AGENDA – TOWN BOARD MEETING May 11, 2023 1:00 pm

REGULAR MEETING:

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

ACCEPTANCE OF MINUTES
1. Regular Meeting- April 27, 2023

CORRESPONDENCE:

JOANNE PENA – Chief, Payments and Collections Operations. Letter dated April 17, 2023 to the Supervisor regarding the Refuge Revenue Sharing Act (RRSA) which provides for annual payments to local governments for lands under the administration of the U.S. Fish and Wildlife Service the estimated payment to the Town of Warwick for the Fiscal year 2022 is \$1,179.00.

SAMANTHA SWEIKATA – Commissioner of General Services, Orange County Department of General Services. Letter dated May 2, 2023 regarding an addendum for the RFP-YB01-23B for 2023 funding through the orange County Youth Bureau. RFP documents can be found at www.OrangeCountyGov.com/YouthBureau.

REPAIR CAFÉ - Saturday, May 20, 2023 10 AM-2:00 PM. Senior Center, Town Hall Complex, 132 Kings Hwy, Warwick. Bring Your BELOVED BUT BROKEN Items *FIX Them for FREE With Our Repair Coaches*Lamp and Bike Parts Available at our cost Bike Repairs, Mechanical & Electrical, Quick Repairs & Consultations, Laptops, Tablets, Cell Phones, Bikes, Jewelry, Wooden Things, Clocks, Clothing, Home Textiles, Soft Toys Knife &Tool Sharpening, Limit TWO Items Per Person, PLS.! Sorry, no gas or propane-powered items. For further information please email:

organizerwarwickrepaircafe@aol.com RepairCafeHV.org

ERIK JOHANSEN – Iron Forge Inn Restaurant, 38 Iron Forge Road, Warwick. Submitted on August 26, 2023 to the Town Clerk's Office a Standardized Notice Form for providing 30-day Advance Notice to a Local Municipality or Community Board.

BARBARA DEVINE – Secretary/Administrative Assistant II, Orange County Department of Public Works. Email dated April 25, 2023 regarding the 2nd Hazardous Waste Events for 2023 to be held at OCTS #3 on June 2, 2023 for schools, businesses, municipalities, farms & Port Jervis High School on June 3, 2023 for orange County Residents. All CESQGs *MUST* pre-register for the Friday, June 2nd event at Orange County Transfer Station #3 (aka "Port Jervis Transfer Station") by NO LATER THAN C.O.B. FRIDAY, MAY 19. If you have

acceptable materials (Wet Latex/Water Based Paints are now accepted) and are interested in participating, please complete both pages of the attached registration form and email to esiljkovic@orangecountygov.com, or send via fax to (845) 291-4570. These forms can also be found on the website at https://www.orangecountygov.com/449/Household-Hazardous-Waste.

ROBERT STEIN – Resident, Town of Warwick. Email dated May 3, 2023 to the Town Clerk regarding concerns about recycling in the Town of Warwick.

ALLISON WAGNER - Greenwood Lake Commission. Email dated May 7, 2023 to the Town Clerk regarding the extension of the Herbicides Program to May 15, 2023. Greenwood Lake Commission works diligently every year to ensure that the lake is healthy and safe for the community. This year they are focusing their spring efforts on raising funds in order to control the aquatic weed growth in the lake. Please click the link below if you are interested in helping us maintain a cleaner lake. We hope to see returning lakefront homeowners participate and contribute. Please click the link below for more information and the https://drive.google.com/file/d/1NuPYxzBH3 pZapplication for our NJ residents. 7G2DPO0Cgx-K8seHoa/view You can also access information more our website: www.gwlc.org and click on the button "2023 NJ Aquatic Weed Control Herbicides Application".

FRANK RZECZKOWSKI – Commander, Polish Legion of American Veterans Post #16. Letter dated April 13, 2023 to the Town Supervisor requesting the building department fees for a new septic at the Legion Hall be waived.

DANIEL GIBSON – Building Inspector, Town of Warwick. Letter dated May 5, 2023 to the Town Board requesting a refund of a bond payment at Blue Arrow Farm.

JOHN RADER- Chief of Police, Town of Warwick. Memo dated May 8, 2023 regarding the intermunicipal agreement between Greenwood Lake Union Free School District and the Town of Warwick Police.

