#### **AGENDA - TOWN BOARD MEETING**

September 12, 2019 7:15 pm

PUBLIC HEARING: UNSAFE BUILDING-CLEARY

**REGULAR MEETING:** 

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

#### **ACCEPTANCE OF MINUTES**

- 1. Public Hearing, Introductory Local Law No. 3 of 2019, August 15, 2019
- 2. Regular Meeting, August 15, 2019
- 3. Special Meeting, August 26, 2019

#### **CORRESPONDENCE:**

NICHOLE WEALE - Law Office of John E. Ziobra. Letter to the Clerk dated August 16, 2019 notifying the Town that the Filomena Corp. Liquor License has applied for a liquor License Application.

JEFF GREENE – Director, Facilities Mgt, Construction & PM East. Email dated August 22, 2019 to the Supervisor regarding Citiva lease agreement with the Town of Warwick.

SENIOR LIVING HELP – Email dated August 24, 2019 regarding help finding Senior Living facilities you can go to <a href="https://www.townofwarwick.org/seniors/">https://www.townofwarwick.org/seniors/</a> This is a Free Service that will assist seniors.

CAROLE LIANTONIO – Resident, Town of Warwick. Email dated August 23, 2019 regarding concerns about the Installation of Orange & Rockland Smart Meters.

MICHAEL M. GRANT – Regional & Community Affairs Manager, Orange & Rockland Utilities. Letter dated August 12, 2019 informing the town residents that customers will be notified of their smart meter installation 90 days prior, with a postcard through direct mail. A door hanger will be left on all premises after the work is complete.

ROBERT CARRIGAN- Resident, Town of Warwick. Email dated August 26, 2019 to the Town Clerk regarding his concerns about wireless "small cell" deployments and surveillance facilities.

JOHN D'ALESSANDRO – Volunteer Programs Coordinator, FASNY. Letter dated August 29, 2019 regarding a State wide outreach campaign titled, "Is There A Fire In You?". The goal is to spark interest in New Yorkers to give back to their communities as a volunteer firefighter.

ELIZABETH KNIGHT MOSS – Sustainable Warwick. Memo to Supervisor and Town Board regarding Repair Café Program. Guys and Gals with technical skills make the repair while you watch or help. A lot of things to get fixed, for free. This will help build Community and reduce the amount of trash that we pay to truck to a landfill. Future Warwick Repair Cafes will be held the 3<sup>rd</sup> Saturday of every month at the Warwick Senior Center located at Town Hall Complex, 132 Kings Highway. The next Repair Café is September 21, 2019 from 10am-2pm. For more information please contact Elizabeth Knight Moss @ 845-544-1056 or email <a href="mailto:eknightmoss@gmail.com">eknightmoss@gmail.com</a>.

ELLEN RUSSELL – Orange County Planning Department. Email to clerk dated August 30, 2019 regarding Long Range Transportation Plan (LRTP) Survey #2.

JOHN CASELLI – Police Officer, Town of Warwick. Letter dated September 5, 2019 to Police Chief McGovern regarding his decision to resign.

KAREN J. PENNINGS – Secretary, Florida Fire District. Letter dated September 4, 2019 to the Town Clerk regarding the proposed Florida Fire District 2020 Budget.

CONNIE SARDO – Secretary, Town of Warwick Planning Board. Letter to Town Board dated September 5, 2019 regarding an Escrow Refund for Planning Board Applicants Anthony & Sumira Mazza.

CATHERINE MARQUET- Resident, Town of Warwick. Email dated September 3, 2019 to the Town Clerk regarding his concerns about wireless "small cell" deployments and surveillance facilities.

MARY GLADITSCH- Resident, Town of Warwick. Email dated September 5, 2019 to the Town Clerk regarding his concerns about wireless "small cell" deployments and surveillance facilities.

REUBEN KLINE – Gran Fondo National Series. Letter to Town Clerk received September 9, 2019 thanking the town for its contribution to the 7<sup>th</sup> annual Highlands Gran Fondo held on June 2, 2019.

MICHAEL GRANT – Manager, Regional & Community Affairs Orange & Rockland. Email dated September 6, 2019 regarding Warwick Town & Village- Orange & Rockland Utilities Smart Meter Deployment Notification for October 2019. Customers WILL receive notifications prior to installation.

JEFFERY A. FROMMEYER – Den Leader, Cub Scout Pack. Email dated September 6, 2019 regarding Cub Scout visiting the Town Board in November.

THOMAS MCGOVERN – Police Chief, Town of Warwick. Email dated September 10, 2019 from the Chief Daniel Young of Vernon Township NJ regarding notification Warwick Turnpike Road Construction tentatively scheduled to begin on 9/23, 9/24, & 9/25, 2019. They will have 3 police officers scheduled per day for the hours of 0630hrs-1700hrs for traffic control.

#### **BOARD'S DISCUSSION ON CORRESPONDENCE**

VISITING ELECTED OFFICIALS

#### REPORTS OF BOARDS AND COMMISSIONS

#### **COMMITTEE REPORTS**

#### DEPARTMENT OF PUBLIC WORKS REPORT

<b>Culvert Pipes</b>	Royal Ct.	Replace 200' X 12 pipe	Town
<b>Catch Basins</b>	Royal Ct.	Replace three 2x2x2 catch basins	Town
	Mount Ave.	Replace Basin	Village of GWL
Ditch Work	East Shore Rd.	Clean ditches	Town
	Old Dutch Hollow Rd.	Clean ditches	Town
	Old Mt. Peter Rd.	Clean ditches	Town
	Edgemere Ave.	Clean ditches	Village of GWL
Pave Road	Lakelands Ext.	Pave Road	Village of GWL
	Brook Ct.	Pave Road	Village of GWL
	Division St.	Pave Road	Village of GWL
Mowing	Road Signs	Mow road sides town wide	Town
Pot Holes	Town wide	Fill	Town
	Village wide	Fill	Village of GWL
Road Repair	Wawayanda Rd.	Repair road sides	Town
	Deer Pond Dr.	Repair road sides	Town
	Iron Mountain Road	Repair road sides	Town
Vehicle Maint.	As needed		Town
	As needed		Village of GWL
Emerg. Repairs	As needed		Town
Road Signs	Town Wide	Replace as needed	Town
	Village Wide	Replace as needed	Village of GWL

#### PARKS DEPARTMENT

ALL PARKS OPEN	Mowing & Maintaining	Town & Village of GWL

ENVIRONMENTAL CONSULTANTS REPORT

COUNCILMAN DE ANGELO REPORT

**COUNCILMAN KOWAL REPORT** 

**COUNCILMAN GERSTNER REPORT** 

**COUNCILMAN SHUBACK REPORT** 

#### ATTORNEY'S REPORT

#### **TOWN CLERK'S REPORT**

### 1. FEES COLLECTED – AUGUST 2019

Interest in Town Clerk's Checking Account	\$2.27
Wickham Woodland Manor Deposit	\$900.00
Wickham Woodland Manor Fee	450.00
Wickham Lake Permit Fee Resident	\$20.00
Wickham Lake Permit Additional Stickers	\$2.00
Wickham Lake Deeded Rights Sticker	\$3.00
Wickham Lake Permit Renewal Resident	\$40.00
Copy of Map	\$35.00
Marriage Certified	\$150.00
Peddler	\$100.00
Carters Permit	\$100.00
Photocopies	\$43.75
Postage	\$7.85
Special Event Permit	\$50.00
Use of Kitchen – Senior Center	\$50.00
Dog Impoundments	\$400.00
Town Park Pavilion	\$100.00
Marriage License Fee	\$350.00
Conservation	\$554.07
Dog Licenses	\$1,857.00
Use of Room Senior Center	\$60.00
Registrar Town of Warwick	\$430.00
Passive Boat Launch Resident	\$10.00
WF Park Daily Non-Res	\$4,740.00
WF Park Daily Res	\$3,640.00
WF Group Deposit	\$300.00
WF Park Family Season	\$250.00
WF Park R Senior Season	\$50.00
Town Park Deposits	\$200.00
Total Local Shares Remitted	\$14,894.94

### 2. FEES PAID – AUGUST 2019

NYS Dept. of Health	\$450.00
NYS Ag & Markets for Spay/neuter program	\$242.00
NYS Environmental Conservation	\$9,647.93
Village of Florida for Registrar Fees	\$20.00
Village of Warwick for Registrar Fees	\$1,660.00
Total Non-Local Revenues	\$12,019.93

#### 3. Bid Proposal to replace door and frame at the Police Department

1. Thomas Mance 468 Ridgebury Road Slate Hill, NY 10973 845-355-4047

**Bid Proposal: \$4,200.00** 

2. Fitzpatrick Construction P.O. Box 688 Florida, NY 10921 914-443-7127 Bid Proposal: \$4,980.00

3. Thom Woglam Construction LLC 585 State Route 94 N Ste A. Warwick, NY 10990 845-987-7577 Bid Proposal: \$7,700

#### 4. End of Season Financial Report for Thomas P. Morahan Waterfront Park 2019

	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>
Non-Resident Daily Pass:	\$13,630.00	\$15,890.00	\$15,015.00	\$22,080.00
Resident Daily Pass:	\$22,335.00	\$19,350.00	\$25,952.00	\$20,864.00
Resident Senior Pass:	\$2,000.00	\$1,975.00	\$2,825.00	\$2,300.00
Resident Adult Pass:	\$900.00	\$900.00	\$1,610.00	\$1,380.00
Resident Family Pass:	\$10,430.00	\$7,800.00	\$13,375.00	\$13,000.00
Resident Child Pass:	\$750.00	\$725.00	\$990.00	\$660.00
Non-Resident Senior Pass:	\$180.00	\$0.00	\$240.00	\$300.00
Non-Resident Adult Pass:	\$0.00	\$0.00	\$0.00	\$0.00
Non-Resident Family Pass:	\$675.00	\$675.00	\$500.00	\$0.00
Non-Resident Child Pass:	\$0.00	\$0.00	\$0.00	\$140.00
Commercial (Inn & B&B)	\$240.00	\$240.00	\$180.00	\$120.00
Additional Family Member	\$0.00	\$130.00	\$190.00	\$140.00
Total for the Season:	\$51,140.00	\$47,685.00	\$60,877.00	\$60,984.00

#### Beach Season Rates where increased as follows:

	<u>2011</u>	<u>2012- 2015</u>	<u>2016- 2017</u>	<u>2018-2019</u>
Non-Resident Daily	\$7.00	\$10.00	\$10.00	\$15.00
Resident Daily	\$3.00	\$4.00	\$5.00	\$8.00
Resident Senior Pass:	\$25.00	\$25.00	\$25.00	\$25.00
Resident Adult Pass:	\$40.00	\$50.00	\$50.00	\$60.00
Resident Family Pass:	\$100.00	\$110.00	\$120.00	\$125.00
Resident Child Pass:	\$25.00	\$25.00	\$25.00	\$30.00
Non-Resident Senior Pass:	\$50.00	\$60.00	\$60.00	\$60.00
Non-Resident Adult Pass:	\$80.00	\$100.00	\$100.00	\$125.00
Non-Resident Family Pass:	\$225.00	\$200.00	\$225.00	\$250.00
Non-Resident Child Pass:	\$50.00	\$60.00	\$60.00	\$70.00
Commercial (Inn & B&B)	\$60.00	\$60.00	\$60.00	\$60.00
Additional Family Member			\$5.00	\$5.00

