AGENDA - TOWN BOARD MEETING February 13, 2025 7:00 pm

CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL

PUBLIC HEARING: INTRODUCTORY LOCAL LAW NO. 1 OF 2025 – DELETING ZONING CODE § 164-41C(4)(f) & CREATING NEW CHAPTER 80A FENCES

ACCEPTANCE OF MINUTES 1. Regular Meeting – January 23, 2025

CORRESPONDENCE (Addendum # 1): Board's Discussion on Correspondence

VISITING OFFICIALS

REPORTS OF BOARDS AND DEPARTMENT HEADS:

- Police
- DPW
- Water / Sewer
- Recreation
- Senior Liaison

TOWN BOARD REPORTS

- Councilman DeAngelo
- Councilman Kowal
- Councilman Mattingly
- Councilman Shuback
- Town Clerk Astorino (Addendum #2)
- Supervisor Dwyer

PRIVILEGE OF THE FLOOR (AGENDA ITEMS)

NEW BUSINESS / RESOLUTIONS (Addendum #3):

APPROVAL TO PAY AUDITED BILLS:

PRIVILEGE OF THE FLOOR (GENERAL):

NEXT MEETING: Thursday, February 27, 2025 @ 7:00pm (Workshop @ 5:30pm)

MOTION TO ADJOURN:

CORRESPONDENCE:

ANNA MARIE CALLI – OCGS Program Director. All day Zoom Seminar Saturday May 3, 2025 hosted by Lisa Ann Alzo, M.F.A. Please reserve by April 19, 2025. Reservation fee is \$20.00. For more information, please visit <u>www.ocgsny.org</u>

DANIEL HARTER JR. – Mayor, Village of Florida. Letter dated January 22, 2025 to the Town Supervisor requesting support for a traffic light to be installed at the intersection of North Main and Farries Ave. In the Village of Florida.

ORANGE & ROCKLAND/SARAH JONES – Email dated January 28, 2025 to the Clerk regarding O&R Municipal Notification: 2025 Gas Education & Outreach-Safety Kickstart 3rd Party Damage Prevention. The virtual sessions are Certified Excavator Program renewal events and there are several <u>Safety Kickstarts</u> scheduled for the month of March.

March 4, 2025 -Newburgh Armory, 321 South William Street, Newburgh, NY March 13, 2025 - Sparrowbush Fire Department, 79 Main Street, Sparrow Bush, NY March 18, 2025 -Rockland Fire Training Center, 35 Firemens Memorial Drive, Pomona, NY March 27, 2025 at the Wallkill Golf Clubhouse, 40 Sands Road, Middletown, NY

Advanced registration is required, and each attendee must register individually to receive credit for the course. To register, go to the Coursettra Portal login: Login (udigny.org). Please contact John Yehl, your UDIG-New York local field representative for assistance at jyehl@udigny.org. Hitting and damaging underground lines can result in death, injury, fines, arrests, property damage and sizeable repair bills. Our colleagues at UDIG-New York are committed to producing compelling educational damage prevention sessions. Please consider having your municipal crews and excavators you work with attend. It will be time well spent.

KATHERINE WEATHERFORD – Greenwood Lake Theater. Letter to the Supervisor received February 3, 2025 requesting the Town Board waive the rental fee for the indoor theater space at Mountain Lake Park March 7-9th and May 3-4th, 2025.

ANN MARIE CALLI – OCGS, Program Director. Email dated February 11, 2025 regarding Orange County Genealogical Society Program Flyers for March and April 2025.

March 1, 2025 Elizabeth Holley will be doing a presentation on "Women Spies of the American Revolution"

April 5, 2025 Sue Gardner will be doing a presentation on "They Also Served: An Orange County Militia Revolution"

This program is free and open to the public. Research Room will be open after our program. Information: visit our web site www.ocgsny.org or contact Anna Calli at acalli1065@aol.com or annamariecalli@gmail.com or Marilyn Terry at mvtgrterry@aol.com

SUZYN BARRON – President, Warwick Valley Animal Humane Society. Letter dated February 6, 2025 to the Supervisor recommending Ms. Litzy Ortiz be promoted to Animal Control Officer.

MELISSA SHAW-SMITH – Creative Director, Wickham Works. Email dated February 6, 2025 regarding the Warwick Valley Green Calendar of Events for Spring 2025. The Green Calendar highlights a variety of environment and sustainability-focused events in the Warwick Valley. It is hosted on the Sustainable Warwick website and the Hello Warwick Valley website. If you are planning on presenting events that meet this criteria during the months of March through June, 2025, please share details of your event. Here is a link to submit your information and an image: SHARE YOUR EVENT There is a rolling deadline for submissions but we strongly encourage you to submit your events at least a month in advance. Wickham Works is excited to offer one more opportunity to get the word out about your earth friendly organization or sustainability initiative: You're invited to host an information table at Treecycle 2025, Sat. April 26, 1 - 5pm. Stanley Deming Park. Rain date April 27. SIGN UP FOR A FREE TREECYCLE BOOTH. Treecyle is a free Earth Day event celebrating art, community, and environmental action. It features creative reuse installations, art activities, Arm-of-the-Sea Puppet Theater sponsored by Glenn P. and Susan D. Dickes and the Albert Wisner Public Library, and information booths on local sustainability initiatives in the Warwick Valley. Produced by community arts organization Wickham Works and sponsored by the Village of Warwick, this delightful spring festival is suitable for all ages.

