

AGENDA – TOWN BOARD MEETING
October 13, 2022
7:30pm

REGULAR MEETING:

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

ACCEPTANCE OF MINUTES

1. Regular Meeting- September 22, 2022

REGULAR MEETING:

CORRESPONDENCE:

DANIEL GIBSON – Building Inspector, Town of Warwick. Letter dated October 7, 2022 requesting a refund of payment for a Solar Permit for SBL# 72-2-77.1.

DODY A. NICHOLAS – Secretary, Greenwood Lake Joint Fire District. Letter dated September 2022 regarding the annual budget hearing notice for Greenwood Lake Joint Fire District including the proposed 2023 Budget.

NICOLE ANDERSON – Director of Community Development, Orange County, NY. Email dated September 30, 2022 regarding DRAFT 2023 Orange County Community Development Action Plan Available online for public comment.

RYAN MAGUIRE – Administration, Warwick Community Bandwagon, Inc. Email dated September 27, 2022 regarding Town Budget requests for 2023.

EILEEN M. ASTORINO – Town Clerk, Town of Warwick. Memo to the Town Board dated October 7, 2022 requesting a Budget Transfer.

CARMINE MONTEMARANO – Resident, Town of Warwick. Email dated September 23, 2022 to the Clerk thanking Chief Rader for following up on the critical issue regarding Extremely dangerous intersection site survey (Rocky Trail and Jersey Ave.).

SAM WALTER – Recreational; Director, Mountain Lake Park (Former Kutz Camp). Email dated October 10, 2022 to the Supervisor requesting for the Town Board to pass a resolution to apply for a Hiking Trail grant for the Greenway Trial Grant Program.

ALLISON WAGNER – Greenwood Lake Commission. Email dated October 5, 2022 to the Clerk regarding a Notice of Monthly Meeting Change. Meeting scheduled for October 26, 2022 will now be held on November 2, 2022 at the Senior Center in the Village of Greenwood Lake.

DEIDRE ELLIS – Clerk, Town of West Milford. Email dated September 22, 2022 regarding Adopted West Milford Ordinance 2022-036 - ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY AMENDING CHAPTER 500 ZONING OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP AMENDING SECTION 500-68 FENCES, WALLS AND SIGHT TRIANGLES TO CLARIFY THE MAXIMUM PERMITTED HEIGHT IN RESIDENTIAL DISTRICTS AND REVISE SECTION 420 LAND USE PROCEDURES TO UPDATE THE MINOR SOIL PERMIT DEFINITION.

SUZANNE GREENHILL – Secretary, Florida Fire District. Letter dated September 28, 2022 to the Clerk regarding Notice of Annual Budget Hearings for Florida Fire District.

JENNIFER CROVER – Supervisor of Transportation, Town of Warwick. Email dated October 12, 2022 to the Supervisor recommending Wayne Russo as a part-time Dial A Bus Driver.

BOARD’S DISCUSSION ON CORRESPONDENCE

VISITING ELECTED OFFICIALS

REPORTS OF BOARDS AND COMMISSIONS

COMMITTEE REPORTS

DEPARTMENT OF PUBLIC WORKS REPORT

Culvert Pipes	West Ridge Rd.	Ice & Water Problems 70 ft.
	Royal Ct.	Old Pipe collapsed 100 ft.
Catch Basins	Royal Ct.	Join pipes and 2 catch basins
Mowing	Town Wide	Mow & Maintain
Pot Holes	Town Wide	Fill with Hot mix
Vehicle Maint.	As needed	
Emergency Repairs	As needed	
Road Signs	Town Wide	Replace as needed
Haul Material	Stockpile	Haul item #4 to stockpile
	Road Grit	Stockpile
Water Dept.	Lakeshore Rd.	Replace fire Hydrant
	Indian Park	Summer Line leak
Town Park	Mow & Maintain	All fields

PARKS DEPARTMENT

Union Corners Park	Open	Town
Mountain Lake Park (Former Kutz Camp)	Open	Town
Town of Warwick Dog Park	Open	Town
Airport Road Park	Open	Town

Wickham Woodland Park	Open	Town
Cascade Park	Open	Town
Wickham Passive Boat Launch	Closing November 1, 2022	Town
Pine Island Park	Open	Town
Thomas P. Morahan Waterfront Park	Park Open (NO SWIMMING)	Village of GWL
Ben Winstanley Park	Open	Village of GWL
Village of GWL Dog Park	Open	Village of GWL

ENVIRONMENTAL CONSULTANTS REPORT

COUNCILMAN DE ANGELO REPORT

COUNCILMAN KOWAL REPORT

COUNCILMAN GERSTNER REPORT

COUNCILMAN SHUBACK REPORT

ATTORNEY'S REPORT

TOWN CLERK'S REPORT

1. FEES COLLECTED – SEPTEMBER 2022

Interest in Town Clerk's Checking Account	\$0.10
Mountain Lake Park – Kitchen	\$600.00
Mountain Lake Park- Kitchen Storage	\$50.00
Mountain Lake Park- Non-Res Cabin/Apartments	\$2,000.00
Wickham Woodland Manor Fee	\$500.00
Wickham Lake Permit Fee- Resident	\$20.00
Wickham Lake Permit Renewal	\$20.00
Copy of Map	\$10.00
Film Production Fee	\$250.00
Marriage Certified	\$80.00
Taxi Cab	\$15.00
Carters Permit	\$100.00
Photocopies	\$27.00
Dog Impounds	\$100.00
Town Park Pavilion	\$250.00
Marriage License Fee	\$577.50
Conservation	\$843.62
Dog Licenses	\$1,479.00
Registrar Town of Warwick	\$280.00
Police Agreement Third Party	\$1,680.00

Police Impound Fee	\$325.00
Wickham Woodland Manor Deposit	\$600.00
Mountain lake Park Deposit Lodge Dining Hall	\$200.00
Town Park Deposits	\$400.00
Total Local Shares Remitted	\$10,407.22

2. FEES PAID – SEPTEMBER 2022

NYS Dept. of Health	\$742.50
NYS Ag & Markets for Spay/neuter program	\$191.00
NYS Environmental Conservation	\$14,675.38
Village of Florida Registrar	\$120.00
Village of Greenwood Lake Registrar	\$140.00
Village of Warwick for Registrar	\$1,370.00
Total Non-Local Revenues	\$17,238.88

3. EARLY VOTING SCHEDULE

DATES AND HOURS OF VOTING DURING EARLY VOTING

The dates and hours for early voting are uniform for all eight sites during the general election:

Saturday, October 29, 2022	10am to 6pm
Sunday, October 30, 2022	9am to 5pm
Monday, October 31, 2022	7am to 3pm
Tuesday, November 1, 2022	12 noon to 8pm
Wednesday, November 2, 2022	12 noon to 8pm
Thursday, November 3, 2022	9am to 5pm
Friday, November 4, 2022	7am to 3pm
Saturday, November 5, 2022	9am to 5pm
Sunday, November 6, 2022	9am to 5pm

Orange County will have eight sites available for Early Voting:

City of Middletown - Middletown Senior Center - 62-80 W Main St., Middletown, NY
City of Newburgh - Newburgh Activity Center - 401 Washington St, Newburgh, NY
City of Port Jervis - Delaware Engine #2 – 22 Hammond St, Port Jervis, NY
Town of Cornwall - Cornwall Ambulance Building - 1 Clinton St., Cornwall, NY
Town of Goshen - Caroline Building, 23 Hatfield Lane, Goshen, NY
Town of Montgomery - Village of Montgomery Senior Center – 36 Bridge St., Montgomery, NY
Town of Monroe - Monroe Town Hall - 1465 Orange Tpke., Monroe, NY
Town of Warwick - Warwick Town Hall - 132 Kings Hwy, Warwick, NY

SUPERVISORS REPORT

1. **2023 Budget Hearing-** Nov. 10, 2022 7 pm
2. **Journal entries**
3. **Supervisors Corner** – Published each week in the Warwick Dispatch, with excerpts printed in the Warwick Advertiser.