BOARD'S DISCUSSION ON CORRESPONDENCE

VISITING ELECTED OFFICIALS

REPORTS OF BOARDS AND COMMISSIONS

COMMITTEE REPORTS

DEPARTMENT OF PUBLIC WORKS REPORT

WORK BEING DON	NE	REASON FOR WORK
CATCH BASINS	Jonathan Ct.	Repair two catch basins
DITCH WORK	Distillery Rd.	Clean ditches

	West Ridge Rd.	Clean ditches
	Bellvale Lakes Rd.	Clean ditches
TREE WORK	Amity Rd.	Take down two trees with O & R
POT HOLES	Town wide	Fill with hot mix
VEHICLE MAINT.	As needed	
EMERG. REPAIRS	As needed	
ROAD SIGNS	Town wide	Replace as needed
HAUL MATERIAL	Stockpile	Haul 1/4" stone to stockpile
WATER DEPT.	Jersey Ave.	Replace curb box
TOWN PARK		Mow & maintain

PARKS DEPARTMENT

Union Corners Park	Open	Town
Mountain Lake Park	Fishing Pond Open	Town
Town of Warwick Dog Park	Open	Town
Airport Road Park	Open	Town
Cascade Lake Park	Open	Town
Wickham Woodland Park	Open	Town
Wickham Passive Boat Launch	Open	Town
Pine Island Park	Open	Town
Thomas P. Morahan Waterfront Park	Beach Closed	Village of GWL
Ben Winstanley Park	Open	Village of GWL
Village of GWL Dog Park	Open	Village of GWL

ENVIRONMENTAL CONSULTANTS REPORT

COUNCILMAN DE ANGELO REPORT

COUNCILMAN KOWAL REPORT

COUNCILMAN GERSTNER REPORT

COUNCILMAN SHUBACK REPORT

ATTORNEY'S REPORT

TOWN CLERK'S REPORT

- 1. Bid Proposal for Vinyl Plank Flooring in the Building Dpeartment
 - 1. Stokkeland Hardwood Flooring, Inc. 6 Stokkeland Drive Warwick, NY 10990
 <u>Bid Proposal: \$ 7,500.00</u>
 - 3. Floor Coverings International 254 Wisner Ave. Suite J Middletown, NY 10940 Bid Proposal: \$7,142.00

2. Superior Floors 133 N. Main Street Florida, NY 10921 Bid Proposal: \$ 11,421.50

SUPERVISORS REPORT

- 1. Recycling Issues
- 2. Repair Café- May 20th 10-2
- 3. CPF Closing on the Siegal Farm
- 4. General Hathorn Day May 21st 4-6 pm
- 5. Journal entries
- 6. Supervisors Corner Published each week in the Warwick Dispatch, with excerpts printed in the Warwick Advertiser.

PRIVILEGE OF THE FLOOR (AGENDA ITEMS)

NEW BUSINESS:

- 1. APPOINT LIFEGUARDS FOR THE 2023 SEASON
- 2. APPROVE TEMPORARY ROAD CLOSURES SAINT STEPHENS LANE
- 3. REQUEST TO SERVE ALCOHOL WARWICK INSTITUTE OF CULTURE
- 4. REQUEST TO SERVE ALCOHOL SUSAN T. MARTIN
- 5. AUTHORIZE BUDGET TRANSFER
- 6. AUTHORIZE BUDGET TRANSFER -BUILDING DEPARTMENT
- 7. ACCEPT BID PROPOSAL FOR VINYL FLOORING BUILDING DEPARTMENT OFFICE
- 8. AMEND RESOLUTION #R2022-156 ACCEPT BID FOR POSITIVE DISPLACEMENT BLOWER
- 9. AMEND RESOLUTION #R2023-126 ACCEPT BID FOR REPLACEMENT OF TURBIDMETERS, MANIFOLDS AND CONTROLLERS WICKHAM WATER DISTRICT
- 10. WAIVE PERMIT FEE POLISH LLEGION OF AMERICAN VETERANS
- 11. BOND REFUND BLUE ARROW FARM
- 12. ACCEPT BID PROPOSAL FOR SOLOAR SPEED SIGNS ELAN CITY
- 13. AUTHORIZE SUPERVISOR TO SIGN LEASE AGREEMENT HUDSON SPORTS LLC

- 14. AUTHORIZATION TO SIGN RENEWAL AGREEMENT POLICE SERVICES FOR GREENWOOD LAKE SCHOOL
- 15. TOWN OF WARWICK HOME RULE REQUEST

BILLS:

PRIVILEGE OF THE FLOOR (GENERAL)

RECONVENE:

ADJOURN:

TOWN OF WARWICK

132 KINGS HIGHWAY WARWICK, NEW YORK 10990



TOWN HALL TELEPHONE (845) 986-1124
POLICE DEPT. TELEPHONE (845) 986-5000
RECEIVER OF TAXES (845) 986-1125
PUBLIC WORKS TELEPHONE (845) 986-3358
TOWN HALL FAX (845) 986-9908
SUPERVISOR msweeton@townofwarwick.org
TOWN CLERK clerk@townofwarwick.org

April 18, 2023

Mr. Frank Rzeczkowski, Commander Polish Legion of American Veterans Memorial Post 16 P. O. Box 16 Pine Island, NY 10969

Dear Commander,

The Town Board will gladly waive the permit fee for the new septic needed at the Legion. We are grateful not only for your members' service to our Nation but also their service to our Town. Thank you again for all you do.