KATHERINE PETRILLO-KLEIN – Warwick Resident. Letter dated January 17, 2025 to the Supervisor requesting to become a member of the Town of Warwick Conservation Board.

ADDENDUM #2 Page 1

TOWN CLERK REPORT:

1. FEES COLLECTED – JANUARY 2025

Interest in Town Clerk's Checking Account	\$5.47
MLP Art Studio	\$2,000.00
MLP Dance Studio	\$175.00
MLP Front Building	\$1,500.00
MLP Kitchen	\$902.50
MLP Kitchen Storage	\$200.00
MLP Tablecloths	\$40.46
Wickham Woodland Manor Fee	\$500.00
Film Production Fee	\$250.00
Marriage Certified	\$250.00
Peddler	\$300.00
Photocopies	\$6.75
Photographs	\$10.00
Postage	\$7.00
Use of Room Fee-Senior Center	\$200.00
Use of Senior Room Kitchen	\$50.00
Dog Impounds	\$100.00
Dog enumerations	\$5.00
Town Park pavilion	\$50.00
Athletic Field Fee	\$1,140.00
Marriage License Fee	\$105.00
Bell Jar Permits	\$20.00
Games of Chance	\$10.00
Conservation	\$15.78
Dog Licensing	\$1,239.00
Registrar Town of Warwick	\$620.00
Street Opening Permit Fee	\$100.00
Wickham Woodland Manor Deposit	\$600.00
MLP Kitchen Deposit	\$1,500.00
MLP Deposit Lodge Dining Hall	\$400.00
MLP – Deposit Lodge Lounge	\$200.00
Use of Room Deposit Senior Center	\$75.00
Town Park Deposits	\$50.00
Town Park Deposits	\$400.00
Total Local Shares Remitted	\$13,027.19

ADDENDUM #3 Page 2

2. FEES PAID – JANUARY 2025

NYS Dept. of Health	\$135.00
NYS Ag & Markets for Spay/neuter program	\$157.00
NYS Environmental Conservation	\$574.22
State Comptroller Bell Jar	\$30.00
State Comptroller Games of Chance	\$15.00
Village of Florida	\$130.00
Village of Warwick for Registrar	\$1,220.00
Village of Greenwood Lake Registrar	\$320.00
Total Non-Local Revenues	\$2,581.22

3. Bid Proposal for 6 cub ft. concrete mixer

- 1. Montague Tool & Supply 42 Broad Street Branchville, NJ 07826 <u>Bid Proposal: \$4,152.95</u>
- 3. Roe Brothers Inc. 65 Maple Ave. Florida, NY 10921 <u>Bid Proposal: \$5,609.53</u>

2. Pro Tool Inc. 110 North Church Street Goshen, NY 10924 <u>Bid Proposal: \$4499.99</u>

- 4. Bid Proposal to grind pile of wood, stumps and brush at the DPW yard in Warwick & Greenwood Lake
 - 1. Peter Downes & Son Inc. 80 Airport Rd. West Milford, NJ 07480 <u>Bid Proposal: \$3,000.00 p/h</u> (Disposal NOT included)
- 2. Material Processors, INC. 280 State School Rd. Warwick, NY 10990 <u>Bid Proposal: \$2,900.00 p/h</u> (Disposal INCLUDED)

NEW BUSINESS / RESOLUTIONS:

#R2025-109 SEQRA NEGATIVE DECLARATION RESOLUTION- FACILITATE THE PROVISION, MAINTENANCE OR IMPROVEMENT OF THE TOWN PARK KNOWN AS MOUNTAIN LAKE PARK

Motion to adopt the following resolution:

WHEREAS, the Town Board of the Town of Warwick is considering certain improvement to town parkland property known as Warwick Lake Park including but not limited to site drainage improvements along with miscellaneous site improvements in areas surrounding the existing Administration Office and Arts Building on the site. Drainage improvements including installation of new catch basins, swales, culvert pipes an outlet structures. Site improvements include install of new asphalt parking spaces a new site retaining wall, site grading, replacement of small concrete pads and walkway along the building perimeter and exterior waterproof measures along the building's foundation (hereinafter the "action" or "proposed action".

WHEREAS, the New York State Environmental Conservation Law and the regulations of the Department of Environmental Conservation as contained in 6 NYCRR Part 617 require review of the possible environmental consequences of the proposed action under consideration by the Town Board, and

WHEREAS, the Town Board has considered the nature and impact of the proposed action, and has reviewed an Environmental Assessment Form prepared by the attorney for the town,

NOW, THEREFORE, IT IS RESOLVED, that Town of Warwick Town Board hereby declares and is the Lead Agency with respect to the environmental impact review of the action, as defined in the State Environmental Quality Review Act and its regulations, and it is further

RESOLVED, that the Board hereby finds and concludes that the action is an Unlisted Action as defined in the State Environmental Quality Review Act and its regulations; and it is further

RESOLVED, that the Board of Trustees further finds and concludes:

(a) the performance of the action would facilitate the provision, maintenance or improvement of the town park known as Mountain Lake Park

(b) the Board has considered the following factors and makes the following conclusions in respect to its review of the environmental impacts of the proposed action:

(i) the proposed action would not result in any substantial adverse change in existing air quality, ground or surface water quality or quantity, traffic or noise levels, nor any substantial increase in solid waste production, nor create a substantial increase in the potential for erosion, flooding, leaching or drainage problems;