PRIVILEGE OF THE FLOOR (AGENDA ITEMS)

NEW BUSINESS:

1. **SCHEDULE PUBLIC HEARING – 2023 PRELIMINARY BUDGET**
2. **SCHEDULE PUBLIC HEARING – 2023 SPECIAL DISTRICTS BUDGET**
3. **GRANT APPLICATION FOR TRAILS AROUND THE LAKE AT MOUNTAIN LAKE PARK (FORMER KUTZ CAMP)**
4. **AUTHORIZATION TO SIGN AGREEMENT WITH THE VILLAGE OF FLORIDA – CONTROL OF SNOW AND ICE ON GLENMERE ROAD**
5. **AUTHORIZATION TO SIGN AGREEMENT WITH TOWN OF TUXEDO FOR SNOW AND ICE CONTROL OF OLD FORGE ROAD**
6. **AUTHORIZE FILING OF NEGATIVE DECLARATION (SEQR)- INTRODUCTORY LOCAL LAW NO. 5 OF 2022**
7. **SCHEDULE PUBLIC HEARING- MORATORIUM ON ISSUING NEW SHORT TERM RRENAL PERMITS**
8. **APPOINT PART-TIME RECEIVER OF TAXES CLERK – DEBORAH CARMODY**
9. **SCHEDULE PUBLIC HEARING – PROPOSED INTRODUCTORY LOCAL LAW #6 OF 2022 TO EXCEED TWO PERCENT PROPERTY TAX CAP**
10. **AMEND #R2022-18 RECEIVER OF TAXES PART-TIME HELP**
11. **REQUEST SPEED REDUCTION – OLD DUTCH HOLLOW ROAD FROM THE VILLAGE LINE TO NELSON ROAD**
12. **BUDGET TRANSFER – RECORDS MANAGEMENT**
13. **REFUND SOLAR PERMIT – TESLA ENERGY OPERATIONS, INC.**
14. **ACCEPT BID PROPOSAL – COLLECTION OF RECYCLEABLE MATERIALS**
15. **APPOINT PART-TIME DIAL A BUS DRIVER – WAYNE RUSSO**

BILLS:

PRIVILEGE OF THE FLOOR (GENERAL)

RECONVENE:

ADJOURN:

**BOARD OF FIRE COMMISSIONERS
FLORIDA FIRE DISTRICT**

**Po Box 95
Florida, NY 10921**

RECEIVED
SEP 28 2022
Town of Warwick
Town Clerk

September 28, 2022

Town Clerk
Town of Warwick
132 Kings Highway
Warwick, New York 10990

Dear Sir or Madam:

We are enclosing a copy of a public notice of the annual budget hearing for the Florida Fire District, regarding the proposed budget for the year 2023. Also enclosed is a copy of our proposed 2023 budget.

In accordance with the provisions of the Laws of 2006 Chapter 240, codified at Sections 105 and 181 of the Town Law, you "shall cause" a copy of this Notice to be posted on the bulletin board in your office, on the signboard of the Town, maintained pursuant to subdivision 6 of Section 30 of the Town Law, and shall also post this Notice on your town website, not sooner than September 29, 2022 and not later than October 4, 2021. You will note that the Notice states that a copy of the fire district's 2023 proposed budget is available at your office, where it may be inspected by any interested person during office hours. Please note that the posting(s) you make should remain until after the budget hearing date, October 17, 2022.

Very truly yours,



Suzanne Greenhill
Secretary, Florida Fire District

NOTICE

PLEASE TAKE NOTICE that the Florida Fire District shall hold a public hearing to discuss the contents of its proposed budget for 2023. The public hearing will be conducted at the firehouse located at 19 South Main Street Florida, New York, at 7:00 p.m. on October 17, 2022. A copy of the proposed budget is available at the office of the Town Clerk of the Town of Warwick and at the office of the Fire District Secretary where it may be inspected by any interested person during office hours. In addition, copies of the proposed budget for 2023 will be available at the aforesaid public hearing. All interested persons are invited to attend.