Sincerely,

Michael P. Sweeton Town Supervisor

MPS/rb

cc: Town Board

Building Department



Polish Legion of American Veterans Memorial Post 16 P.O. Box 16 Pine Island, NY 10969



April 13, 2023

Michael Sweeton, Supervisor Town of Warwick Town Board 132 Kings Highway Warwick, NY 10924

Dear Supervisor Sweeton and Town Board Members:

I write to you as the Commander of the Polish Legion of American Veterans, Post #16 ("PLAV") in Pine Island, New York.. The PLAV has been a long-standing pillar of the Pine Island Community and is a central and integral part of the area and its Veterans.

The PLAV needs to install a new septic system and leach filed in order to comply with the requirements of the Orange County Department of Health. This project will be very costly to the PLAV. However, it is necessary in order to preserve the PLAV, its facilities, memberships and permit the continued operation of the PLAV bar, rental hall and outdoor pavilion.

The bar and rentals are how the PLAV generates the income which allows it to continue their commitment to the ideals of patriotism, charity and volunteerism through allegiance to our Country, honor of our Country's standards and to aid in the rehabilitation of disabled veterans

With this correspondence, we are respectfully requesting that any and all building permit and inspection fees be waived by the Town of Warwick in connection with the preparation of plans and installation of the septic system and leach field.

Thank you for your consideration. We look forward to hearing from the Town Board with regard to our request.

APR 17 2023
TOWN OF WARWICK SUPERVISOR'S OFFICE

Very Truly Yours,

Frank Rzeczkowski, Commander

POLISH LEGION OF AMERICAN

VETERANS POST #16





Town of Warwick

Town Clerk

From:

Greenwood Lake Commission <1616gwlc@gmail.com>

Sent:

Sunday, May 7, 2023 9:51 PM

Subject:

Attachments:

2023 Greenwood Lake Commission Herbicides Treatment

Screenshot_20230426_233339_Microsoft 365 (Office).jpg; Screenshot_20230426_233626 _Microsoft 365 (Office).jpg; Screenshot_20230426_233309_Microsoft 365 (Office).jpg

Hello Friends and Neighbors,

As you are aware, the Greenwood Lake Commission works diligently every year to ensure that the lake is healthy and safe for the community. This year we are again focusing our spring efforts on raising funds in order to control the aquatic weed growth in the lake. It has been brought to our attention that many of our efforts have not reached our community, therefore We are happy to let you know, our Herbicides program has been extended! We are extending to May 15, 2023. Please click the link below if you are interested in helping us maintain a cleaner lake. We hope to see returning lakefront homeowners participate and contribute. Please click the link below for more information and the application for our NJ residents.

https://drive.google.com/file/d/1NuPYxzBH3 pZ-7G2DPQ0Cgx-K8seHoa/view

You can also access more information on our website: www.gwlc.org and click on the button "2023 NJ Aquatic Weed Control Herbicides Application"

Application is also attached.

You can also donate thru our PayPal account via our website. If you have questions, please feel free to email us at info@gwlc.org or call 973-506-7800. More information is also available on our website at www.gwlc.org.

GREENWOOD LAKE COMMISSION APPLICATION COSTS

Up to 1/2 acre is \$250.00

Up to 1 acre is \$325.00

When estimating your costs, if your application area falls between one of the examples, you must pay the higher cost. Example: If you have a 3/4 acre area, your cost is \$325.00. If your area is 1 1/2 acre, the cost is \$575.00 Rocky Point Cove Residents pay \$100.00. An acre is approximately 200' x 200' = 40,000 square feet.

Thank you for your concerns and interest in cleaning up our lake.

Please forward your APPLICATION, REQUIREMENTS, AND CHECK to:

Greenwood Lake Commissions P.O. Box 93 Hewitt, NJ 07421

Make sure your check is made payable to: Greenwood Lake Commission Payment can also be made via PayPal @ www.gwlc.org

Warmest Regards,

Allison Wagner Greenwood Lake Commission P.O. Box 93 Hewitt, NJ 07421 973-506-7800



GREENWOOD LAKE COMMISSION

GREENWOOD LAKE COMMISSION APPLICATION COSTS

Up to 1/2 acre is \$250.00

Up to 1 acre is \$325.00

When estimating your costs, if your application area falls between one of the examples, <u>you must pay the</u> higher cost.

Example: If you have a ¾ acre area, your cost is \$325.00. If your area is 1 ½ acre, the cost is \$575.00 Rocky Point Cove Residents pay \$100.00. An acre is approximately 200' x 200' = 40,000 square feet

Thank you for your concerns and interest in cleaning up our lake.

