### AGENDA - TOWN BOARD MEETING October 24, 2024 7:30 pm

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
PRESENTATION: DR. HULL, TOWN HISTORIAN

### ACCEPTANCE OF MINUTES

1. Regular Meeting – October 10, 2024

### **CORRESPONDENCE** (Addendum # 1):

-Board's Discussion on Correspondence

#### VISITING OFFICIALS

### REPORTS OF BOARDS AND DEPARTMENT HEADS:

- Police
- DPW
- Water / Sewer
- Recreation
- Senior Liaison

### **TOWN BOARD REPORTS**

- Councilman DeAngelo
- Councilman Kowal
- Councilman Mattingly
- Councilman Shuback
- Attorney Buckheit
- Town Clerk Astorino (Addendum #2)
- Supervisor Dwyer

### PRIVILEGE OF THE FLOOR (AGENDA ITEMS)

**NEW BUSINESS / RESOLUTIONS (Addendum #3):** 

### APPROVAL TO PAY AUDITED BILLS:

### PRIVILEGE OF THE FLOOR (GENERAL):

#### **NEXT MEETING:**

- 1. Public Hearing Thursday, November 7, 2024 @ 7:30pm for 2025 Town of Warwick Budget
- 2. Town Board Meeting November 14, 2024 @ 7:30pm

#### **CORRESPONDENCE:**

JON-ERIC ABEN - Notification 10415 Jamaica, 172 State Route 94 South, Warwick, NY 10990. Application received October 16, 2024 in the Town Clerk regarding a Notification to Municipality OCM-06009 of retail dispensary premises (new or additional) required for applying for an Adult Use retail dispensary license in the Town of Warwick.

CONNIE SARDO – Planning Board Secretary, Town of Warwick. Letter dated October 15, 2024 to the Town Board recommending a refund for an overpayment of a FOII request.

REPAIR CAFÉ'- Warwick Repair Café Organizer. The next Repair Café will be Saturday November 16, 2024 from 10am-2pm.

JOHN RADER – Chief of Police, Town of Warwick. Letter dated October 11, 2024 to the Supervisor requesting equipment purchase.

GREENWOOD LAKE JOINT FIRE DEPARTMENT – Notification that the 2025 Proposed Budget for the Fire Department adopted on October 15, 2024.

JOHN RADER – Chief of Police, Town of Warwick. Letter dated October 17, 2024 to the Supervisor requesting to appoint a part time officer.

JOHN M. GRAHAM – Treasurer, Pine Island Fire Department. Annual Budget estimate for the Pine island Fire District for 2025 submitted to the Town of Warwick on October 18, 2024.

SAM WALTER - Recreation Director, Town of Warwick. Email dated October 22, 2024 to the supervisor requesting the Town waive the rental fee for Boy Scouts, Pack 177 and troop 38 to camp at Mountain Lake Park.

#### **TOWN CLERK REPORT:**

### 1. Early Voting Dates & Locations:



### EARLY VOTING SITES

Orange County will have eight sites available for Early Voting and sites are open to all eligible enrolled voters throughout the County. All early voting sites are accessible to voters with physical disabilities.

### City of Middletown -

Middletown Senior Center (Downstairs) - 62-80 W Main St., Middletown, NY

### City of Newburgh -

Newburgh Activity Center - 401 Washington St, Newburgh, NY

### City of Port Jervis -

Howard Wheat Engine Company - 31 Owen St, Port Jervis, NY

### Town of Goshen -

Caroline Building, 23 Hatfield Lane, Goshen, NY

#### Town of Montgomery -

Village of Montgomery Senior Center - 36 Bridge St., Montgomery, NY

#### Town of Monroe -

Monroe Town Hall - 1465 Orange Tpke., Monroe, NY

### Town of New Windsor -

New Windsor Community Center - 555 Union Ave, New Windsor, NY

#### Town of Warwick -

Warwick Senior Center - 132 Kings Hwy, Warwick, NY

### DATES AND HOURS OF VOTING DURING EARLY VOTING

The dates and hours for early voting are uniform for all eight sites during the General Election:

Saturday, October 26, 2024	9am to 5pm
Sunday, October 27, 2024	9am to 5pm
Monday, October 28, 2024	12 noon to 8pm
Tuesday, October 29, 2024	12 noon to 8pm
Wednesday, October 30, 2024	8am to 4pm
Thursday, October 31, 2024	8am to 4pm
Friday, November 1, 2024	7am to 3pm
Saturday, November 2, 2024	9am to 5pm
Sunday, November 3, 2024	9am to 5pm

### Bid for Energy Supplier to the Town for 2025

Supplier	12 month
Constellation	\$ 0.08355
Engie	\$ 0.08386
Direct Energy	\$ 0.08648
Smartest Energy	\$ 0.09170

#### **NEW BUSINESS / RESOLUTIONS:**

### #R2024-410 HALLOWEEN CURFEW

Motion to adopt a resolution to impose a curfew in the Town of Warwick against congregating and loitering by those under 18 years of age or younger to begin at 8:00 p.m. on Wednesday, October 30, 2024 to 6:00 a.m. on Thursday, October 31, 2024 and from 8:00 p.m. Thursday, October 31, 2024 to 6:00 a.m. Friday, November 1, 2024.