Suzanne Greenhill
Secretary, Florida Fire District

			Over/(Under)	2023		
	Budget	Actual	Budget	proposed budget		
Interest & Earnings	\$500.00	\$1,581.54	\$1,081.54	\$1,500.00		
Interest earned Apparatus Reserve Fund	\$0.00	\$2,034.80	\$2,034.80	\$2,500.00		
Interest earned Equipment Reserve	\$0.00	\$80.59	\$80.59	\$100.00		
Rent	\$3,000.00	\$2,000.00	-\$1,000.00	\$3,000.00		
Sale of Equipment & Supplies	\$0.00	\$0.00	\$0.00	\$0.00		
Insurance Recoveries	\$0.00	\$0.00	\$0.00	\$0.00		
Refund Prior Year Expenses	\$0.00	\$8,879.65	\$8,879.65	\$0.00		
Gifts & Donations	\$0.00	\$0.00	\$0.00	\$0.00		
Other Unclassified Revenues	\$0.00	\$5.00	\$5.00	\$0.00		
Total Revenue	\$3,500.00	\$14,581.58	\$11,081.58	\$7,100.00		
Salaries	\$30,000.00	\$18,716.71	\$11,283.29	\$35,000.00		
Chief's Supplies & Misc. Other	\$51,500.00	\$50,158.73	\$1,341.27	\$51,500.00		
Fire Police Supplies	\$1,500.00	\$0.00	\$1,500.00	\$1,500.00		
Training	\$3,000.00	\$4,197.64	-\$1,197.64	\$3,000.00		
Uniforms	\$4,000.00	\$2,097.50	\$1,902.50	\$4,000.00		
Equipment	\$100,000.00					
Insurance	\$40,000.00	\$4,780.00	\$35,220.00	\$40,000.00		
Maintenance Contracts	\$6,500.00	\$0.00	\$6,500.00	\$6,500.00		
Medical Expenses	\$15,000.00	\$5,344.00	\$9,656.00	\$15,000.00		
Postage	\$500.00	\$297.01	\$202.99	\$500.00		
Printing	\$400.00	\$0.00	\$400.00	\$400.00		
Misc.	\$5,000.00	\$720.28	\$4,279.72	\$5,000.00		
Building Repairs & Maintenance	\$40,000.00	\$15,682.00	\$24,318.00	\$40,000.00		
Equipment Repairs & Maintenance	\$16,000.00	\$10,658.87	\$5,341.13	\$16,000.00		
Telephone	\$5,000.00	\$3,838.61	\$1,161.39	\$6,000.00		
Annual Inspection Dinner	\$15,000.00	\$0.00	\$15,000.00	\$5,000.00		
Vehicle Gas	\$5,000.00	\$2,823.49	\$2,176.51	\$6,000.00		
Vehicle Diesel	\$5,000.00	\$2,317.50	\$2,682.50	\$6,000.00		
Milage Allowance & Tolls	\$1,000.00	\$0.00	\$1,000.00	\$1,000.00		
Utilities- Electric	\$14,000.00	\$7,489.30	\$6,510.70	\$14,000.00		
Utilities- Gas	\$14,000.00	\$8,634.86	\$5,365.14	\$14,000.00		
Utilities- water	\$800.00	\$344.00	\$456.00	\$800.00		
Utilities- Sewage	\$500.00	\$172.50	\$327.50	\$500.00		
Apparatus Maintenance & Repairs	\$82,000.00	\$13,718.05	\$68,281.95	\$60,000.00		
Alarm System	\$750.00	\$0.00	\$750.00	\$750.00		
Advertisement	\$1,000.00	\$397.52	\$602.48	\$1,000.00		
Cleaning Services	\$10,000.00	\$6,469.60	\$3,530.40	\$10,000.00		
Dues & Association fees	\$1,500.00	\$355.00	\$1,145.00	\$1,500.00		
Professional Fees Legal	\$14,000.00	\$1,160.00	\$12,840.00	\$14,000.00		
Penalties	\$200.00	\$0.00	\$200.00	\$200.00		
Professional Fees- Auditor	\$4,000.00	\$0.00	\$4,000.00	\$5,000.00		
Office Supplies	\$4,500.00	\$164.00	\$4,336.00	\$4,500.00		
Bank Service Charges	\$250.00	\$0.00	\$250.00	\$250.00		
Computer Support	\$4,500.00	\$2,925.00	\$1,575.00	\$4,500.00		
Sanitizing Supplies	\$1,000.00	\$0.00	\$1,000.00	\$1,000.00		
Security	\$2,500.00	\$0.00	\$2,500.00	\$2,500.00		
Local Pension Fund	\$225,000.00	\$202,811.00	\$22,189.00	\$275,000.00		
Fica Expense	\$200.00	\$1,431.85	-\$1,231.85	\$2,300.00		
Workers Compensation Insurance	\$50,000.00	\$27,073.45	\$22,926.55	\$50,000.00		
Bond Principal Redemption	\$0.00	\$0.00	\$0.00	\$0.00		
Bond Interest	\$0.00	\$0.00	\$0.00	\$0.00		
Transfer to Apparatus Reserve	\$37,500.00	\$0.00	\$37,500.00	\$100,000.00		
New Generator	\$0.00	\$0.00	\$0.00	\$45,000.00		
Total Appropriations	\$814,700.00	\$394,778.47	\$419,921.53	\$849,200.00		
less						
Estimated Revenues	\$3,500.00	\$14,581.58		\$3,500.00		
Estimate Appropriated Unreserved Fund	\$200,000.00			\$250,000.00		
Taxes to be raised	\$611,200.00	\$610,870.60		\$595,700.00		
	2023 assessments	equalization rate	full valuation	full valuation percentage	taxes to be raised	tax rate
Assessed valuation						
Town of Goshen	\$122,235,074.00	49.50%	\$246,939,543.43	26.47%	\$157,652.47	\$1.28975
Town of Warwick	\$74,445,906.00	10.85%	\$686,137,382.49	73.53%	\$438,047.53	\$5.88410
			\$933,076,925.92	100.00%	\$595,700.00	
	2022 assessments	equalization rate	full valuation	full valuation percentage	taxes to be raised	tax rate
Assessed valuation						
Town of Goshen	\$124,279,187.00	56.00%	\$221,927,119.64	27.12%	\$165,757.68	\$1.35877
Town of Warwick	\$74,548,377.00	12.50%	\$596,387,016.00	72.88%	\$445,442.32	\$5.97991
			\$818,314,135.64		\$611,200.00	

Proposed 2023 Budget Florida Fire district



Greenwood Lake Fire District

17 Mountain Lakes Lane
P.O. Box 1388
Greenwood Lake, NY 10925
Phone (845) 595-1722 Fax (845) 595-1723



RECEIVED

OCT 03 2022

Town of Warwick
Town Clerk

September , 2022

Town Clerk
Town of Warwick
132 Kings Highway
Warwick, New York 10990

Dear Sir or Madam:

We are enclosing a copy of a public Notice of the annual budget hearing for the Greenwood Lake Joint Fire District, regarding the proposed budget for the year 2023. Also enclosed is a copy of our proposed 2023 budget.

In accordance with the provisions of the Laws of 2006 Chapter 240, codified at Sections 105 and 181 of the Town Law, you "shall cause" a copy of this Notice to be posted on the bulletin board in your office, on the signboard of the Town, maintained pursuant to subdivision 6 of Section 30 of the Town Law, and shall also post this Notice on your town website, not sooner than September 28, 2022 and not later than October 3, 2022. You will note that the Notice states that a copy of the fire district's 2023 proposed budget is available at your office, where it may be inspected by any interested person during office hours. Please note that the posting(s) you make should remain until after the budget hearing date, October 18, 2022.

If you have any questions in connection with this matter, kindly contact our attorneys, Kornfeld, Rew, Newman & Simeone, 139 Lafayette Avenue, P.O. Box 177, Suffern, New York 10901 (845-357-2660) at your earliest convenience.

Very truly yours,

Dody A. Nicholas
Secretary, Greenwood Lake Joint Fire District

NOTICE

PLEASE TAKE NOTICE that the Greenwood Lake Joint Fire District shall hold a public hearing to discuss the contents of its proposed budget for 2023. The public hearing will be conducted at the firehouse located at 17 Mountain Lakes Lane, Greenwood Lake, New York, at 7:30 p.m. on October 18, 2022. A copy of the proposed budget is available at the offices of the Town Clerk of the Town of Warwick and at the office of the Fire District Secretary where it may be inspected by any interested person. In addition, copies of the proposed budget for 2023 will be available at the aforesaid public hearing. All interested persons are invited to attend.

Dody A. Nicholas, Secretary
Greenwood Lake Joint Fire District

**GREENWOOD LAKE FIRE DISTRICT
2023 PROPOSED BUDGET**

	2023
A3410.4 Contractual	
Building Maintenance	\$42,200.00
Bunker Gear cleaning & repair	\$7,500.00
Chief's Expenses	\$1,900.00
Dock Rental	\$1,700.00
Election Officers	\$400.00
Fire Commissioners training	\$2,000.00
Fire Prevention	\$2,500.00
Fire Supplies	\$5,000.00
Fuel	\$15,000.00
Equipment Testing	\$17,000.00
Insurance	\$90,000.00
Legal	\$20,000.00
LOSAP	\$120,000.00
Fire Reporting	\$2,400.00
Office Supplies	\$1,500.00
Physical Exams	\$13,000.00
Radio Repairs	\$4,000.00
UTILITIES	\$38,000.00
Training	\$2,500.00
Secretary/Treasurer	\$14,000.00
Truck Maintenance	\$55,000.00
Tuxedo Fire District	\$21,500.00
Tuxedo Fire Hydrants	\$6,000.00
IT	\$2,900.00
Total:	\$486,000.00
A3410.2 Equipment	
5 Pagers	\$2,500.00
Bunker Gear 5 Sets	\$17,000.00
Equipment	\$12,000.00
Hose	\$3,500.00
Total:	\$35,000.00
BOND BUILDING	\$313,000.00
Capital Reserve:EQUIPMENT	\$65,000.00
Capital Reserve:BUILDING	\$1,000.00
Total Budget	\$900,000.00

RECEIVED

SEP 22 2022

Town of Warwick
Town Clerk

GREENWOOD LAKE JOINT FIRE DISTRICT

2023 PROPOSED BUDGET

2022 Total Proposed Budget	\$900,000.00
----------------------------	--------------

Estimated Revenues	3,000.00
--------------------	----------

Amount to be raised by real property taxes	\$897,000.00
--	--------------

TOWN OF WARWICK



Eileen M. Astorino
Town Clerk/Registrar
132 Kings Highway
Warwick, New York 10990-3152
Tel: (845) 986-1124, ext. 246
Fax: (845) 987-1499
clerk@townofwarwick.org