Please forward your APPLICATION, REQUIREMENTS, AND CHECK to:

Greenwood Lake Commissions

P.O. Box 93

Hewitt, NJ 07421

Make sure your check is made payable to: Greenwood Lake Commission

Payment can also be made via PayPal @ www.gwlc.org

Additional contributions are always greatly appreciated:

O \$50.00	O \$100.00	○ \$250.00	○ \$500.00	O OTHER
<u> </u>			L	~

Thank you,

Paul M. Zarrillo NJ Chair, GLC 1792 Union Valley Road West Milford, NJ 07840 O: 973-506-7800 E: pzarrillo@gwlc.org Floyd DeAngelo NY Chair, GLC 1792 Union Valley Road West Milford, NJ 07840 O: 973-506-7800 E: fdeangelo@gwlc.org



GREENWOOD LAKE COMMISSION

Dear Concerned Residents and Friends.

As you are aware, the Greenwood Lake Commission works diligently every year to ensure that the lake is healthy and safe for the community. This year we are again focusing our spring efforts on raising funds in order to control the aquatic weed growth in the lake.

This year the commission is working hard to raise \$75,000 in order to be able to treat a larger area in the New Jersey section of Greenwood Lake. Therefore, we are asking all boaters, residents and community members who care about the lake to contribute to the commission to assist in these efforts.

As of now, our plan is to apply one application of herbicides to treat the weeds, approximately mid-May early June. The timing of the application depends on the weed growth and weather conditions.

This year the Greenwood Lake is also planning to do weed harvesting. The areas to harvest will depend on donations, plus what limited funds that are available to the GLC.

Please return your contribution payable to Greenwood Lake Commission by May 1, 2023. You can also donate thru our PayPal account via our website. If you have questions, please feel free to email us at info@gwlc.org or call 973-506-7800. More information is also available on our website at www.gwlc.org.

On behalf of the Greenwood Lake Commission, we would like to thank you for your interest in improving the overall health and water quality of Greenwood Lake.

Please join us for our monthly meetings. The 4th Wednesday of each month @ 7pm via ZOOM or alternating locations at West Milford Library and the Senior Center in The Village of Greenwood Lake. See our calendar at www.gwlc.org for exact locations each month.

With warm regards,

Paul M. Zarrillo NJ Chair, GLC 1792 Union Valley Road West Milford, NJ 07840 O: 973-506-7800 E: pzarrillo@gwlc.org

Floyd DeAngelo NY Chair, GLC 1792 Union Valley Road West Milford, NJ 07840 O: 973-506-7800 E: fdeangelo@gwlc.org



GREENWOOD LAKE COMMISSION

Application Requirements

NAME:				•	
ADDRESS:		= 11			
Mailing Address (If different than	above):		-		
V					
Block #					
Lot#					
Width of Property					
Distance Out To Be Applied (minimum100')					· .
Approximate Well Depth					
Approximate Distance of Well from Shoreline					
Home Phone #					
Mobile Phone #					
E-mail address					
Acceptance Signature & Date		 			

IF YOUR DRINKING WATER OR IRRIGATION SYSTEM DRAWS WATER DIRECTLY FROM THE LAKE, YOU SHOULD NOT USE IT FOR FIVE (5) DAYS FOLLOWING APPLICATION.

Our area will be surveyed mid to late April, keeping an eye on early spring plant growth for treatment timing. Reward only controls plants that are present, so they want to have most of the milfoil present before treatment.

You can e-mail your application instead of mailing it: info@gwlc.org. Payment can be made via PayPal on our website or check through the mail: PO BOX 93 Hewitt, NJ 07421. If you have any questions, you can call 973-506-7800 or visit our website at: www.gwlc.org.





RECEIVED

MAY 0 3 2023

Town of Warwick Town Clerk

From: Tracy Gregoire < TracyGregoire@outlook.com>

Sent: Tuesday, May 10, 2022 7:50 PM

To: Warwick Town Clerk <clerk@townofwarwick.org>

Subject: Road Closure Request

Hi Eileen,

I'm writing to request that St. Stephens Place be closed for the Warwick Food Truck Festival on Thursday, June 2nd and Thursday, July 7th to help us manage traffic and safety. Is there any other info that you need from me?

Thanks as always!
Tracy

Thanks, Tracy Gregoire

PS - Please note my new email address. My Yahoo Mail account has a gremlin.