#### **SUPERVISORS REPORT**

#### PRIVILEGE OF THE FLOOR (AGENDA ITEMS)

#### **NEW BUSINESS:**

- 1. AUTHORIZATION TO SIGN AGREEMENT WITH THE VILLAGE OF FLORIDA CONTROL OF SNOW AND ICE ON GLENMERE ROAD
- 2. TOWN OF WARWICK TOWN BOARD FINDINGS PURSUANT TO THE "MONROE BALANCING OF PUBLIC INTEREST TEST" 315 GLENMERE AVENUE
- 3. ADOPT LOCAL LAW NO. 3 OF 2019 ENTITLED "A LOCAL LAW ADDING CHAPTER 106-10H TO THE TOWN CODE IN RELATIONS TO PARKS"
- 4. AMENDMENT TO THE LICENSE AGREEMENT- CITIVA MEDICAL
- 5. ACCEPT BID PROPOSAL TO REPLACE DOOR AND FRAME POLICE DEPARTMENT
- 6. BUDGET TRANSFER BUILDINGS
- 7. SPECIAL EVENT PERMIT ST. STEPHEN 5K
- 8. ACCEPT RESIGNATION POLICE OFFICER JOHN CASELLI
- 9. AUTHORIZATION OF ESCROW REFUND ANTHONY & SUMIRA MAZZA
- 10. AUTHORIZE SUPERVISOR TO SIGN A SIDE LETTER OF AGREEMENT CSEA LOCAL 1000

n	TT	_	$\mathbf{C}$
к		•	••
IJ		11.	/L 7 a

PRIVILEGE OF THE FLOOR (GENERAL)

**RECONVENE:** 

**ADJOURN:** 

**NOTICE IS HEREBY GIVEN** that a hearing will be conducted by the Town of Warwick Town Board at the Town Hall of the Town of Warwick, 132 Kings Highway, Warwick, New York 10990 on September 12, 2019 at 7:15 PM, pursuant to resolution adopted the Town Board on August 15, 2019, to determine the order to repair contained in said resolution to repair or remove the structure or persons having an interest in the premises hereinafter described shall be affirmed, modified or vacated and, in the event of modification or affirmance, to assess all costs and expenses incurred by the Town in repair or removal of such building or structure against the land on which such building or structure is located.

- 1. The premises are: 4 Waterbury Road, Warwick, New York 10990: Town of Warwick Tax Map designation, Section 42 Block 1, Lot 80.1.
  - 2. The owner and/or person in possession of the premises are Karen Cleary.
- 3. The dwelling unit on the premises is in severe disrepair, as set forth in the annexed report from the Town of Warwick Building Department.
- 4. The Order of the Town Board to make safe and secure the premises is annexed hereto.
- 5. That the securing or removal of said structure shall commence within 30 days of the service of the notice and shall be completed within 60 days thereafter.
- 6. At the aforesaid time and place of hearing, the owner or/occupant of the premises shall have to contest the order and findings of the Town Board.
- 7. In the event the owner, occupant or the other person having an interest in the premises shall fail to contest such order and fail to comply with the same, the Town Board will order the repair or removal of such building or structure by the Town, and that the Town will assess all costs and expenses incurred in such removal against the land on which the building or structure is located.

DATED: September 4, 2019

BY ORDER OF THE TOWN BOARD OF THE TOWN OF WARWICK EILEEN ASTORINO TOWN CLERK

# X

# **Warwick Town Clerk**

From: Sent: To: Subjec	rt:	Thomas McGovern <tmcgovern@townofwarwickpd.org> Tuesday, September 10, 2019 1:57 PM Warwick Town Clerk Fwd: Warwick Turnpike Road Construction</tmcgovern@townofwarwickpd.org>
Eileen,		
Warwi		PD, advising Warwick and West Milford, regarding road work at the NJ State line on ilford line. Can we add it to the agenda for Thursday evening and get it on the TV info
Thank	you.	ð.
T. McG	overn	
		oyoung43@vernonpolice.com> warwickpd.org" <tmcgovern@townofwarwickpd.org>, "Chief Timothy C. VMTPD.org&gt; @hpellow.com&gt; B at 1:26 PM e Road Construction</tmcgovern@townofwarwickpd.org>
	Wednesday, September 1 9/20. Paving will be on 9/repaved, from the NY States	ad construction (milling and paving) is tentatively scheduled to begin on 8 <sup>th</sup> on Warwick Turnpike. There will be milling operations on 9/18, 9/19, and /23, 9/24, and 9/25. The entire length of roadway for Vernon Township will be the Line to the West Milford Line. We have three police officers scheduled per hrs-1700hrs for traffic control.
	township website to alert	message trailer later today or tomorrow to the area. We will also post on our residents. I would anticipate that there will be some temporary "Road splaced in Warwick and West Milford depending on the section of roadway non.
	Thanks,	¥
	Dan	

Chief Daniel B. Young #43

Vernon Township Police Department

21 Church Street

Vernon, NJ 07462

(973) 764-6155

\*\*CONFIDENTIALITY NOTICE\*\*

The information contained in this e-mail message is intended only for the personal and confidential use of the recipient(s) named above. This message is privileged and confidential. If the reader of this message is not the intended-recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this message in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by e-mail, and delete the original message.

#### **Warwick Town Clerk**

From:

Senior Living Help < julia@seniorlivinghelp.org>

Sent:

Saturday, August 24, 2019 10:54 AM

To: Subject:

Warwick Town Clerk Warwick Senior Help RECEIVED

AUG 2 6 2019

Town of Warwick Town Clerk

Dear Ms. Astorino,

My name is Julia and I am contacting you on behalf of Senior Living Help (<a href="https://www.seniorlivinghelp.org/assisted-living/new-york/">https://www.seniorlivinghelp.org/assisted-living/new-york/</a>), an organization that provides senior living assistance to the elderly. Senior Living Help assists New York senior citizens, their family members and caregivers in finding appropriate senior living and care facilities. Many elderly adults are no longer able to be cared for at home, so finding a senior living facility with caring and loving staff becomes necessary. This is when your residents can come to us for help. I would like to ask for Senior Living Help to be added on your website at:

#### https://www.townofwarwick.org/seniors/

Your residents will greatly benefit from knowing about Senior Living Help and using our free services. Thank you in advance for your assistance. If you have any questions, please feel free to let me know.

Sincerely, Julia SeniorLivingHelp.org



Orange and Rockland Utilities, Inc. One Blue Hill Plaza Pearl River NY 10965 www.oru.com

RECEIVER

AUG -

Town of Warwick Town Clerk

August 12, 2019

#### Dear Public Official:

Orange and Rockland Utilities, Inc. is at the height of its smart meter deployment in Orange and Sullivan counties. Therefore, it is an appropriate time to update you on the installation progress and review our customer communications efforts during deployment. To date, we have installed approximately 41,000 electric smart meters in Orange and Sullivan counties. This is out of a total population of 113,000. In addition, we have installed roughly 19,000 smart gas modules. This is out of a total population of 42,500.

Our deployment plans follow predesigned meter reading billing groups and routes. A single town, village, or city will never be saturated all at once. Deployment is expected to conclude in the summer of 2020.

Customers will be notified of their smart meter installation 90 days prior, with a postcard sent through direct mail. In succession, a more detailed letter is sent 45 days in advance, this letter explains the process of installation, highlights FAQs, and gives customers the opportunity to make an appointment. Lastly, an automated phone call is generated 10-14 days before installation. This serves as the final reminder before customer contact is attempted on the day of installation. A door hanger will be left on all premises after the work is complete.

Smart meters will allow our customers to proactively keep track of their energy use and help manage their bill. Other benefits include:

- We will know when power goes out which will help with faster restoration;
- No more estimated bills;
- No more waiting at home for a meter reading, remote activation; and
- The ability to make wiser energy decisions that benefit the environment.

For more information on smart meters, customers may visit www.oru.com/smartmeters.

Should you have any additional questions or if you would like to set up a meeting to discuss the smart meter program, please do not hesitate to email me at <a href="mailto:grantmi@oru.com">grantmi@oru.com</a> or call (845) 783-5480.

Sincerely,

Michael M. Grant

Regional & Community Affairs Manager

Walnut M Frant

# The Law Office of JOHN E. ZIOBRO

P.O. Box 738 Warwick, New York 10990 RECEIVED

AUG 2 0 2019

,

Town of Warwick Town Clerk

Physical Address: 23 West Street, Warwick, New York 10990 Telephone: (845) 986-1700

Telefax: (845) 986-1744 Email: jz@ziobrolaw.com

August 16, 2019

Town of Warwick Attn: Town Clerk 132 Kings Highway Warwick, NY 10990

Re: Filomena Corp. Liquor License Application

Dear Town Clerk:

Enclosed please find the Notice Form for providing 30-Day Advance Notice to a Local Municipality regarding the Filomena Corp. Liquor License Application.

If you have any questions, please do not hesitate to contact my office.

