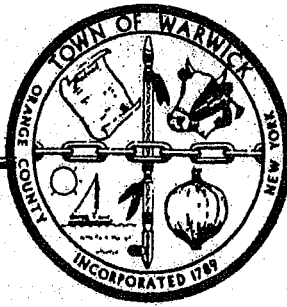


# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

BUILDING & PLANNING DEPT (845) 986-1127  
FAX NO. (845) 987-9644  
BUILDING DEPT EXT. 258/260  
PLANNING DEPT EXT. 261  
ENGINEER EXT. 259

January 10, 2019

Supervisor / Town Board

RE: 40-1-17.31  
45 Ryerson Rd.  
Request for Refund

RECEIVED  
JAN 11 2019  
Town of Warwick  
Town Clerk

Dear Supervisor & Town Board:

The Building Department has received a cancellation request from Home Depot for a refund of permit #26950 for a re-roof which they paid \$240. The application fee of \$100 is normally withheld (for processing and administrative work) and a refund of the building fee is returned. I am asking for a returned fee to them for \$140. Please mail refund to D & D Communications Ent Inc. 1 Nadeau Road Clifton, NY 12065.

Sincerely,

Daniel Gibson  
Building Inspector

C/c: Town Clerk  
Comptroller

DG/dt

## Warwick Town Clerk

---

**From:** Marse, Yvonne <ymarse@orangecountygov.com>  
**Sent:** Tuesday, January 15, 2019 9:51 AM  
**To:** ajaminson@thetownofchester.org; bgtownsupervisor@gmail.com; blivsey@highlands-ny.gov; bsokolofsky@townofgoshen.org; Cheryl Gross; Christine Cavaliere; Warwick Town Clerk; councilmanpiaquadio@townofnewburgh.org; crawfordsupervisor@hvc.rr.com; Deborah Natalizio; dgreen@town.new-windsor.ny.us; Eileen Sutherland; fsantini@townofdeerpark.org; ggreen@town.new-windsor.ny.us; info@townofwoodbury.com; joleneroy@hvc.rr.com; jpatterson@highlands-ny.gov; Kelly Blauvelt; kmyers@townofmounthope.org; ksherlock10940@yahoo.com; maryellen@monroeny.org; minisinksupervisor@yahoo.com; minisinktownclerk@gmail.com; Michael Sweeton; pgersbeck; mcgee@cornwallny.gov; Robert Schultz; Robin Waizenegger (pjnytreas@citlink.net); Rodney Winchell; Ronald Clum; supervisor@townofmounthope.org; supervisor@townofwallkill.com; supervisor@townofwoodbury.com; supervisor@tuxedogov.org; supervisor\_way@yahoo.com; Tara Stickles; tc@townofhamptonburgh.org; tcardone@monroeny.org; togreenville@optonline.net; Tony Tracy; townclerk@optonline.net; town-clerk@townofnewburgh.org; townclerk@townofwallkill.com; townclerk@tuxedogov.org; townofbloominggrovetownclerk@yahoo.com  
**Subject:** 4Q2018 Mortgage Tax  
**Attachments:** Mortgage Tax Report 10-2018.pdf; Mortgage Tax Report 11-2018.pdf; Mortgage Tax Report 12-2018.pdf

Happy New Year to all!

Any questions please feel free to contact me.

*Yvonne Marse*

Executive Secretary/Administrative Assistant  
 Orange County Clerk  
 255 Main Street  
 Goshen, NY 10924  
 845-291-2694

This message has been scanned for malware.