Sent from Outlook



DEPARTMENT OF GENERAL SERVICES

Samantha Sweikata

Commissioner

Steven M. Neuhaus
County Executive

255-275 Main St., P.O. Box 218 Goshen, New York 10924 TEL: (845) 291-2792 FAX: (845) 378-2365 www.orangecountygov.com

May 2, 2023

RFP-YB01-23 Funding for 2023 Balance

Addendum B

Dear Vendor:

MAY 0 2 2023
Town of Warwick
Town Clerk

This amendment is to address questions for the above-mentioned RFP:

- 1. Q: We currently, help children in Orange County but will also be helping those in Dutchess. Should we only include numbers for the children in Orange County?
 - A: Only include the number for the children from Orange County. The funding would only be covering expenses for children from Orange County.
- 2. Q: On page 10 where I input the board members one section, says, specify, affiliation, or youth, under age 21. I'm not sure what you want to put here. We also currently do not have any employees, consultants or volunteers. It is run by the volunteer board members. do I have to list the board members on page 9 as well?
 - A: a. FOR NONPROFITS: "Affiliation" means what other organizations, nonprofits, clubs, etc. the person may have in connection with the program.
 - b. Volunteer board members would fit the "volunteers" category. As per the instructions (Part I of III), 3.2 G: Complete each column including titles, who supervises that title, what qualifications/screenings are required, and what the specific job duties are for each title.
 - Column 1 Position/Title: Put "Volunteer Board Member" and specify if person holds a position, i.e., President/Chair, Vice President, Treasurer, etc.
 - Column 2 Supervised By: List the title of the person(s) who will be supervising the volunteers
 - Column 3 Position Qualifications and Screening Procedures: specify if volunteers need specific qualifications and/or screening
 - Column 4 Job Duties: List the job duties each volunteer will be performing

Regards,

Samantha Sweikata
Commissioner of General Services

Sweikata

Warwick Town Clerk

From:

Wilson, Rachel < RWilson@orangecountygov.com>

Sent:

Tuesday, May 2, 2023 2:58 PM Addendum B for RFP-YB01-23

Subject: Attachments:

RFP-YB01-23B Funding for 2023 Balance 5.2.23.pdf

Hello. Please see the Addendum for RFP-YB01-23B for 2023 funding through the Orange County Youth Bureau.

It's also posted with the RFP documents and can be found at www.OrangeCountyGov.com/YouthBureau.



DEPARTMENT OF GENERAL SERVICES

Samantha Swelkata Commissioner

255-275 Main St., P.O. Box 218 Goshen, New York 10924 TEL: (845) 291-2792 FAX: (845) 378-2365 www.orangecountygov.com

Steven M. Neuhaus County Executive

May 2, 2023

RFP-YB01-23 Funding for 2023 Balance

Addendum B

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2. Q: On page 10 where I input the board members one section, says, specify, affiliation, or youth, under age 21. I'm not sure what you want to put here. We also currently do not have any employees, consultants or volunteers. It is run by the volunteer board members. do I have to list the board members on page 9 as well?

A: a. FOR NONPROFITS: "Affiliation" means what other organizations, nonprofits, clubs, etc. the person may have in connection with the program.

- b. Volunteer board members would fit the "volunteers" category. As per the instructions (Part I of III), 3.2 G: Complete each column including titles, who supervises that title, what qualifications/screenings are required, and what the specific job duties are for each title.
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 - Column 2 Supervised By: List the title of the person(s) who will be supervising the volunteers
 - Column 3 Position Qualifications and Screening Procedures: specify if volunteers need specific qualifications and/or screening
 - . Column 4 Job Duties: List the job duties each volunteer will be performing

Regards,

Samantha Sweikata

S Sweikata

Samantha Sweikata
Commissioner of General Services

Take Care.

Rachel Wilson

Executive Director

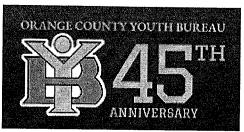
Orange County Youth Bureau

Phone: 845.615.3620

Web: www.OrangeCountyGov.com/YouthBureau

Facebook: www.facebook.com/OrangeCountyYB







Promoting Positive Youth Development - since 1978!

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.



Saturday, May 20, 2023 10 AM-2:00 PM Senior Center, Town Hall Complex, 132 Kings Hwy, Warwick

Bring Your BELOVED BUT BROKEN Items *FIX Them for FREE With Our Repair Coaches

*Lamp and Bike Parts Available at our cost

Bike Repairs

Mechanical & Electrical

Quick Repairs & Consultations

Laptops, Tablets, Cell Phones

Bikes, Jewelry, Wooden Things, Clocks

Clothing, Home Textiles, Soft Toys

Knife & Tool Sharpening

Limit TWO Items Per Person, PLS.!