Very truly yours,

NICHOLE WEALE

Enclosure(s)

on	la.		'n	2	2	าว	Λ	4	o
on	ıa-	re۱	JU.		23	12	u	П	а

	State Liquor Authority
--	---------------------------

OFFICE USE ONLY				
Original	Amended	Date		

49

# Standardized <u>NOTICE FORM</u> for Providing <u>30-Day Advance Notice</u> to a <u>Local Municipality or Community Board</u>

1. Date Notice was Sent: 8/10/19	1a. Delivered by: USPS				
2. Select the type of Application that will be filed	d with the Authority for an On-Premises Alcoholic Beverage License:				
New Application    Renewal	teration Corporate Change Removal Class Change Method of Operation Change				
For Renewal applicants, answer all quest For Alteration applicants, attach a compl For Corporate Change applicants, attach For Removal applicants, attach a stateme For Class Change applicants, attach a state	in below using all information known to date ions ete written description and diagrams depicting the proposed alteration(s) a list of the current and proposed corporate principals ent of your current and proposed addresses with the reason(s) for the relocation tement detailing your current license type and your proposed license type ents, although not required, if you choose to submit, attach an explanation detailing those changes				
This 30-Day Advance Notice is Being Provi	ded to the Clerk of the Following Local Municipality or Community Board:				
3. Name of Municipality or Community Board:	Town of Warwick				
Applicant/Licensee Information:					
4. Licensee Serial Number (if applicable):	Expiration Date (if applicable):				
5. Applicant or Licensee Name: Francesco	Perrelli				
6. Trade Name (if any): Filomena Corp.					
7. Street Address of Establishment: 696 C	ounty Route 1 Ste. 4-5				
8. City, Town or Village: Pine Island	8. City, Town or Village: Pine Island , NY Zip Code: 10969				
9. Business Telephone Number of Applicant/Licensee: (845) 258-1616					
10. Business E-mail of Applicant/Licensee:	JFRENGG@hotmail.com				
11. Type(s) of alcohol sold or to be sold:	O Beer & Cider O Wine, Beer & Cider Liquor, Wine, Beer & Cider				
12. Extent of Food Service:					
• Full food menu; full kitchen run by a che	ef or cook				
13. Type of Establishment: Restaurant (fu	II kitchen and full menu required)				
(check all that apply)	lishment				
Patron Dancing	Employee Dancing Exotic Dancing Topless Entertainment				
☐ Video/Arcade (	Games				
Other (specify)	Dine in, take out, and outdoor seating.				
15. Licensed Outdoor Area: None P (check all that apply)	atio or Deck Rooftop Garden/Grounds Freestanding Covered Structure				
☐ Sidewalk Cafe	Other (specify):				

ola-rey03292018	Original Amen	OFFICE USE ONLY ded Date	
	O Original O Ameri	ded Date	4.
16. List the floor(s) of the building the	hat the establishment is located	on: Cround floor	
17. List the room number(s) the est	ablishment is located in within the	ne building, if appropriate: 3 room	s (Dining, prep take out, kitchen)
18. Is the premises located within 5	00 feet of three or more on-prer	mises liquor establishments? OY	es <b>ⓒ</b> No
19. Will the license holder or a man	ager be physically present withir	n the establishment during all hours of	operation? • Yes • No
20. If this is a transfer application (a	n existing licensed business is be	eing purchased) provide the name and	serial number of the licensee:
	Name		Serial Number
21. Does the applicant or licensee o		ablishment is located? Yes (if YE	S, SKIP 23-26) <b>③</b> No
	Owner of the Building in V	Which the Licensed Establishment	is Located
22. Building Owner's Full Name:	MB Homes of Newburg	gh LLC	
23. Building Owner's Street Address	1512 State Route 1	7A	
24. City, Town or Village: Warw	ick	State: NY	Zip Code: 10990
25. Business Telephone Number of	Building Owner: (914) 443	-3367	
	<u> </u>		
		presenting the Applicant in Conno Alcohol at the Establishment Ide	
26. Representative/Attorney's Full N	Name: John E. Ziobro		
27. Representative/Attorney's Stree		ot .	
28. City, Town or Village: Warw		State: NY	Zip Code: 10990
29. Business Telephone Number of I	Representative/Attorney: (84	15) 986-1700	
30. Business E-mail Address of Repr	esentative/Attorney: jz@zi0	obrolaw.com	
• •	•	cipal of the legal entity that holds with representations made in subm	· · · · ·
the Authority who	en granting the license. I unde	erstand that representations made	in this form will also be relied
upon, and that fa	alse representations may resu	ult in disapproval of the application	or revocation of the license.
By my signatur	e, I affirm - under <b>Penalty of</b>	Perjury - that the representations	made in this form are true.
31. Printed Principal Name:	rancesco Perre'	Title:	Duner
		// // ^ `	
Principal Signature:	- Ju		
	/ /		

#### **Warwick Town Clerk**

From:

Michael Sweeton

Sent:

Thursday, August 22, 2019 7:47 AM

To:

Députy Supervisor; Floyd DeAngelo; micky shuback; Russell Kowal

Cc: Subject: Warwick Town Clerk FW: 101 State School Rd.

Attachments:

Citiva - Town of Warwick - License Amendment\_8.19.19 (iAnthus Clean).docx

Citiva would like another year on the small building we are leasing them, I will place it on the 9/12 agenda

From: Jeff Greene < Jeff.Greene@ianthus.com> Sent: Wednesday, August 21, 2019 4:55 PM

To: Michael Sweeton <msweeton@townofwarwick.org>

Subject: 101 State School Rd.

Hi Michael,

Please review the extension for 101 State Scholl Rd. Give me a call when you have time to discuss. Hope all is well.

Thanks,
Jeff Greene
Director, Facilities Mgt,
Construction & PM East
646-533-5453

RECEIVED

AUG 22 /////

Town of Warwick Town Clerk

AUG 2 2 2019

Town of Warwick Town Clerk

#### FIRST AMENDMENT TO THE LICENSE AGREEMENT

This First Amendment (the "Amendment") to the Agreement (as defined below) by and between the Town of Warwick, a municipal corporation maintaining an office at 132 Kings Highway, Warwick, NY 10990 (the "Town"), and Citiva Medical LLC, a New York limited liability company with a business address at 420 Lexington Avenue, Suite 414, New York, NY 10170 ("Citiva"), is effective as of August 20, 2019. Capitalized terms used herein but not otherwise defined shall have the meanings ascribed to them in the Agreement.

WHEREAS, the Town and Citiva (collectively, the "Parties") entered into that certain License Agreement dated as of December 5, 2017 (the "Agreement") for the license of the Licensed Property for a term ending on January 1, 2019;

WHEREAS, Citiva elected in accordance with Section 2 of the Agreement and the Town agreed to extend the term of the of the License until December 31, 2019; and

WHEREAS, the Parties desire to further extend the term of the License.

**NOW THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

1. **License Term.** The first sentence of Section 2 of the Agreement shall be deleted in its entirety and replaced with the following:

"The license granted herein shall terminate on December 31, 2020, and at the end or other expiration of the term, Citiva shall deliver up the Licensed Premises in at least as good order and condition as when received, wear and tear and event of casualty or condemnation excepted."

2. **Miscellaneous.** Except as otherwise expressly provided in this Amendment, the terms and conditions of the Agreement shall remain unchanged and in full force and effect. This Amendment may be executed in counterparts, each of which shall be deemed an original, and all of which when affixed together shall constitute but one and the same instrument. Signatures exchanged by facsimile or electronic document signing services shall be deemed original signatures for all purposes.

[Signature Page Follows]

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed as of the Effective Date.

#### TOWN OF WARWICK

	By: Name: Title:		
CITIVA MEDICAL LLC By: iAnthus Capital Management, LLC, its sole member			
By: Name: Title:			

AUG 20 2019

#### TOWN OF WARWICK TOWN BOARD

Town of Warwick
Town Clerk

# FINDINGS PURSUANT TO THE "MONROE BALANCING OF PUBLIC INTEREST TEST"

#### 315 GLENMERE AVENUE

WHEREAS, the Village of Florida ("Village") is a municipal corporation duly organized under the laws of the State of New York, with all powers granted thereunder; and

WHEREAS, the Town of Warwick ("Town") is a municipal corporation duly organized under the laws of the State of New York, with all powers granted thereunder; and

WHEREAS, the Village owns property in the Town located at 315 Glenmere Avenue (the "Premises"), in the Conservation (CO) zoning district and identified on the tax map as Section 9, Block 1, Lot 6.1; and

WHEREAS, the Premises is currently used as the Village's water treatment plant;

WHEREAS, the water treatment plant needs to be upgraded to comply with State and Federal water quality regulations;

WHEREAS, GHD Consulting Services, Inc and Fusco Engineering have prepared a Water Treatment Plant Process Evaluation dated August 2019 setting forth the recommended repairs and upgrades;

WHEREAS, the Village of Florida Village Board declared its intent to be lead agency pursuant to the State Environmental Quality Review Act ("SEQR") on August 7, 2019 and has distributed notice of such declaration to all interest or involved agencies;

WHEREAS, the Court of Appeals in *In the Matter of the County of Monroe*, 72 NY2d 338 (1988) established a "balancing of the public interest" test in determining whether a municipality was subject to another municipality's zoning law; and

WHEREAS, although the Court of Appeals did not identify which municipal entity should conduct the balancing test, the Town hereby determines that as the host community responsible for the enforcement of its zoning law, it has the authority and the right to conduct the *Monroe* balancing test and enforce its findings; and

WHEREAS, the Town hereby weighs the nine (9) factors set forth in *Monroe*: 1) the nature and scope of the instrumentality seeking immunity; 2) the encroaching government's legislative grant of authority; 3) the kind of function or land use involved; 4) the effect local land use regulation would have upon the enterprise concerned; 5) alternative locations for the facility in less restrictive zoning areas; 6. the impact upon legitimate local interests; 7) alternative methods of providing the proposed improvement; 8) the extent of the public interest to be served by the improvements; and 9) intergovernmental participation in the project development process and an opportunity to be heard.

- 1. The nature and scope of the instrumentality seeking immunity. The Village is the "instrumentality" seeking immunity from the Town zoning law.
- 2. The encroaching government's legislative grant of authority. The Village is a municipality within and adjoining the Town duly organized under the laws of the State of New York, with all of the power and authority vested in it by the State Legislature and by the New York State

Constitution. Such grant of power, however, does not extend to regulation of land contained within the Town, which is solely vested in the Town Board.

- 3. <u>The kind of function or land use involved</u>. The Village seeks immunity from the Town zoning law so that it may upgrade its water treatment plant to provide potable water to Village residents and other users including the Valley View Center, Hearthstone and Orange County Correctional Facility.
- 4. The effect local land use regulation would have upon the enterprise concerned. The use of a building, structure, lot or land or part thereof which is not listed as a permitted use, special permit use or accessory use is prohibited. Town of Warwick Zoning Code. In this case, Town of Warwick uses and buildings are permitted but not uses and buildings belonging to other municipalities.
- 5. <u>Alternative locations for the facility in less restrictive zoning areas</u>. There is no "alternative" location in the Village, as this is an existing structure. Relocating the water treatment plant would be cost prohibitive and impractical.
- 6. <u>The impact upon legitimate local interests</u>. The Town recognizes that water treatment, is a crucial function that should not be constrained by zoning issues. By granting immunity to the Village, the Town significantly reduces planning and zoning costs which will be borne by residents of both the Town and the Village as Village residents are also Town residents.
- 7. <u>Alternative methods of providing the proposed improvement</u>. There are no other alternatives.
- 8. The extent of the public interest to be served by the improvements. As noted, water treatment is an essential government function which benefits the Town, the Village and the County.
- 9. <u>Intergovernmental participation in the project development process and an opportunity to be heard.</u> The Town will have all rights afforded under law to participate in the State Environmental Quality Review process as well as the intergovernmental planning process provided for by General Municipal Law § 239 et seq.! This waiver of zoning will be considered at a regular meeting of the Town Board upon to the public.

NOW, THEREFORE, BE IT REOLVED, the foregoing "WHEREAS" clauses are incorporated into and made an integral part of this Determination and Resolution;

BE IT FURTHER RESOLVED, that the Premises have been used as a water treatment plant and the Town wishes to ensure that such use continues; and that the Town Board finds that the effect of granting immunity from its zoning law to allow the prohibited use to continue would be minimal as set forth in the Monroe balancing test herein;

IT IS FURTHER RESOLVED, that the Board of Trustees finds that there shall be no impacts on legitimate local interests of any kind and will have no real or practical effect on the community, the environment or other factors.

