State in 2016, dozens of towns, villages and cities – both big and small, from every corner of our state – have adopted "ThinkDIFFERENTLY" resolutions, joining our efforts to change hearts and minds and include every individual of every ability into their communities.

In recent months, I have accepted invitations to travel throughout New York, sharing firsthand the "ThinkDIFFERENTLY" successes we have achieved not only in Dutchess County, but throughout our state; our initiative's website, [www.thinkdifferently.net](http://www.thinkdifferently.net), lists just a few of those many successes. I've met boys and girls, men and women whose lives have been positively impacted by the great work of those who share our "ThinkDIFFERENTLY" spirit and are looking to bring the message to their communities.

While we've made tremendous strides throughout New York, there's still work to be done to ensure all residents of all abilities feel a part of their community, given the same respect as their neighbors.

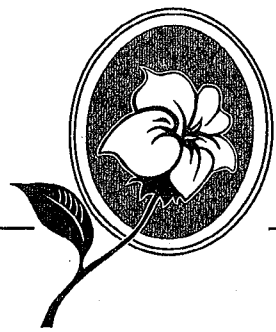
If your town has already joined our movement and passed a "ThinkDIFFERENTLY" resolution, I thank you for your support; given my personal connection to this initiative, I'm grateful for your efforts to make New York more inclusive to all. If your town has not adopted the enclosed "ThinkDIFFERENTLY" resolution, I respectfully ask you and your board to consider it for adoption.

As the Dutchess County Executive, I feel "ThinkDIFFERENTLY" is a great opportunity to unite residents for a common good, one that protects some of our most vulnerable residents. As the father of a child on the autism spectrum, I want my daughter to grow up in a compassionate society, one that looks past what makes her different and instead lifts her up and looks at her innate ability.

I encourage you to call me at (845) 486-2000 or e-mail me at [countyexec@dutchessny.gov](mailto:countyexec@dutchessny.gov), should you need more information. I'm also happy to come to your community and personally share our "ThinkDIFFERENTLY" message with your community. I appreciate your attention to my request, and I look forward to hearing you and your town also "ThinkDIFFERENTLY" about every resident of every ability.

Best regards,

Marcus J. Molinaro  
Dutchess County Executive

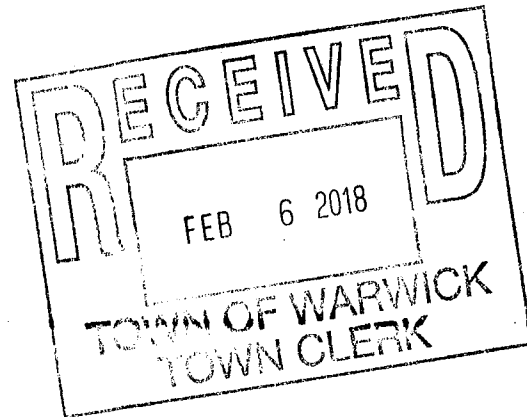


# HOSPICE of Orange & Sullivan Counties, Inc.

*In your home or ours... it's about how you live.*

800 Stony Brook Court \* Newburgh, New York 12550 \* (845) 561-6111 \* Fax (845) 561-2179  
www.hospiceoforange.com

February, 2018



Dear Town/Village Clerk,

I am writing this letter to let you know that each spring and fall, Hospice of Orange and Sullivan Counties Inc. offers volunteer training opportunities in Orange or Sullivan Counties to interested community members. The primary role of our volunteer is to provide companionship and or caregiver relief to persons receiving Hospice care and to their families. As our services grow throughout our area, so has the need for our Hospice volunteers who are a critical part of our hospice team.

We are asking for your support by placing the enclosed upcoming spring 2018 volunteer training information in your newsletter, on your website community page and /or community TV announcement.

We appreciate any time that you have available in support of this effort. For anyone who may have questions on the training program, please feel free to contact me. My direct phone number is 845-565-4849.

Sincerely,

Debra Epstein  
Director of Volunteer Services  
Hospice of Orange and Sullivan Counties, Inc.