Sorry, no gas or propane-powered items

organizerwarwickrepaircafe@aol.com RepairCafeHV.org

RECEIVEN

Warwick Town Clerk

APR 2 6 2025

From:

Devine, Barbara <BDevine@orangecountygov.com>

Sent:

Tuesday, April 25, 2023 3:53 PM

Town of Warwick Town Clerk

Subject:

Second Set of Hazardous Waste Events for 2023 to be held at QCTS #3 on Jun. 2 for

Schools, Businesses, Municipalities, Farms & at PJHS on Jun. 3 for O.C. Residents

Attachments:

2023 HHW Event Flyer - PJHS (Port Jervis).pdf; 2023 Port Jervis TS CESQG Registration

Form.pdf; CHESI W-9 2021.pdf; 2023 HHW Event Flyer - PJHS (Port Jervis).jpg

To Whom It May Concern:

We are pleased to announce the second of four sets of Hazardous Waste and Safe Scripts Collection Events in 2023, which will take place in the City of Port Jervis on **Friday, June 2** and **Saturday, June 3**. The Friday, June 2 event is for or School Districts, Municipalities, Businesses, and Farms, or otherwise known as Conditionally Exempt Small-Quantity Generators (CESQGs). This event will take place at Orange County Transfer Station #3 (aka "Port Jervis Transfer Station") located at 86 Tow Path Road in Port Jervis.

All CESQGs *MUST* pre-register for the Friday, June 2nd event at Orange County Transfer Station #3 (aka "Port Jervis Transfer Station") by NO LATER THAN C.O.B. FRIDAY, MAY 19. If you have acceptable materials (Wet Latex/Water Based Paints are now accepted) and are interested in participating, please complete both pages of the attached registration form and email to esiljkovic@orangecountygov.com, or send via fax to (845) 291-4570. These forms can also be found on the website at https://www.orangecountygov.com/449/Household-Hazardous-Waste.

IMPORTANT INSTRUCTIONS

On your registration, please articulate the QUANTITY of each material you plan on bringing - specifically the number of containers and volume of each container - on the first page, and on the second page please include the AGGREGATE WEIGHT of said materials. NOTE: Unsigned registrations and registrations containing over 220 lbs. of materials will be rejected.

Your registrations will be sent to our vendor, Clean Harbors, who will then provide a quote based on your submission during the week before the event, providing you time to process purchase orders or checks. The <u>vendor's W-9 form</u> is also attached for those who may need to add Clean Harbors as a payee in your system.

O.C. Resident Event - **PLEASE NOTE NEW END TIME**

Also, attached is a PDF & JPEG of the flyer for the Saturday, June 3 event for residents. Registration is not required; however, commercial quantities of materials will not be accepted. <u>Please note that this event will take place from 9 AM to 1 PM</u>. Please help spread the word!

Your adherence to the above procedures help make these events possible. We are looking forward to working with you to continue keeping toxic materials out of the environment and recovered, recycled, or disposed of, in the best manner possible.

Regards,

Secretary/Administrative Assistant II

Barbara : A. Devine

Orange County Department of Public Works

Division of Environmental Facilities & Services (EF&S)

PO Box 637 2455-2459 Route 17M Goshen, New York 10924

845-291-2664

BDevine@orangecountygov.com



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Orange County Household Hazardous Waste & Operation Safe Scripts Pharmaceutical Collection Events

PLEASE NOTE NEW EVENT END TIME

Saturday, June 3 from 9 AM to 1 PM - RAIN OR SHINE!

PLEASE NOTE NEW
EVENTEND TIME

Take to your local

Transfer Station

Port Jervis High School – Lower Parking Lot 10 Route 209, Port Jervis, NY

Sponsored by Orange County DPW Division of EF&S., O.C. Sheriff's Office, PaintCare, and County Executive Steven M. Neuhaus, Co-Sponsored by NYSDEC

Wet Latex, Acrylic, and Water Based Paint

NOW ACCEPTED!



What to Bring

- Oil and now Wet Latex/Water Based Paints
- Stains and Varnishes
- Paint Thinners & Strippers
- Wood Preservatives
- · Resins, Rosins & Adhesives
- Polishes for Furniture, Floor & Metal
- Cleaners for Rug & Upholstery
- Cleaners for Oven, Toilet Bowl & Drain
- Swimming Pool Chemicals
- Pesticides, Herbicides, Insecticides (Including Lawn Care Products)
- Fluorescent Bulbs
- Spot Removers
- Dry Cleaning Solvents
- Lighter Fluids, Camp size propane tanks
- Septic Tank Degreasers
- Full or Partially Full Aerosol Cans
- Rubber Cement, Airplane Glue
- Photo Chemicals, Chemistry Sets
- Engine Degreasers
- Carburetor Cleaners, Car Waxes
- Kerosene, Gasoline, Gas/Oil Mixes
- Fire Extinguishers
- Mercury Thermostats, Thermometers
- Pharmaceutical Drugs
- Rechargeable (Ni-Cd) Batteries
- Auto and Tractor Batteries
- Transmission Fluids, Brake Fluids
- Motor Oil & Antifreeze