IT IS FURTHER RESOLVED that the Town Board hereby finds that the Monroe balancing test conducted herein favors the continued use of the Premises as a water treatment plant and for the necessary upgrades Therefore, the Town waives its zoning law for that purpose and that purpose only and determines that the Village of Florida may continue to use the Premises located at 315 Glenmere Avenue identified on the Town of Warwick tax map as Section 9-Block 1- Lot 6.1, for water treatment together with the necessary upgrades.

IT IS FURTHER RESOLVED that the Town Board hereby consents to the Village Board serving as Lead Agency for purposes of SEQR.

On a motion by Counciln	nan	, seconde	d by Councilman				
the Supervisor declared the Resolution adopted on a roll call vote of ayes and nays.							
Supervisor Sweeton	Aye	Nay	Absent				
Councilman Gerstner	Aye	Nay	Absent				
Councilman Shuback	Aye	Nay	Absent				
Councilman DeAngelo	Aye	Nay	Absent				
Councilman Kowal	Aye	Nay	Absent				





RECEIVED

AUG 29 2019

Town of Wanvick

Town Clerk

August 19, 2019

Dear Public Organization,

Most residents do not realize that more than 70% of all fire and emergency response in the Empire State is handled by volunteers.

Unfortunately, over the last several years, New York has been experiencing a significant decline in the number of volunteer firefighters. Combined with more calls, increasingly complex responses and additional required training, the result is often longer response times and undue strain on our fire departments' resources.

In an effort to educate the public on the great need for additional volunteer firefighters, the Firemen's Association of the State of New York (FASNY) is conducting a statewide outreach campaign titled, "Is There A Fire In You?" Our goal is to spark interest in New Yorkers to give back to their communities as a volunteer firefighter.

We would appreciate your help in this important effort by displaying the two enclosed posters in a prominent location at your facility.

Sincerely,

John D'Alessandro Volunteer Programs Coordinator



Saturday, Sept. 21 10 AM-2:00 PM
Senior Center, Town Hall Complex, 132 Kings Hwy, Warwick
Bring Your BELOVED BUT BROKEN Items
\*Fix them for FREE with our repair coaches
\*Lamp & Bike Parts Available at our cost

Mechanical & Electrical \*nothing that runs on gas or propane

Quick Repairs & Consultations
Laptops, Tablets, Cell Phones

Bikes, Wooden Things, Jewelry
Clothing, Home Textiles, Soft Toys
Knife & Tool Sharpening
Limit TWO Items Per Person!

Adult-Supervised Kids-Take-Apart-Table

Pls. Bring a Box or Can Food Pantry Donation RepairCafeHV.org Sponsored by Sustainable Warwick

#### RECEIVED

#### **Warwick Town Clerk**

AUG 2 7 2019

Town of Warwick

Town Clerk

From:

Robert Carrigan <myvoice@oneclickpolitics.com>

Sent:

Monday, August 26, 2019 8:47 PM

To:

Warwick Town Clerk

Subject:

Notice regarding wireless "small cell" deployments and surveillance facilities

Re: Notice regarding wireless "small cell" deployments and surveillance facilities

Dear Ms. Astorino,

You are my elected representative. This legal notice of liability is designed to be used as evidence in court if needed and intends to enlighten you and to protect you from attracting civil and criminal liability in relation to your actions and/or omissions surrounding the deployment of 5G technology within your constituency. 4G/LTE small cells form an integral part of the 5G deployment. This 5G technology will cause me to be exposed to wireless non-ionizing electromagnetic radiation against my consent and in my home.

Contamination of my home with 5G may cause damage to my home if it becomes a health risk to me and thus render my home uninhabitable. Irradiating me with wireless non-ionizing electromagnetic radiation against my consent would be an application of force against my person and which causes fear of bodily injury and could be classed as a civil trespass and/or a criminal assault.

Any level of exposure of man-made non-ionizing electromagnetic radiation can be diagnosed by my medical practitioner as an adverse health effect pursuant to the WHO's International Classification of Diseases ICD-10, code W90 thus rendering any safety limit as set by the government safety standards obsolete as to protecting my health. As needed, I may see my doctor for advice on the 5G issue.

If 5G technology is deployed within your constituency, I expect that you as my elected representative will exercise due diligence to certify that all parties deploying 5G technologies have sufficient insurance cover to compensate for damage or harm caused by the emission of wireless non-ionizing electromagnetic radiation. Please note that this could be a problem, since underwriters such as Lloyds of London do not insure for such harm and damage.

I urge you, as my elected official, to act in the public interest by addressing the potential cumulative harms of densification (the crowding of small cells into a limited area to enable 5G) and insisting that public safety regulatory authorities need to prove that such densification of 5G technology is safe and that any deployment of 5G, Artificial Intelligence (AI), and/or the Internet of Things (IoT), is regulated appropriately to ensure that the national security and the safety and privacy of the public and myself is not compromised.

You need to protect the public from other harmful wireless technologies such as Wi-Fi in schools, "smart" meters on dwellings, and the like, and to replace those technologies with safe and efficient wired technologies, such as Ethernet and/or fiber optics, as the end-nodes of internet delivery systems to dwellings, schools and commercial buildings. Forward-thinking cities are already doing this.

I implore you, as my elected official, to act in the public interest by protecting the public and myself from being persecuted by the passing of laws that restrict the Courts, law enforcement agencies, municipal councils and local governments from taking action to protect the public from harm to health and damage, caused by 5G and other wireless technologies.

I am genuinely concerned for your welfare, the general public and mine, and this is a situation of the utmost urgency. I have studied the relevant facts and am thus aware of the danger. As a result I am in fear and I take the risk of harm and damage to me very seriously.

To help bring you up to speed on this extremely important topic, please go to the5Gsummit.com, and listen for free to what 40 highly regarded experts inclusive of scientists, medical practitioners and lawyers from around the world have to say on the 5G subject. Experts who are not censored by the telecommunications industry, nor their captured governments, nor the captured media. Further, to assist with your education, please look at the Bio-initiative Report 2012 (updated 2017) - A Rationale for Biologically-based Public Exposure Standards for Electromagnetic Fields (ELF and RF) bioinitiative.org and Physicians for Safe Technology – 5G Mobile Communications mdsafe.org.

I implore you as my civic leader, and as my elected representative to get educated on this important topic, and show me by your decisions, actions and omissions that you are taking precautionary steps to address the risk of harm to me and all the people within your constituency.

As an elected official you are deemed accountable if you do not take appropriate action to attempt to abate, or prevent such harm, to me or the public. Therefore you attract liability in either the civil or criminal jurisdiction.

Your people are rising up and I implore you to take leadership and be a champion for the health and safety of all of us. If you do, many voters, legislators and I will wholeheartedly support and campaign for you.

Sincerely, Robert Carrigan rc49@optonline.net

49 Cornfield Ln. Warwick, NY 10990 Constituent

# X

#### John Caselli

2 Angela Place, Warwick, NY 10990 (914)-879-4329 / jcasellitraining@gmail.com

September 5, 2019

Thomas McGovern, Jr

Chief of Police

Town of Warwick Police Department

132 Kings Hwy, Warwick NY, 10990

Chief McGovern,

Please accept this letter as notice that I will be resigning from my position as Police Officer of the Town of Warwick Police Department, effective as of this date.

Thank you for the support and the opportunities you have provided me over the course of the last year. Words cannot express the respect and admiration that I have gained for you and your officers, it was a pleasure coming to work each shift, and my fellow officers will be missed.

If there is anything that I can do to help you in the future, please don't hesitate to ask.

Sincerely,

John Caselli

#### **Warwick Town Clerk**

From:

Russell, Ellen <erussell@orangecountygov.com>

Sent:

Friday, August 30, 2019 1:20 PM

To:

Russell, Ellen

Subject:

Long Range Transportation Plan (LRTP) Survey #2

**Attachments:** 

Social Media Photo.jpg

#### Good afternoon,

The Orange County Transportation Council (OCTC) is seeking public input for the Long Range Transportation Plan (LRTP) update. Based on the previous survey's input, we have created a second (shorter) survey to identify specific corridors, including corridors that are most concerning and identifying future transit, bicycle and pedestrian corridor connections. Please feel free to share the following link on your municipal websites and social media pages with the accompanying text:

The Orange County Transportation Council (OCTC) is updating its Long Range Transportation Plan (LRTP) and released an online survey to understand the needs and issues facing the County's residents, businesses, and visitors when they drive, use transit, walk, bike, or move freight and goods. With over 100 unique responses, we just wanted to say, we heard you! Now, we would like to know more. We are seeking public input on concerning highway corridors + possible future transit and bike/ped corridors.

To take a brief survey about specific corridors and provide your input, visit <a href="http://sgiz.mobi/s3/6d48bb415acb">http://sgiz.mobi/s3/6d48bb415acb</a>. The survey link will be active through September 30, 2019.

For more information and to stay involved throughout the 2045 LRTP update process, visit: <a href="https://www.orangecountygov.com/1670/LRTP-2045-Update">https://www.orangecountygov.com/1670/LRTP-2045-Update</a>

#### Thank you,

Julie Richmond, Deputy Commissioner Orange County Planning Department 124 Main Street Goshen, NY 10924

Phone: 845-615-3844 Fax: (845) 291-2533

jrichmond@orangecountygov.com

This message has been scanned for malware.

Prepared By:

Town Of Warwick 132 Kings Highway Warwick, NY 10990 Permit #: <u>5P-28</u>
Date of Event: <u>///28/19</u>
Hours of Event:
From: <u>8!30</u>
To: <u>/0:30</u>

# **Special Event Permit**

Chapter 115. Public Assemblies and Entertainment
Article II. Conditions Pertaining to Temporary Outdoor Public Gatherings.§ 115-10 Permit fee.
The applicant shall pay to the Town at the time the application is submitted a fee of \$25 per day for each day of operation.

To: Town Board
Town of Warwick
Warwick, NY 10990

Application is hereby made for a Special Event Permit for access to road(s) in the Town of Warwick.

A.	Applicant: St. Stephen-St. Edward School
	Telephone #: 845 - 986-3533
	Evening #:
	Emergency #: 201-694-6654 (Ellen Currid Cell)
В.	Address: 75 Sancfordville Rd., Warwich
C.	Name of Road(s) (Attach map of Route):  Sel OHACNES
D.	Nature and Purpose of Permit:
	5/2 fundraiser for St. Stephen-
	9am race Start

If Permit is granted, I hereby agree to conform to all the conditions and restrictions forming a part of this Permit and to conform to all local ordinances, if any, and to conform to the provisions as set forth in the M.U.T.C.D. (Manual of Uniform Traffic Control Devices).