(ii) the proposed action would not result in the removal or destruction of large quantities of vegetation or fauna, substantial interference with the movement of any resident or migratory fish or wildlife species, impacts on a significant habitat area, substantial adverse impacts on a threatened or endangered species of animal or plant, or the habitat of such a species, or other significant adverse impacts to natural resources;

(iii) the proposed action would not impair the environmental characteristics of any Critical Environmental Area;

(iv) the proposed action would not conflict with the community's current plans or goals as official approved or adopted;

(v) the proposed action would not impair the character or quality of important historical, archeological, architectural or aesthetic resources or of existing community or neighborhood character;

(vi) the proposed action would not result in a major change in the use of either the quantity or type of energy;

(vii) the proposed action would not create a hazard to human health;

(viii) the proposed action would not create a substantial change in the use, or intensity of use, of land, including agricultural, open space or recreational resources, or in its capacity to support existing uses;

(ix) the proposed action would not encourage or attract large numbers of persons to any place for more than a few days, compared to the number who would come to such place without such action;

(x) the proposed action would not create changes in two or more elements of the environment, no one of which would have a significant impact on the environment, but when taken considered together would result in a substantial adverse impact on the environment;

(xi) the proposed action would not create substantial adverse impacts when considered cumulatively with any other actions, proposed or in process;

(xii) the proposed action would not result in substantial adverse impact with respect to any relevant environmental consideration, including noise, aesthetics, traffic, air quality, water quality or adequacy of water supply, drainage, soil conditions, or quality of life in the community in general and the immediate neighborhood in particular;

(xiii) the proposed action would enhance the protection of the environment and reduce density in the applicable zoning districts;

(c) the proposed action would not have a significant adverse environmental impact, as a result of which this Negative Declaration is appropriate;

(d) no further environmental review is required with respect to the proposed action, and

(e) the Supervisor, or his designee, is authorized to complete the Environmental Assessment Form prepared by the attorney for the town in relation to this proposed action in a manner consistent with the foregoing findings and Negative Declaration

> ADDENDUM #3 Page 3

ROLL CALL

Names	Ayes	Nays	Abstain	Absent	
Supervisor Dwyer					
Councilman DeAngelo					
Councilman Kowal					
Councilman Mattingly					
Councilman Shuback					
TOTAL					

#R2025-110 ACCEPT BID PROPOSAL FOR 6 CU FT CONCRETE MIXER

Motion to accept bid proposal from Montague Tool & Supply for a six (6) cuft. Concrete mixer at a price not to exceed \$4,152.95.

#R2025-111 SUPPORT VILLAGE OF FLORIDA EFFORT TO INSTALL TRAFFIC LIGHT- INTERSECTION OF N MAIN & FARRIES

Motion for the Town of Warwick to support the Village of Florida's effort to have a traffic light installed at the intersection of Farries Ave. and North Main Street in the Village of Florida.

#R2025-112 WAIVE MOUNTAIN LAKE INDOOR THEATER RENTAL FEE – GREENWOOD LAKE THEATER

Motion to waive Mountain Lake Indoor Theater rental fee for the Greenwood Lake Theater on March 7th-9th 2025 and May 3rd-4th, 2025 to host performances FREE to the community.

#R2025-113 PROMOTE TO MOTOR EQUIPMENT OPERATOR- ANTHONY RUDINSKI

Motion to adopt a resolution to promote Anthony Rudinski from a Laborer to a Motor Equipment Operator (MEO) at Grade 5, Step 9, pay rate of \$33.14 per hour as per the CSEA contract effective February 15, 2025.

#R2025-114 APPOINT ANIMAL CONTROL OFFICER – LITZY ORTIZ

Motion to appoint Litzy Ortiz as a Town of Warwick Animal Control Officer as per recommendation of the Humane Society President's letter dated February 6, 2025.

ADDENDUM #3 Page 4

#R2025-115 REQUEST TO SERVE ALCOHOL AT TOWN OF WARWICK PARKS/RENTAL FACILITIES

Motion granting permission to the following applicants to serve alcohol at the Town of Warwick Parks/Rental Facilities. All applicants have filed a Certificate of Liability and Liquor Liability of insurance in the Town Clerk's office:

		PARK/RENTAL	DATE	Permit #
	APPLICANT	FACILITY		
Α	Dana Tuck	Mountain Lake Park	March 15, 2025	MLP-32

#R2025-116 AUTHORIZE TOWN TO SEEK BIDS FOR THE FOLLOWING PROJECTS IN THE TOWN OF WARWICK

Motion to authorize the Town to seek bids for the following projects in the Town of Warwick:

- 1. Hoyt Road Precast Concrete Structure
- 2. Cascade Road Precast Concrete Structure
- 3. Ball Road Precast Concrete Structure
- 4. Pumpkin Hill Road Precast Concrete Structure

The bid specifications can be obtained on the Town's website townofwarwick.org. All sealed bids must be received by the Town Clerk, 132 Kings Highway, Warwick NY 10990 on or before March 11, 2025 at 10:00am at which time these proposals will be opened and read.