What **NOT** to Bring

- Electronics, Computers, VCR's
- Home Appliances
- Tires of any kind
- BBQ Propane Tanks
 - Household Batteries > Bag and throw in Trash
- <u>Dried</u> Latex Paint
- Smoke Detectors Contact company on back of unit
- Ammunition
- Fireworks
- Call the Police Department
- Explosives
- Medical Sharps } Take back to the hospital
- · Radioactive Materials
- Unknown Gases
- Controlled Substances
- Pathological Material
- Call (845)
- 291-2640
- http://www.orangecountgov.com/efs esilikovic@orangecountygov.org
- COVID-19 safety protocols may apply.
- Please load your materials in the rear of your vehicle.
- For your safety, please remain in your vehicle.
- Event staff will unload your materials.
- No smoking on site.
- Valid ID showing Orange County residency

Also accepted at Orange County Transfer Stations 1, 2, & 3. (Located at: New Hampton, Newburgh, Port Jervis)

Orange County Household Hazardous Waste Collection - Farms, Schools, Government Agencies, Small Businesses, Conditionally Exempt Small Quantity Generator Registration

Complete entire form (both pages) and return to: OC DPW, Div. of EF&S, P.O. Box 637 Goshen NY 10924 or fax to 291-4570 or email esiljkovic@orangecountygov.com

For further information: CALL 845- 291-3246 or go to: www.orangecountygov.com/efs

FRIDAY, June 2, 2023: Orange County Transfer Station #3 86 Towpath Road, Port Jervis NY 12771 No Registrations taken after: Friday, May 19, 2023

Cost is according to fee schedule established by vendor - drop off time to be scheduled

Sponsored by Orange County DPW Division of Environmental Facilities and Services, County Executive, Steven M. Neuhaus
Co-Sponsored by New York State Department of Environmental Conservation

	reneered by row ronk clate Department of Life	TOTILITETILAT CONSERVACION
SIGNATURE (required):		
Name:	email:	
Company		
Address:		Phone:
Are you a (check one): Far	mer 🗆 School 🗆 Government	al Agency 🔲 Small Business 🔲
	MALL QUANTITY GENERATORS MAY OF HAZARDOUS WASTE TO THIS EVE	TRANSPORT A ENT BASED ON NYS DEC REGULATIONS
Quantity (volume/ # of	Quantity (volume/ # of	Quantity (volume/ # of containers)
<u>containers)</u> Pesticides/Herbicides Dry:	<u>containers)</u> Automotive Products/Gas/Oil Dry:	
Liquid:	Liquid:	
Aerosol Cans:		
Corrosives/Cleaners Dry:	Rubber Cement:	Aerosol Cans:Photographic Chemicals:
Liquid:		Dry:
Aerosol Cans:	Noulliu Lat.	Liquid:
Pool Chemicals Dry:	Driveway Sealer:	Dry Wall Compound:
Liquid:	Creosote:	Mercury:
Paint: Oil, Acrylic, Latex Liquid:	Inks:	Dental Amalgam:
Aerosol Cans:	Adhesives:	Fluor. bulbs (type/amt/ft.):
Dry:		

· CONDITIONALLY EXEMPT SMALL QUANTITY GENERATOR CERTIFICATION

I hereby certify that I am a generator of hazardous waste within the State of New York and that because of the small volume of hazardous waste generated and/or stored, I qualify for conditionally exempt small quantity generator status.

I understand that in order for conditionally exempt small quantity generator status, I must meet <u>all three</u> of the following conditions:

- 1. Generate less than 1 kg/month (2.2 pounds) of acute hazardous waste (as defined by 6 NYCRR Part 371), and never store more than this amount on site at any time; and
- 2. Generate less than 100 kg/month (220 pounds) of all other hazardous waste (as defined by 6 NYCRR Part 371), and never store more than 1000 kg/month on site at any time.
- 3. Self-transport a maximum of 220 lbs of hazardous waste at one time.

Signed.

Only if I am a farmer, I realize that I may store up to 1000 kg. (2200 pounds) of non-acute hazardous waste pesticides on my farm without losing my conditionally exempt status, provided that these wastes are brought to a household hazardous waste collection program.

I further understand that if, in the future, I exceed the quantity limitations described above, I will become subject to additionally regulation as a hazardous waste generator and will no longer be eligible to participate in this type of collection program.

I certify that I have the authority to make these statements on behalf of my farm or business. Also, I, the undersigned, do hereby certify that the items brought for collection came from my farm or business located in Orange County.

Title.