May Hower G., Warwick NY

## **Conditions and Restrictions**

- 1. This Permit shall not be assigned or transferred except with the written consent of the Town Board.
- 2. Notice shall be given by said applicant at least 48 hours prior to a Regular Meeting of the Town Board held on the 2<sup>nd</sup> or 4<sup>th</sup> Thursday of each month.
- 3. The Applicant hereby agrees to indemnify and save harmless the Town of Warwick from all suits, actions or damages of every kind whatsoever which may arise from or on account of the event under this Permit. General Liability Insurance for the protection of the Applicant and the Town of Warwick will be maintained in such an amount and in such company and in such case as the Town Board may require. Be sure to attach a Certificate of Insurance naming the Town of Warwick, 132 Kings Highway, Warwick, NY 10990 as additional insured.
- 4. The Town Board reserves the right to revoke or cancel this Permit at any time should the Applicant fail to comply with the terms and conditions herein prescribed.
- 5. Applicant's approved copy of this Permit shall be in possession of the parties actually involved.
- 6. This Permit application is subject to such other consents as are required by Law.
- 7. Arrangements shall be made with the Town of Warwick Police Chief to provide. during the period of such Special Event, for the handling of pedestrian and motor vehicle traffic, the re-routing of traffic, caring for emergencies and other related needs.
- 8. Applicant will be charged a fee for police personal services (payroll/labor) if additional police officers are required at this event. Additional personnel and amount to be determined by the Police Chief.

### AGREEMENT

# FOR

# POLICE SERVICES

	This agreement dated, between,
	Town of Warwick, a New York Municipality, with offices at 132 Kings Highway, Warwick,
and the	190, (Town) for services to be provided to SSSE
by the	
• •	CSSE desires to have the
	Whereas, SSK desires to have the
Town p	ordylde specific police services to
the	5K Turkey Trot, and;
cost set	Whereas, The Town is willing and able to provide such services as outlined below at a forth below, and the Town hereby agree as follows:
	1. The Town will provide police presence in the form of up to one police cruiser and officer up to as requested. The officer(s) provided will be regular Town of Warwick Police officers assigned at the discretion of the Town of Warwick Police Chief or his designated agent.
	2. The Town hereby certifies that it maintains General Liability insurance including law enforcement activities in a base amount of \$1,000,000 together with an umbrella policy for \$10,000,000 for all underlying occurrences. The Town also maintains the statutory Workmen's Compensation insurance as required by New York State. Copies of said policies shall be made available to
•	3. It is further understood and agreed by and between the parties hereto that the Town shall only be required to make its best efforts to provide the manpower and equipment as noted above. The parties recognize that there may be emergency or other circumstances under which the officers or equipment assigned to the 500 multiple Trope details may be required for public safety to be positioned elsewhere. Such reassignment shall not be regarded as a breach of this contract if such should occur.
	4. The period of time covered by this agreement shall run from until 11 28 19, unless extended by mutual agreement of the parties hereto.

5.	The cost to for the above services shall be as follows:
	a. A charge of \$120.00/hour/officer will be due and payable prior to
•	filming/Chaoial Evant
	$\frac{3}{\text{# of Police}} \times \$120.00 = \frac{\$200}{\text{Total}} \times \frac{2}{\text{# of Hours}} = \frac{\$720}{\text{Total Police}} \cdot 50$
	# of Police Total # of Hours Total Police
	b. In addition, a charge of \$20.00/hour for each car assigned shall be
	computed and billed to compensate for wear and tear, fuel, etc.
	$2 \times $20.00 = 40 \times 2 = 00.00$
	# of Cars Total # of Hours Total Cars
	c. Cost of miscellaneous safety equipment deemed necessary or desirable
	by the Town shall be billed to SSC at a cost basis. Such
	items might include but not necessarily be limited to flares, cones, etc.
	477 490 - 8977.00
	Total Police Total Cars Miscellaneous Total Amount Due
6.	If the final cost exceeds the total amount due, the applicant will be responsible for any
	additional costs which will be reflected on a final bill.
	Ellen Currid
	Applicant's Name (PRINT)
	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
	- Cllu Cllvic
	Applicant's Signature
	Town of Warwick
	TM Han obsaling
	By: howers observed
	Thomas McGovern,
	Chief of Police
	By: 70 3 9/9/19
	Michael P. Sweeton,
	Town Supervisor

Certificate Holder Archdiocese of New York 011 First Avenue New York NY 10022				This Certificate is issued as a matter of information only and confers no rights upon the holder of this certificate. This certificate does not amend, extend or alter the coverage afforded below.				
Covered Location St. Stephen-St. Edward School 75 Sanfordville Road Warwick, New York 10990				Company Affording Coverage THE CATHOLIC MUTUAL RELIEF SOCIETY OF AMERICA 10843 OLD MILL RD OMAHA, NE 68154				
Cover	ages							
indic certif	ated, notwithstanding a	any requirement, term may pertain, the cover	or condit rage affor ove been r	tion of any orded described described to the contract of the c	contract or other doc ed herein is subject t paid claims.	amed above for the certic cument with respect to w to all the terms, exclusion	vhich this	
	Type of Coverage	Certificate Number		ige Effective Date	Coverage Expiration Date	Limits		
	Property	<u> </u>		•		Real & Personal Property		
	D. General Liability					Each Occurrence	1,000,000	
	[ ] C					General Aggregate	2,000,000	
	Occurrence	8869	9/1/2019	9	9/1/2020	Products-Comp/OP Agg	2,000,000	
-	Claims Made					Personal & Adv Injury	1,000,000	
						Fire Damage (Any one fire)		
						-	5,000	
	Excess Liability					Each Occurrence		
						Annual Aggregate		
	Other					Each Occurrence		
						Claims Made		
						Annual Aggregate		
						Limit/Coverage		
·	· _ · _ ·						<u></u>	
conflic Covera to clair Warwi	t with this language) age only extends to claim ms resulting from the im	ns resulting from for St.	. Stephen-l upkeep of	St. Edward St. the streets re	School's 5K race on N oads, sidewalks, bridg	ge in this endorsement or the C Nov. 28, 2019. Coverage of ges, tunnels and facilities of the Town Warwick is inclu	does not extend of the Town of	
127/100020	r of Certificate			Cance	llation			
Additional Protected Person(s)  Town of Warwick 32 Kings Highway Warwick, NY 10990				before endeav certific impose	the expiration date to the mail $\frac{30}{2}$ cate named to the left	escribed coverages be car thereof, the issuing comp days written notice to the it, but failure to mail suc bility of any kind upon the es.	pany will he holder of ch notice shall	
004103	33112				zed Representative	huef a. fit.		

#### **ENDORSEMENT**

(TO BE ATTACHED TO CERTIFICATE)

Effective Date of Endorsement:

11/28/2019

Cancellation Date of Endorsement: 11/29/2019

Certificate Holder: Archdiocese of New York

1011 First Avenue New York, NY 10022

Location:

St. Stephen-St. Edward School

75 Sanfordville Road

Warwick, New York 10990

Certificate No.

8869

of The Catholic Mutual Relief Society of America is amended as follows:

SECTION II - ADDITIONAL PROTECTED PERSON(S)

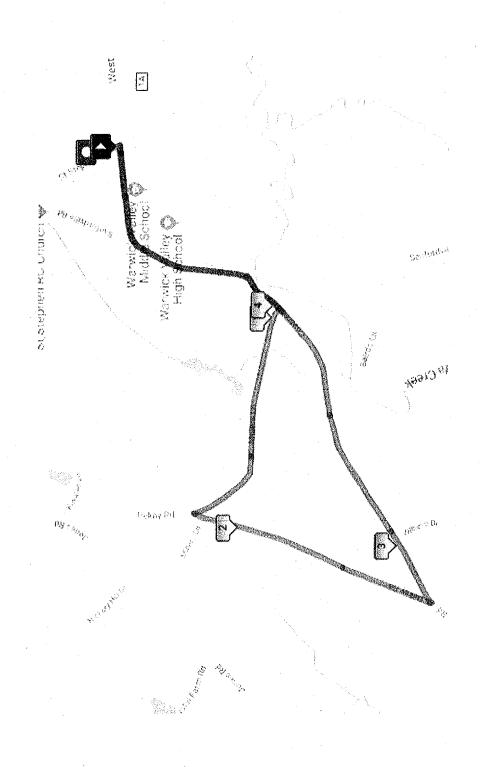
It is understood and agreed that Section II - Liability (only with respect to Coverage D - General Liability), is amended to include as an Additional Protected Person(s) members of the organizations shown in the schedule, but only with respect to their liability for the Protected Person(s) activities or activities they perform on behalf of the Protected Person(s).

It is further understood and agreed that coverage extended under this endorsement is limited to and applies only with respect to liability assumed by contract or agreement; and this extension of coverage shall not enlarge the scope of coverage provided under this certificate or increase the limit of liability thereunder. Unless otherwise agreed by contract or agreement, coverage extended under this endorsement to the Additional Protected Person(s) will not precede the effective date of this certificate of coverage endorsement or extend beyond the cancellation date.

> Schedule - ADDITIONAL PROTECTED PERSON(S) Town of Warwick 132 Kings Highway Warwick, NY 10990

Remarks (the following language supersedes any other language in this endorsement or the Certificate in conflict with this language):

Coverage only extends to claims resulting from for St. Stephen-St. Edward School's 5K race on Nov. 28, 2019. Coverage does not extend to claims resulting from the improper maintenance or upkeep of the streets roads, sidewalks, bridges, tunnels and facilities of the Town of Warwick. Property Damage Liability Coverage is inclusive in the General Liability Coverage. The Town Warwick is included as additional protected.



# TOWN OF WARWICK

132 KINGS HIGHWAY WARWICK, NEW YORK 10990



BUILDING & PLANNING DEPT FAX NO. BUILDING DEPT PLANNING DEPT ENGINERECEIVED

(845) 986-1127 (845) 987-9644 EXT. 258/260 EXT. 261 EXT. 259

Scot 5, 2019 Town Board 132 Kings Highway Warwick, New York 10990 SEP OF ZOTA

Town of Warwick Town Clerk

Re: Planning Board Applicant, Anthony & Sumira Mazza Subdivision Escrow Refund Request #TAO-899 56L#29-1-36

**Dear Town Board Members:** 

Enclosed is a letter from a Planning Board Applicant, Anthony & Sumira Mazza Subdivision, property located at Pine Island Turnpike and Jessup Road - requesting a refund on the remaining balance of their escrow in the amount of \$2,363.75. The Applicant has completed their project of a subdivision and Final Maps were signed off by the Planning Board Chairman on July 27, 2010. As of today's date, there are no outstanding invoices from the Town Professionals. The balance of the escrow can be returned back to the applicant.

Town Planner:

Ted Eink/Greenplan

Planning Board Engineer:

Laura Barca/HDR

Planning Board Attorney:

John Bollenbach, Esa

Please release and mail the balance of the escrow back to Mr. and Mrs. Anthony Mazza, 188 Pine Island Tpke., Warwick, NY 10990

Connie Sardo

Sincerely,

Planning Board Secretary

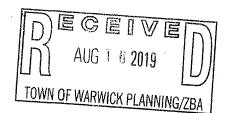
cc: Ana Kanz, Comptroller
Michael Sweeton, Supervisor
Eileen Astorino, Town Clerk
Anthony & Sumira Mazza, Applicants

Encl.

