



January 20, 2025

Jesse Dwyer, Town of Warwick Supervisor
Town of Warwick
132 Kings Highway
Warwick, NY 10990

Telephone: 845-986-1124
Email: Supervisor@townofwarwick.org

Re: Proposed Conservation Easement; 33 Iron Mountain Road, Town of Warwick, NY 10990; tax map parcel 49-2-23.1

APPRAISAL SERVICES CONTRACT "ENGAGEMENT LETTER"

This contract is an agreement between Ackerly & Hubbell Appraisal Corp. (APPRAISER), and the Town of Warwick (CLIENT). Payment is not contingent upon arriving at a particular value.

The real property to be appraised:

- 33 Iron Mountain Road – Rural residential property totaling 17.8 acres owned by Douglas Fletcher et al. per public records

APPRAISER agrees to conduct a scope of services that includes:

- Visual inspection of the subject property and reviewing necessary maps including topographic, flood plain maps, zoning maps, survey, etc.
- Valuing the appropriate interest of the properties based on the highest and best use.
- Conduct an appraisal analysis of the property as it currently exists – "the before" based on the highest and best use of the subject. ****The land value only*** will be analyzed for the proposed conservation easement.
- Conduct an appraisal analysis of the property as in the – "the after" as restricted by a conservation easement; restricting the property to limited residential uses.
- A Restricted Appraisal Report will be provided. This is a concise report suitable for the intended use.

ACKERLY & HUBBELL APPRAISAL CORP.

1072 Main Street • Fishkill • NY • 12524 • Phone: 845-454-6525 • Email: Info@ackerlyappraisals.com

Scope of work as follows:

(PER REQUEST) CLIENT agrees to remunerate APPRAISER a **fee of \$2,900** for a restricted report for the subject property. This is a concise report for the client use and NOT for a formal donation. A digital report will be provided only. An invoice will be provided at completion of the report.

Post appraisal services:

- Any necessary revisions and discussions regarding the submitted report are included in the initial fee.
- Consultations and/or further requests beyond valuation discussions relating to issues contained within the appraisal will be billed on an hourly basis at \$250 per hour.

To complete the assignment, the following items, if available, are needed from the client:

- Survey
- Deed
- Easements and deed restrictions of record currently
- Proposed Conservation Easement draft or basic summary

Information marked as "confidential" by the client will remain as such. The purpose of the assignment is to render an opinion of the market value of the subject property as of the valuation date – before and after analysis. The intended user of the restricted report is the client only. This appraiser has not identified any other parties and those parties are advised to obtain an appraisal from an appraiser of their own choosing. The appraisal report to be provided is intended for assisting the client for a potential conservation easement purchase. If the report is used for other purposes, or by other people it could be misleading, inaccurate, or insufficient for those purposes.

Project will commence in February with a delivery of the report 4 weeks from the date of inspection contingent upon receipt of all necessary items in order to complete the appraisal.

In the event that any payment is not paid when due, CLIENT shall pay all expenses of collection, including, but not limited to, court costs and attorneys' fees.

Thank you for the opportunity of presenting this contract for your consideration. The contract is valid for 30 days. If the contract meets with your approval, please execute a signed pdf original, required payment and requested data. Signed contract and data in pdf format via email only.

Payment is accepted by check only payable to: Ackerly & Hubbell Appraisal Corp, mailed to: 1072 Main Street, Fishkill NY 12524

Respectfully submitted:

ACKERLY & HUBBELL APPRAISAL CORP.

ACKERLY & HUBBELL APPRAISAL CORP.

Andrew Ward

Andrew Ward, Senior Appraiser

State Certified General Real Estate Appraiser No. 46....48872

ACKERLY & HUBBELL APPRAISAL CORP.

1072 Main Street • Fishkill • NY • 12524 • Phone: 845-454-6525 • Email: info@ackerlyappraisals.com

Project will commence upon receipt of signed contract

AUTHORIZATION TO PROCEED

I agree to the terms and conditions of the Appraisal Service Contract set forth herein, and hereby authorize APPRAISER to proceed with said services.

Signature

Date

Printed Name

Title:

Person to contact for inspection:

Phone number/email:



Department of
Environmental
Conservation

KATHY HOCHUL
Governor

SEAN MAHAR
Interim Commissioner

RECEIVED

January 9, 2025

JAN 12 2025

Pierre Brissette **BY EMAIL**
LaBella Associates
pbrissette@LaBellaPC.com

TOWN OF WARWICK
TOWN CLERK

RE: Veolia Water New York Orange County Water Supply
DEC Permit ID #: 3-3399-00058/00001
Water Withdrawal Application ID: WWA012752
Towns of Tuxedo and Warwick, Orange County
Notice of Incomplete Application 2nd

Dear Pierre Brissette:

The Department of Environmental Conservation has reviewed the resubmission for the above referenced application, submitted on behalf of Veolia Water New York Inc Water Withdrawal – Public permit, pursuant to Article 15, Title 15 of the Environmental Conservation Law. The application remains incomplete.

1. **Engineering Report Section 4.0 (Evaluation of Alternatives and Project Justification):**
Please revise section 4.2 of the Engineering Report (Project Justification) and provide complete answers to all eight questions in the Project Justification Questionnaire. (6 NYCRR Part 601.10(k))
2. **Engineering Report:** Please note that with the removal of the Maplewood Well as a source, the combined withdrawal authorization for the remaining sources would be 1,215,200 gallons per day (gpd). Please revise the above-referenced sections of the Water Withdrawal Permit Application to reflect this.
3. **Engineering Report Appendix A (Orange County Water System Service Area Maps):**
Please provide more detailed maps of the Blue Lake, Sterling Lake, and Indian Kill Water System service areas, clearly indicating properties served by these systems. For example, please see the service maps referenced in the current permit number WWA# 011120 (6 NYCRR Part 601.10(b)); enclosed with this notice.

If there are any questions, please feel free to contact me at (845) 256-3014 or by email at rebecca.crist@dec.ny.gov.

Respectfully,

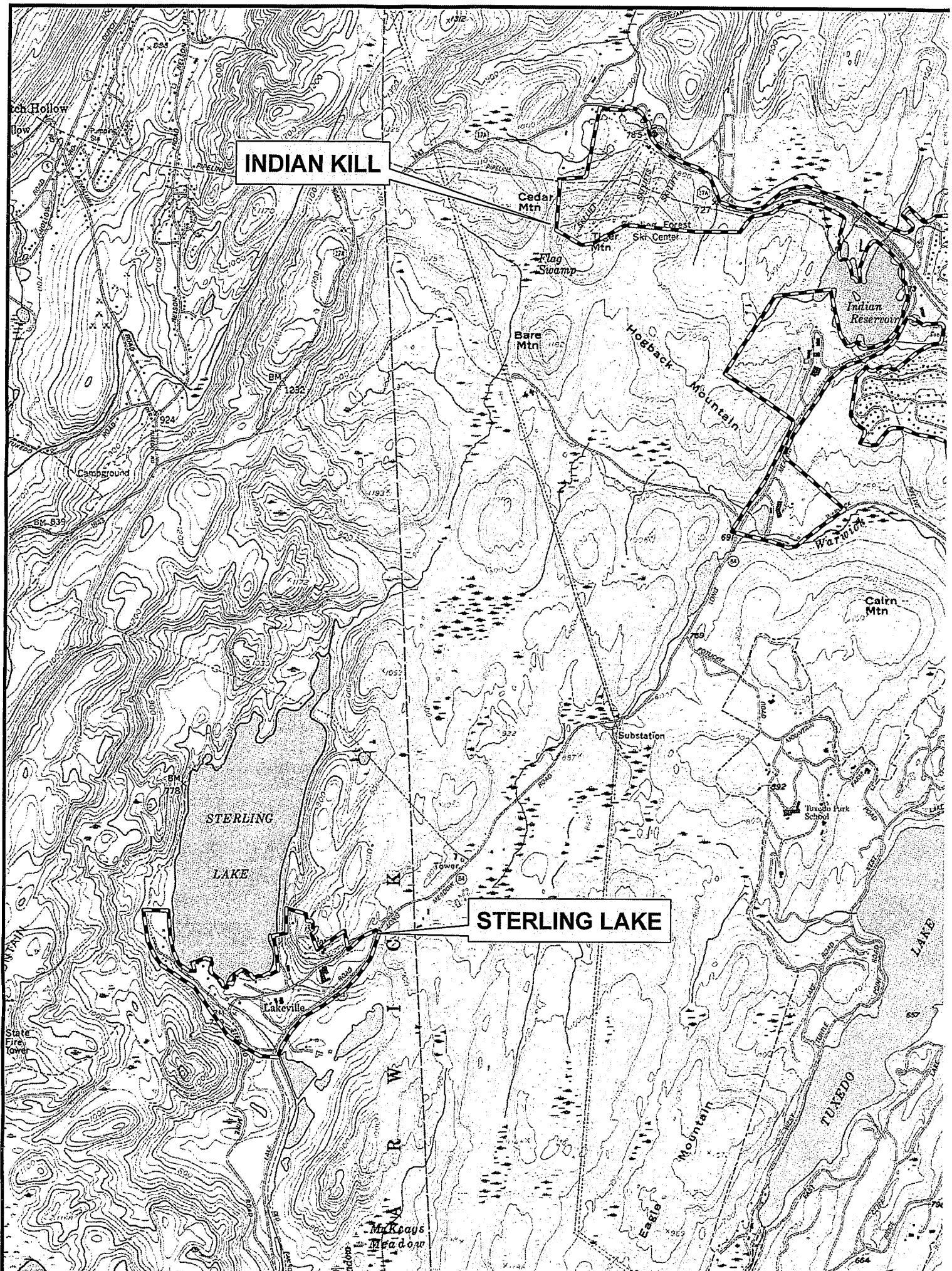
Rebecca S. Crist

Rebecca S. Crist
Deputy Regional Permit Administrator

Ecc: William Prehoda, Veolia Water New York Inc
Brock Rogers, NYS Dept of Health,
Orange County Department of Health
Town Clerk, Tuxedo and Warwick
Aparna Roy, NYSDEC Division of Water, Region 3