Carolyn Purta, Deputy Town Clerk/Deputy Registrar
Melissa Stevens, Deputy Town Clerk
Tel: (845) 986-1124, ext. 244 or 245
Fax: (845) 987-1499

Date: October 7, 2022

To: Bonnie Kane, Comptroller

From: Eileen M. Astorino, Town Clerk

CC: Town Board

RE: Budget Transfer

RECEIVED
OCT 07 2022
Town of Warwick
Town Clerk

Please accept this memo as a request to transfer \$2054.25 for the purpose of secure disposal of confidential records

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Records Management Part Time A00.00.1989.154	Records Contractual A00.00.1989.412	\$2,054.25

Warwick Town Clerk

From: Greenwood Lake Commission <1616gwlc@gmail.com>
Sent: Wednesday, October 05, 2022 9:45 PM
To: adenova@passaiccountynj.org; GreenwoodLakeCha; kellyr@passaiccountynj.org; Lucy Sanchez (Receptionist@WestMilford.org); Seemon, Marc; SuePappas; TwpClerk; VillageGreenwood; VillageofGreenwo; Michael Sweeton; Warwick Town Clerk; WarwickValleyCha
Cc: PaulZarrillo; Floyd DeAngelo_optonline
Subject: Notice of Monthly Meeting Change.
Attachments: Meeting_DateChange_Flyer1.png

RECEIVED

OCT 06 2022

Town of Warwick
Town Clerk

Hello,

In accordance with our By Laws, please accept this letter of notification of our monthly meeting date being changed due to unforeseen circumstances.

Please be advised that the Greenwood Lake Commission meeting scheduled for October 26, 2022 will now be held on **NOVEMBER 2, 2022 at the Senior Center** in the Village of Greenwood Lake. Please mark your calendars and share with your staff and have posted for the public to see.

Kind Regards,

Allison Wagner
Greenwood Lake Commission
P.O. Box 93
Hewitt, NJ 07421
973-506-7800

GREENWOOD LAKE COMMISSION MEETING

CHANGE OF MEETING DATE

Greenwood Lake Commission
October 26, 2022 meeting is now

7:00 pm – 9:00 pm

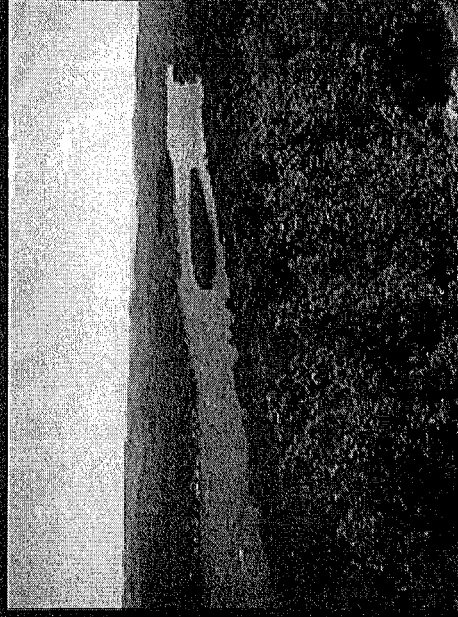
ZOOM LINK

VISIT WWW.GWLCC.ORG
TO REGISTER AND GET THE LINK

info@gwlc.org

www.gwlc.org

973-506-7800



X

Warwick Town Clerk

From: Michael Sweeton
Sent: Monday, October 10, 2022 3:48 PM
To: Warwick Town Clerk
Subject: Fwd: Hiking Trail Grant-Board Resolution Needed
Attachments: image001.jpg; Board Resolution for Hiking Trails.docx

Sent from my iPhone

Begin forwarded message:

From: Samantha Walter <RecreationDirector@townofwarwick.org>
Date: October 10, 2022 at 12:53:05 PM EDT
To: Michael Sweeton <msweeton@townofwarwick.org>
Subject: Hiking Trail Grant-Board Resolution Needed

RECEIVED
OCT 11 2022
Town of Warwick
Town Clerk

Hi Mike,

I've attached a Board Resolution for the Greenway Trail Grant Program. I'd like to apply for the hiking trail grant which is due November 4th. A resolution is required to go along with the application. Basically, I'd like to grant funding to go towards informational and interpretive signage that guides the walker/hiker around the lake at the park. The signs would keep the hiker on the correct path and also provide interpretative information about the area, such as the ecology of a mountain lake, the flora/fauna of the area, and/or a history of the people that lived in the area and/or camp history. This is a matching grant so the funds from the grant would match my wages or DPW wages on this project. (DPW may be needed for installation of signs.) I'm asking for \$5,000 for the interpretive signs and blazes for trees. I feel confident I can continue to work with local Boy Scouts and Friends of Sterling Forest to help route and clear the trails.

If possible, can you please present this at the upcoming board meeting? If not, can you present it at the following meeting at the end of the month?

Please let me know if you need any other information.

Thank you for your support!

Thank you,

Sam Walter

Recreation Director

Town of Warwick

Town of Warwick Board Resolution for Grant Application for Trails around the lake at Mountain Lake Park (Former Kutz Camp)

WHEREAS, the Town of Warwick is applying to the Hudson River Valley Greenway for a grant under the Greenway Conservancy Trail Grant Program for a project entitled "Mountain Lake Loop" to be located at Mountain Lake Park, 46 Bowen Road, Warwick, NY.

WHEREAS, the grant application requires the applicant municipality to obtain the approval/endorsement of the governing body of the municipality or municipalities in which the project will be located;

NOW, THEREFORE, be it resolved that the governing board of Town of Warwick hereby does approve and endorse the application for a grant under the Greenway Conservancy Trail Grant Program, for a project known as "Mountain Lake Loop" and located within this community.

Date of Adoption _____

Town Clerk Name _____

Town Clerk Signature _____

Town Supervisor Name _____

Town Supervisor Signature _____

Warwick Town Clerk

From: Deidre Ellis (ClerksOffice2@WestMilford.org) <ClerksOffice2@westmilford.org>
Sent: Thursday, September 22, 2022 9:00 AM
To: bsmith@bloomingtonnj.net; clerk@butlerborough.com; jbakalarczyk@hardyston.com; clerk@villageofgreenwoodlake.org; mreilly@jeffersontownship.net; kiuele@kinnelonboro.org; cclipperton@rockawaytownship.org; clerk@ringwoodnj.net; townclerk@vernontwp.com; Warwick Town Clerk; mlyscatos@passaiccountynj.org; dimhof@passaiccountynj.org; pcpb@passaiccountynj.org; Pamela Jordan (PlanningBoard@WestMilford.org); Pamela Jordan (ZBOA@WestMilford.org)
Cc: Diane Curcio (ClerksOffice@WestMilford.org)
Subject: West Milford Township Ordinance 2022-036 Adopted
Attachments: 2022-036-AmendChap500-68FencesWallsSightTriangles.pdf

September 22, 2022

RECEIVED

SEP 22 2022

Town of Warwick
Town Clerk

TO: Borough of Bloomingdale
Borough of Butler
Borough of Kinnelon
Borough of Ringwood
Passaic County Clerk
Passaic County Planning Board
Township of Hardyston
Township of Jefferson
Township of Rockaway
Township of Vernon
Town of Warwick
Township of West Milford Planning Board
Village of Greenwood Lake

Re:

Ordinance 2022-036 - ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY AMENDING CHAPTER 500 ZONING OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP AMENDING SECTION 500-68 FENCES, WALLS AND SIGHT TRIANGLES TO CLARIFY THE MAXIMUM PERMITTED HEIGHT IN RESIDENTIAL DISTRICTS AND REVISE SECTION 420 LAND USE PROCEDURES TO UPDATE THE MINOR SOIL PERMIT DEFINITION

Dear Sir/Madam:

Please take notice that the above Ordinance 2022-036 was adopted at a Regular Meeting of the Mayor and Governing Body of the Township of West Milford held on September 21, 2022.