Date: Thursday, June 25th, 2019.

To:

Members of The Town Board Town of Warwick, NY



Timal Subdivision map sugged by PB.Chairman on M/27/100

From:

Mr. Anthony & Mrs. Sumira Mazza Subdivision 188 Pine Island Tpke Warwick, NY 10990

Re: Escrow account #2008-35 Master Parcel:29-1-36 Tent 899

We are writing to request the credit balance for the escrow account # 2008-35. The application was approved for 2-Lots subdivision, situated on tax parcel S 29 B 1 L 36; parcel located on the northeasterly side of Pine Island Turnpike 500 feet north westerly side od Jessup Road, in the RU zone, of the Town of Warwick.

The escrow account was opened on 07/22/2008 with the amount of \$4,920.10 and final maps were signed by PB Chairman and Ben Astorino on 07/27/2010. The credit Balance is \$2,363.75.

Sincerely,

Mr. Anthony and Mrs. Sumira Mazza

#### 3/20/2013

845-986-0290

### **Town of Warwick**

132 Kings Highway Warwick, NY 10990 845-986-1127

# ESCROW LEDGER REPORT T Not 899

Application #:

2008-35

Application Date: 7/22/2008

Master Parcel:

29-1-36

Type of Project: SUBDIVISION - MINOR

Project:

ANTHONY & SUMIRA MAZZA SUBDIVISION

Location:

188 PINE ISLAND TPKE

Applicant:

MAZZA ANTHONY JAMES

188 Pine Island Turnpike

Warwick NY 10990

Mazza Subdivision

2-Lot Subdivision ESCROW #TAO-899

DATE	DESCRIPTION	TRANS	AMT CHG	AMT PAID	BALANCE
7/28/2008	New "SM." Escrow TAO-899	PAID		2600.00	
8/14/2008	Greenplan Inv#4771	CHG :	175.00		
9/9/2008	JDB ATTY INV# 1477	CHG	92.50		•
9/14/2008	Greenplan Inv# 4799	CHG	105.00		
9/15/2008	Tectonic Inv# 0190967	CHG	274.90		
10/7/2008	Tectonic Inv# 0191988	CHG .	41.70		
3/19/2009	Tectonic Inv# 196558	CHG	56.00		
6/11/2009	Tectonic InV# 0198821	CHG	414.40		
6/15/2009	Greenplan Inv# 5045	CHG	175,00		
7/7/2009	JDB ATTY INV# 1830	CHG	277.50		
7/9/2009	Tectonic Inv# 0199664	CHG	145.60	•	
7/10/2009	Greenplan Inv# 5072	CHG	210.00		
7/29/2009	Escrow Ck# 1642	PAID ,		1967.60	
8/2/2009	JDB ATTY INV# 1862	CHG	46.25		
2/1/2010	JDB ATTY INV# 2015	CHG	138.75		
3/4/2010	JDB ATTY INV# 2042	CHG	185.00		•
3/15/2010	HDR INV# PB025	CHG	1031.25		
3/15/2010	Greenplan Inv#5241	CHG	315.00		
4/4/2010	JDB ATTY INV# 2070	CHG	185.00		
4/5/2010	Escrow Ck # 1877	PAID		1716.25	
4/12/2010	HDR Inv# 190199-H	CHG	415.00		
4/21/2010		CHG		0.00	'
5/5/2010	JDB ATTY INV# 2093	CHG	462.50	en e	
7/26/2010	escrow ck# 1929	PAID		1000.00	***
8/4/2010	JDB ATTY INV# 2169	CHG	46.25		
8/11/2010	HDR INV# 21983-H	CHG	127.50		
		TOTAL:	\$4,920.1 <b>0</b>	\$7,283.85	\$2,363.75

## X

## Florida Fire District PO Box 95 Florida, NY 10921

RECEIVED

SEP 0 6 2019

Town of Warwick Town Clerk

Robert Schreibeis, Chairman Kevin Shuback, Vice Chairman Jeffrey Babcock, Commissioner Michael Coleman, Commissioner John Mascis, Commissioner

W. Richard Kujawski, Treasurer Karen J. Pennings, Secretary

September 4, 2019

Town Clerk
Town of Warwick
132 Kings Hwy
Warwick, NY 10990

Re: Florida Fire District Proposed 2020 Budget

Dear Town Clerk:

At the monthly meeting of the Florida Fire District the attached Budget was accepted as the 2020 Budget to be proposed for vote at the Budget Hearing.

It is certified as Proposed Budget.

Thank you.

Sincerely,

Karen J. Pennings

Attached

KJP

\$0.00 \$2,500.00 \$2,500.00 \$500.00 \$1,000.00 -\$2,000.00 \$500.00 -\$1,000.00 \$1,000.00 \$42,000.00 -\$2,000.00 -\$1,000.00 \$2,000.00 change \$6,500.00 \$5,000.00 \$5,000.00 \$5,000.00 \$4,000.00 \$0.00 \$0.00 \$15,000.00 \$500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5,000.00 \$3,000.00 \$8,000.00 \$25,000.00 \$35,000.00 \$3,000.00 \$400.00 \$16,000.00 \$200.00 \$1,500.00 \$4,000,00 \$40,000.00 \$6,500.00 \$5,000.00 \$40,000.00 \$1,000.00 \$14,000.00 \$14,000.00 \$800.00 \$500.00 \$82,000.00 \$750.00 \$1,000.00 \$13,000.00 \$1,500.00 \$14,000.00 proposed budget -292.12 -431.51 -11,889.96 0.00 -3,662,99 -7,395.59 1,250.00 -2,250.00 -685.00 -2,500.00 -27,857.17 (1,170.25)(35,140.00)(9,268.00)(16,028.60)(3,399.85)(1,000.00)(4,700.15)(325.00)(32,121.69)(900,006)(14,805.00)(200.00)(4,000.00)(9,376.66)(1,500.00)(1,970.00)(1,041.56)(244.99)(400.00)(3,817.71)(26,605.09) (2,017.26)(2,360.66)(8,391.77)(456.00)(750.00)(887.48) (10,125.65)(10,791.69)Over/(Under) Budget 1,600.15 685.00 292.12 255.01 344.00 112.52 00'0 0.00 0.00 0.00 4,860.00 3,982.74 5,000.00 6,162.99 1,750.00 2,250.00 11,889.96 2,500.00 25,623.34 1,030.00 2,829.75 4,958.44 4,732.00 1,704.28 13,394.91 1,971.40 6,608.23 8,299.85 175.00 7,878.31 4,874.35 600.00 7,395.59 431,51 33,357.17 14,208.31 3,248.64 August 31, 2019 8 Months Ended Actual 500.00 500.00 200.00 0.00 0.00 0.00 0.00 14,000.00 800,00 0.00 0.00 35,000.00 4,000.00 40,000.00 400.00 5,000.00 40,000.00 18,000.00 6,000.00 5,000.00 1,000.00 15,000.00 750.00 1,000.00 15,000.00 1,500.00 15,000.00 25,000.00 1,500.00 3,000.00 6,000.00 5,000.00 5,000.00 13,000.00 40,000.00 4,000.00 2,500.00 2,500.00 3,000.00 5,500.00 Budget Florida Fire District PO Box 95 Florida NY 10921 interest earned Apparatus Reserve Fund nterest earned Equipment Reserve Equipment Repairs & Maintenance Apparatus Maintenance & Repairs **Building Repairs & Maintenance** Chief's Supplies & Misc. Other Sale of Equipment & Supplies Other Unclassifed Revenues Refund Prior Year Expenses Professional Fees- Auditor Annual Inspection Dinner Milage Allowance & Tolls Dues & Association fees Professional Fees Legal **Naintenance Contracts** Insurance Recoveries Interest & Earnings Fire Police Supplies Medical Expenses Cleaning Services Sifts & Donations Itilities- Electric Jtilities- Sewage Office Supplies Fotal Revenue /ehicle Diesel Hilties- water Marm System Advertisment Hilities- Gas Phicle Gas elephone nsurance Uniforms **Penalties** raining Printing Postage Salaries Ω Rent

эесигну		2,500.00	0.00	(2,500.00)	\$2,500.00	\$0.00	<b>3</b> <sup>1</sup>
Local Pension Fund		100,000.00	2,753.00	-97,247.00	\$100,000.00	\$0.00	
Fica Expense		2,000.00	1,086.94	-913.06	\$2,300.00	\$300.00	•
Workers Compensation Insurance		20,000.00	35,325.31	-14,674.69	\$50,000.00	\$0.00	
Bond Principal Redeemption		80,000.00	80,000.00	00.0	\$80,000.00	\$0.00	
Bond Interest		00.000,6	5,304.00	-3,696.00	\$5,500.00	-\$3,500.00	
Transfer to Apparatus Reserve		100,000.00	00:00	-100,000.00	\$100,000.00	\$0.00	
		\$667,400.00	\$245,594.82	-\$422,327.17	\$705,200.00	\$37,800.00	
Total Appropriations		\$667,400.00			\$705,200.00		
less							
Estimated Revenues		\$5,500.00			\$8,000.00		
Estimate Appropraited Unreserved Fund Balance	d Balance	\$75,000.00			\$95,000.00		
			-				
Taxes to be raised		\$586,900.00			\$602,200.00		
2020		equalization	full valuation	Full valuation	Taxes to	tax rate	
Assessed valuation		rate		Percentage	be raised		
Town of Goshen	\$121,990,602.00	61.00%	61.00% \$199,984,593.44	26.8903%	\$161,933.27	\$1.33	
Town of Warwick	\$74,489,814.00	13.70%	13.70% \$543,721,270.07	73.1097%	\$440,266.73	\$5.91	
			\$743,705,863.52		\$602,200.00		
2019							
Town of Goshen	\$122,094,468.00	62.00%	62.00% \$196,926,561.29	27.2159%	\$159,730.21	\$1.31	
Town of Warwick	\$74,256,910.00	14.10%	3% \$526,644,751.77	72.7841%	\$427,169.79	\$5.75	
			\$723,571,313.06		\$586,900.00		

Cortified Oppwed Purposed 2020 Budget Florida Fino District Appenber 3 2019

## X

# GRAN FONDO NATIONAL SERIES

SEP 09 2019
Town of Warwick
Town Clerk

Eileen Astorino 132 Kings Highway Warwick, NY 10990

Dear Eileen Astorino,

From all of us at the Gran Fondo National Series (GFNS), we would like to thank you for your contribution to make the  $7^{th}$  annual Highlands Gran Fondo, held on June  $2^{nd}$ , a great event! Once again, we received positive feedback from the participants with regards to the route as well as to the politeness and support of all staff and officials involved with this year's event. Please pass on our gratitude to all those in your organization who helped make this event a success.