Encl.





### **Hospice Volunteer Training Spring 2018**

The primary role of our volunteer is to provide companionship and or caregiver relief to persons on Hospice and their families. Volunteers share skills and interests in a manner that provide comfort and enrich the quality of life for those served. Volunteers provide companionship through presence, listening to music, reading and reminiscing etc.

We offer various areas of volunteering within our organization, one of which is office support in both Newburgh and Middletown. Once the prospective volunteer has graduated the training, they can provide support in the geographic location in which they reside.

All interested community members are welcome. Hospice also welcomes prospective volunteers who are Veterans, bilingual and/or Snow Birds.

#### **Training Site:**

Hospice of Orange and Sullivan Counties, Inc.  
90 Crystal Run Road  
Middletown NY 10940

**WHEN:** Wednesdays 10:00 am -5:00 pm  
4/11, 4/18, 4/25, 5/2, 5/9, 5/16, 5/23

**If you are interested in learning more about the training contact the Director of Volunteer Services, Debra Epstein at 845-565-4849 or [debrae@hospiceoforange.com](mailto:debrae@hospiceoforange.com)**

## Warwick Town Clerk

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**From:** Britt Westergard - NOAA Federal <britt.westergard@noaa.gov>  
**Sent:** Thursday, February 08, 2018 5:26 PM  
**To:** Michael Sweeton  
**Cc:** Nancy Furbush - NOAA Federal; Warwick Town Clerk  
**Subject:** Re: Cascade Lake Dam EAP

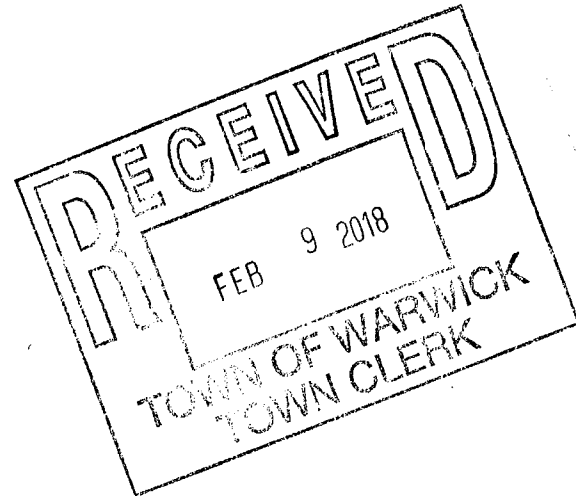
Supervisor Sweeton:

Our office received an update to the Cascade Lake EAP dated Dec 28, 2017. However Albany, NY National Weather Service does not have responsibility for Orange County.

I would recommend you replace us on this EAP mailing/contact list with the National Weather Service office in Upton, NY. I'm cc-ing my counterpart there, Nancy Furbush. She will be able to help you with the best contact person, mailing address, phone number, etc for you to provide their EAP copy and revisions. Her email is [nancy.furbush@noaa.gov](mailto:nancy.furbush@noaa.gov) and she can be reached at 631-924-0037, X234 or 631-924-0157.

Sincerely,  
Britt E. Westergard  
Senior Service Hydrologist  
Albany, NY National Weather Service

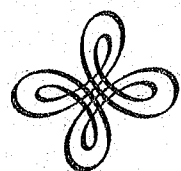
PS - I looked up your email address from the town website as the email addresses on the letterhead I received were returned to me as not valid.