- 1. Hoyt Road Culvert Replacement
- 2. Cascade Road Culvert Replacement
- 3. Ball Road Culvert Replacement
- 4. Pumpkin Hill Road Culvert Replacement
- 5. Old Ridge Road Retaining Wall

The bid specifications can be obtained on the Town's website townofwarwick.org. All sealed bids must be received by the Town Clerk, 132 Kings Highway, Warwick NY 10990 on or before March 25, 2025 at 10:00am at which time these proposals will be opened and read.

#R2025-117 ACCEPT BID PROPOSAL FOR THE GRINDING AND REMOVAL OF WOOD, STUMPS AND BRUSH AT THE WARWICK DPW YARD & GREENWOOD LAKE

Motion to accept bid proposal from Material Processor, Inc. for the grinding and removal of wood, stumps and brush at the Warwick DPW yard & Greenwood Lake in an amount not to exceed \$2,900.00 per hour.

ADDENDUM #3 Page 5

#R2025-118 APPOINT KATHERINE PETRILLO-KLEIN TO THE TOWN OF WARWICK CONSERVATION BOARD

Motion to appoint Katherine Petrillo-Klein as a member of the Town of Warwick Conservation Board for a (3) three-year term to expire February 29, 2028.

#R2025-119 AUTHORIZE SUPERVISOR TO REPAIR TOWN RENTAL PROPERTIES

Motion to authorize the Supervisor to spend up to \$10,500.00 on repairs to town owned rental properties located at 45 and 47 Bowen Rd.

#R2025-120 AUTHORIZE SUPERVISOR TO PURCHASE SAND & SALT MIX FROM TOWN OF MONROE

Motion to authorize the Supervisor to purchase sand and salt mix from the Town of Monroe at a rate of \$40.00 per ton.



280 State School Road Warwick NY 10990 Phone (845)986-1366 Fax (888)270-4572

www.materialprocessors.com

02/07/2025

Town DPW Garage

Thank you for the opportunity to bid your project. Our proposal is as follows:

SCOPE OF WORK: Grinding at DPW Yard and Greenwood Lake

PC210 W/ Grapple & Sheer

Horizontal Grinder W/PC210 cost \$2900.00 per day

- Fuel to be provided by the Town
- Material Processors will supply all necessary trucks and equipment to haul off and to dispose of grindings off site

Payment Schedule: balance due upon completion Please note: If payments are paid with a credit card there will be an additional 3% fee

Material Processors provides all equipment, equipment transportation And operators to complete the necessary services. Thank you for the opportunity to bid your job. If you have any further questions, please let me know. Regards,

Signature:

Date:

Peter Downes & Son Inc.

Land Clearing – HydroSeeding – On-Site Grinding – Forest Products

peter@peterdownesandson.com 80 Airport Road – West Milford, NJ 07480 Office 201-962-7665 - Fax 973-728-5180 www.downeslandclearing.com

Estimate

Date	Estimate #
1/30/2025	601

Name / Address

Town of Warwick 132 Kings Highway Warwick, NY 10990 Att: Ben Astorino Commissioner of DPW

		P.O. No.	Other
		Greenwood Lake D	<u>an an 1997 (1997) (199</u>
Description	Qty	Rate	Total
On-Site Grinding - Greenwood Lake Storm Damage Stock Yard - \$3,000.00 Per Day. No Ground Material Removed.		2 3,000	0.00 6,000.0
Note: All Fuel Supplied by the Town of Warwick.			
		-	
'hank you!!		Subtotal	\$6,000.00
		Sales Tax (8.	· · · · · · · · · · · · · · · · · · ·
		Total	\$6,000.00



280 State School Road Warwick NY 10990 Phone (845)986-1366 Fax (888)270-4572

www.materialprocessors.com

02/07/2025

Town DPW Garage

Thank you for the opportunity to bid your project. Our proposal is as follows:

SCOPE OF WORK: Grinding at DPW Yard and Greenwood Lake

PC210 W/ Grapple & Sheer

Horizontal Grinder W/PC210 cost \$2900.00 per day

- Fuel to be provided by the Town
- Material Processors will supply all necessary trucks and equipment to haul off and to dispose of grindings off site

Payment Schedule: balance due upon completion Please note: If payments are paid with a credit card there will be an additional 3% fee

Material Processors provides all equipment, equipment transportation And operators to complete the necessary services. Thank you for the opportunity to bid your job. If you have any further questions, please let me know. Regards,

Signature:

Date:

01/23/2025 01:39 PM FAX



Roe Brothers Inc. www.roelumber.com P.O. Box 575 65 Maple Ave Florida NY 10921 845-651-4025 Fax: 845-651-4974



QUOTE

2501-229139 R1 PAGE 1 OF 1

THAN SOLD TO CENT ACCOUNT JOB JOB ADDRESS TNWARWIC 0 TOWN OF WARWICK **132 KINGS HIGHWAY** 132 KINGS HIGHWAY WARWICK NY 10990 CREATED ON 01/22/2025 WARWICK NY 10990 845-986-3358 EXPIRES ON 02/01/2025 1000 BRANCH **CUSTOMER PO#** STATION CNT4 CASHIER STEF Family Owned and Trusted SALESPERSON MGR Since 1886 *THANKS FOR YOUR BUSINESS* ORDER ENTRY STEF STEF MODIFIED BY

tem	Description	D	Quantity	LIM	Price	Per	Amount
SOHDWE	WORKMAN II 250 TOWABLE MORTAR AND CONCRETE MIXER ***No Returns***	N	1	EACH	5609.5300	EACH	5,609.53
				-			
Prices are subject to change a	nd ONLY VALID for 2 Days. ALL Inventory and Av	vallability		RO 0.00%			5,609.53
ARE NOT RETURNABLE***	RE PAID / CHARGED IN FULL AT TIME OF ORDE	ER AND	EXE:	ON FILE	Total		5,609.5