Enclosed herewith is a copy of Ordinance 2022-036 as referenced above.

Deidre Ellis

Deidre Ellis

RECEIVED
SEP 22 2022
Town of Warwick
Town Clerk

Township of West Milford

Passaic County, New Jersey

~ Ordinance 2022 - 036 ~

ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY AMENDING CHAPTER 500 ZONING OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP AMENDING SECTION 500-68 FENCES, WALLS AND SIGHT TRIANGLES TO CLARIFY THE MAXIMUM PERMITTED HEIGHT IN RESIDENTIAL DISTRICTS AND REVISE SECTION 420 LAND USE PROCEDURES TO UPDATE THE MINOR SOIL PERMIT DEFINITION

WHEREAS, the Mayor and Township Council determined the maximum permitted height of fences and walls on lots in any residential district is unclear in the Township Code; and

WHEREAS, the Mayor and Township Council wish to clarify the ordinance provisions for the maximum height of fences and walls on lots in residential districts; and

WHEREAS, the Mayor and Township Council wish to clarify the ordinance definition for minor soil removal or soil fill permit; and

WHEREAS, the Mayor and Township Council have determined that clarifying the ordinance would be beneficial to the general welfare of the community; and

NOW THEREFORE, BE IT ORDAINED, by the Township Council of the Township of West Milford, in the County of Passaic, and State of New Jersey as follows:

SECTION 1. Chapter 420 "Land Use Procedures" is amended to read as follows:

§420-6. Definitions.

MINOR SOIL REMOVAL OR SOIL FILL PERMIT

A permit for the removal, fill or moving of more than 100 but less than 500 cubic yards of soil.

SECTION 2. Chapter 500 "Zoning" Section 500-68 Fences, walls and sight triangles: is amended to read as follows:

§500-68. Fences, walls and sight triangles.

- A. All permitted fences shall be situated on a lot in such a manner that the finished side of the fence shall face adjacent properties. No fence shall be erected of barbed wire, topped with metal spikes, or constructed of any material or in any manner which may be dangerous to persons or animals, except that these provisions shall not apply to farms or where necessary for the keeping of farm animals as provided in §500-90 and except further that fences permitted for commercial and industrial uses may be topped by a barbed wire protective barrier. Moreover, notwithstanding any other provisions of this section, retaining walls which are less than four feet in height, part of a larger project certified by an engineer, or on a site plan approved by the Township Engineer do not require a separate zoning or building permit application. Retaining walls which are four feet or over in height require both a zoning and building permit application. Any Township review of the submitted request shall consider the safety and aesthetic aspects of the proposed retaining wall.
- B. On any lot in any residential district, the maximum permitted height of a wall or fence is four feet in front yard areas and six feet in side or rear yard areas except:
 - (1) A private, belowground residential swimming pool area shall be surrounded by a fence at least four feet, but no more than six feet, in height. Swimming pool areas shall be located in rear or side areas only. See §500-86 for additional standards.

- (2) Corner lots may install a fence up to six feet in height on the secondary street frontage provided sight distance is not obstructed.
- (3) A tennis court area, located in rear yard areas only, may be surrounded by a nonopaque fence, a maximum of 15 feet in height. The fence shall be set back from any lot line the distances required for accessory buildings in the zoning district as specified.
- (4) Buffer areas shall meet the requirements specified in this chapter.
- (5) Off-street parking, loading, and driveway areas shall meet the requirements specified in §500-73
- (6) Where necessary for the keeping of farm animals as provided for in §500-90.

SECTION 3. All ordinances of the Township of West Milford, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.

SECTION 4. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.

SECTION 5. This Ordinance shall take effect immediately upon final passage, approval, and publication as required by law.

SECTION 6. This Ordinance may be renumbered for codification purposes.

Introduced: August 15, 2022
Adopted: September 21, 2022
Effective Date: October 10, 2022

ATTEST:

TOWNSHIP OF WEST MILFORD
COUNTY OF PASSAIC
STATE OF NEW JERSEY

William Senande, Township Clerk

By: _____
Michele Dale, Mayor

Warwick Town Clerk

From: carmine montemarano <carmont50@gmail.com>
Sent: Friday, September 23, 2022 11:16 AM
To: jrader@townofwarwickpd.org; richard.gaupman@dot.ny.gov; Warwick Town Clerk; Michael Sweeton
Cc: Joel; Jlesauter; rebecca bonomo; Kate; Deborah Allderdice; Katherine Callan-Montemarano; carmine montemarano
Subject: Extremely Dangerous Intersection Site Survey (Rocky Trail and Jersey Avenue)
Attachments: Intersection Safety_ A Manual for Local Rural Road Owners - Safety Administration.html

RECEIVED
SEP 23 2022

Town of Warwick
Town Clerk

WarwickTown and DOT;

I would like to thank all involved and Chief Rader for following up on this critical safety issue. (Time is of the essence with this being a highly unsafe condition).

This morning of September 23, 2022 a Site survey was conducted at the Intersection of Jersey Avenue and Rocky Trail Greenwood Lake NY 10925. In attendance were;
Chief Rader of the Warwick Police Department
Carmine Montemarano - 17 Rocky Trail
Joel Sharpio - Rocky Trail
Jojo Lesauter - 5 Rocky Trail
Rebecca Bonomo - drive by communication (written message provided to the Chief)
Deborah Allderdice - drive by communication

The body of knowledge used for this survey is the attached (Intersection Safety Manual).
References used were Figure 3 and Table 3 for our site determinations.
Based on these references the sighting distance needed for drivers to properly control their vehicles at speeds is as follows;
40 MPH (current speed) 445 feet (this is the current speed posted)
30 MPH (requested speed 335 feet).

There are 2 Major problems which make this intersection unsafe.

1- Any car parking within the area between the corner and the mail box for 475 jersey avenue (65 feet) absolutely blocks the sighting. Cars parked behind the mailbox and closer to the building provide a better view, but need to be very close to the building. Trimming the trees on the corner of the property is also necessary.

Terran of the area;

2- Approximately 600 ft and again at 400 ft are 40 MPH signs which increases speed leaving the town at 30 MPH telling drivers to accelerate starting on a blind curve and providing a false sense of territory, this territory comprises the following;

- a. Rocky Trail Intersection (blind corner)
- b. NJ Transit Bus Stop
- c. School Bus Stop for all grade children
- d. US postal mail boxes
- e. Docks across the road owned by Rocky trail owners
- f. Indian Park B beach access

To make the area safe we need to implement enforceable/permanent changes.

Provide a NO Standing Signs for sighting distance (no parking)
Provide Signs for blind intersection
Provide Signs for school bus stop
Provide Signs for pedestrian crossing for docks and beach
Move 40 MPH signs to after the Rocky Trail intersection

Rocky Trail has Children who use this corner (and will be new drivers) as well as commuters and people getting their mail, any accident puts all of these individuals at extremely high risk of being in the crash zone.

It is totally irresponsible for actions not to be taken ASAP on this matter, we are already more than a month from recently being brought to the NYDOT and town of Warwick attention, additionally this is not the 1st time this was raised over the years.

Please forward this email to whomever it may concern and please act on this immediately.
Please respond that you received this email.
Let's discuss an action plan of what can be done immediately and solutions that may take longer.
If I can help in any way, contact me.