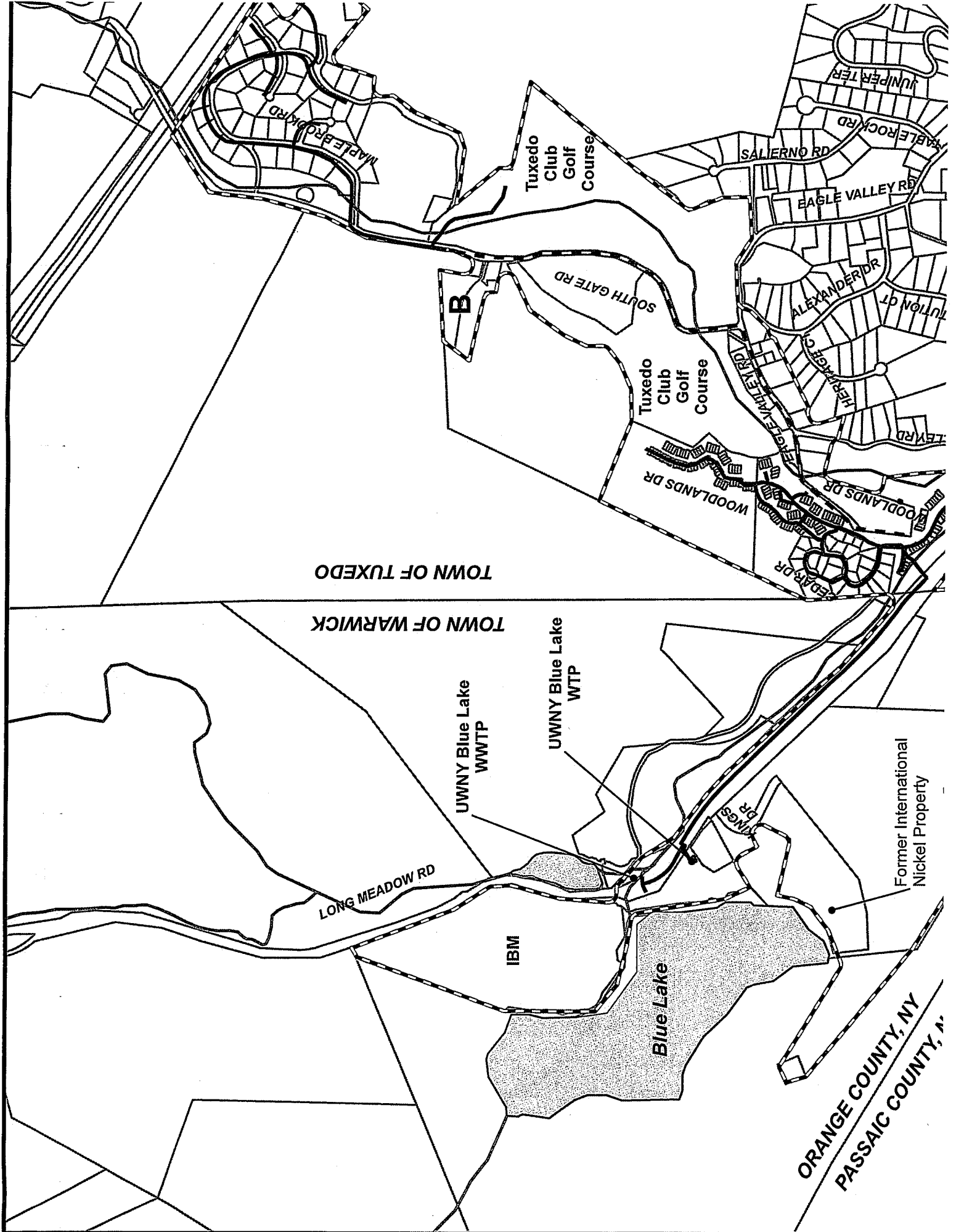
Division of Environmental Permits

21 South Putt Corners Rd, New Paltz, NY 12561 | dec.ny.gov | dep.r3@dec.ny.gov | (845) 256-3054



INDIAN KILL

STERLING LAKE



TOWN OF WARWICK,
ORANGE COUNTY

Sterling Lake

W STERLING LAKE RD

STERLING PINES RD

OREGON CT

AUGUSTA CT

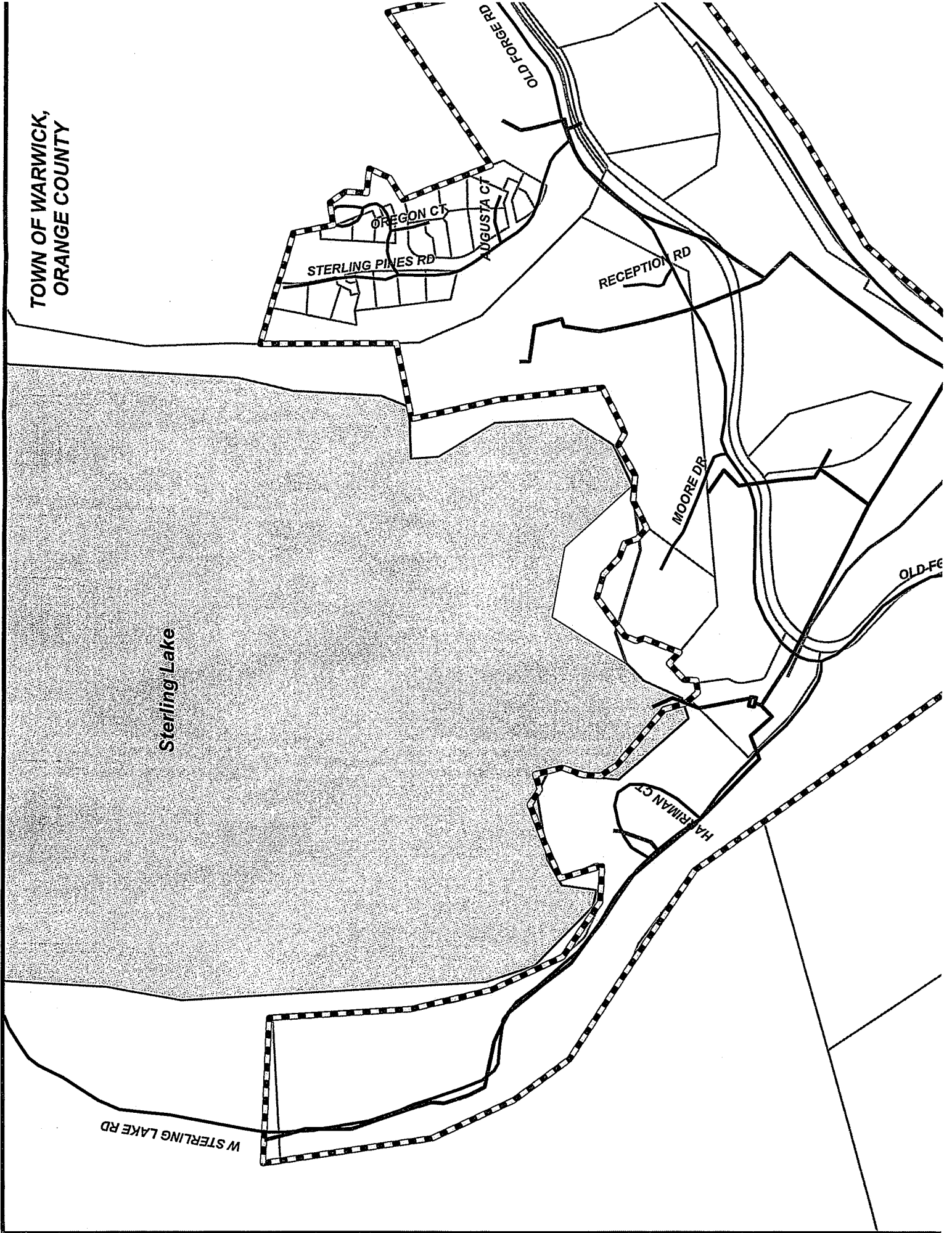
OLD FORGE RD

RECEPTION RD

MOORE DR

OLD-FE

HARRMAN CT



TOWN OF TUXEDO,
ORANGE COUNTY



Greenwood Lake Canada Geese Dog Harassment Program

Mar. 1 to Nov. 30, 2025

Approved Volunteer Dog Walkers
with ID Badges
Are allowed on

the Town Beach when Beach is **Closed**,
Town and Village Fields
during Daylight hours
except when "events" are taking place