Buyer:

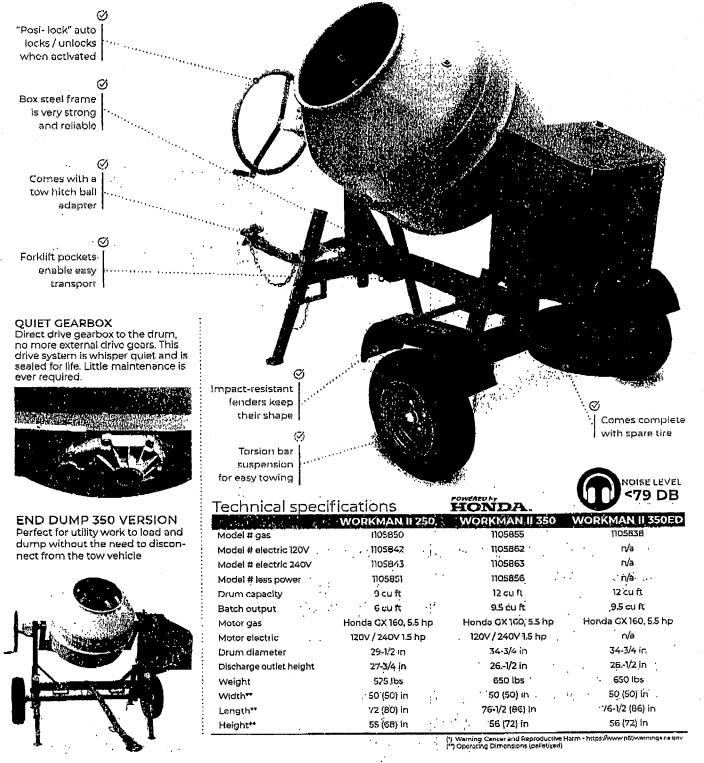
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WORKMAN II 250 & 35

MIX PERFECT MORTAR AND CONCRETE

The Workman II 250 and 350 Multi-mixers are the contractor's choice for heavy-duty mixers. IMER's steel drum towable mixers are easy to use, easy to maintain, durable, reliable, and long-lasting. Available in a full range of sizes and engine and motor configurations. Mix up to 15, 80 pound bags of concrete per batch, 10 bags for the 250 model.





MONTAGUE TOOL & SUPPLY

42 BROAD STREET BRANCHVILLE, NJ 07826 Phone: (973)948-6400 Fax: (973)948-6465 Phone: (800)700-8544 PAGE DOCUMENT NUMBER 01 71423

PLEASE REFER TO NUMBER ABOVE WHEN MAKING INQUIRIES

QUOTATION

Quoted:

TWN OF WARWICK PUBLIC WKS 132 KINGS HIGHWAY WARWICK, NY 10990 Ship To: TOWN OF WARWICK PUBLIC WORKS DEPT.

> OFF KINGS HIGHWAY WARWICK, NY 10990

MARK SHIP:

DIV 01	SLSP 0011	InsSP 0019	QUOTED BY BILL OSW	ALD JR.	CUSTOMER NUMBER WARPW	1		C: 08/08/2 RDER NUMBER	DATE 01/22	/25	EXPIRATION DATE 01/31/25
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DPC	s @ Town Of Warwick	Org	QUOTE
Pro Tool Inc	DEM LONGET UNHEMICK		
110 North Church St	12 2 2 2 2 2 VAL	QUOTE NO.	

110 North Church St
Goshen, NY 10924
845-294-2645
Fax 845-294-3864

ATTN:

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Toion	of	Warwick	

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QUOTE NO.	1			
DATE	١	22	125	
CUSTOMER ID				
EXPIRATION DATE				

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SALESPERSON	 PAYMENT TERMS	DUE DATE	DELIVERY DATE	DELIVERY METHOD
Hank				

QTY	ITEM #	DESCRIPTION	UNIT PRICE	LINE TOTAL
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Quotation prepared by:			SUBTOTAL	
This is a quotation on the goods named, subject to the conditions noted below: (Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.)			SALES TAX	
To accept this quotation, sign here and return:			TOTAL	

Warwick Town Clerk

From:	AnnaMarie <acalli1065@aol.com></acalli1065@aol.com>
Sent:	Tuesday, February 11, 2025 1:48 PM
Subject:	Orange County Genealogical Society (OCGS) Program Flyers for March and April 2025
Attachments:	1 March 2025 _ Elizabeth Holley.pdf; 5 April 2025 _ Sue Gardner.pdf

X

Good Afternoon,

Please find attached the program flyers for March 1st and April 5th that Orange County Genealogical Society (OCGS) will be holding.

March 1, 2025 Elizabeth Holley will be doing a presentation on "Women Spies of the American Revolution"

April 5, 2025 Sue Gardner will be doing a presentation on "They Also Served: An Orange County Militia Revolution"

Please feel free to share with your friend and family.