Sincerely;
Carmine Montemarano
17 Rocky Trail Greenwood Lake NY 10925
917-612-9142

Warwick Town Clerk

From: Chief John Rader <jrader@townofwarwickpd.org>
Sent: Friday, October 07, 2022 2:08 PM
To: carmont50@gmail.com
Cc: Vfarchitects@aol.com; Jlesauter; Joel; Warwick Town Clerk; Michael Sweeton
Subject: Re: Rocky trail intersection (mitigation)

This is good to hear. I'll put everything on hold on my end. Please keep me updated.

RECEIVED

OCT 11 2022

Town of Warwick
Town Clerk

Sent from my iPhone

> On Oct 7, 2022, at 1:05 PM, carmont50@gmail.com wrote:

>

> Chief Rader;

>

> As we speak and included in this email is Vincent the property owner of the intersection of Jersey Avenue and Rocky Trail. Vincent is assessing the problem and area.

>

> There's is room to dig out trees and earth to make available a parking space which may not block the vision for drivers exiting Rocky Trail.

> Let's allow for the owner to open up the parking area and reassess the problem.

> The existing tenant and owner are assuring us they will not park there during this time period.

> It is my understanding that 1 spot will be made available just in front of the mail box.

> We will need to make the 2nd spot unavailable (TBD).

> As parking is an issue, Rocky Trail is looking to meet our needs, not exceed our needs.

>

> Once again let's reassess after the homeowners has modified the property and we are hopeful that will solve the siting.

>

> Regards,

> Carmine Montemarano

> Rocky Trail Resident

>

>

> Sent from my iPhone

Warwick Town Clerk

From: Ryan Maguire <ryan.wvcc@gmail.com>
Sent: Tuesday, September 27, 2022 4:20 PM
To: Warwick Town Clerk; Michael Sweeton
Cc: Karen Thomas
Subject: Town Budget Request 2023
Attachments: Copy of Copy of Town Request2023.docx.pdf; 1826_001.pdf; 1825_001.pdf

Hello,

Attached is the Warwick Community Center's Town Budget Request 2023, along with our annual appeal from last year. Let me know if there are any issues. Please confirm that you have received this. Thank you!

--
Ryan Maguire
Administration
Warwick Community Bandwagon, Inc.

RECEIVED
SEP 27 2022
Town of Warwick
Town Clerk



**The Warwick Valley Community Center
at the Doc Fry Building**

11 Hamilton Ave,
Warwick NY 10990

www.warwickvalleycommunitycenter.org

www.facebook.com/WarwickValleyCommunityCenter

845.986.6422



To the Honorable Michael P. Sweeton and The Warwick Town Board:

September 27, 2022

2022 has been a year of new challenges. We successfully applied for grants at the federal, state, and county levels, making us jump through hoops of many different shapes and sizes to receive our funding. We have had several ups and downs this past year as we never know exactly when our funding will come in. Additionally, operation costs have significantly increased as well as maintenance and repairs. Furthermore, our building was not fully rented for the spring and summer of 2022.

We have been hosting an array of programming and events: the Summer Youth Leadership Academy, Life Skills for Teens, Gay Straight Alliance, Youth Advisory Board, Youth Task Force, Day of Acceptance, National Night Out, County Health Fair, Halloween Hoopla, Trunk or Treat and more. These programs are designed specifically with youth in mind, and are executed in part by the youth themselves.

Additionally, we provide space for several community oriented groups. This includes: The Warwick Pottery Studio, Acting Out Playhouse, Warwick Zen, Yoga, Sheahan Gormley Irish Dance, 3Pines Nature Place, Playing Together Being Together, We the People Warwick, Wickham Works and more! We continue to have a successful partnership with Wickham Works which enables them to have a residence here at the Community Center. This has provided great programming and opportunities for teens in Warwick as they organize the Makers Market and Doc Fry Band Sessions, as well as other artistic and cultural events. We are also home to the Warwick Valley Prevention Coalition, which provides the township with numerous events that center around being drug and alcohol free, with hopes of preventing youth from abusing such substances.

Here at the Community Center, we have had the fortunate experience of working with many youth who are leaders through and through. In the past 3 years, our Youth Advisory Board Presidents have placed 1st and 2nd in the Orange County Youth Bureau awards for Positive Change Leading to Success, and Outstanding Leadership/Volunteerism/Citizenship. Furthermore, our Executive Director, Karen Thomas received the Orange County Youth Bureau "Carol Chichester Beacon of Light Award" in 2022, highlighting her ability to work across systems to ensure and promote high standards in quality youth-serving programs.

We all, at the Warwick Valley Community Center, wish to sincerely thank the Town of Warwick for their generous support throughout the years. We know how difficult these times are, but we respectfully ask that you continue with the same generous amount as last year, or with even more if possible.

Attached is last year's annual appeal which describes in further detail some of the other youth oriented programming that is done here.

The Community Center continues to look for new opportunities to grow and partner so that we may remain a vital part of our community.

Thank you for your consideration,

Nora Elcar-Verdon, Board President

Karen Thomas, Executive Director

Annie Colonna, Director of Prevention Services

Kerry Malone-Demetroules, Youth Program Director

Ryan Maguire, Administration/Programming

*A copy of the latest Annual Report may be obtained, upon request, from the organization or from the Attorney General, Charities Bureau, 120 Broadway, NY,

WARWICK VALLEY COMMUNITY CENTER 2021



Ellie's Journey.... Currently President of the Living well Program and LGBTQ+ Youth at the Community



Center. President and Founder of the local GSA, Gay Straight Alliance and created both virtual and in person Proms for members throughout the region. Youth Advisor for the Community Center Board. She spearheaded the Community Mask Poster contest/project "Wearing is Caring". Ellie has written, directed and produced the Warwick Prevention Youth Task force PSAs to reduce alcohol and drug abuse among teens for OASAS. She participates in our PRIDE events and is currently creating a PSA for "Acceptance: Everyone Belongs" These PSAs are shown in the WVCSD, the local drive-in, the municipal TV Channel and YouTube. She is accomplished academically and is a member of the National Honor Society. A recipient of the P.I. Chamber Leadership award, All County and State musician.

Ellie has the rare ability to balance the many leadership roles she undertakes with ease, grace, and great joy. She shares her upbeat positivity and great enthusiasm with all the youth she champions. Her unerring devotion to the GSA, LGBTQ, the Centers Youth Task force, and YAB, she motivates others to join in and get involved. Her ability to listen and empathize makes everyone feel important and invested in the project at hand, of which there are many! Ellie leads by example, thereby creating an extraordinary, satisfying, and rewarding experience for all. She is intelligent, kind, fun, focused and incredibly resourceful and a problem solver by nature. She is active in our Orange County NY PRIDE, the first event in the region specifically targeted toward families and teens. She has initiated several community service projects including a clothing drive for transgender youth



Congratulations to recent
Warwick Valley High School graduate
Ellie Hanson
who was selected to be recognized as a
Recipient of the 2021 Youth Bureau Outstanding
Leadership/Volunteerism/Citizenship Award



Ellie's groundbreaking GSA initiative has made the Living Well GSA an accepted group in the community and surrounding areas. Through Living Well LGBTQ peers feel like they belong to something important. All of this helps lower the numbers of suicides and drug and alcohol abuse in our area. The PSA's she creates are also shown on the internet so there are thousands who view them all. Her efforts have helped grow our PRIDE events to almost 500 participants and during the Parade a growing crowd comes out to cheer! Honestly, Ellie has impacted hundreds, if not thousands of youths and we believe she will be impacting them for generations to come.