For more information
Greenwood Lake Village Hall
Call 845-477-9215

Mountain Lake Park Pool

Membership Application for Town of Warwick Residents

Summer 2025

RECEIVED

JAN 15 2025
TOWN OF WARWICK
TOWN CLERK

Open Weekends only May 24 through June 22, 2025 including Memorial Day
Open 7 days a week June 23 through September 1, 2025 including Labor Day
Pool Hours
10:00am - 6:00pm

Last Name: _____ First Name: _____
Mailing Address: _____ Address: _____
City: _____ State: _____ Zip: _____
Home Phone: () _____ email address: _____

Season Pass Options: (please check one)

PLEASE CHECK BOX	PASS TYPE	PRE- SEASON TOWN RESIDENT	BEGINNING JUNE 1 TOWN RESIDENTS	NON-RESIDENT WARWICK SCHOOL TAX PAYER <u>CURRENTLY ENROLLED STUDENT</u>
	Family Season Pass – 6 Family Members Max	\$225	\$375	\$400
	Senior Season Pass (Age 60 +)	\$25	\$35	\$50
	Adult Season Pass (Age 18+)	\$75	\$125	\$125
	Children Season Pass (Age 6 – 17) 12 and under must be accompanied by Adult Season Pass Holder	\$30	\$50	\$80
	Extra Family Member Season Pass	\$25	\$25	\$25
	Replacement Pass	\$5	\$5	\$5
	Daily Fee (Resident Guest Pass/per day)	\$12	\$12	Resident or Guest of Resident
	Active-Duty Military Appreciation	FREE	FREE	FREE
	Local Volunteer First Responder & Veterans Discount	50% off	50% off	50% off

THERE WILL BE A FEE OF \$25.00 FOR EACH ADDITIONAL FAMILY MEMBER UP TO 2
(Additional Family Member passes must live in the same household.)

FIRST	LAST	AGE
1.		
2.		
3.		
4.		
5.		
6.		
Additional:		
Additional:		

Signature: _____ Date: _____

Please sign Hold Harmless Agreement on the back of this form

Please make checks payable to: Town of Warwick and mail to 132 Kings Highway, Warwick, NY 10990

Town of Warwick

Waiver & Hold Harmless Agreement

1. In consideration for receiving permission to utilize town property, I hereby release, wave, discharge and covenant not to sue the Town of Warwick, their officers, agents, servants, or employees (here after referred to as releases) from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me or any of the property belonging to me, whether caused by the negligence of the releases, or otherwise , while participating in such activity, or while in, on or upon the premises where the activity is being conducted.
2. I am fully aware of the risks involved and hazards connected with private activities included in public venues, and hereby elect to voluntarily participate in said activity with full knowledge that said activity may be hazardous to me and my property. I voluntarily assume full responsibility for any risks of loss, property damage owned by me, as result of being engaged in such an activity, whether caused by the negligence of the releases or otherwise.
3. I further hereby agree to indemnify and hold harmless the releases for any loss, liability, damage or cost, including court costs and attorney fees, that they may incur due to my participation in said activity, whether caused by my negligence of the releases or otherwise.
4. I understand that the Town of Warwick does not maintain any insurance policy covering any circumstance arising from my participation in this event or any activity associated with or facilitating that event. As such, I am aware that I should review my personal insurance portfolio.
5. It is my express intent that this waiver of liability and hold harmless agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a release, waiver, discharge and covenant not to sue the above-named releases. I hereby further agree that this waiver of liability and hold harmless agreement shall be construed in accordance with the laws of the State of New York.
6. In signing this release, I acknowledge and represent that I have read the foregoing waiver of liability and hold harmless agreement, understand it, and sign is voluntarily as my own free act and deed, no oral representatives, statements, or inducements, apart from the foregoing written agreement, have been made; I am at least 18 years of age and fully competent; and I execute this release for full, adequate and complete consideration fully to be bound by the same.

Name: _____

Signature: _____

Date: _____

Signature of Witness: _____



Steven M. Neuhaus
County Executive

Orange County Department of Planning

124 Main Street
Goshen, NY 10924-2124
Tel: (845) 615-3840
Fax: (845) 291-2533

Alan J. Sorensen, FAICP
Commissioner

www.orangecountygov.com/planning
planning@orangecountygov.com

County Reply – Mandatory Review of Local Planning Action as per NYS General Municipal Law §239-l, m, &n

Local Referring Board: Warwick Town Board
Applicant: Town of Warwick Town Board
Project Name: Local Law 10 of 2024
Proposed Action: Six-Month Moratorium Prohibiting the Review and Approval of Clean Renewable Energy Technology Businesses Devoted to Research, Education, Distribution or Application of Technological Innovation in Alternative Energy Uses in the Town of Warwick for an Additional Six (6) Months, to Expire June 30, 2025.
Reason for County Review: Amendment of local law, as per §239-m.
Date of Full Statement: December 12, 2024.


Comments:

The Department has received the above referenced proposed local law and has found no evidence that significant intermunicipal or countywide impacts would result from its approval. We would like to offer the following advisory comments:

1. We caution the Town that moratoriums alone are, at best, short-term solutions allowing the municipality time to research, analyze and implement real solutions. Moratoriums should be no longer in duration as necessary to bring about meaningful solutions to problems for which they have been enacted. What constitutes a reasonable length of time for a moratorium varies by circumstance. It is clear that the longer a moratorium is in effect, the greater the risk it will be challenged. The Planning Department is prepared to provide any research or analysis assistance you may need to help expedite the process.

County Recommendation: Local Determination

Date: January 7, 2025
Prepared by: Jennifer L. MacLeod, AICP
Senior Planner


Alan J. Sorensen, FAICP
Commissioner of Planning

As per NYS General Municipal Law 239-m & n, within 30 days of municipal final action on the above referred project, the referring board must file a report of the final action taken with the County Planning Department. For such filing, please use the final action report form attached to this review or available on-line at www.orangecountygov.com/planning.

RECEIVED
JAN 10 2025
TOWN OF WARWICK
TOWN CLERK



Highlands Gran Fondo
Gran Fondo National Series

We are contacting you regarding the 13th annual Highlands Gran Fondo, a Gran Fondo National Series event. We would like to once again ask you to grant approval for us to hold the event on Sunday June 1, 2025; (this same annual date we have used for the past ten years). We will again stage the event from High Point Brewing Company, 22 Park Place Butler, NJ. This event is a bicycle ride that travels through several area towns and counties. This letter is to describe the planned route and safety procedures as well as the mission of this Gran Fondo National Series event.

The Highlands Gran Fondo raises funds for the local Boy Scouts of America troop. Much like this event, the Boy Scouts of America stress a healthy lifestyle. Our mission for the event is to inspire both, youth and adults, to engage in athletic recreation; and to focus on goal-setting, health, fitness, and well-being. We aim to promote and grow recreational activity in the area through the safe coordination of this cycling event. Our goal is to educate the community about physical and mental health as well as generate funds for local community programs. This is also a great opportunity to highlight the Highlands area, as a beautiful recreation destination.

Included in this overview are maps, route descriptions, and an incident accident plan that defines local emergency services, and emergency procedures. Upon request/approval, an insurance certificate naming and meeting the requirements of your town/township/municipality will be provided prior to the event.

Sincerely,

Reuben Kline | Series Director
Gran Fondo National Series
717.357.0126
reuben.kline@granfondoseries.com

Time Line and Overview of Event Progression

Start-Finish location: High Point Brewing Company, 22 Park Place, Butler, NJ.

Start-Time: 7:30AM (set-up starts at 5:30AM)

Finish-Time: 5:00PM (broken down and completely finished by 6:30PM)

We will have volunteers and police along the route to assist with directions and to support the riders. We will again coordinate with each police department as we have in years past to cover intersections of concern within their jurisdiction. Please respond with any feedback or suggestions you might have.

The event is proposed to start at 7:30 AM on Sunday, June 1, 2025. At first, the riders will be grouped more tightly together, but because this is not a standard race, the riders will then spread out rather quickly. As the day goes on, there will be larger gaps between the riders. We anticipate having 800 cyclists for this year's event. With an estimate of 60 riders doing the 26-mile course, 240 riders doing the 58-mile course, and 500 riders doing the 100-mile course.

Timeline to note the progression of riders

Mile	Estimated time of first riders	Estimated time of the major majority 90% of riders	Estimated time of last riders
Start	7:30 AM	7:30 AM	7:30 AM
10	7:55	8:05	8:15
20	8:25	8:55	9:20
30	8:55	9:45	10:25
40	9:25	10:35	11:30
50	10:00	11:25	12:30
60	10:30	12:15	1:30
70	11:00	1:05	2:30
80	11:30	2:00	3:30
90	12:00	2:55	4:30
Finish	12:25	3:55	5:30

There will be a lead event vehicle on the course to verify that all turns/intersections are marked appropriately. There will also be two to four other event vehicles on the course supporting cyclists.

In addition to reusable signs to mark the course, we are planning to mark the roads with spray chalk, NOT spray paint. I have used this product for many years and, though it does not disappear immediately, it fades and within a month or two is almost gone. That said if you look at it closely you will be able to see it for about three months. Here is a link to the product <https://www.aervoe.com/product/marketing-chalk/>. It last longer than the 10-20 days they claim. Please let me know if you have any concerns about us using this product.