# Mortgage Tax Receipts - Basic

ORANGE COUNTY

Ann G Rabbitt - County Clerk

From: 10/1/2018 Through: 10/31/2018

| Municipality        | Taxes Collected   | Additions   | Deductions     | Taxes Adj. Corr   | Amount Due<br>Tax District |
|---------------------|-------------------|-------------|----------------|-------------------|----------------------------|
| BLOOMING GROVE (TN) | 36,855.26         | 0.00        | 0.00           | 36,855.26         | 36,855.26                  |
| CHESTER (TN)        | 30,627.50         | 0.00        | 0.00           | 30,627.50         | 30,627.50                  |
| CORNWALL (TN)       | 23,596.00         | 0.00        | 0.00           | 23,596.00         | 23,596.00                  |
| CRAWFORD (TN)       | 21,852.00         | 0.00        | 0.00           | 21,852.00         | 21,852.00                  |
| DEERPARK (TN)       | 8,525.00          | 0.00        | 0.00           | 8,525.00          | 8,525.00                   |
| GOSHEN (TN)         | 52,990.50         | 0.00        | 0.00           | 52,990.50         | 52,990.50                  |
| GREENVILLE (TN)     | 7,831.50          | 0.00        | 0.00           | 7,831.50          | 7,831.50                   |
| HAMPTONBURGH (TN)   | 5,650.00          | 0.00        | 0.00           | 5,650.00          | 5,650.00                   |
| HIGHLANDS (TN)      | 9,533.00          | 0.00        | 0.00           | 9,533.00          | 9,533.00                   |
| MIDDLETOWN (CITY)   | 40,571.34         | 0.00        | 0.00           | 40,571.34         | 40,571.34                  |
| MINISINK (TN)       | 9,128.50          | 0.00        | 0.00           | 9,128.50          | 9,128.50                   |
| MONROE (TN)         | 90,725.65         | 0.00        | -930.00        | 89,795.65         | 89,795.65                  |
| MONTGOMERY (TN)     | 181,742.50        | 0.00        | 0.00           | 181,742.50        | 181,742.50                 |
| MOUNT HOPE (TN)     | 15,666.00         | 0.00        | 0.00           | 15,666.00         | 15,666.00                  |
| NEW WINDSOR (TN)    | 58,164.74         | 0.00        | 0.00           | 58,164.74         | 58,164.74                  |
| NEWBURGH (CITY)     | 31,942.50         | 0.00        | 0.00           | 31,942.50         | 31,942.50                  |
| NEWBURGH (TN)       | 101,668.00        | 0.00        | 0.00           | 101,668.00        | 101,668.00                 |
| PORT JERVIS (CITY)  | 17,915.00         | 0.00        | 0.00           | 17,915.00         | 17,915.00                  |
| TUXEDO (TN)         | 9,883.00          | 0.00        | 0.00           | 9,883.00          | 9,883.00                   |
| WALLKILL (TN)       | 50,200.92         | 0.00        | 0.00           | 50,200.92         | 50,200.92                  |
| WARWICK (TN)        | 79,481.00         | 0.00        | 0.00           | 79,481.00         | 79,481.00                  |
| WAWAYANDA (TN)      | 27,627.74         | 0.00        | 0.00           | 27,627.74         | 27,627.74                  |
| WOODBURY (TN)       | 27,139.00         | 0.00        | 0.00           | 27,139.00         | 27,139.00                  |
| <b>Totals :</b>     | <b>939,316.65</b> | <b>0.00</b> | <b>-930.00</b> | <b>938,386.65</b> | <b>938,386.65</b>          |