Thank you, Anna Marie Calli OCGS, Program Coordinator Orange County Genealogical Society www.ocgsny.org

Saturday, March 1, 2025 10:30 AM – 12:00 PM 1841 Historic Courthouse 101 Main Street Goshen, NY

"Women Spies of the American Revolution"

Presented by: Elizabeth Holley

"Women Spies of the American Revolution" is a presentation that takes us to a time when women were silent, unassuming, and in the background. But these traits are the very reason that women were successful spies! Join us and learn about "her-story".

This program is free and open to the public. Research Room will be open after our program.

Information: visit our web site www.ocgsny.org or contact Anna Calli at <u>acalli1065@aol.com</u> or <u>annamariecalli@gmail.com</u> or Marilyn Terry at <u>mvtgrterry@aol.com</u>

Orange County Genealogical Society <u>www.ocgsny.org</u>

Saturday, April 5, 2025 10:30 AM – 12:00 PM 1841 Historic Courthouse 101 Main Street Goshen, NY

"They Also Served: An Orange County Militia Revolution"



Presented by: Sue Gardner

Town of Warwick Deputy Historian Sue Gardner will present the story of Orange County's 4th Militia Regiment under the command of Gen. John Hathorn during the Revolutionary War.

Using primary sources such as pension application accounts, Gardner will show that contrary to common assumptions that militia regiments were primarily engaged in local guard duty, these citizen soldiers were sent far and wide to fill in the ranks, participated in most of the major battles of the lower and Mid-Hudson, and provided essential support services for the Continental Army.

> This program is free and open to the public. Research Room will be open after our program.

Information: visit our web site www.ocgsny.org or contact Anna Calli at <u>acalli1065@aol.com</u> or <u>annamariecalli@gmail.com</u> or Marilyn Terry at <u>mvtgrterry@aol.com</u>

RECEIVEDRECEIVED TOWN OF WARWICK TOWAR E WARWICK llage of Florída, Inc.

33 South Main Street Florida, New York 10921 Phone 845-651-7815 Fax 845-651-7643 villageoffloridany.org

MAYOR Daniel Harter, Jr.

JAN 128 2025

TOWN CLERK

TRUSTEES

Thomas Fuller Craig Olejniczak Alyssa Werner Matthew Roach

VILLAGE CLERK Colleen Wierzbicki

JAN 27 2025

TOWN OF

VILLAGE TREASURER Marvin Geller

VILLAGE JUSTICE Peter Barlet

VILLAGE ATTORNEY **Elizabeth Cassidy**

January 22, 2025

Supervisor Jesse Dwyer Town of Warwick 132 Kings Highway Warwick, NY 10990

Dear Supervisor Dwyer,

The Village of Florida with the intention to increase safety and traffic flow along Main Street and Farries Ave, are requesting a traffic light be installed at the corner of North Main Street and Farries Avenue. In order to move forward, we are looking for your support on this initiative.

Enclosed please find the certified copy of the resolution for review. Thank you for your support.

Sincerely.

Mayor Daniel Harter,

DH/cw

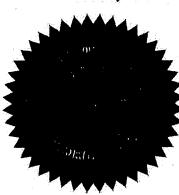
CERTIFICATE OF RECORDING OFFICER

The undersigned hereby certifies that:

- 1. She is the duly qualified and acting Clerk of the Village of Florida, New York (hereinafter called the "Village") and the custodian of the records of the Village, including the minutes of the proceedings of the Board of Trustees; and is duly authorized to execute this certificate.
- 2. Attached hereto is a true and correct copy of the minutes of the Meeting of the Board of Trustees of the Village of Florida held on the 15th day of January, 2025.
- 3. Said meetings were duly convened and held, and said resolution was duly adopted in all respects in accordance with law and the regulations of the Village. To the extent required by law or said regulations, due and proper notice of said meeting was given. A legal quorum of members of the Board of Trustees was present throughout said meetings and a legally sufficient number of members voted in the proper manner for the adoption of the resolutions. All other requirements and proceedings under law, said regulations, or otherwise, incident to said meeting and the adoption of the resolution, including any publication, if required by law, have been duly fulfilled, carried out and otherwise observed.
- 4. The seal appearing below constitutes the official seal of the Village and was duly affixed by the undersigned at the time this certificate was signed.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand this 21th day of January 2025.

olleen Wierzbicki. lage Clerk



Excerpt from the Minutes of the January 15, 2025 Meeting of the Board of Trustees, Village of Florida

2. Traffic Signal Farries and North Main St

VILLAGE OF FLORIDA

VILLAGE BOARD OF TRUSTEES

RESOLUTION OF SUPPORT FOR THE INSTALLATION OF A TRAFFIC SIGNAL

NORTH MAIN STREET (NYS 17A/94) & FARRIES AVENUE

WHEREAS, the Village engaged Kimley-Horn Engineering and Landscape Architecture of New York, P.C. to perform a Traffic Signal Warrant Study and Intersection Evaluation for the intersection of North Main Street (NY Route 94/17A) & Farries Avenue; and

WHEREAS, by report dated August 2024, Kimley-Horn concluded that existing traffic volumes satisfies the 4-hour and peak-hour warrant volume and that it is anticipated additional development would result in unacceptable operation of the Farries Avenue approach by 2034;

WHEREAS, the Study recommended that a traffic light be installed at the intersection of Farries Avenue and North Main Street; and

WHEREAS, the Study has been referred to the New York State Department of Transportation because North Main Street is a New York State highway; and

NOW THEREFORE, BE IT RESOLVED, the Village Board of the Village of Florida hereby adopts a resolution supporting the installation of a traffic light and other appropriate pedestrian signals at the intersection of North Main Street and Farries Avenue; and

BE IT FURTHER RESOLVED that a copy of this resolution shall be transmitted to the NYS Department of Transportation, Town of Warwick, Florida Union Free School District, Assemblyman Karl Brabenec and State Senator James Skoufis.