INCIDENT ACTION PLAN: NJ Highlands Gran Fondo

The purpose of this Incident Action Plan (IAP) is to identify and mitigate any potential risks associated with the planning, implementation and successful completion of the event referenced below. The parties that are planning and coordinating this event are committed to ensuring that all participants, sponsors, community members and emergency personnel are able to partake in the event in a safe and organized manner. Prior to the event on site personnel will be advised of this action plan and their duties during an actual emergency as well as given a copy. The procedural information contained herein will be strictly adhered to.

Title of Event: Highlands Gran Fondo

Date(s) of Event: Sunday June 1, 2025; Start 7:30 AM

Event Description: Bicycling event

Location: See attached maps

Event Director:

Name: Reuben Kline

Phone numbers: 717.357.0126

Email Address: reuben.kline@granfondoseries.com

Event Chairperson:

Name: Tim Dougherty

Phone Numbers: 908-868-4333

Email Address: timaj29@gmail.com

Medical Emergencies Procedure

For emergency call 911. All medical emergencies will be reported to Police, EMS or event personnel as soon as possible either in person or via phone. Event personnel, when notified, will call directly to 911 or notify on-site EMS or Police and report the incident/problem. Responding emergency vehicles will enter the event as directed or depending on the location of the emergency a location determined by Police or EMS. The on-site person in charge or event coordinator will make sure an area is open to allow emergency personnel, vehicles and equipment to access the event grounds whenever emergency assistance is needed and this access shall be maintained throughout the event. The nearest hospital for receiving patients will be determined by the local EMS service responding to each incident (hospital address and contact information are located at the bottom of this form). If the event plan includes a private EMS provider on scene they will provide on-site care. If the on-site private EMS provider must leave

the event prior to its conclusion, they must notify the on-site event coordinator and the police prior to leaving and if required arrange for additional EMS during their absence.

Police Emergencies

For all police emergencies on site police personnel are to be notified or 911 called immediately. Local police contact information is located at the bottom of this form.

Fire Emergencies

For all fire emergencies, 911 will be called or on site event personnel and on site police personnel will be notified with the exact location and type of emergency. On site, personnel will assist with evacuation. Vehicles should not be moved during an emergency response. It is recognized that exiting traffic would inhibit and/or place arriving emergency responders and exiting individuals in peril. (Local fire department address and contact information are located at the bottom of this form).

Lost Child Procedure: Police and on site event personnel will be notified. In the event of a lost child is found he/she should remain at the location he/she is found at unless the location is unsafe or impractical or until it is determined that it is impractical to remain at the location. The child, if able, will be asked to provide parent/ guardian information. If audio equipment is available an announcement of the situation may be made at the decision of on scene police personnel. The child will remain under the supervision of police personnel or their designee who will ensure the child is comfortable and safe until his/her parent/guardian arrives. Parental identification shall be verified prior to release of the child.

Weather Emergency: In the event of any weather emergency the police, event coordinator or on site event personnel may decide to halt the event for the safety of participants and the public. At no time will the decision to halt an event due to a weather related event by the police be overridden by others. Coordination for the safety of participants and spectators will be accomplished by the event personnel verbally advising participants to seek shelter in vehicles or buildings.

If and when the weather emergency has passed, a decision will be made by police personnel and the event coordinator as when to allow the event to resume.

Communication Plan: All on site event personnel, event coordinator, EMS, fire and police personnel must have a means of communication during the event. This will be accomplished by direct communication with the local police from event director, Reuben Kline. That assigned individual will have communication with workers and volunteers whom are stationed throughout the event. The workers and volunteers shall be advised and instructed who to contact in an event related emergency.

Important Phone Numbers and names:

Reuben Kline (Event Director): 717-357-0126

Tim Dougherty (Event Chairperson): 908-868-4333

Just Wulff (Event Operations): 404-580-1167

Emergency Numbers:

Medical Emergency 911 or direct as below

Ambulance 911

Fire Emergency 911

Police

- Police Emergency 911
- New Jersey State Police 973-383-1515
- Bloomindale Police 973-838-0158
- Butler Police 973-838-4100
- Boonton Township Police 973-402-4000
- Kinnelon Police 973-838-5400
- West Milford Police 973-728-2800
- Warwick, NY Police 845-986-5000
- High Point State Park 973-875-4800

Fire & EMS

- EMS Emergency 911
- Warwick, NY Fire/Ambulance Emergency 845-986-5000
- Upper Greenwood Lake Ambulance 973-853-7210
- Pilot Medical Services; Bloomingdale, NJ 973-835-4300
- Tri Boro First Aid Squad; Butler, NJ 973-838-3040

Hospitals

- Chilton Hospital 888-244-5866 97 W Parkway Pequannock Township, NJ 07444
- Saint Anthony's Hospital 845-986-2276 15 Maple Ave, Warwick, NY 10990
- Saint Clare's Hospital Denville 973-625-6000 25 Pocono Rd, Denville, NJ 07834
- Morristown Memorial Hospital 973-971-5000 100 Madison Ave. Morristown, NJ 07962

Additional Numbers

Morris County Parks 973-326-7600

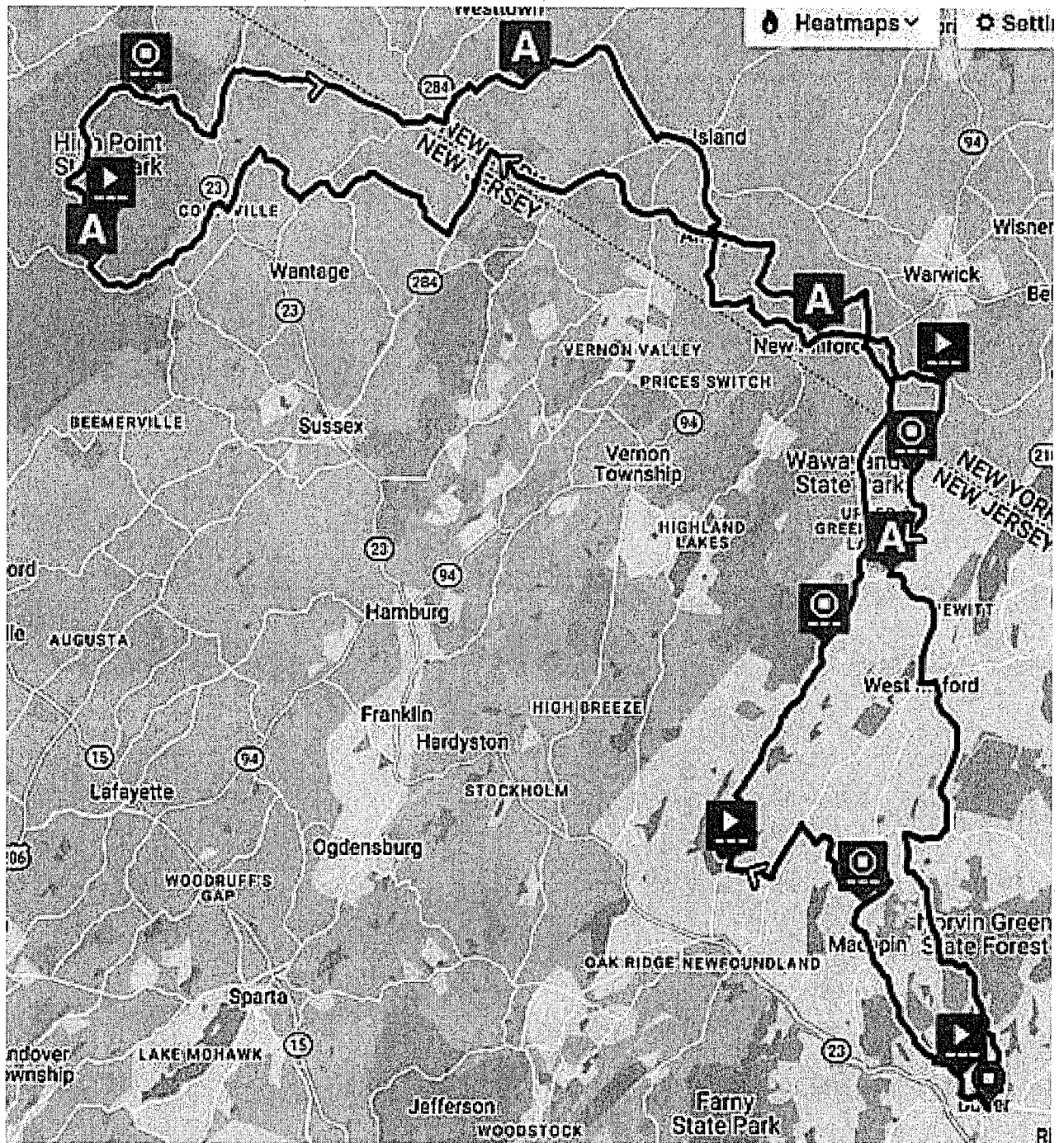
Morris County Highway 973-285-6760

Passaic County Highway 973-881-4456



































NJ State Highway 800-768-4653

[illegible]