Districts 23

# Mortgage Tax Receipts - Basic

ORANGE COUNTY

Ann G Rabbitt - County Clerk

From: 11/1/2018 Through: 11/30/2018

| Municipality                | Taxes Collected   | Additions   | Deductions  | Taxes Adj. Corr   | Amount Due<br>Tax District |
|-----------------------------|-------------------|-------------|-------------|-------------------|----------------------------|
| BLOOMING GROVE (TN)         | 50,184.00         | 0.00        | 0.00        | 50,184.00         | 50,184.00                  |
| CHESTER (TN)                | 42,601.00         | 0.00        | 0.00        | 42,601.00         | 42,601.00                  |
| CORNWALL (TN)               | 45,229.50         | 0.00        | 0.00        | 45,229.50         | 45,229.50                  |
| CRAWFORD (TN)               | 15,053.50         | 0.00        | 0.00        | 15,053.50         | 15,053.50                  |
| DEERPARK (TN)               | 9,195.00          | 0.00        | 0.00        | 9,195.00          | 9,195.00                   |
| GOSHEN (TN)                 | 39,443.00         | 0.00        | 0.00        | 39,443.00         | 39,443.00                  |
| GREENVILLE (TN)             | 6,876.50          | 0.00        | 0.00        | 6,876.50          | 6,876.50                   |
| HAMPTONBURGH (TN)           | 9,503.00          | 0.00        | 0.00        | 9,503.00          | 9,503.00                   |
| HIGHLANDS (TN)              | 7,980.73          | 0.00        | 0.00        | 7,980.73          | 7,980.73                   |
| MIDDLETOWN (CITY)           | 38,662.94         | 0.00        | 0.00        | 38,662.94         | 38,662.94                  |
| MINISINK (TN)               | 12,875.50         | 0.00        | 0.00        | 12,875.50         | 12,875.50                  |
| MONROE (TN)                 | 128,203.25        | 0.00        | 0.00        | 128,203.25        | 128,203.25                 |
| MONTGOMERY (TN)             | 58,890.16         | 0.00        | 0.00        | 58,890.16         | 58,890.16                  |
| MOUNT HOPE (TN)             | 10,738.50         | 0.00        | 0.00        | 10,738.50         | 10,738.50                  |
| NEW WINDSOR (TN)            | 104,049.00        | 0.00        | 0.00        | 104,049.00        | 104,049.00                 |
| NEWBURGH (CITY)             | 31,425.50         | 0.00        | 0.00        | 31,425.50         | 31,425.50                  |
| NEWBURGH (TN)               | 176,778.50        | 0.00        | 0.00        | 176,778.50        | 176,778.50                 |
| PORT JERVIS (CITY)          | 5,759.50          | 0.00        | 0.00        | 5,759.50          | 5,759.50                   |
| TUXEDO (TN)                 | 13,120.50         | 0.00        | 0.00        | 13,120.50         | 13,120.50                  |
| WALLKILL (TN)               | 44,206.00         | 0.00        | 0.00        | 44,206.00         | 44,206.00                  |
| WARWICK (TN)                | 76,405.00         | 0.00        | 0.00        | 76,405.00         | 76,405.00                  |
| WAWAYANDA (TN)              | 15,441.50         | 0.00        | 0.00        | 15,441.50         | 15,441.50                  |
| WOODBURY (TN)               | 30,647.50         | 0.00        | 0.00        | 30,647.50         | 30,647.50                  |
| <b>Totals: 23 Districts</b> | <b>973,269.58</b> | <b>0.00</b> | <b>0.00</b> | <b>973,269.58</b> | <b>973,269.58</b>          |