GFNS strives to make a difference in the community by partnering with local community groups and exposing area youth to healthy outlets like bicycling. As part of this year's effort, GFNS continued to partner with and donate to the local Boy Scouts of America Troop 49. As we continue to build this event for future years, we look forward to increasing our contribution to the local community as well as the number of youths we expose to bicycling and a healthy lifestyle.

GFNS is dedicated to continuing our initiative to promote cycling in the area and to continue establishing this event as a national cycling highlight. Please mark your calendar and save the date of June 7th, 2020 for the 8th annual Highlands Gran Fondo.

Please also contact us with your thoughts and feedback. We strive to improve in any way possible and welcome new ideas. Thank You!

Sincerely,

Reuben Kline

Gran Fondo National Series, LLC

Kesh Klde

www.GFNCS.com



From:

Mary Gladitsch <myvoice@oneclickpolitics.com>

Sent:

Thursday, September 05, 2019 12:23 PM

To:

Warwick Town Clerk

Subject:

Protect the people, not telecoms!!

RECEIVED

SEP 0 6 2019

Town of Warwick Town Clerk

Dear Ms. Astorino,

Re: Protect the people, not telecoms!!

You are my elected representative. This legal notice of liability is designed to be used as evidence in court if needed and intends to enlighten you and to protect you from attracting civil and criminal liability in relation to your actions and/or omissions surrounding the deployment of 5G technology within your constituency. 4G/LTE small cells form an integral part of the 5G deployment. This 5G technology will cause me to be exposed to wireless non-ionizing electromagnetic radiation against my consent and in my home.

Contamination of my home with 5G may cause damage to my home if it becomes a health risk to me and thus render my home uninhabitable. Irradiating me with wireless non-ionizing electromagnetic radiation against my consent would be an application of force against my person and which causes fear of bodily injury and could be classed as a civil trespass and/or a criminal assault.

Any level of exposure of man-made non-ionizing electromagnetic radiation can be diagnosed by my medical practitioner as an adverse health effect pursuant to the WHO's International Classification of Diseases ICD-10, code W90 thus rendering any safety limit as set by the government safety standards obsolete as to protecting my health. As needed, I may see my doctor for advice on the 5G issue.

If 5G technology is deployed within your constituency, I expect that you as my elected representative will exercise due diligence to certify that all parties deploying 5G technologies have sufficient insurance cover to compensate for damage or harm caused by the emission of wireless non-ionizing electromagnetic radiation. Please note that this could be a problem, since underwriters such as Lloyds of London do not insure for such harm and damage.

I urge you, as my elected official, to act in the public interest by addressing the potential cumulative harms of densification (the crowding of small cells into a limited area to enable 5G) and insisting that public safety regulatory authorities need to prove that such densification of 5G technology is safe and that any deployment of 5G, Artificial Intelligence (AI), and/or the Internet of Things (IoT), is regulated appropriately to ensure that the national security and the safety and privacy of the public and myself is not compromised.

You need to protect the public from other harmful wireless technologies such as Wi-Fi in schools, "smart" meters on dwellings, and the like, and to replace those technologies with safe and efficient wired technologies, such as Ethernet and/or fiber optics, as the end-nodes of internet delivery systems to dwellings, schools and commercial buildings. Forward-thinking cities are already doing this.

I implore you, as my elected official, to act in the public interest by protecting the public and myself from being persecuted by the passing of laws that restrict the Courts, law enforcement agencies, municipal councils and local governments from taking action to protect the public from harm to health and damage, caused by 5G and other wireless technologies.

I am genuinely concerned for your welfare, the general public and mine, and this is a situation of the utmost urgency. I have studied the relevant facts and am thus aware of the danger. As a result I am in fear and I take the risk of harm and damage to me very seriously.

To help bring you up to speed on this extremely important topic, please go to the5Gsummit.com, and listen for free to what 40 highly regarded experts inclusive of scientists, medical practitioners and lawyers from around the world have to say on the 5G subject. Experts who are not censored by the telecommunications industry, nor their captured governments, nor the captured media. Further, to assist with your education, please look at the Bio-initiative Report 2012 (updated 2017) - A Rationale for Biologically-based Public Exposure Standards for Electromagnetic Fields (ELF and RF) bioinitiative.org and Physicians for Safe Technology – 5G Mobile Communications mdsafetech.org.

I implore you as my civic leader, and as my elected representative to get educated on this important topic, and show me by your decisions, actions and omissions that you are taking precautionary steps to address the risk of harm to me and all the people within your constituency.

As an elected official I believe you are at risk of being liable if you do not take appropriate action to attempt to abate, or prevent such harm to me or the public.

Your people are rising up and I implore you to take leadership and be a champion for the health and safety of all of us. If you do, many voters, legislators and I will wholeheartedly support and campaign for you.

Sincerely,
Mary Gladitsch
marybeth.gladitsch@gmail.com

205 Little York Road Warwick, NY 10990 Constituent

From:

Catherine Marquet <myvoice@oneclickpolitics.com>

Sent:

Tuesday, September 03, 2019 11:54 AM

To:

Warwick Town Clerk

**Subject:** 

Warning and notice about the risks of 5G technology

RECEIVED

SEP 0 6 2014

Town of Warwick Town Clerk

Re: Warning and notice about the risks of 5G technology

Dear Ms. Astorino,

You are my elected representative. This legal notice of liability is designed to be used as evidence in court if needed and intends to enlighten you and to protect you from attracting civil and criminal liability in relation to your actions and/or omissions surrounding the deployment of 5G technology within your constituency. 4G/LTE small cells form an integral part of the 5G deployment. This 5G technology will cause me to be exposed to wireless non-ionizing electromagnetic radiation against my consent and in my home.

Contamination of my home with 5G may cause damage to my home if it becomes a health risk to me and thus render my home uninhabitable. Irradiating me with wireless non-ionizing electromagnetic radiation against my consent would be an application of force against my person and which causes fear of bodily injury and could be classed as a civil trespass and/or a criminal assault.

Any level of exposure of man-made non-ionizing electromagnetic radiation can be diagnosed by my medical practitioner as an adverse health effect pursuant to the WHO's International Classification of Diseases ICD-10, code W90 thus rendering any safety limit as set by the government safety standards obsolete as to protecting my health. As needed, I may see my doctor for advice on the 5G issue.

If 5G technology is deployed within your constituency, I expect that you as my elected representative will exercise due diligence to certify that all parties deploying 5G technologies have sufficient insurance cover to compensate for damage or harm caused by the emission of wireless non-ionizing electromagnetic radiation. Please note that this could be a problem, since underwriters such as Lloyds of London do not insure for such harm and damage.

I urge you, as my elected official, to act in the public interest by addressing the potential cumulative harms of densification (the crowding of small cells into a limited area to enable 5G) and insisting that public safety regulatory authorities need to prove that such densification of 5G technology is safe and that any deployment of 5G, Artificial Intelligence (AI), and/or the Internet of Things (IoT), is regulated appropriately to ensure that the national security and the safety and privacy of the public and myself is not compromised.

You need to protect the public from other harmful wireless technologies such as Wi-Fi in schools, "smart" meters on dwellings, and the like, and to replace those technologies with safe and efficient wired technologies, such as Ethernet and/or fiber optics, as the end-nodes of internet delivery systems to dwellings, schools and commercial buildings. Forward-thinking cities are already doing this.

I implore you, as my elected official, to act in the public interest by protecting the public and myself from being persecuted by the passing of laws that restrict the Courts, law enforcement agencies, municipal councils and local governments from taking action to protect the public from harm to health and damage, caused by 5G and other wireless technologies.

I am genuinely concerned for your welfare, the general public and mine, and this is a situation of the utmost urgency. I have studied the relevant facts and am thus aware of the danger. As a result I am in fear and I take the risk of harm and damage to me very seriously.

To help bring you up to speed on this extremely important topic, please go to the5Gsummit.com, and listen for free to what 40 highly regarded experts inclusive of scientists, medical practitioners and lawyers from around the world have to say on the 5G subject. Experts who are not censored by the telecommunications industry, nor their captured governments, nor the captured media. Further, to assist with your education, please look at the Bio-initiative Report 2012 (updated 2017) - A Rationale for Biologically-based Public Exposure Standards for Electromagnetic Fields (ELF and RF) bioinitiative.org and Physicians for Safe Technology – 5G Mobile Communications mdsafetech.org.

I implore you as my civic leader, and as my elected representative to get educated on this important topic, and show me by your decisions, actions and omissions that you are taking precautionary steps to address the risk of harm to me and all the people within your constituency.

As an elected official I believe you are at risk of being liable if you do not take appropriate action to attempt to abate, or prevent such harm to me or the public.

Your people are rising up and I implore you to take leadership and be a champion for the health and safety of all of us. If you do, many voters, legislators and I will wholeheartedly support and campaign for you.

Sincerely, Catherine Marquet cbkdc@earthlink.net

6 Hudson St Warwick, NY 10990 Constituent

Town of Warwick

Town Clerk

From: Sent:

Grant, Michael M. (O & R) < grantmi@oru.com>

Friday, September 06, 2019 11:39 AM

To:

Michael Sweeton; Michael Newhard

Cc:

Warwick Town Clerk; McGovern, Thomas (Town of Warwick); Raina Abramson Warwick Town & Village - Orange & Rockland Utilities Smart Meter Deployment

Subject:

Notification for October 2019

**Attachments:** 

AMI Installations - Warwick Municipal Notification October 2019.docx; O&R Smart

Meter Contractor Information.docx; SmartMeter 90 Day Postcard-OR-English.pdf; 04-OR

SM FAQ Sheet.pdf

COrange & Rockland EYERYTHING WATTERS

## Smart Meters Are Coming!

Re: Orange & Rockland Utilities - Smart Meter Deployment Notification for October 2019

#### Supervisor Sweeton & Mayor Newhard,

This email is to inform you that customers in or near the Town & Village of Warwick and residing on the streets listed below, will have their new Smart Meters installed during the month of October 2019. This notification is part of the NYS PSC approved customer outreach and education plan for O&R.

Customers receive several notifications prior to installation including: a postcard 90 days prior; a detailed letter 45 days prior; and a reminder telephone call 10 days prior to installation. For your convenience, I have attached the following documents should you receive any inquiries.

- **O&R Smart Meter Contractor Identification Information**
- Smart Meter FAQ Sheet
- Post Card sent to each customer.

O&R has engaged Aclara to perform the Smart Meter installations. All contractor employees carry a contractor badge and wear a bright yellow vest and helmet that reads Aclara. Additionally, the contractor's vehicles are wrapped in orange with O&R's logo, Aclara's logo and the slogan "Smart Meters Coming Your Way".

As the Smart Meter deployment progresses, additional notifications for other routes in your community will be provided on a monthly basis.