Gran Route, 100 mile, <https://ridewithgps.com/routes/11738715>



Gran Route, 100 Mile Cue Sheet <https://ridewithgps.com/routes/11738715>

1.	0.0		Start of route	0.0
2.	0.0		Left onto Main St	0.4
3.	0.4		Left onto Hamburg Turnpike	0.4
4.	0.9		Right onto Macopin Rd	4.9
5.	5.7		Slight right onto Maple Rd	0.1
6.	5.9		End Time Section #1	0.8
7.	6.7		Left onto Highlander Dr	0.9
8.	7.6		Left onto Macopin Rd	0.9
9.	8.5		Right onto Gould Rd	1.5
10.	10.0		Caution Slow	0.7
11.	10.7		Left onto Union Valley Rd	1.3
12.	12.0		Right onto Van Orden Rd	1.0
13.	13.0		Slight right onto Clinton Rd	0.1
14.	13.1		Start Time Section Start Time Section	5.8
15.	18.8		End Time Section End Time Section	1.7
16.	20.5		30 mile split 30 mile goes right , 60 & 100 go left	0.1
17.	20.6		Left onto Warwick Turnpike	6.8
18.	27.5		Pit Stop at Silvio's Villa Pit Stop at Silvio's Villa	0.3
19.	27.7		Right onto Ryerson Rd	0.1
20.	27.8		Right to stay on Ryerson Rd	1.1
21.	28.9		Right to stay on Ryerson Rd	0.4
22.	29.4		Right onto Blooms Corners Rd	0.3
23.	29.6		Left onto Drew Rd	1.0
24.	30.6		Continue onto Prices Switch Rd	1.3
25.	31.9		Left onto Walling Rd	1.2
26.	33.1		60 mile split	0.0
27.	33.1		Left onto Newport Bridge Rd	1.7
28.	34.8		Slight left onto Furman Ln	0.2
29.	35.1		Left onto Liberty Corners Rd	0.9
30.	36.0		Right onto Oil City Rd	1.2
31.	37.2		Continue onto State Line Rd	0.6
32.	37.8		Left onto Lower Rd/Oil City Rd	0.8
33.	38.6		Left onto NJ-284 S	1.1
34.	39.7		Slight right onto Dunvale Rd	0.1

35.	39.9	➡	Right onto Havens Rd	0.9
36.	40.8	➡	Right onto Lott Rd	0.1
37.	41.0	⬅	Left onto Wolfpit Rd	2.4
38.	43.4	i	SHORTCUT OPTION Staying Straight on to Unionville road (instead of turning left) will shortcut the Gran Route by about 20 miles. Results in about an 80-mile ride. Taking this shortcut will remove you from the official results, but may be the right choice if you need a shorter ride.	0.0
39.	43.4	⬅	Left onto Unionville Rd	0.7
40.	44.1	➡	Right onto Skytop Rd	1.5
41.	45.6	➡	Right toward Mudtown Rd	0.0
42.	45.6	⬅	Left onto Mudtown Rd	1.5
43.	47.1	➡	Right onto NJ-23 N	0.2
44.	47.3	✂	Short Cut Option Short Cut Continue straight then turn right on Greenville Rd. Saves 10 miles	0.0
45.	47.3	⬅	Left onto Brink Rd	1.7
46.	49.1	➡	Right onto Deckertown Turnpike	2.1
47.	51.2	➡	Right onto Sawmill Rd	0.0
48.	51.2	💧	Pit Stop Pit Stop	1.1
49.	52.3	⬅	Left onto Ridge Rd	0.1
50.	52.4	🚩	Start Time Section Start Time Section	4.8
51.	57.2	🚩	End Time Section End Time Section	0.3
52.	57.5	⬅	Slight left onto Sawmill Rd	0.1
53.	57.6	➡	Right onto NJ-23 S	1.2
54.	58.9	!	Caution Slow	0.2
55.	59.1	⬅	Left toward Greenville Rd	0.0
56.	59.1	⬅	Left onto Greenville Rd	1.5
57.	60.6	➡	Right onto Mt Salem Rd	3.9
58.	64.5	⬅	Left onto Co Rd 36/Unionville Rd	0.6
59.	65.1	↑	Continue onto Main St	0.3
60.	65.5	⬅	Left onto NY-284 N	0.3
61.	65.8	➡	Slight right onto Cosh Rd	0.7
62.	66.5	➡	Right to stay on Cosh Rd	0.2
63.	66.6	⬅	Left onto Schefflers Rd	1.2
64.	67.8	⬅	Left onto Lower Rd	0.0
65.	67.8	💧	Pit Stop Pit Stop	0.9
66.	68.7	➡	Right onto County Rd 1	1.0

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/10/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fairly Consulting Group LLC 1800 S Washington St, Ste 400 Amarillo, TX 79102		CONTACT NAME: Fairly Group Certificates PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: certs@fairlygroup.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Clear Blue Insurance Company	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> GA applies per event GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER:	X		CZ26COGL0002-01	12/31/2024	12/31/2025	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$2,000,000 MED EXP (Any one person) \$Excluded PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 Part Legal \$2,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						\$ \$ \$ \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Named Insured Extension:

Event Organizers and/or Promoters are Named Insureds. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC Event Permit Application and coverage will be afforded only for the specific event and date(s) on the permit.

The General Liability policy includes a blanket automatic additional insured endorsement that provides (See Attached Descriptions)

CERTIFICATE HOLDER	CANCELLATION
Town of Warwick 132 Kings Highway Warwick, NY 10990	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 

DESCRIPTIONS (Continued from Page 1)

additional insured status to any person or organization if required by a written contract or agreement provided such contract or agreement was executed prior to the occurrence or offense. Please see attached endorsement CG 20 26 (12/2019).

Event Number: 2025-10025

Event Name: Highlands Gran Fondo 2025

Event Location: Butler, NJ

Event Date(s): 06/01/2025

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
Blanket as required by Written Contract issued prior to loss.

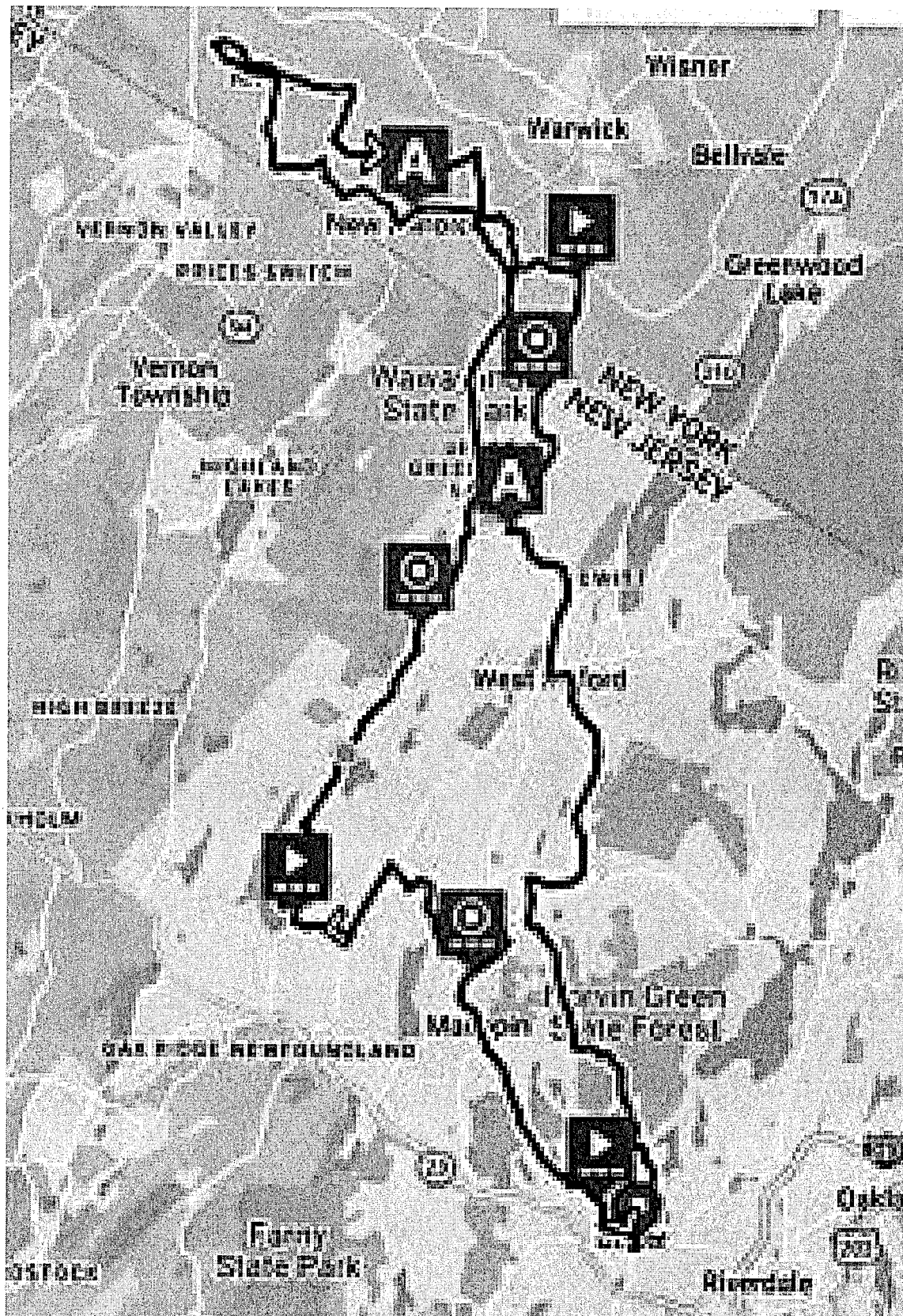
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