# Mortgage Tax Receipts - Basic

ORANGE COUNTY

Ann G Rabbitt - County Clerk

From: 12/1/2018 Through: 12/31/2018

| Municipality        | Taxes Collected   | Additions   | Deductions       | Taxes Adj. Corr   | Amount Due<br>Tax District |
|---------------------|-------------------|-------------|------------------|-------------------|----------------------------|
| BLOOMING GROVE (TN) | 44,271.42         | 0.00        | 0.00             | 44,271.42         | 44,271.42                  |
| CHESTER (TN)        | 37,027.70         | 0.00        | 0.00             | 37,027.70         | 37,027.70                  |
| CORNWALL (TN)       | 25,482.15         | 0.00        | 0.00             | 25,482.15         | 25,482.15                  |
| CRAWFORD (TN)       | 16,085.50         | 0.00        | 0.00             | 16,085.50         | 16,085.50                  |
| DEERPARK (TN)       | 10,901.50         | 0.00        | 0.00             | 10,901.50         | 10,901.50                  |
| GOSHEN (TN)         | 27,763.30         | 0.00        | 0.00             | 27,763.30         | 27,763.30                  |
| GREENVILLE (TN)     | 6,452.50          | 0.00        | 0.00             | 6,452.50          | 6,452.50                   |
| HAMPTONBURGH (TN)   | 14,240.50         | 0.00        | 0.00             | 14,240.50         | 14,240.50                  |
| HIGHLANDS (TN)      | 6,506.00          | 0.00        | 0.00             | 6,506.00          | 6,506.00                   |
| MIDDLETOWN (CITY)   | 43,662.80         | 0.00        | 0.00             | 43,662.80         | 43,662.80                  |
| MINISINK (TN)       | 4,100.00          | 0.00        | 0.00             | 4,100.00          | 4,100.00                   |
| MONROE (TN)         | 109,667.62        | 0.00        | -1,577.88        | 108,089.74        | 108,089.74                 |
| MONTGOMERY (TN)     | 206,398.05        | 0.00        | 0.00             | 206,398.05        | 206,398.05                 |
| MOUNT HOPE (TN)     | 7,010.00          | 0.00        | 0.00             | 7,010.00          | 7,010.00                   |
| NEW WINDSOR (TN)    | 96,449.16         | 0.00        | 0.00             | 96,449.16         | 96,449.16                  |
| NEWBURGH (CITY)     | 22,042.50         | 0.00        | 0.00             | 22,042.50         | 22,042.50                  |
| NEWBURGH (TN)       | 68,967.94         | 0.00        | 0.00             | 68,967.94         | 68,967.94                  |
| PORT JERVIS (CITY)  | 3,670.00          | 0.00        | 0.00             | 3,670.00          | 3,670.00                   |
| TUXEDO (TN)         | 10,128.50         | 0.00        | 0.00             | 10,128.50         | 10,128.50                  |
| WALLKILL (TN)       | 50,971.20         | 0.00        | 0.00             | 50,971.20         | 50,971.20                  |
| WARWICK (TN)        | 57,993.50         | 0.00        | 0.00             | 57,993.50         | 57,993.50                  |
| WAWAYANDA (TN)      | 11,615.00         | 0.00        | 0.00             | 11,615.00         | 11,615.00                  |
| WOODBURY (TN)       | 36,539.93         | 0.00        | 0.00             | 36,539.93         | 36,539.93                  |
| <b>Totals :</b>     | <b>917,946.77</b> | <b>0.00</b> | <b>-1,577.88</b> | <b>916,368.89</b> | <b>916,368.89</b>          |

Districts 23

## Warwick Town Clerk

JAN 15 2019

**From:** Townclerk <townclerk@townofwallkill.com> Town of Warwick  
**Sent:** Tuesday, January 15, 2019 10:49 AM Town Clerk  
**To:** Akerley, Donna (donna@fallsburgny.com); Bethel TC; Blooming Grove; Callicoon TC; Cochection TC; Cornwall TC ; 'Crawford'; Deerpark; Delaware TC; Desiree Potvin; Forestburgh TC; Fremont; Greenville TC; Hamptonburgh TC; Highland; Highlands; Kathleen Myers; Liberty TC; Izappala@thetownofchester.org; Mamakating Mamakating (townclerk@mamakating.org); maryellen@monroeny.org; minitown@warwick.net; Montgomery; Neversink TC; 'New Windsor'; Newburgh; pgersbeck@townofgoshen.org; TC Lumberland; 'Thompson'; townclerk@townofrocklandny.com; Townclerk; Tusten TC; 'Tuxedo'; Warwick Town Clerk; Wawayanda (ksherlock10940@yahoo.com)  
**Subject:** 2019 Changes to the Election Law.

Good morning All,

I am sending along the information received today from our Board of Elections regarding the changes adopted yesterday in Albany as they pertain to the Election Law. I am sure there will be more information forthcoming regarding these significant changes.

Hold on! Probably going to be a bumpy ride.... ☺

Please be advised that the State Legislature voted on several legislative bills yesterday that bring drastic change to the political calendar and significant new unfunded mandates being forced upon local governments.

Among the biggest changes include:

\*Merging the state and federal primaries, resulting in one June primary election to be held each year and thus replacing the September primary, beginning this year.

The revised political calendar for 2019 includes:

- 2019 Primary moving up from September to June 25th
- Petitions dates being moved up to February 26, 2019 being the first day to circulate designating petitions with filing dates of April 1 – April 4, 2019
- Party reorganizations moving from September to July
- Party Caucus Dates change - Feb 26 - July 25
- Judicial Convention moving from September to August 8 – 12
- \* Early voting beginning with the November election this year
- \* Same day voter registration
- \* No excuse absentee voting

*Louisa M Ingrassia RMC  
 99 Tower Drive Bldg. A  
 Middletown NY 10941  
 845-692-7826*