**Special Thanks to Doc Fry's daughter,
Elizabeth Shamonsky,
who continues her father's legacy
by generously supporting
the Warwick Community Center every year!**

AND Thank You to:

- ~ D.F.C ~ O.A.S.A.S ~ Orange County Youth Bureau
- ~ Town of Warwick ~ Village of Warwick ~ Wakefern/Shoprite
- ~ Warwick Lions Club ~ Warwick Rotary ~
- ~ Bellvale Community ~ Warwick Fire Department

~ And to All our Community Members!!

Do you have an interest in becoming an active board member or a volunteer? If so, we want to hear from you! Email Nora Elcar-Verdon, Board President at nora.elcarverdon@gmail.com

at "The Center" 2021

~ WV Coalition Meetings

ZUMBA

Warwick Zen- Community Yoga,
Playing Together Being Together,

AOP Improv, AOP Film Group,

PYRI Sword, Sheahan Gormley Dance

Warwick Pottery

Acting out Playhouse

3 PINES Nature Place,

Wickham Works Makers

Warwick Lions Club



The Warwick Community Bandwagon, Inc.

DBA The Warwick Valley Community Center

At the Doc Fry Building 11 Hamilton Ave, Warwick NY 10990

845-986-6422

A letter from Ellie Hanson, our recent Warwick Valley High Graduate 2021

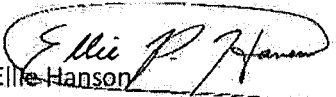
It could be easily stated that the beautiful Village of Warwick greatly resembles one large extended family, with our illustrious Community Center serving as the proverbial hearth. A place of warmth, love, kindness, and compassion serving as a guiding beacon for all branches of the family.

It is this feeling of family, and of home that I, having been so lucky to work within the Center, absolutely adored about the environment. There is a cultural phenomenon of the concept of chosen family, and from my perspective everyone who walked through the doors became a part of the Center's chosen family. I've been inspired by this feeling of community empowerment and love since my first involvement with the community center-beginning in the Summer Youth Leadership Academy, progressing to volunteering at Pride, and growing to achieve the honors of representing the community's youth, spearheading LGBTQIA+ acceptance and empowerment projects, and serving on the board of directors. Every step of the way I was awe-struck by how no matter what the Community Center showed unparalleled kindness, compassion, and vigor in all fields; whether it be inspiring artists, mentoring the next generation of leaders, advocating for all walks of life, or simply teaching a yoga class the center showed such an admirable passion for the work being done.

Without the opportunities and possibilities provided to me by the Community Center, I know I would not have been working up to my full potential. Through their aid I was pushed into solving some of my largest challenges ever-namely, how to celebrate pride during a global pandemic. These past two summers we were hit with our largest creative problem-solving challenge of coming up with family friendly, COVID safe, and ultimately fun activities during the month of June. With the help, support, and incredible resources of the Community Center I was pushed to work at what is currently the peak of my ability, and together we carried off two very successful Queer Proms (one virtual in 2020, and an in-person event in 2021) and a community wide Day of Acceptance. And when reflecting on how productive and prolific my past two years of service have been, my personal favorite subject to muse on is the singularity of my experience; every other like-minded metaphorical family member whose presence graced our Center has their own experience, and I know of several who have benefitted the same ways I have if not more. The unconditional support from our center has truly invigorated this Community in more ways than possibly fathomable, and it truly is such an edifying honor to have been able to grow, and watched others grow in such an environment.

The Community Center has always depended upon and dedicated themselves to all those who show support. In this large extended metaphor, one must feed and tend to the hearth so it can continue to offer warmth, safety, and protection. Fostering a climate of growth, compassion, and learning to continue to inspire the Warwick spirit comes from the Center's own source of inspiration-the gracious support we receive yearly that allows the building to remain open. It is at this time where we ask the family that is Warwick to come together in support of our central hearth, *our* Community Center.

With immense gratitude,


Ellie Hanson

Warwick Town Clerk

From: Andersen, Nicole <NAndersen@orangecountygov.com>
Sent: Friday, September 30, 2022 6:26 PM
To: Andersen, Nicole
Subject: DRAFT 2023 Orange County Community Development Action Plan available online for public comment

Please PRINT, POST and SHARE as possible:

COUNTY OF ORANGE
OFFICE OF COMMUNITY DEVELOPMENT
NOTICE OF PUBLIC COMMENT PERIOD, AVAILABILITY FOR REVIEW
AND PUBLIC HEARING FOR THE
PROPOSED FY-2023 ANNUAL ACTION PLAN

RECEIVED

OCT 03 2022

Town of Warwick
Town Clerk

OVERVIEW-HOUSING AND COMMUNITY DEVELOPMENT (HCD) PLAN/PUBLIC HEARING

Orange County will hold a public hearing in order that the public may discuss and make comments on the proposed Housing and Community Development (HCD) Annual Action Plan for Fiscal Year 2023. The Orange County Office of Community Development currently administers the Community Development Block Grant Program (CDBG), the HOME Investment Partnerships Program for affordable housing (HOME) and the Emergency Solutions Grant (ESG), all of which are funded by the Department of Housing and Urban Development (HUD) and Orange County acts as the lead agency for these programs on behalf of a consortium of member municipalities.

PROPOSED FY 2023 PROJECTS AND PROGRAMS

The municipal community development projects to be done with Fiscal Year 2023 funds have been selected by member municipalities in accordance with local priorities and are consistent with the priorities identified in the County's 2020-2024 Consolidated Plan. In addition, the proposed projects have been selected to meet the mandatory national objectives of the program: benefit to low and moderate-income persons, prevention or elimination of slums and blight, or urgent community needs. Municipal projects were selected in July 2022 and were the subject of local public hearings to involve citizens in the process.

The purpose of the County's 2023 Annual Action Plan is to help to improve the quality of life and living conditions for Orange County residents principally for those with low to moderate incomes through improvements to public facilities and infrastructure and the preservation and production of affordable, decent housing for homeowners and renters prioritizing community accessibility, long-term viability, and the empowerment of people with low to moderate incomes to achieve self-sufficiency.

PUBLIC HEARING AND PUBLIC COMMENT

Orange County will hold a public hearing on the proposed FY-2023 Housing and Community Development Annual Action Plan on Thursday, October 20, 2022 at 3:00 PM at the Orange County Office of Community Development at 40 Matthews Street, Suite 307A, Goshen, NY and virtually via Microsoft Teams Meeting. To attend via Teams or conference call please call the Office at (845) 615-3820 for the meeting ID and passcode. The hearing will be held in order that the public may make comments on the draft HCD Plan, proposed projects, the County's programs in general, or suggest other activities that may be carried out under these programs. In compliance with the Americans with Disabilities Act, if you need special assistance or translation services to participate in this meeting, please contact Nicole Andersen at (845) 615-3820 at least 48-hours prior to the meeting so reasonable arrangements can be made to ensure accessibility.

ASSESSMENT OF PRIOR YEAR'S EXPENDITURES

Under the CDBG Program, the County is required to undertake projects that benefit lower income people, prevent or remove slums and blight or meet other urgent community needs. All of the County's projects carried out in the past year meet one of these objectives. This program has been primarily directed to lower income families (below 80 percent of County median income). In 2021, the lower income benefit expenditures were 100% of the total. Activities that involve design, planning, and administration have been excluded from this computation so that only funds actually spent on construction have been used in the computation. The HOME Program provides affordable rental housing opportunities to lower income households

below 60% of the area median income and homeowner rehabilitation assistance to households below 80% of the median. A complete summary of the County's prior year expenditures in the FY 2021 CAPER is available upon request.

DISPLACEMENT STRATEGY

Orange County complies with all HUD regulations with regards to displacement and relocation.