67.	69.6	➡	Slight right to stay on County Rd 1	2.5
68.	72.1	←	Left onto Pine Island Turnpike	1.7
69.	73.8	➡	Right onto Feagles Rd	1.0
70.	74.8	➡	Right onto Amity Rd	0.3
71.	75.0	←	Left onto Newport Bridge Rd	1.4
72.	76.4	➡	Slight right to stay on Newport Bridge Rd	0.0
73.	76.4	↑	Continue onto Blooms Corners Rd	0.9
74.	77.3	←	Left onto Onderdonk Rd	1.7
75.	79.0	↑	Continue straight onto Covered Bridge Rd	1.2
76.	80.1	➡	Right onto Sanfordville Rd	1.0
77.	81.2	↑	Continue onto Pennings Ln	0.2
78.	81.4	←	Left onto Hoyt Rd	1.0
79.	82.4	←	Sharp left onto Warwick Turnpike	0.2
80.	82.6	➡	Slight right onto Black Rock Rd	0.0
81.	82.6	➡	Right to stay on Black Rock Rd	1.1
82.	83.7	➡	Right onto Brady Rd	0.1
83.	83.8	🚩	Start Time Section Start Time Section	1.4
84.	85.2	↑	Continue onto Longhouse Dr	0.7
85.	85.9	🚩	End Time Section End Time Section	0.6
86.	86.4	↑	Continue straight onto N Lake Shore Dr	2.0
87.	88.4	💧	Pit Stop	0.0
88.	88.4	←	Left onto Warwick Turnpike	1.2
89.	89.6	➡	Slight right onto White Rd	0.3
90.	90.0	↑	Continue onto Union Valley Rd	1.4
91.	91.4	←	Left onto Marshall Hill Rd	0.3
92.	91.7	➡	Right onto Morsetown Rd	3.4
93.	95.1	➡	Right onto W Brook Rd/Westbrook Rd	1.0
94.	96.1	←	Left onto Otterhole Rd	3.4
95.	99.5	↑	Continue onto Glenwild Ave	3.1
96.	102.6	➡	Right onto Delazier Pl	0.1
97.	102.7	➡	Slight right onto Hamburg Turnpike	0.3
98.	103.1	←	Left onto Elizabeth St/Main St	0.4
99.	103.5	➡	Right onto Park Pl	0.0
100	103.5	📍	End of route	0.0

Medio Route, 60 Mile, <https://ridewithgps.com/routes/12195667>

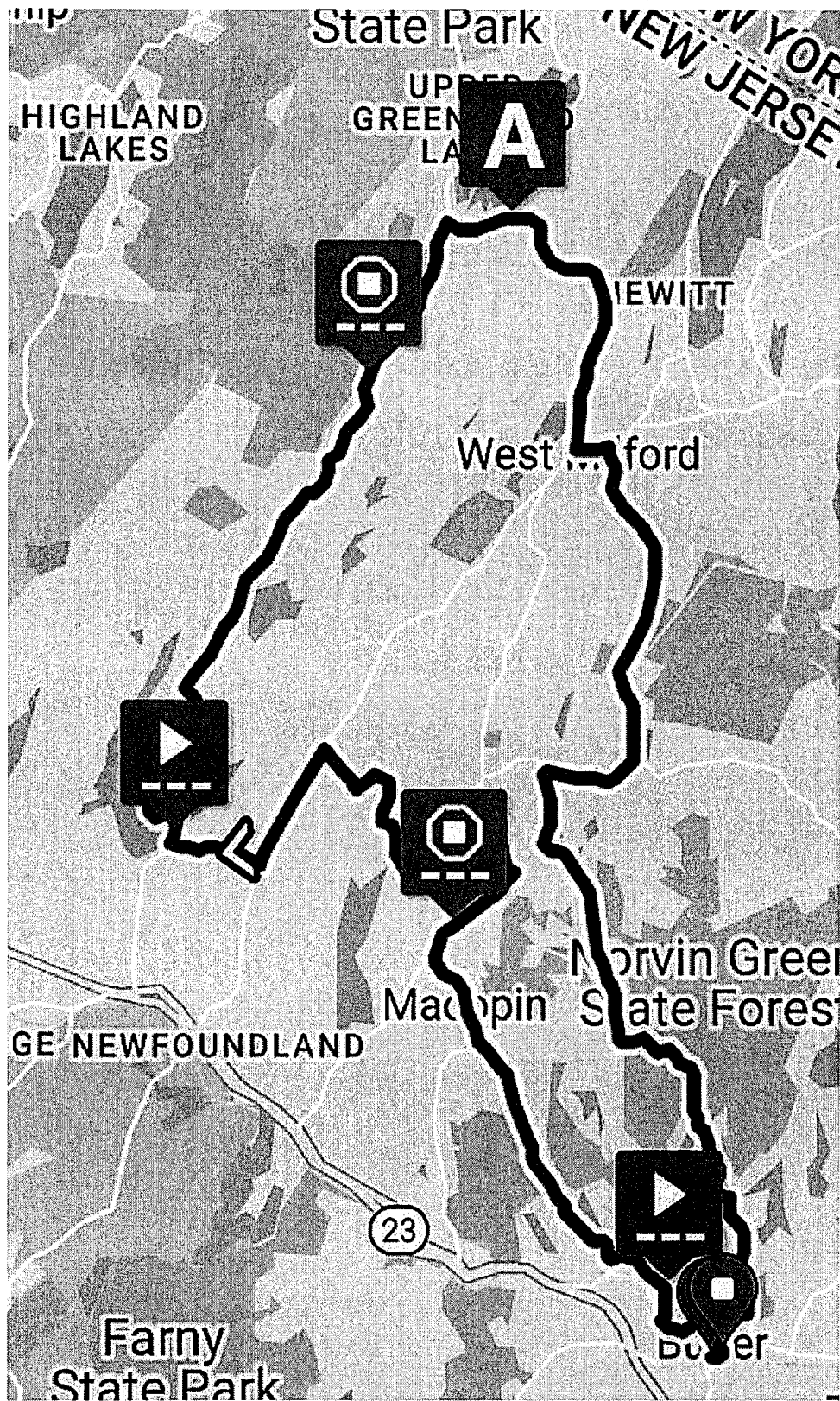


Medio Route, 60 Mile, Cue Sheet <https://ridewithgps.com/routes/12195667>

1.	0.0	📍	Start of route	0.1
2.	0.1	←	Left onto Park Pl	0.1
3.	0.1	←	Left onto Main St	0.4
4.	0.5	←	Left onto Hamburg Turnpike	0.4
5.	1.0	→	Right onto Macopin Rd	0.4
6.	1.3	🚩	Start Time Section Start Time Section	4.5
7.	5.9	→	Slight right onto Maple Rd	0.1
8.	6.0	✂	Time Section #1 End	0.8
9.	6.8	←	Left onto Highlander Dr	0.9
10.	7.7	←	Left onto Macopin Rd	0.9
11.	8.6	→	Right onto Gould Rd	1.5
12.	10.1	!	Caution Slow Caution Slow	0.7
13.	10.8	←	Left onto Union Valley Rd	1.3
14.	12.2	→	Right onto Van Orden Rd	1.0
15.	13.1	→	Slight right onto Clinton Rd	0.1
16.	13.2	🚩	Start Time Section Start Time Section	5.8
17.	19.0	🚩	End Time Section End Time Section	1.7
18.	20.7	←	30 mile split 30 goes right, 60 & 100 go left	0.0
19.	20.7	←	Left onto Warwick Turnpike	5.4
20.	26.1	←	Left onto State Highway 94, NY 94	1.5
21.	27.6	💧	Pit Stop at Silvio's Villa Pit Stop at Silvio's Villa	0.3
22.	27.8	→	Right onto Ryerson Rd	0.1
23.	27.9	→	Right to stay on Ryerson Rd	1.1
24.	29.0	→	Right to stay on Ryerson Rd	0.4
25.	29.5	→	Right onto Blooms Corners Rd	0.3
26.	29.7	←	Left onto Drew Rd	1.0
27.	30.7	↑	Continue onto Prices Switch Rd	1.3
28.	32.0	←	Left onto Walling Rd	1.2
29.	33.2	✂	100 mile split	0.0
30.	33.2	→	Right onto Newport Bridge Rd	1.1
31.	34.4	→	Right to stay on Newport Bridge Rd	1.4
32.	35.8	→	Slight right to stay on Newport Bridge Rd	0.0
33.	35.8	↑	Continue onto Blooms Corners Rd	0.9