*Recipient of 2017 NYS Town Clerk of the Year Award*



Sign up for our emergency alerts

<http://www.townofwallkill.com/newsletter.html>

X

## Warwick Town Clerk

---

**From:** Michael Sweeton  
**Sent:** Monday, January 14, 2019 4:31 PM  
**To:** Warwick Town Clerk  
**Subject:** FW: GFOA 2019 CONFERENCE

Please add a resolution for Ana to attend this at a cost not exceed \$780. thanks

---

**From:** Warwick Town Comptroller <comptroller@townofwarwick.org>  
**Sent:** Monday, January 14, 2019 4:29 PM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Subject:** GFOA 2019 CONFERENCE

Mike and Town Board Members,

The NY GFOA Conference is a great educational source for accountants and comptrollers in the government sector. I would like to attend the 2019 Conference held in March in Albany. Please advise if I can go ahead with the registration.

Sincerely,  
Ana Kanz  
Comptroller  
Town of Warwick  
(845) 986-1120 x242



26<sup>th</sup> - 29<sup>th</sup>



X

January 28, 2019  
ZBA Meeting has  
been cancelled.

The next ZBA  
meeting will be held  
February 25, 2019.

✓

## Warwick Town Clerk

---

**From:** Loretta Lenihan\ <lorettalenihan@optonline.net>  
**Sent:** Saturday, January 12, 2019 11:22 AM  
**To:** Aggie And John Wolosczcak  
**Subject:** PD SUPPORT GROUP 2019!  
**Attachments:** POSTER\_2018.pdf

RECEIVED

JAN 14 2019

Town of Warwick  
Town Clerk

Happy New Year to All:

Looking forward to another good year with interesting topics, movement programs with Yuri, treats and programs from Aggie, and most importantly, participation and enthusiasm among our members. This month, the Warwick Police department will present to us on home safety and related topics. We hope to see you there. Please remember, our group is open to all, and is appropriate, not only for PD, but for movement disorders of all kinds. Please share the attached flyer with your healthcare providers to keep the momentum going. Wishing all peace and contentment in the year to come.

Sent from my iPad  
Loretta Hutchinson-Lenihan MS, CCC-SLP, TSHH  
Speech Language Pathologist

# **PARKINSONS DISEASE & MOVEMENT DISORDERS SUPPORT GROUP OF WARWICK**

## *When:*

*THIRD Thursday of each Month  
1:30 to 3:00*

## *Where:*

*American Legion Hall  
71 Forester Avenue  
Warwick, New York 10990  
Next to Memorial Park  
Handicap Accessible  
Parking Available on Site  
Please use the side door on the left side  
rear of the building*

## *Topic:*

*Call the number below for more information  
New Topics each month*

## *RSVP / Contact:*

*Loretta Hutchinson-Lenihan, MS,CCC-SLP  
845-986-4980*

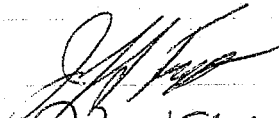
People with Movement Disorders and their caregivers are invited to "join us" for scheduled educational programs designed to help both affected people and their caregivers with support and information for improving their quality of life.

**F**acts

**U**nderstanding

**N**eeded solutions

Please Be advised That  
STEVEN Phipps AND Daniel Palaj  
Have Resigned their Positions with The  
TOWN DPW as Part Time Seasonal  
Effective Immediately.

  
DPW Commissioner  
1-11-19

RECEIVED

JAN 11 2019

Town of Warwick  
Town Clerk

X

## Warwick Town Clerk

---

**From:** Elizabeth Knight <eknight@teawithfriends.com>  
**Sent:** Monday, January 14, 2019 8:52 AM  
**To:** Warwick Town Clerk  
**Subject:** Repair Cafe flyer  
**Attachments:** Jan 19, 2019 Repair Cafe.docx

**RECEIVED**

**JAN 14 2019**

Town of Warwick  
Town Clerk

Good Morning, Eileen,

Would you please post the attached Repair Café flyer on the village's website.