TOWN OF  
**WARWICK**

# Friendly Visitor

## PROGRAM



### VOLUNTEERS...

- ✿ Have an impact on the life of their neighbors
- ✿ Donate two hours per week at a time that works for them
- ✿ Are trained
- ✿ Go through a background check at no charge to them
- ✿ Will be insured while they are volunteering

### OUR VOLUNTEERS MAKE A DIFFERENCE BY PROVIDING:

- ✿ Transportation to local appointments; our volunteers escort you
- ✿ Help with grocery shopping
- ✿ Home visits
- ✿ Chatting on the phone
- ✿ Clerical assistance

### JOIN US FOR OUR NEXT VOLUNTEER TRAINING

Reservations are required

**Monday March 5, 2018**

(Part one of the two part training)

**TIME: 10:00 –Noon**

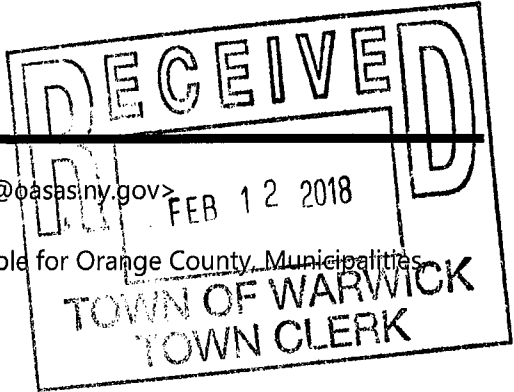
Albert Wisner Public Library

One McFarland Drive

Warwick, New York 10990

To RSVP call **986-1124 ext. 400 Friendly Visitor Program**





**Warwick Town Clerk**

**From:** Zimmerman, Skip (OASAS) <Skip.Zimmerman@oasas.ny.gov>  
**Sent:** Monday, February 12, 2018 9:13 AM  
**Subject:** NY State OASAS - Free Narcan Training Available for Orange County Municipalities, Schools, Groups and Organizations  
**Attachments:** Opioid Overdose Brochure.pdf

This message is being sent to government, community, health, education and emergency services leaders in Orange County, NY

Greetings,

NY State Office of Alcoholism and Substance Abuse Services (OASAS) is offering **free Narcan overdose rescue training** in a number of Upstate NY counties under a federal crisis grant to combat the opioid epidemic. The list of targeted communities includes those in **Orange County**.

We would like to offer this training to a wide audience including both first responders and **other likely opioid overdose witnesses** 16 and older, and would like to train community members and the general public who are not otherwise trained through current local opportunities. This can include members of the opioid-using community and their families and friends; employees, owners and directors of public accommodations like bars, taverns, restaurants, convenience stores, hotels, libraries, etc.; public school or college personnel AND students; members of law enforcement, corrections and probation personnel; medical office employees; staff at senior centers; fire departments and EMS agencies; and many others. Our instructors are authorized by the NY State Department of Criminal Justice Services to present to law enforcement members.

The civilian training takes about one hour, and we're able to manage groups of most sizes. Each participant will learn to recognize, respond to and reverse a suspected opioid overdose using a **free Narcan rescue kit** provided at the training. While we do not wish to supplant ongoing efforts in your area, we are available to train underserved sectors or to assist where local agencies are experiencing difficulty responding to training requests or are unable to secure Narcan. Our instructors arrive with all presentation supplies and equipment, needing only a training room or classroom, access to power and a screen or blank wall onto which a presentation can be projected. We would also request that someone from the sponsoring or hosting agency be available to manage RSVPs so we can have an idea of attendance numbers in advance. Once training events are scheduled, we can also provide a one-page PDF flyer that can be used locally and on social media or websites to promote the program – especially helpful for those which are open to the public.

Multiple training events can be scheduled in one day, or we can schedule something regularly – weekly, monthly, etc. If you would be interested in pursuing this training for some combination of your government or organization staff or for the public, please let me know and we'll work to match your needs.

**Please feel free to forward this message to those who may need it – a descriptive brochure is attached.**

Thanks and warm regards,  
Skip

**Skip Zimmerman**  
Training Coordinator, Opioid State Targeted Response



**NYS Office of Alcoholism & Substance Abuse Services (NYS OASAS)**  
1450 Western Avenue, 4<sup>th</sup> floor  
Albany NY 12203  
(518) 485-0757  
[skip.zimmerman@oasas.ny.gov](mailto:skip.zimmerman@oasas.ny.gov)  
[www.oasas.ny.gov](http://www.oasas.ny.gov)

**Are you registered to vote?** [Register to vote online today.](#)  
Moved recently? Update your information with the NYS Board of Elections.  
Not sure if you’re registered to vote? [Search your voter registration status.](#)

## Did you know?

- In 2015, there were 2,185 fatal overdoses related to opioids in New York State.
- In New York State, opioid-related emergency department visits increased 207% from 2012 to 2016.
- In 2016, 47% of admissions to NYS OASAS-certified treatment programs included an opioid as a substance of abuse.