34.	36.6	←	Left onto Onderdonk Rd	1.7
35.	38.3	↑	Continue straight onto Covered Bridge Rd	1.2
36.	39.5	→	Right onto Sanfordville Rd	1.0
37.	40.5	↑	Continue onto Pennings Ln	0.2
38.	40.7	←	Left onto Hoyt Rd	1.0
39.	41.7	←	Sharp left onto Warwick Turnpike	0.2
40.	41.9	→	Slight right onto Black Rock Rd	0.0
41.	41.9	→	Right to stay on Black Rock Rd	1.1
42.	43.1	→	Right onto Brady Rd	0.1
43.	43.1	🚩	Start Time Section Start Time Section	1.4
44.	44.5	↑	Continue onto Longhouse Dr	0.7
45.	45.3	🚩	End Time Section End Time Section	0.6
46.	45.8	↑	Continue straight onto N Lake Shore Dr	2.0
47.	47.8	💧	Pit Stop Pit Stop	0.0
48.	47.8	←	Left onto Warwick Turnpike	1.2
49.	49.0	→	Slight right onto White Rd	0.3
50.	49.3	↑	Continue onto Union Valley Rd	1.4
51.	50.8	←	Left onto Marshall Hill Rd	0.3
52.	51.1	→	Right onto Morsetown Rd	3.4
53.	54.4	→	Right onto W Brook Rd/Westbrook Rd	1.0
54.	55.4	←	Left onto Otterhole Rd	3.4
55.	58.8	↑	Continue onto Glenwild Ave	3.1
56.	62.0	→	Right onto Delazier Pl	0.1
57.	62.1	→	Slight right onto Hamburg Turnpike	0.3
58.	62.4	←	Left onto Elizabeth St/Main St	0.4
59.	62.8	→	Right onto Park Pl	0.0
60.	62.8	📍	End of route	0.0

Piccolo Route, 35 mile, <https://ridewithgps.com/routes/12195695>



Piccolo Route, 35 Mile Cue Sheet <https://ridewithgps.com/routes/12195695>

1.	0.0	📍	Start of route	0.1
2.	0.1	←	L onto Park Pl	0.1
3.	0.1	←	L onto Main St	0.4
4.	0.5	←	L onto Hamburg Turnpike	0.4
5.	1.0	→	R onto Macopin Rd	0.4
6.	1.3	🚩	Start Time Section Start Time Section	4.5
7.	5.9	→	Slight R onto Maple Rd	0.1
8.	6.0	✂	End Time Section #1	0.8
9.	6.8	←	L onto Highlander Dr	0.9
10.	7.7	←	L onto Macopin Rd	0.9
11.	8.6	→	R onto Gould Rd	1.5
12.	10.2	!	Caution Slow	0.7
13.	10.8	←	L onto Union Valley Rd	1.3
14.	12.2	→	R onto Van Orden Rd	1.0
15.	13.1	→	Slight R onto Clinton Rd	0.1
16.	13.2	🚩	Start Time Section Start Time Section	5.7
17.	18.9	🚩	End Time Section End Time Section	1.8
18.	20.7	→	35 mile split 35 mile goes right, 60 & 100 goes left	0.0
19.	20.7	→	R to stay on Clinton Rd	0.0
20.	20.7	→	Slight R onto Warwick Turnpike	0.6
21.	21.4	→	Pit stop Pit Stop	1.2
22.	22.6	→	Slight R onto White Rd	0.3
23.	22.9	↑	Continue onto Union Valley Rd	1.4
24.	24.3	←	L onto Marshall Hill Rd	0.3
25.	24.7	→	R onto Morsetown Rd	3.4
26.	28.0	→	R onto W Brook Rd/Westbrook Rd	1.0
27.	29.0	←	L onto Otterhole Rd	3.4
28.	32.4	↑	Continue onto Glenwild Ave	3.1
29.	35.5	→	R onto Delazier Pl	0.1
30.	35.7	→	Slight R onto Hamburg Turnpike	0.3
31.	36.0	←	L onto Elizabeth St/Main St	0.4
32.	36.4	→	R onto Park Pl	0.0
33.	36.4	📍	End of route	0.0

36.4 miles. +2606/-2617 feet

Interactive maps, including route cue sheets can be found at these links:

- Gran Route, 100 mile, <https://ridewithgps.com/routes/11738715>
- Medio Route 60 mile, <https://ridewithgps.com/routes/12195667>
- Piccolo Route, 35 mile, <https://ridewithgps.com/routes/12195695>



Orange and Rockland Utilities, Inc.
One Blue Hill Plaza
Pearl River NY 10965
www.oru.com

RECEIVED

JAN 17 2025

TOWN OF WARWICK
TOWN CLERK

January 17, 2025

/gas

Dear Public Official:

Orange & Rockland has been delivering natural gas service to its customers reliably and efficiently for over 75 years through an extensive underground network of transmission, distribution and service pipes that is virtually unparalleled as a safe and secure method of transporting energy.

Through 1,896 miles of pipeline, O&R serves more than 146,000 natural gas customers in New York. We work closely with government regulators and industry organizations to make sure that we operate our pipeline system as safely and as responsibly as possible according to federal, state and local regulations.

I am writing to you today as part of our overall public awareness efforts, and as required by the Pipeline Safety Improvement Act of 2002 and the resulting amendments to the Code of Federal Regulations enacted in 2005. I have attached a brochure that provides an overview on our natural gas safety program and a guide for recognizing and responding to pipeline emergencies.

You should know that the greatest risk to underground natural gas pipelines is accidental damage during excavation work. That's why we frequently remind everyone from contractors to landscapers to highway departments to weekend gardeners to contact UDig NY so that the location of all underground utilities can be marked before excavation begins to prevent injury and damage. It's a simple call to 811, two to 10 days prior to ANY digging activities. Should you smell gas or suspect a gas leak, call our Gas Emergency Hotline at **1-800-533-5325**.

It is also important to note that while most of our underground pipelines run along a public street, some may also pass through backyards and open fields. The building of swimming pools, fences and other encroachments upon these pipeline rights-of-way can inhibit our ability to respond to emergencies on the pipeline, eliminate third-party damage, provide surveillance, perform routine maintenance, and perform required federal and state inspections. For everyone's safety, rights-of-way locations must be respected.

We would greatly appreciate your assistance in sharing this information with department supervisors and other key personnel. If you have any comments or questions about our pipeline management and emergency preparedness programs, please contact me at 914-391-5305.

If you'd like to learn more about Orange & Rockland's natural gas pipeline system, its safe operation and its Integrity Management Plan, visit us at www.oru.com.

Sincerely,

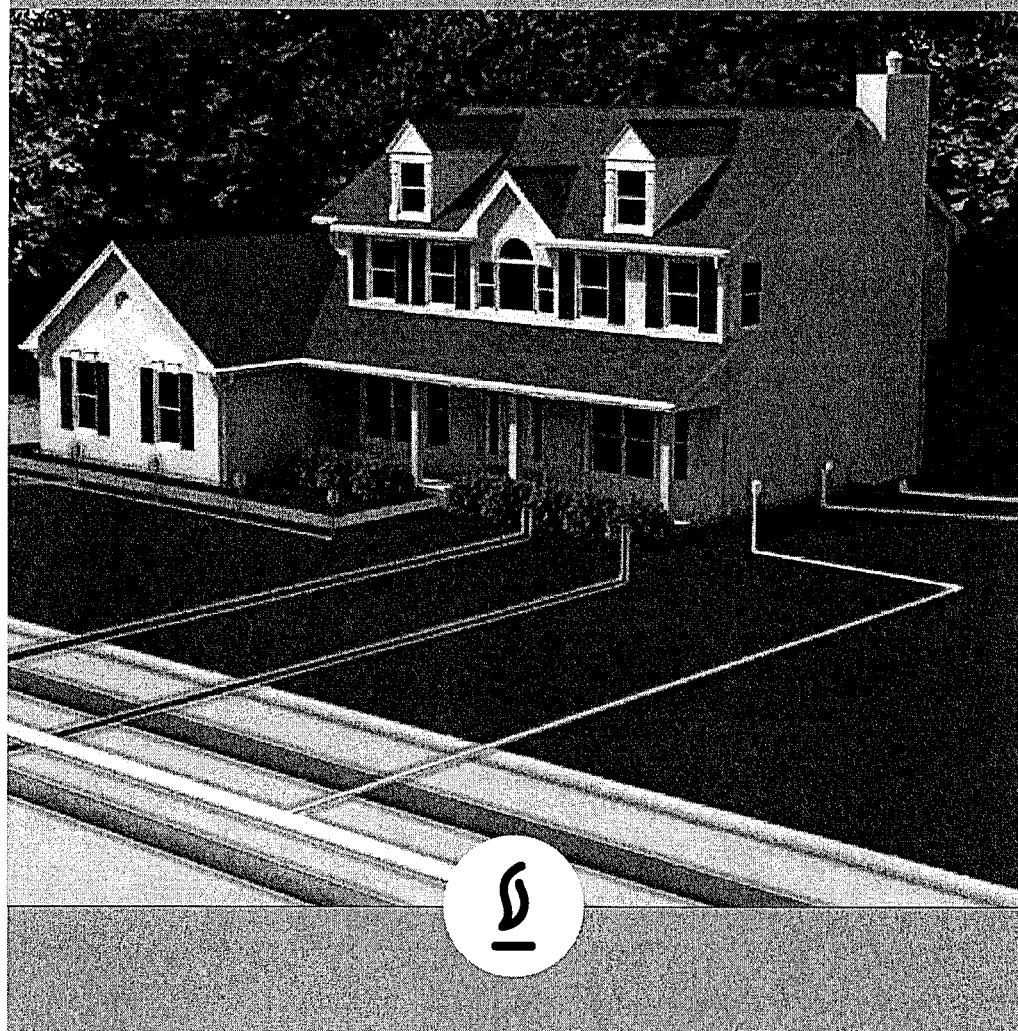
A handwritten signature in black ink, reading "Neil L. Winter, Jr." in a cursive script.