Thanks,  
Elizabeth

**Elizabeth Knight Moss**  
17 Deer Pond Drive  
Warwick, NY 10990  
Tel. 845-544-1056



**Saturday, JANUARY 19, 10 AM-2 PM**

**Senior Center, Town Hall Complex, 132 Kings Hwy., Warwick**

**Everyone Welcome No Matter Where You Live**

**Bring Your BELOVED BUT BROKEN Item**

**\*FIX it for FREE With Our Repair Coaches**

**Mechanical & Electrical**

**Wood, Wicker & Jewelry**

**Clothing & Textiles**

**Soft Toys - Dolls & Stuffed Animals**

**Knife & Tool Sharpening**

**Bikes – Get your ride road-ready for Spring**

**Limit TWO Items Per Person!**

**\*We stock some lamp & bike parts all available at our cost**

**Adult Supervised Kids-Take-Apart Table**

**Repair Café held 3<sup>rd</sup> Saturday Every OTHER Month 10AM – 2PM**

**Jan. 19, March 16, May 18, July 20, Sept 21, Nov. 16, 2019**

**[eknightmoss@gmail.com](mailto:eknightmoss@gmail.com) or 845-544-1056 Facebook Page: Repair Café – Hudson Valley**

1/4/19 X

For Jan 17<sup>th</sup> Town Board mtg.

New Coordinator:

Name:

Jean Corbi Ciappa  
50 Brady Road  
Warwick, N.Y. 10990

RECEIVED

JAN 04 2019

Town of Warwick  
Town Clerk

WFVP Coordinator - Part time 21 yrs.

Salary \$15/hour.

- Mike has approved above

- Please put into Jan. 17 Town Board mtg as a resolution.

Call me if you have any questions

Thanks

Vince Cipelli

## Warwick Town Clerk

---

**From:** Grant, Malcolm R (DEC) <malcolm.grant@dec.ny.gov>  
**Sent:** Wednesday, January 02, 2019 4:13 PM  
**To:** Warwick Town Clerk; Michael Sweeton  
**Subject:** NYSDEC Otter Survey inquiry

RECEIVED  
JAN 03 2019  
Town of Warwick  
Town Clerk

Hello,

I am a wildlife technician with the New York State DEC, I hope this message finds you well. We are conducting surveys for River Otter and I am looking for information about the area of Wickham Park. We would like to do a survey in this area but I am not sure if the area is open to the public, or what parcels the town owns (the parcel viewers seem to not be up to date).

I included a map below, we would like to survey the area circled in red. Looks like the town owns the area to the east (right side) of the road, but the area to the west (left side) does not show the landowner on the parcel viewer website.

The surveys are simple; we walk 400 meters along a stream or lake and look for and photograph any otter sign we find. The surveys are only done once, during business hours, and do not require any accommodation on your part. It is part of a state-wide effort to assess the otter population in NYS.

Can you give us permission to access this area?

Please let me know if you will allow us access and if you have any questions.

Thank you,  
Malcolm

### Malcolm Grant

Fish and Wildlife Technician, Division of Fish Wildlife and Marine Resources

### New York State Department of Environmental Conservation

21 S. Putt Corners Rd, New Paltz, NY 12561

P: (845) 256-2251 | F: (845) 256-9219 | [malcolm.grant@dec.ny.gov](mailto:malcolm.grant@dec.ny.gov)