Motion to support installation of traffic signal on North Main St and Farries Ave Motion by Trustee Olejniczak second by Trustee Fuller

VOTE:

YES 5 NO 0

Town of Warwick's Mountain Lake Park Pools Swim Lessons – Summer 2025

Χ

Registration for Residents Only opens on April 1. Register in person at Town Hall, 132 Kings Highway between the hours of 9:00 am to 3:00 pm.

Mondays & Wednesdays July 7 - 30

Parent/Child (Introduction to Water Skills) Ages 1-4

Mondays & Wednesdays 11:30 am – 12 noon (10 spots available) Mondays & Wednesdays 4:30 pm – 5:00 pm (10 spots available)

Beginners (Introduction to Water Skills & Fundamental Aquatic Skills) Ages 5 - 6

Mondays & Wednesdays 10:00am – 10:30am (15 spots available) Mondays & Wednesdays 10:45am – 11:15am (5 spots available) Mondays & Wednesdays 5:15pm – 5:45pm (10 spots available)

Intermediate (Stroke Development): Ages 7 - 8

Mondays & Wednesdays 10:45am – 11:15am (12 spots available) Mondays & Wednesdays 5:15 pm – 5:45 pm (6 spots available)

Advanced (Stroke Improvement & Refinement): Ages 9 – 12 Mondays & Wednesdays 11:30 am – 12 noon (6 spots available) Mondays & Wednesdays 4:30 pm – 5:00 pm (6 spots available)

Fee: \$125 Checks made out to "Town of Warwick"

Classes are held at the Mountain Lake Park Pools, 46 Bowen Road, Warwick. Swim lesson pool is heated. Class ratio 5:1 for Beginners Ages 5-6 and 6:1 for Intermediate & Advanced Ages 7 – 12. In the event of inclement weather, classes are cancelled and rescheduled. Refunds given for medical reasons only.

For more information email: recreationdirector@townofwarwick.org

Warwick Town Clerk

From: Sent: Subject: Attachments:

2

AnnaMarie <acalli1065@aol.com> Tuesday, January 21, 2025 2:02 PM Orange County Genealogical Society (OCGS) - May 3, 2025 Zoom Program Registration Form Lisa A Alzo May 3 2025 ZOOM Seminar.pdf

Good Afternoon,

OCGS has **rescheduled** our Zoom Seminar with Lisa A. Alzo as our Presenter and Cyndi Ingle as our Zoom Host. Lisa will be presenting 3 topics

The new date is **May 3, 2025**. Registration form is attached. Please feel free to share with your family and friends.

Thank you, Anna Marie Calli OCGS Program Coordinator

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JAN 2 2 2025 TOWN OF WARWICK TOWN CLERK



Lisa A. Alzo, M.F.A., is a freelance writer, instructor, and internationally recognized lecturer, specializing in Eastern European research and writing your family history She is the author of eleven books and hundreds of magazine articles. Lisa works as an online educator and writing coach, and developed the Eastern European Research Certificate Program for the International Institute of Genealogical Studies. Visit <<u>https://www.lisaalzo.com</u>> for more information.

"Ten Things Every Eastern European Genealogist Should Know"

Learn how to maximize your Eastern European genealogy research with the ten key things to know before you even begin. Topics to be addressed: Tips for planting your family tree online, determining names and places, pinpointing places, the best online databases for getting what you need and practices for citing sources and recording information, and what to expect when you cross the pond.

"Make Those Skeletons Dance: Exploring Your Family's Dark Side"

How well do you really know your ancestors? Most of us want to believe our ancestors were hardworking, noble, or "salt-of-the-earth" types. We want to like them, and even brag about them. However, the reality is that if we go back far enough, we all can dig up a few proverbial "skeletons in the closet." The horse thief, the philanderer, the murderer! Oh my! Genealogy is one of the most unpredictable activities you'll undertake, and when you start digging into your family's past, "You never know what you're gonna get." If you suspect a few black sheep lurking in your family tree, this session will show you, with examples, how to hunt them down, bust through the speculation, and tell the real story.

"Immigrant Cluster Communities: Past, Present and Future"

There are a handful of "cluster" immigrant communities throughout the United States that blossomed during the immigration influx of the late 19th and early 20th centuries. Exploring "cluster genealogy"—the process of researching those relatives, friends, and neighbors who lived near an ancestor—can often break down brick walls in the search for individual family lines and help to place our ancestors' lives in historical context. For those descendants who've moved away from such traditional immigrant enclaves, 21st-century technology can be used to rebuild "cluster communities" in the virtual world. This lecture will cover: How to identify chain migrations/cluster communities using key records; ways to share and collaborate with other researchers, and the benefits, pitfalls, and obstacles associate with a shift to "virtual" cluster communities; and how to use tools such as social networking sites, Wikis, etc. build online genealogical communities.