Neil L. Winter, Jr.
Director – Regional & Community Affairs

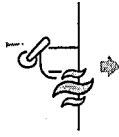


Important

Natural Gas Safety Information



How To Recognize A Gas Leak



Smell

An odor similar to rotten eggs is added to help you recognize it.



Sight

You may see a white cloud, mist, fog, or bubbles in standing water or blowing dust.



Sound

You may hear an unusual noise like roaring, hissing or whistling.

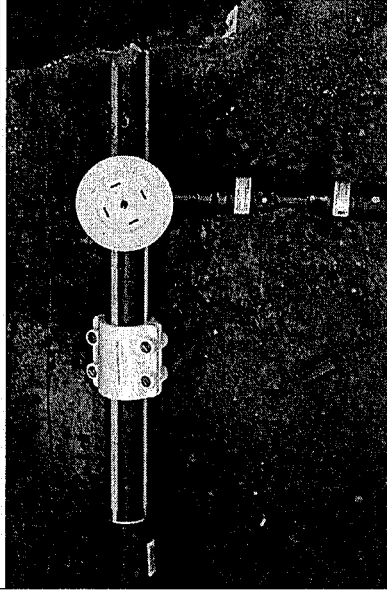
What To Do If You Suspect A Leak

- Move to a safe environment and call us immediately at **1-800-533-LEAK (5325)** or **911**. Do not use your telephone or cell phone in your home.
- Provide the exact location with cross streets.
- Do not smoke, light candles or operate electrical switches or appliances. Doing so can produce a spark, ignite the gas and cause an explosion.
- Let us know if sewer construction or digging activities are going on in the area.

Educate Your Family About Gas

It is important for everyone in your family to be familiar with the characteristics of natural gas and be prepared to react properly to ensure your safety and the safety of others.

Know What's Below



Contact **UDigNY.org** or call **811**. It's the law.

Digging causes almost 60% of all accidental damage to underground natural gas pipelines. Even a hand shovel can cause enough damage to create a leak or line failure.

Before You Excavate:

Whether you are a professional or a do-it-yourselfer, before you excavate you must call to have the exact position of nearby underground natural gas lines marked.

It's Free and Easy

- 1 The law requires you to contact **UDigNY.org** or call **811** 10 days before you dig.
- 2 Your request will be forwarded to Orange & Rockland, and a worker will be dispatched to mark the line's location, free of charge.
- 3 Once the marks are made, pay attention to them and dig with care.

Never Assume

Natural gas lines often run along public streets and can be near and on private property. Sometimes they may be marked with line markers that display the name of the pipeline operator and the phone number to call in the event of an emergency. But very often there will be no indication above ground.

Do not assume that you know where the underground lines are — failure to contact **UDigNY.org** or call **811** can jeopardize public safety, result in costly damages, and lead to substantial fines.



If you smell gas or suspect a leak don't wait. Leave the premises and call for help.

1-800-533-leak (5325) or 911

Do not assume someone else will report the condition.

Our Commitment to Safety

Safety is the natural gas industry's top priority. Nationwide, more than two million miles of pipelines and mains deliver natural gas safely, reliably, and efficiently every day for use by residential, commercial and industrial customers.

The industry spends more than \$6 billion each year to maintain the gas system's excellent safety record. We will continue to invest in programs that allow for the safe and secure delivery of natural gas, and to work closely with industry and government on a variety of important measures, including:

- Coordination with local One-Call Centers
- Visual inspection programs
- Design and construction techniques
- System maintenance, replacement and upgrades
- Workforce training
- Industry safety practices and government oversight
- Pipeline markers and facility mapping
- Public education programs

We also work with emergency responders and state and local agencies to prevent and prepare for emergencies through training and periodic drills. Emergency plans and procedures are periodically updated and made available to federal and state authorities.

Si desea recibir una copia de este guía en español, llame a este número gratuito 1-877-434-4100 de lunes a viernes, de 8:00 a.m. a 7:00 p.m.

Helpful Resources

Orange & Rockland

1-877-434-4100

Gas Emergency: 1-800-533-LEAK (5325)

Read about our Transmission Pipeline Integrity Management Plan

oru.com/gasintegrity

This safety information is provided in partnership with the Northeast Gas Association.

National "Call Before You Dig" Organization

call: 811.com or online: UDigNY.org

National Pipeline Mapping System

npms.phmsa.dot.gov

Common Ground Alliance

commongroundalliance.com

National Association of State Fire Marshals

firemarshals.org

Northeast Gas Association

northeastgas.org

American Gas Association

aga.org

Pipeline and Hazardous Materials

Safety Administration

primis.phmsa.dot.gov/comm/generalpublic.htm



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Follow us on X

x.com/ORUConnect



Follow us on LinkedIn

linkedin.com/company/oruconnect



Follow us on Instagram

instagram.com/oruconnect

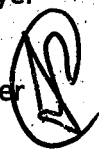


Gas Safety

X

**TOWN OF WARWICK
DEPARTMENT OF POLICE
132 KINGS HIGHWAY
WARWICK N.Y. 10990
(845) 986-5000 FAX (845) 986-5985**

Chief John D. Rader NA 236
jrader@townofwarwickpd.org

To: Supervisor Dwyer
From: Chief John Rader 
CC:
Date: January 16, 2025
Re: Part Time Dispatcher Appointment

RECEIVED
JAN 17 2025
TOWN OF WARWICK
TOWN CLERK

Please accept this memo as my request to appoint Denise J McNeely as a part time dispatcher. Ms. McNeely is already employed in the same capacity at the Town of Montgomery Police Department, where she successfully passed their background process and comes highly recommended. Because of her experience, she will require less training in order to be ready to work open shifts.

Her start date should be Saturday January 25, 2025 at a rate of pay of \$21.50 per hour.
If you have any questions or require any further information, please let me know.



RECEIVED
JAN 15 2025
TOWN OF WARWICK
TOWN CLERK

Attn: Town Board of Warwick and Town Supervisor Jesse Dwyer,

The Hudson Highlands Nature Center, a leading organization dedicated to environmental education and community engagement, is proposing to host a summer camp for children at Mountain Lake Park in Warwick. This camp aims to provide local children, ages 4–10, with a unique opportunity for outdoor learning, personal development, and recreation. The camp will be designed to foster a love for nature, engage children in hands-on educational experiences, and promote healthy outdoor activities.

2. Program Overview

Hudson Highlands Nature Center has been running day camps at our Cornwall location for decades with great success. Our programs have provided thousands of children with a foundation in environmental stewardship, creativity, and teamwork. In addition to offering the Young Naturalist Preschool program at Mountain Lake Park for the past two years, we have also offered free community programs at the park, including Meet the Animals, Stroller Naturalist, and nature based activities at the Fuller Moon Arts Festival. These free community activities have strengthened our connection with the town and our commitment to its residents. With this proposal, we aim to expand our reach and bring our enriching programs to the children of Warwick during the summer months.

3. Camp Details

- **Ages:** 4–10 years old
- **Capacity:** Up to 30 children per week (2 groups)
- **Staffing:** 1 Camp Director and 4 camp counselors
- **Camp Dates:** 6/30/25 to 8/15/25 (7 weeks)
- **Camp Hours:** Monday–Friday, 9:00 AM to 3:00 PM
- **Camp Leadership:** Erik Breitenbach, Program Director, along with a Camp Director and experienced camp counselors
- **Staff Training:** All staff will undergo CPR/First Aid certification and specialized training in environmental education and camp safety
- **Safety Plan:** The camp will operate with an approved Orange County Department of Health permit to operate, safety plan, including emergency procedures, daily health screenings, and weather related protocols.

4. Activities and Curriculum

The camp will offer a wide range of educational and recreational activities, including:

- Nature hikes and exploration
- Environmental science experiments
- Outdoor arts and crafts projects
- Team-building games and challenges
- Daily free play and recreational activities in a safe and supervised environment

These activities are designed to foster creativity, critical thinking, and teamwork while encouraging a deeper connection with the natural world. The curriculum aligns with our educational mission and encourages children to explore their surroundings and build a lifelong appreciation for the environment.

5. Use of Mountain Lake Park

The camp will take place within designated areas of Mountain Lake Park, including the nature trails, open fields, lakeside, playground, and currently rented front building as a "home base." We will coordinate closely with the park staff to ensure that our activities complement other park programs and minimize disruptions. We will also work to preserve the park's natural resources throughout the camp's duration.

6. Warwick Resident Priority

In recognition of our commitment to the Warwick community, we will prioritize registration for Warwick residents.

7. Benefits to the Residents of Warwick

This summer camp will offer a valuable, local educational opportunity for children in the Warwick area. The camp promotes environmental stewardship and provides children with the skills to navigate the outdoors, work as part of a team, and develop a passion for nature. By bringing children outdoors and immersing them in nature-based education, we aim to create a positive impact on both the participants and the broader community.

8. Permitting and Compliance

We will be fully permitted to operate the summer camp in Orange County by the Department of Health (DOH), ensuring that all local regulations and safety standards are met. This includes ensuring that the camp follows all necessary health, safety, and environmental guidelines.

9. Conclusion

We are excited about the opportunity to bring our summer camp to the children of Warwick and believe it will be a wonderful addition to the town's recreational offerings. We look forward to working with the Town of Warwick to make this camp a reality.

Thank you,
Erik Breitenbach
Director of Community Outreach
(845) 534-6606 Ext:206