[www.dec.ny.gov](http://www.dec.ny.gov) |  | 

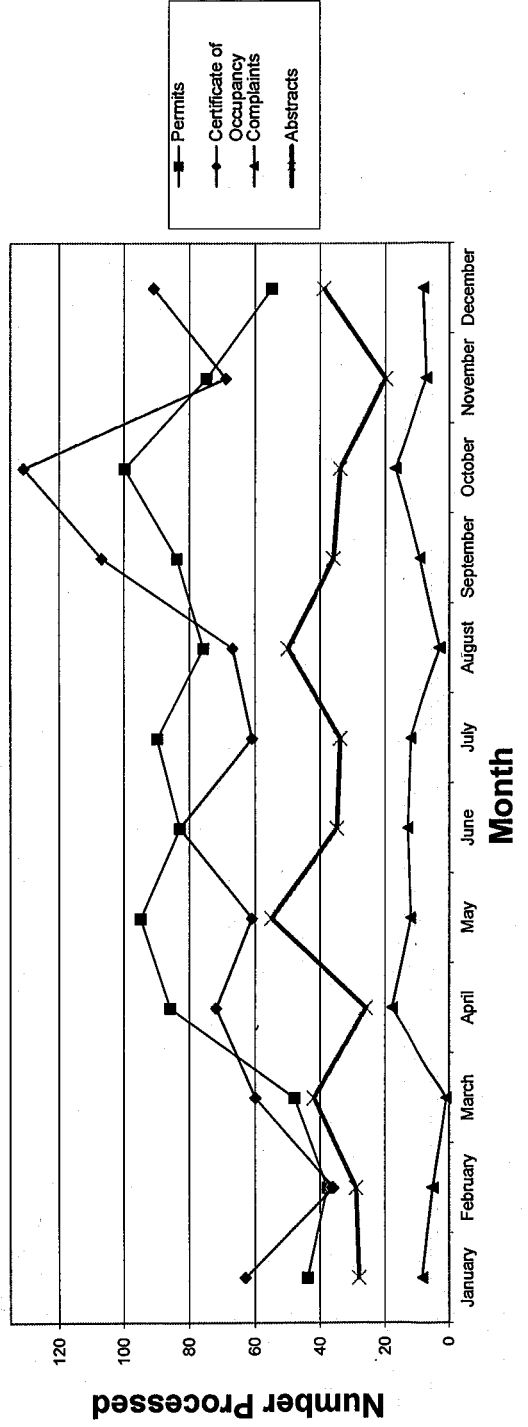




**2018 - TOWN OF WARWICK  
BUILDING DEPARTMENT YEAREND REPORT**

|                                 | January      | February     | March        | April        | May          | June         | July         | August       | September    | October      | November     | December     | Total         |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| <b>Permits:</b>                 | 44           | 38           | 48           | 86           | 95           | 83           | 90           | 76           | 84           | 100          | 75           | 55           | 874           |
| <b>C of O's &amp; C of C's:</b> | 63           | 36           | 60           | 72           | 61           | 83           | 61           | 67           | 107          | 131          | 69           | 91           | 901           |
| <b>Complaints</b>               | 8            | 5            | 1            | 18           | 12           | 13           | 12           | 3            | 9            | 17           | 7            | 8            | 113           |
| <b>Monthly Total Collected:</b> | \$ 16,406.00 | \$ 17,953.00 | \$ 45,740.00 | \$ 30,317.00 | \$ 42,174.00 | \$ 39,705.00 | \$ 40,687.00 | \$ 36,111.00 | \$ 33,981.50 | \$ 41,791.00 | \$ 60,262.00 | \$ 25,466.00 | \$ 430,593.50 |
| <b>Inspections:</b>             | 109          | 100          | 124          | 178          | 206          | 217          | 181          | 202          | 224          | 262          | 185          | 177          | 2165          |
| <b>Abstracts</b>                | 28           | 29           | 42           | 26           | 55           | 35           | 34           | 50           | 36           | 34           | 20           | 39           | 428           |

**Yearend Report - 2018**



*D. Gibson*  
Building Inspector - Daniel Gibson

## Warwick Town Clerk

---

**From:** Warwick Town Comptroller  
**Sent:** Monday, January 07, 2019 6:33 PM  
**To:** Michael Sweeton; Warwick Town Clerk  
**Subject:** PT RECEIVER OF TAX PAY RATE DISCREPANCY- R2019-18

Hi Mike and Eileen,

I was going over the reorg meeting agenda. Carol Marion's salary should be \$15.10 (as per schedule). On the minutes the rate is at \$15.00. Please have an amended resolution on the next board meeting to list the correct amount of \$15.10.

Thanks,

Ana

**RECEIVED**

**JAN 08 2019**

Town of Warwick  
Town Clerk



# “COLONIAL COMFORTS”

## *Tasting Event*

Sunday, January 20

1:45-3:00

Warwick Town Hall Senior Center 132 Kings Highway

Sample some 18<sup>th</sup> century food!

Curious about the foodways of the past and how they stack up to today's yummys?

- What locally sourced foods or exotic imports did they nibble on?
- Was it pretty awful stuff, or are there hidden treasures to enjoy?