HOUSING AND COMMUNITY DEVELOPMENT (HCD) PLAN AVAILABILITY

A draft of the FY 2023 Housing and Community Development (HCD) Annual Action Plan, which includes a complete listing of proposed projects, is currently available for public view at <https://www.orangecountygov.com/207/Plans-Reports>. Copies can also be obtained by calling (845) 615-3820. The draft Plan will be available September 30, 2022 through October 31, 2022.

Interested persons are encouraged to email their written comments to the Office of Community Development at commdev@orangecountygov.com or mail to 40 Matthews Street, Suite 307A, Goshen, NY 10924. In order to be considered, written comments must be received no later than Monday, October 31, 2022 at 5pm.

The final FY 2023 HCD Annual Action Plan will consider all public comments received and will be submitted to HUD no later than November 15, 2022 or on a later date as prescribed by HUD.

Steven M. Neuhaus, County Executive
Nicole Andersen, Director of Community Development
Orange County, NY

La información será proporcionada en español a petición.

מער אינפֿארמאַציע בנימצא אויף בעטן



CONDADO DE ORANGE
OFICINA DE DESARROLLO COMUNITARIO
AVISO DE UN PERÍODO DE COMENTARIOS PÚBLICOS, DISPONIBILIDAD PARA REVISIÓN,
Y AUDIENCIA PÚBLICA PARA EL
PROPUESTA DE PLAN DE ACCIÓN ANUAL PARA EL AÑO FISCAL 2023

DESCRIPCIÓN GENERAL: PLAN DE VIVIENDA Y DESARROLLO COMUNITARIO (HCD)/AUDIENCIA PÚBLICA

Condado de Orange llevará a cabo una audiencia pública para que el público pueda discutir y hacer comentarios sobre la propuesta de Vivienda y Desarrollo Comunitario (HCD) Plan de acción anual para el año fiscal 2023. La Oficina de Desarrollo Comunitario del Condado de Orange actualmente administra el Programa de Subsidios en Bloque para el Desarrollo Comunitario (CDBG), el programa de asociaciones de inversión HOME para viviendas asequibles (HOME) y la Subvención de Soluciones de Emergencia (ESG), todos los cuales están financiados por el Departamento de Vivienda y Desarrollo Urbano (HUD) y el Condado de Orange actúa como la agencia líder para estos programas en nombre de un consorcio de municipios miembros.

PROYECTOS Y PROGRAMAS PROPUESTOS PARA EL AF 2023

Los proyectos de desarrollo comunitario municipal que se realizarán con los fondos del año fiscal 2023 han sido seleccionados por los municipios miembros de acuerdo con las prioridades locales y son consistentes con las prioridades identificadas en el Plan Consolidado 2020-2024 del Condado. Además, los proyectos propuestos han sido seleccionados para cumplir con los objetivos nacionales obligatorios del programa: beneficiar a personas de ingresos bajos y moderados, prevención o eliminación de barrios marginales y deterioro, o necesidades comunitarias urgentes. Los proyectos municipales fueron seleccionados en julio de 2022 y fueron objeto de audiencias públicas locales para involucrar a los ciudadanos en el proceso.

El propósito del Plan de Acción Anual 2023 del Condado es ayudar a mejorar la calidad de vida y las condiciones de vida de los residentes del Condado de Orange, principalmente de aquellos con ingresos bajos a moderados, a través de mejoras en las instalaciones públicas y la infraestructura, y la preservación y producción de viviendas dignas y asequibles. para

propietarios e inquilinos que prioricen la accesibilidad a la comunidad, la viabilidad a largo plazo y el empoderamiento de las personas con ingresos bajos a moderados para lograr la autosuficiencia.

AUDIENCIA PÚBLICA Y COMENTARIO PÚBLICO

El Condado de Orange llevará a cabo una audiencia pública sobre el Plan de Acción Anual de Vivienda y Desarrollo Comunitario propuesto para el año fiscal 2023 el jueves 20 de octubre de 2022 a las 3:00 p. m. en la Oficina de Desarrollo Comunitario del Condado de Orange en 40 Matthews Street, Suite 307A, Goshen, NY y virtualmente a través de Microsoft Teams Meeting. Para asistir a través de Teams o conferencia telefónica, llame a la Oficina al (845) 615-3820 para obtener el ID de la reunión y el código de acceso. La audiencia se llevará a cabo para que el público pueda hacer comentarios sobre el borrador del Plan HCD, los proyectos propuestos, los programas del Condado en general o sugerir otras actividades que puedan llevarse a cabo bajo estos programas. De conformidad con la Ley de Estadounidenses con Discapacidades, si necesita asistencia especial o servicios de traducción para participar en esta reunión, comuníquese con Nicole Andersen al (845) 615-3820 al menos 48 horas antes de la reunión para que se puedan hacer arreglos razonables para garantizar la accesibilidad.

EVALUACIÓN DE LOS GASTOS DEL AÑO ANTERIOR

Bajo el Programa CDBG, se requiere que el Condado emprenda proyectos que beneficien a las personas de bajos ingresos, prevengan o eliminen los barrios marginales y la plaga o satisfagan otras necesidades urgentes de la comunidad. Todos los proyectos del Condado realizados en el último año cumplen con uno de estos objetivos. Este programa se ha dirigido principalmente a familias de bajos ingresos (por debajo del 80 por ciento del ingreso medio del condado). En 2021, los gastos de beneficios de ingresos más bajos fueron del 100% del total. Las actividades que involucran diseño, planificación y administración se han excluido de este cálculo, de modo que solo se han utilizado los fondos realmente gastados en la construcción en el cálculo. El Programa HOME ofrece oportunidades de vivienda de alquiler asequible a hogares de bajos ingresos por debajo del 60% del ingreso medio del área y asistencia de rehabilitación de propietarios de viviendas a hogares por debajo del 80% de la mediana. Un resumen completo de los gastos del año anterior del Condado en el CAPER del año fiscal 2021 está disponible a pedido.

ESTRATEGIA DE DESPLAZAMIENTO

El Condado de Orange cumple con todas las regulaciones de HUD con respecto al desplazamiento y la reubicación.

DISPONIBILIDAD DEL PLAN DE VIVIENDA Y DESARROLLO COMUNITARIO (HCD)

Un borrador del Plan de Acción Anual de Vivienda y Desarrollo Comunitario (HCD) del año fiscal 2023, que incluye una lista completa de los proyectos propuestos, está actualmente disponible para la vista del público en <https://www.orangecountygov.com/207/Plans-Reports>. También se pueden obtener copias llamando al (845) 615-3820. El borrador del Plan estará disponible del 30 de septiembre de 2022 al 31 de octubre de 2022.

Se alienta a las personas interesadas a enviar sus comentarios por escrito a la Oficina de Desarrollo Comunitario en commdev@orangecountygov.com o por correo a 40 Matthews Street, Suite 307A, Goshen, NY 10924. Para ser considerado, los comentarios por escrito deben recibirse a más tardar el lunes 31 de octubre de 2022 a las 5 p.m.

El Plan de Acción Anual final de HCD para el año fiscal 2023 considerará todos los comentarios públicos recibidos y se enviará a HUD a más tardar el 15 de noviembre de 2022 o en una fecha posterior según lo prescrito por HUD.

Steven M. Neuhaus, County Executive
Nicole Andersen, Director of Community Development
Orange County, NY

מער אינפֿארמאַציע בנימצא אויף בעטן



Nicole Andersen, GPC
Director

Orange County Office of Community Development
40 Matthews Street, Suite 307A
Goshen, NY 10924
(845) 615-3819
(845) 781-3385 cell
nandersen@orangecountygov.com



This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.