## #R2024-411 ACCEPT PROPSAL FROM JOHN PETROCCIONE, P.E. FOR ENGINEERING SERVICES FOR MODIFICATIONS TO TWO (2) OUTDOOR POOLS AT MOUNTAIN LAKE PARK

Motion to accept proposal from John Petroccione, P.E. for engineering services towards obtaining approval from the Orange County Health Department (OCHD) for the desired modifications to the two outdoor commercial swimming pools at the Mountain Lake Park in an amount not to exceed \$20,000.00.

### #R2024-412 SCHEDULE PUBLIC HEARING – 2025 PRELIMINARY BUDGET

Motion to schedule a public hearing to consider the 2025 Preliminary Budget. Said public hearing to be held at the Town Hall, 132 Kings Highway, Town of Warwick on Thursday, November 7, 2024 at 7:30 p.m. or as soon thereafter as the matter may be heard.

### #R2024-413 SCHEDULE PUBLIC HEARING – 2025 SPECIAL DISTRICTS BUDGET

Motion to schedule a public hearing on the Assessment Roll for the purpose of raising funds for the operation and maintenance of the Special Districts of the Town including: Wickham Village, Eurich Heights, Bellvale Park, Pine Island, West Side Greenwood Lake, WVOTCP and Hillside Water Districts, Warwick Sewer District #1, Garbage District, Pine Island Lighting District, Kings Estates Lighting District, WVOTCP Lighting District, Warwick Ambulance District #1 (Warwick), Warwick Ambulance District #2 (Greenwood Lake) and Warwick Ambulance District #3 (Pine Island), Warwick Ambulance District #4 (Florida), Kings Estates Park District, Warwick Fairgrounds Sewer District #2 and the Warwick Fairgrounds Water District. Said public hearing to be held at the Town Hall, 132 Kings Highway, Town of Warwick, on Thursday, November 7, 2024 at 7:30 p.m. or as soon thereafter as the matter may be heard.

### #R2024-414 AUTHORIZE THE SUPERVISOR TO ENTER INTO A SETTLEMENT AGREEMENT AND RELEASE

Motion to authorize the Town Supervisor the enter into a Settlement Agreement and Release, with regard to the Town of Warwick v Jordan Hauling Corporation, Orange County Index Number: 05396/2024, to settle and compromise to the claims of the Town of Warwick for a sum of not less than \$12,000.00.

### #R2024-415 AUTHORIZATION TO SIGN MUNICIPAL AGREEMENT AND SUB RECIPIENT AGREEMENT IN CONNECTION WITH THE F/Y 2024 COMMUNITY DEVELOPMENT BLOCK GRANTS

Motion to adopt the following resolution:

RESOLVED, that the Supervisor be, and hereby is, authorized and directed to execute and deliver, on behalf of the Town of Warwick, a Municipal Agreement for F/Y 2024 Community Development Block Grants with the Orange County Office of Community Development.

FURTHER RESOLVED, that the Supervisor be, and hereby is, authorized and directed to execute and deliver, on behalf of the Town of Warwick, a Sub Recipient Agreement for F/Y 2024 Community Development Block Grants with Winslow Therapeutic Center.

FURTHER RESOLVED that the Supervisor be, and hereby is, authorized and directed to take all actions, and execute all instruments, reasonably necessary, appropriate or desirable to implement the purpose and intent of the forgoing resolution.

### #R2024-416 REQUEST TO SERVE ALCOHOL AT TOWN OF WARWICK PARKS/RENTAL FACILITIES

Motion to adopt a resolution granting permission to the following applicants to serve alcohol at Town of Warwick Parks/Rental Facilities. All applicants have filed a Certificate of Liability and Liquor Liability in the Town Clerk's office:

	APPLICANT	PARK/RENTAL FACILITY	DATE	Permit #
A	Core Theater Group	Mountain Lake Park	October 25 <sup>th</sup> & 26 <sup>th</sup> 2024	MLP 47

### #R2024-417 AUTHORIZE PURCHASE OF POLICE EQUIPMENT

Motion to authorize the purchase of tactical mounted flashlights, holsters and optics for police handguns in an amount not to exceed \$55,489.36. The cost of this purchase will be covered by the NYS DCJS Equipment Grant received this year.