OCGS Web Site www.ocgsny.org

Orange County Genealogical Society www.ocgsny.org

ALL-DAY ZOOM SEMINAR Saturday, 3 May 2025 Zoom Host: Cyndi Ingle

Seminar Presenter: Lisa Ann Alzo, M.F.A.

Reservation Fee: \$20.00 see form below

Session 1: 10:00 am - 11:00 am "Ten Things Every Eastern European Genealogist Should Know"

Q&A with 15-minute Break

Session 2: 11:15 am - 12:15 pm "Make Those Skeletons Dance: Exploring Your Family's Dark Side" **O&A with 45-Minute Lunch Break**

Session 3: 1:00 pm – 2:00 pm "Immigrant Cluster Communities: Past, Present and Future"

Q&A Close of Seminar

If you choose not to attend all sessions the day of the seminar there will be a **30-day Link to all sessions**

Please turn over for information about our speaker and programs ******

Mail Reservation Form to: OCGS, 2025 ZOOM Seminar, 101 Main Street, Goshen, NY 10924 Please register early to ensure your snail mail is received in time for us to send you the E-Invite **Deadline for reservations: 19 April 2025**

Registration Fee: \$20.00

Name:			
Address:			
Amount Enclosed:			
Phone: (required)			
Email: (required)	to propries fut	we notice of prog	

our email is readable, to receive future notices of programs



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FEB 0 3 2025 TOWN OF WARWICK TOWN CLERK

Dear Supervisor Dwyer,

We are writing to tell you about Greenwood Lake Theater's upcoming New Works Festival, and to request your consideration for the Town of Warwick to sponsor this project through donation of the indoor theater space at Mountain Lake Park.

The New Works Festival is a project that we are very excited to undertake and share with our community. It can be very challenging for unknown playwrights to find a home for their work. Greenwood Lake Theater is offering three playwrights the opportunity to have a short workshop for their play (so that they may address trouble spots), followed by a public performance of the play. These will be staged readings (actors will have scripts in hand), but produced fully enough so that the playwright and audience gets an idea of how a full production might look. Each play will have lighting, sound, costume, and props, as well as small set pieces.

These performances will be free for the community to attend, and each play will be followed by a talkback session. We want for the community to to truly feel like a part of the process, and their feedback is invaluable to the playwright, as well as to us!

We were overwhelmed to have received 350 play submissions for this festival! They were read and scored by an external panel, and then three finalists were selected by a small committee. We are so excited to be able to share these three amazing shows with everyone. We have scheduled two plays to be performed in March, and one to be performed in May.

We would be so grateful if the Town of Warwick would help to sponsor this project through donation of the indoor theater space at Mountain Lake Park for the following dates: March 7-9, and May 3-4. We appreciate your consideration of this request, and want to extend our thanks for your continued support of Greenwood Lake Theater having a home at Mountain Lake Park.

Best Wishes,

Katherine Weatherford

Warwick Town Clerk

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tter.pdf

Dear Municipal Official:

For many years, UDIG-New York has hosted free, in-person and virtual Excavator Safety Seminars around the state. These seminars provide new insights regarding safety related to underground facilities.

UDIG-New York will be hosting a series of convenient *Safety Kickstart* sessions this year. The training will refresh your knowledge of NYS Code Rule 753 and safe digging best practices before the busy construction season.

The virtual sessions are Certified Excavator Program renewal events and there are several <u>Safety Kickstarts</u> scheduled for the month of March.

- March 4, 2025 at the Newburgh Armory, 321 South William Street, Newburgh, NY
- March 13, 2025 at the Sparrowbush Fire Department, 79 Main Street, Sparrow Bush, NY
- March 18, 2025 at the Rockland Fire Training Center, 35 Firemens Memorial Drive, Pomona, NY
- March 27, 2025 at the Wallkill Golf Clubhouse, 40 Sands Road, Middletown, NY

Advanced registration is required, and each attendee must register individually to receive credit for the course. To register, go to the Coursettra Portal login: <u>Login (udigny.org)</u>. To view the upcoming events, go to <u>https://udigny.org/get-involved/upcoming-events-training/</u>. Check in often for all the upcoming events, including in person sessions to be held in March. Please contact John Yehl, your UDIG-New York local field representative for assistance at jyehl@udigny.org .

Hitting and damaging underground lines can result in death, injury, fines, arrests, property damage and sizeable repair bills. Our colleagues at UDIG-New York are committed to producing compelling educational damage prevention sessions. Please consider having your municipal crews and excavators you work with attend. It'll be time well spent.

Sarah Jones

Orange & Rockland Utilities, Inc. Manager, Regional and Community Affairs 1 Blue Hill Plaza, 4th Floor | Pearl River, NY 10965 Work: 845-577-2539 | Cell: 845-772-5513 jonessar@oru.com



Orange & Rockland Rockland Electric Company

PUBLIC





Orange and Rockland Utilities, Inc. One Blue Hill Plaza Pearl River NY 10965 www.oru.com

January 30, 2025

Dear Municipal Official:

For many years, UDIG-New York has hosted free, in-person and virtual Excavator Safety Seminars around the state. These seminars provide new insights regarding safety related to underground facilities.

UDIG-New York will be hosting a series of convenient *Spring into Safety* sessions this year. The training will refresh your knowledge of NYS Code Rule 753 and safe digging best practices before the busy construction season.

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Sincerely,

Reil & htates J.

Neil Winter Director – Regional & Community Affairs