#### Smart Meter Installation Routes for: October 2019

**ACKERMAN RD** ALDER TER **BEVERLY DR** BLANCHARD DR **BURTON LN CANDLESTICK CT** CASCADE-LAKE RD CEDAR LN CLAIRE-ANN DR CORNFIELD DR CORTLAND DR **DENTON LN** 

DISTILLERY GLN

DISTILLERY RD

**DUNNING RD** 

E RIDGE RD

ECHO LN

**EVERGREEN RD** 

FAIRMILE LN

FERN DR

FERN PL

FOX-HILL RD

HAMBLETONIAN RD

HANN LN

HIGH-HILL AVE

HOMESTEAD-VLG DR

INDIAN-HILL RD

JESSUP RD

KETCHUM RD

KING-RIDGE RD

KINGS HWY

KINGS-RIDGE RD

**LEWIS CT** 

LITTLE-YORK RD

MAPLE AVE

MARSHALL LN

MEADOW-HILL LN

MOUNT-EVE RD

N ROUTE-94

OLDE-WAGON RD

OLD-RIDGE RD

PEACH-TREE LN

**PINECREST** 

PINE-ISLAND TPKE

**PUBLIC-WORKS RD** 

RIDGE RD

**ROBIN-BRAE** 

ROUTE-17A

**ROUTE-94** 

**ROUTE-94-NORTH** 

SCENIC-POND DR

SHALE RD

SLEEPY-VALLEY RD

STATE-HWY-17A

TELSAR LN

THE-KNOLLS

THE-RISE

VALLEY-VIEW CIR

VILLAGE-GREEN CT

W RIDGE RD

WEATHER-VANE WAY

WEST-RIDGE RD

WHITEFIELD AVE

## **Smart Meters Are Coming!**

Re: Orange & Rockland Utilities - Smart Meter Deployment Notification for October 2019

#### Supervisor Sweeton & Mayor Newhard,

This email is to inform you that customers in or near the <u>Town & Village of Warwick</u> and residing on the streets listed below, will have their new Smart Meters installed during the month of <u>October 2019</u>. This notification is part of the NYS PSC approved customer outreach and education plan for O&R.

Customers receive several notifications prior to installation including: a postcard 90 days prior; a detailed letter 45 days prior; and a reminder telephone call 10 days prior to installation. For your convenience, I have attached the following documents should you receive any inquiries.

- O&R Smart Meter Contractor Identification Information
- Smart Meter FAQ Sheet
- Post Card sent to each customer.

O&R has engaged **Aclara** to perform the Smart Meter installations. All contractor employees carry a contractor badge and wear a bright yellow vest and helmet that reads Aclara. Additionally, the contractor's vehicles are wrapped in orange with O&R's logo, Aclara's logo and the slogan "Smart Meters Coming Your Way".



**PINECREST** 

As the Smart Meter deployment progresses, additional notifications for other routes in your community will be provided on a monthly basis.

## Smart Meter Installation Routes for: October 2019

ACKERMAN RD
ALDER TER
BEVERLY DR
BLANCHARD DR
BURTON LN
CANDLESTICK CT
CASCADE-LAKE RD
CEDAR LN
CLAIRE-ANN DR
CORNFIELD DR
CORTLAND DR
DENTON LN
DISTILLERY GLN
DISTILLERY RD
DUNNING RD
E RIDGE RD
ECHO LN
EVERGREEN RD
FAIRMILE LN
FERN DR
FERN PL

FOX-HILL RD HAMBLETONIAN RD HANN LN HIGH-HILL AVE HOMESTEAD-VLG DF INDIAN-HILL RD JESSUP RD KETCHUM RD KING-RIDGE RD KINGS-RIDGE RD LEWIS CT LITTLE-YORK RD MAPLE AVE MARSHALL LN MEADOW-HILL LN MOUNT-EVE RD
N ROUTE-94 OLDE-WAGON RD
OLD-RIDGE RD PEACH-TREE LN

PINE-ISLAND TPKE PUBLIC-WORKS RD RIDGE RD ROBIN-BRAE ROUTE-17A ROUTE-94 ROUTE-94-NORTH SCENIC-POND DR SHALE RD SLEEPY-VALLEY RD STATE-HWY-17A TEL SAR LN
THE-KNOLLS
THE-RISE VALLEY-VIEW CIR VILLAGE-GREEN CT
W RIDGE RD WEATHER-VANE WAY
WEST-RIDGE RD WHITEFIELD AVE

If you if any questions or would like to learn more about the meter deployment process, please contact me at (845) 783-5480 or by e-mail  $\underline{grantmi@oru.com}$ .

Thank you,

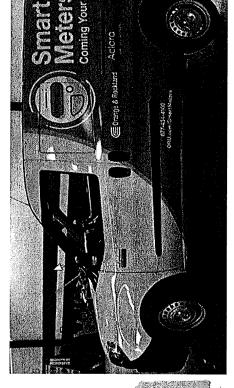
Michael

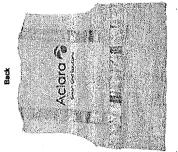
Michael M. Grant Manager - Regional & Community Affairs Orange & Rockland Utilities, Inc. 500 Route 208 Monroe, NY 10950

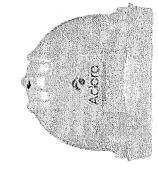




Back







Fort

Fort

## **Smart Meters Are Coming!**

## Here's what you should know.

#### What's a smart meter?

It's a digital meter that communicates between your residence or business and Orange & Rockland through a secure wireless communication network.

## What's the difference between my current meter and a smart meter?

They both do the same job: They collect information about how much energy you use. While we can only collect your usage information from your current meter once a month, a smart meter sends readings every day, using the same type of extremely low-frequency radio signals that allow you to use your smartphone, listen to the radio, or watch TV. Smart meters will also let us know right away when problems arise, so we can get to work on restoring power even faster.

#### How will a smart meter help me?

Your smart meter will let you keep track of how you are using energy and help you manage your bill.

Once your smart meter is installed, you'll have online access to detailed information about your daily energy use. You can use that information to make choices that can help you save energy and money.

- · See your energy usage in 15-minute increments.
- Get high-bill alerts (and tips on how to avoid them).
- · Get information about energy-saving products and services.

Smart meters will allow us to read your meter remotely. That means no more waiting for a meter reader, and no more estimated bills. We will also be able to activate service remotely.

If you use solar energy, a smart meter will help us integrate these renewable resources more efficiently.

#### When will I get my new meter?

Installation will begin in Rockland County during the summer of 2017. O&R plans to install smart meters throughout its entire service territory by 2020. O&R will notify you with a postcard and a letter before installation starts in your area. If you need to be home for us to access your meter, we'll let you know how to set up an appointment. Installation takes only about 15 minutes.

## Will my power be interrupted while you install my new meter?

Yes, there will be a brief pause in your electric service (a couple of minutes at most). For many commercial customers, we may be able to avoid a service interruption. We will leave you a reminder to reset your clocks and other appliances, and we apologize for this inconvenience.

#### Will I need to do anything to start my meter?

Nope, we'll handle everything for you. But we'll be providing you with instructions on how to access and make the best use of information from your smart meter.

#### How are you protecting my privacy?

We take cyber security seriously, so all information is transmitted through an encrypted network. No personal information is captured or transmitted by the smart meter, and all your energy usage information is kept confidential by O&R and our vendors.

## Do I still need to call O&R to report an outage?

Yes. Smart meters will alert us about most outages in your neighborhood. But we suggest you continue to tell us about any problems you are having so that we can address them as quickly as possible.

If you if any questions or would like to learn more about the meter deployment process, please contact me at (845) 783-5480 or by e-mail <a href="mailto:grantmi@oru.com">grantmi@oru.com</a>.

Thank you,

Michael

## Michael M. Grant

Manager - Regional & Community Affairs

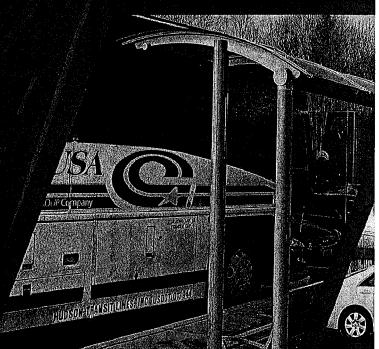
Orange & Rockland Utilities, Inc. 500 Route 208 Monroe, NY 10950

Phone: 845-783-5480 Fax: 718-923-7170

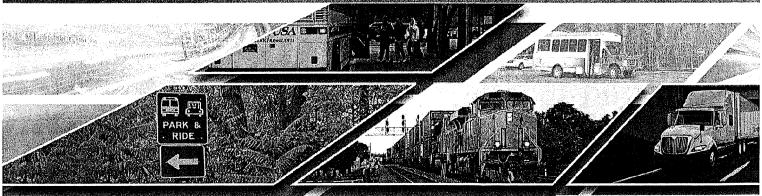
E-mail: grantmi@oru.com



pu have ideas about portation investments, ies, and initiatives that relp improve mobility for ge County's residents, resses, and visitors?



# MEWART YOUR IRPUT



e County Transportation Council

2045 LRTP





From:

Jeffrey A Frommeyer <jafrommeyer@gmail.com>

Sent:

Friday, September 06, 2019 1:14 PM

To:

Michael Sweeton

Cc:

Warwick Town Clerk; Soney Frommeyer

**Subject:** 

Re: Cub Scouts visit November Town Board Meeting

RECEIVED

SEP 0 6 2019

Town of Warwick Town Clerk

Mr. Sweeton,

Thank you for your response. Would you have 15 minutes prior to the meeting to briefly talk to the boys about your "role in the community"? We could arrive at 7:00 or 7:15 if that works for you.

Looking forward!

Thank you, Jeff Frommeyer

On Fri, Sep 6, 2019 at 1:06 PM Michael Sweeton < msweeton@townofwarwick.org> wrote:

I would love to talk with the scouts. Please come and at 7:30 will open the meeting as usual with the Pledge. We would honored to have them lead us in that pledge. See you all then. Mike

Sent from my iPhone

On Sep 6, 2019, at 12:27 PM, Jeffrey A Frommeyer < jafrommeyer@gmail.com > wrote:

Hello Mr. Sweeton & Ms. Astorino,

I am the Den Leader for the 5th Graders in the local Cub Scout pack. Two of the requirements for the boys to advance are:

- Discuss the term "rule of law" and talk about how it applies to you in everyday life.
- Meet with a government or community leader, and learn about his or her role in your community. Discuss with the leader an important issue facing your community.

I would like to bring my group of about twelve 5th Graders (and their parents) to the Town Board Meeting on November 7th for a **quick visit**.

Would you be available <u>prior to</u> the Town Board Meeting to spend 15 minutes with these boys and their parents to very briefly talk about these two items?

If there is any kind of flag ceremony or pledge of allegiance at the beginning of the meeting, the boys would enjoy the opportunity to participate in that as well.

We would not stay for the duration of the Board Meeting beyond the opening Flag Ceremony or Pledge of Allegiance.

I look forward to hearing from you.

Kind regards, Jeff Frommeyer