Sources: NYS Department of Health (DOH) and NYS OASAS Data Warehouse



Office of Alcoholism and Substance Abuse Services

### New York State Office of Alcoholism and Substance Abuse Services (NYS OASAS)

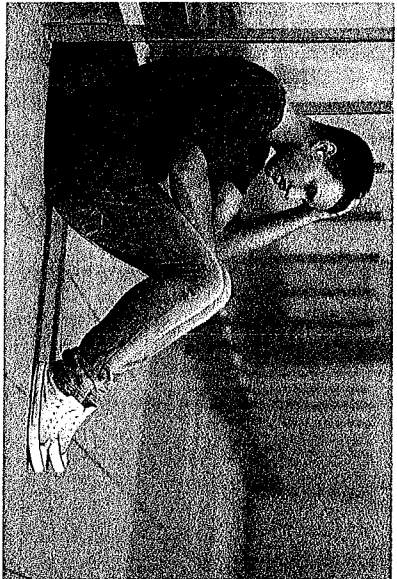
1450 Western Avenue, 4th floor, Albany, NY 12203

## Responding to Opioid Overdose

New York State Opioid State Targeted Response (Opioid STR)



Office of Alcoholism and Substance Abuse Services



**BACKGROUND**

The Substance Abuse and Mental Health Services Administration (SAMHSA) awarded states grants as part of the State Targeted Response (STR) to the opioid epidemic. One of New York State's initiatives as part of the grant focuses on addressing opioid overdose related fatalities in counties showing very high rates of overdose deaths and emergency department visits related to opioid use disorder. This initiative involves training thousands of first responders and other likely witnesses in these counties.

**OBJECTIVE**

To train 11,000 first responders and other likely witnesses to confidently identify an overdose and effectively use Naloxone to save lives with the use of SAMHSA's Opioid Overdose Prevention Toolkit.

This Toolkit can be found at the link below:  
<https://store.samhsa.gov/product/Opioid-Overdose-Prevention-Toolkit-Updated-2016/All-NeNewProducts/SMA16-4742>

**Naloxone was administered during 11,992 emergency medical services calls to reverse an opioid overdose in 2014.**

-NYS Department of Health

**NALOXONE**

Approved by the FDA in 1971, Naloxone as an opioid antagonist, is indicated in the use of reversing an opioid overdose. Naloxone's unique chemical nature has been instrumental in reducing the numbers of fatal overdoses related to opioids. By providing Naloxone trainings, our goals is to diminish existing rates of fatal overdoses related to opioids.

**HOW TO OBTAIN NALOXONE**

Upon completion of Naloxone training, kits will be provided to all participants. Trained individuals can also obtain replacement kits when they have been used or lost, or upon expiration.

**HOW TO GET INVOLVED**

To host or sign up for a training please contact one of the following Opioid STR staff members below:

**SKIP ZIMMERMAN**

*Opioid Overdose Training Coordinator*  
1450 Western Ave  
Albany, NY 12203  
(518) 485-0757  
[Skip.Zimmerman@oasas.ny.gov](mailto:Skip.Zimmerman@oasas.ny.gov)

**LAUREN BENDALL**

*Opioid Overdose Training Specialist*  
1450 Western Ave  
Albany, NY 12203  
(518) 485-2197  
[Lauren.Bendall@oasas.ny.gov](mailto:Lauren.Bendall@oasas.ny.gov)

**Contact Us**

[opioidSTR.general@oasas.ny.gov](mailto:opioidSTR.general@oasas.ny.gov)



**Office of Alcoholism and Substance Abuse Services**