~		Title.	
		Title.	
	Name (print):		
	Company Name:		
·			
	Organization Type:		
Type of waste	8 <u> </u>	Quantity in lbs.:	
Type of waste	::	Quantity in lbs.:	
Type of waste	* <u> </u>	Quantity in lbs.:	
Type of waste	:	Quantity in lbs.:	
ADDITIONA	L WASTE (S) STORED ON SITE:		
Type of waste	•	Quantity in lbs.:	
Type of waste			
Type of waste	:	Ouantity in lbs.:	

Orange County Household Hazardous Waste Collection - Farms, Schools, Government Agencies, Small Businesses, Conditionally Exempt Small Quantity Generator Registration

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Co-Sponsored by New York State Department of Environmental Conservation

SIGNATURE (required):		in the second
	email:	
Address:		Phone:
Are you a (check one):	Farmer 🗆 School 🗆 Governmen	al Agency ☐ Small Business ☐
	SMALL QUANTITY GENERATORS MAY OF HAZARDOUS WASTE TO THIS EVI	TRANSPORT A ENT BASED ON NYS DEC REGULATIONS
Quantity (volume/ # o		Quantity (volume/ # of containers)
<u>containers)</u> Pesticides/Herbicides Dry:	<u>containers)</u> Automotive Products/Gas/Oil Dry:	Varnishes/Shellacs/Stains:
Liquid:	Liquid:	
Aerosol Cans:		
Corrosives/Cleaners		Aerosol Cans:
Dry:	Rubber Cement:	Photographic Chemicals:
Liquid:		Dry:
Aerosol Cans:	Roofing Tar:	Liquid:
Pool Chemicals Dry:	Driveway Sealer:	
Liquid:	Creosote:	Mercury:
Paint: Oil, Acrylic, Latex Liquid:	Inks:	Dental Amalgam:
Aerosol Cans:	Adhesives:	Fluor. bulbs (type/amt/ft.):
	Other:	
Drv:		

CONDITIONALLY EXEMPT SMALL QUANTITY GENERATOR CERTIFICATION

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I further understand that if, in the future, I exceed the quantity limitations described above, I will become subject to additionally regulation as a hazardous waste generator and will no longer be eligible to participate in this type of collection program.

Quantity in lbs.:

Quantity in lbs.:

Name (print):		· '	
Company Name:			
Address:			
			4 4 4
Email:			
Organization Type:			
WASTE (S) BROUGHT TO THIS PROGRAM:			
	Quantity in lbs.:		
WASTE (S) BROUGHT TO THIS PROGRAM: Type of waste: Type of waste:			

ADDITIONAL WASTE (S) STORED ON SITE:

Type of waste:

Type of waste:

Type of waste:

Orange County Household Hazardous Waste & Operation Safe Scripts Pharmaceutical Collection Events

PLEASE NOTE NEW EVENT END TIME

Saturday, June 3 from 9 AM to 1 PM - RAIN OR SHINE!

PLEASE NOTE NEW EVENT END TIME

Take to your local

Transfer Station

Port Jervis High School – Lower Parking Lot 10 Route 209, Port Jervis, NY

Sponsored by Orange County DPW Division of EF&S., O.C. Sheriff's Office, PaintCare, and County Executive Steven M. Neuhaus, Co-Sponsored by NYSDEC

Wet Latex, Acrylic, and Water Based Paint

NOW ACCEPTED!



What to Bring

- Oil and <u>now Wet</u> Latex/Water Based Paints
- Stains and Varnishes
- Paint Thinners & Strippers
- Wood Preservatives
- · Resins, Rosins & Adhesives
- Polishes for Furniture, Floor & Metal
- Cleaners for Rug & Upholstery
- Cleaners for Oven, Toilet Bowl & Drain
- Swimming Pool Chemicals
- Pesticides, Herbicides, Insecticides (Including Lawn Care Products)
- Fluorescent Bulbs
- Spot Removers
- Dry Cleaning Solvents
- Lighter Fluids, Camp size propane tanks
- Septic Tank Degreasers
- Full or Partially Full Aerosol Cans
- Rubber Cement, Airplane Glue
- Photo Chemicals, Chemistry Sets
- Engine Degreasers
- Carburetor Cleaners, Car Waxes
- Kerosene, Gasoline, Gas/Oil Mixes
- Fire Extinguishers
- Mercury Thermostats, Thermometers
- Pharmaceutical Drugs
- Rechargeable (Ni-Cd) Batteries
- Auto and Tractor Batteries
- Transmission Fluids, Brake Fluids
- Motor Oil & Antifreeze

What **NOT** to Bring

- Electronics, Computers, VCR's
- Home Appliances
- Tires of any kind
- BBQ Propane Tanks
- Household Batteries > Bag and throw in Trash
- Dried Latex Paint
- Smoke Detectors \(\rightarrow \) Contact company on back of unit
- Ammunition
- Fireworks
- ├ Call the Police Department
- Explosives
- Medical Sharps }- Take back to the hospital
- Radioactive Materials
- Unknown Gases
- Controlled Substances
- Pathological Material
- Call (845)
- 291-2640
- http://www.orangecountgov.com/efs esiljkovic@orangecountygov.org
- COVID-19 safety protocols may apply.
- Please load your materials in the rear of your vehicle.
- For your safety, please remain in your vehicle.
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