Join us for our colonial foods learning project! Volunteer cooks are preparing authentic 18<sup>th</sup> century recipes to see what food was like during Revolutionary days in Warwick, and will share samples.

This free event is open to all with a free will suggested donation at the door.

Tasting begins immediately after our historical society's annual business meeting from 1-1:30. All are welcome to hear about what we have discovered about Revolutionary Warwick and accomplished in 2018, and what is planned for 2019.

EMAIL US for further information & or if you'd like to be a cook!

[hathornhouse@gmail.com](mailto:hathornhouse@gmail.com)

FRIENDS OF HATHORN HOUSE HISTORICAL SOCIETY

HATHORNHOUSE.WORDPRESS.COM

## Warwick Town Clerk

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**From:** Michael Sweeton  
**Sent:** Wednesday, December 19, 2018 3:27 PM  
**To:** Warwick Town Clerk  
**Subject:** FW: from Prof. Hull

-----Original Message-----

**From:** Hull/Africa <africa@warwick.net>  
**Sent:** Wednesday, December 19, 2018 3:25 PM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Cc:** Roger Gavan <roggavan@warwick.net>  
**Subject:** from Prof. Hull

**RECEIVED**

**DEC 19 2018**

Town of Warwick  
Town Clerk

Hi Mike

Season's Greetings!

On January 17th at our regular meeting of the Town Board I'd like us to present an award to Paul and JoAnn Dolan of Warwick for their huge role in saving Sterling Forest. As you know, nearly 10,000 acres of the land lies within the Town of Warwick. It was the Dolans who almost single-handedly started the campaign to preserve this precious asset and were instrumental in organizing a mass movement at all levels (town, county, state, federal, institutional ) which led to its creation as a state park of more than 22,000 acres today and still expanding. The Dolans have a large following in Warwick and beyond so I expect we will have an audience for the award event. Perhaps a brief reception could precede or follow the citation.

Cheers,

Richard

X

## Warwick Town Clerk

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**From:** Michael Sweeton  
**Sent:** Wednesday, January 02, 2019 9:40 AM  
**To:** Warwick Town Clerk  
**Subject:** FW: December Report  
**Attachments:** Shelter Report.odt

RECEIVED

JAN 02 2019

Town of Warwick  
Town Clerk

**From:** Suzyn Barron, Pres. <warwickhumane@yahoo.com>  
**Sent:** Tuesday, January 1, 2019 1:57 PM  
**To:** Michael Sweeton <msweeton@townofwarwick.org>  
**Cc:** Councilman DeAngelo <fdeange1@optonline.net>  
**Subject:** December Report

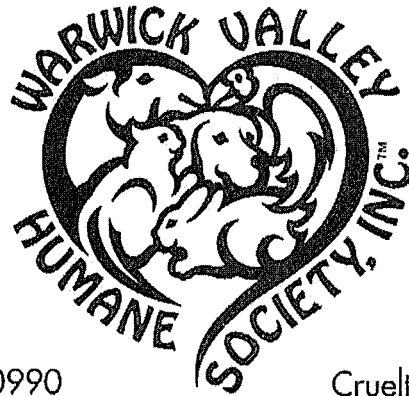
Happy New Year, Mike!

Attached please find our shelter report for the month of December. Please let me know if any additional information is needed.

I will need a copy of a signed contract for 2019 for our records for NYS Agriculture and Markets inspection whenever it's ready.

Thank you for the support of the Town Board of our efforts on behalf of our community's homeless pets!

Suzyn



P.O. Box 61  
48 Public Works Drive  
Warwick, New York 10990

Tel: 845.986.2473

Fax: 845.987.8995

Cruelty Complaints: 845.987.7336

[www.wvhumane.org](http://www.wvhumane.org)



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## TOWN OF WARWICK SHELTER REPORT

Month of DECEMBER, 2018

- A. Dog admissions: 4
- B. Dogs returned to owner: 3
- C. Dogs euthanized: 0
- D. Dogs adopted: 4
- E. Calls for service by Warwick Police: 5
  - a. 1 call for a bite incident in Greenwood Lake, ACO confirmed up to date rabies vaccination on dog for victim
  - b. 3 calls for stray dogs

c. 1 call for a possible rabid raccoon