#### #R2024-418 REFUND OVERPAYMENT FOR FOIL REQUEST

Motion to refund \$78.00 back to Zarin & Steinmetz, LLP for overpayment of FOIL request # 305.

#### #R2024-419 APPOINT PART-TIME POLICE OFFICER – MICHAEL R. WORDEN

Motion to appoint Michael R. Worden as a part time Police Officer at a rate of pay of \$27.03 per hour effective November 9, 2024 as per the PBA Collective Bargaining Agreement and recommendation letter, dated October 17, 2024, from the Police Chief.

#### #R2024-420 WAIVE SENIOR CENTER RENTAL FEE – WARWICK VFW POST 4662

Motion to waive the Senior Center Rental Fees for the Warwick VFW Post 4662 to hold a fundraiser on December 8, 2024, February 2, 2025, March 2, 2025 and May 45, 2025.

### #R2024-421 APPROVE DPW SURPLUS EQUIPMENT TO BE AUCTIONED

Motion approving DPW surplus equipment that is no longer in use to be auctioned.

• One (1) HUD Monroe Salt Spreader 3.5 yards (As is condition)

### #R2024-422 AUTHORIZE SUPERVISOR TO SIGN AGREEMENT WITH TECTONIC – CASCADE LAKE DAM

Motion to authorize Supervisor to sign agreement with Tectonic for Cascade Lake Dam safety inspection, Seepage monitoring, Emergency Action Plan Update and certifications at a cost not to exceed \$9,736.00.

### #R2024-423 AUTHORIZE TO WAIVE FEE FOR BOY SCOUTS, PACK 177 AND TROOP 38 CAMPING AT MOUNTAIN LAKE PARK

Motion to authorize waiving the fee for a Camp Out at Mountain Lake Park for Boy Scouts, Pack 177 and Troop 38 on October 26, 2024.

### #R2024 –424 ADVERTISING FOR INTERESTED MEMBERS FOR AGRICULTURAL REVIEW BOARD & CONSERVSTION BOARD

Motion to advertise for interested members to join the Agricultural Review Board and Conservation Board. All interested persons, please send a letter to the Town Board, 132 Kings Highway, Warwick, NY 10990 or email <a href="mailto:supervisor@townofwarwick.org">supervisor@townofwarwick.org</a>.

#### #R2024-425 AUTHORIZATION TO SOLICIT BIDS FOR 2025 TOWN SERVICES

Motion to solicit bids for the following Town Services:

- Emergency Contractor with equipment
- Electrician
- Plumber
- HVAC
- Cemetery Maintenance
- Kings Estate Maintenance

All sealed bids must be received by the Town Clerk, 132 Kings Highway, Warwick, NY 10990 on or before December 9, 2024 by 10:00am at which time these proposals will be publicly opened and read.

### #R2024-426 ACCEPT BID & AUTHORIZE THE SUPERVISOR TO SIGN CONTRACT WITH CONSTELLATION FOR ENERGY SUPPLIER

Motion to accept the bid and authorize the Supervisor to sign a contract and all necessary documents with Constellation for Energy supplier for twelve (12) months at a rate of \$0.08355 per k Wh. Pursuant to the same bid.



# Orange County Board of Elections 2024 General Election Early Voting Information

### EARLY VOTING SITES

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### City of Middletown -

Middletown Senior Center (Downstairs) - 62-80 W Main St., Middletown, NY

### City of Newburgh -

Newburgh Activity Center - 401 Washington St, Newburgh, NY

### City of Port Jervis -

Howard Wheat Engine Company - 31 Owen St, Port Jervis, NY

### Town of Goshen -

Caroline Building, 23 Hatfield Lane, Goshen, NY

### Town of Montgomery -

Village of Montgomery Šenior Center – 36 Bridge St., Montgomery, NY

### Town of Monroe -

Monroe Town Hall - 1465 Orange Tpke., Monroe, NY

### Town of New Windsor -

New Windsor Community Center - 555 Union Ave, New Windsor, NY

### Town of Warwick -

Warwick Senior Center - 132 Kings Hwy, Warwick, NY

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Saturday, November 2, 2024	9am to 5pm			
Sunday, November 3, 2024	8am to 4pm			

7/10/2024

### Town Board Report - October

When I first visited each group the lack of communication was a big issue. To continue to improve this issue:

- 1. I started a President's newsletter that will go out every other month. The first one went out late September. It will be used as a sharing tool. I will report on what I have been doing and share what each group has been doing. (speakers trips etc.) The first one was well received.
- 2. Every other month on face book (and we are Warwick) I post a listing of all groups when they meet and contact numbers of presidents and mine. We have 7 new members because of this (2 Florida, 1 Pine Island, 4 Warwick). I continue to get approx. -4 5 phone calls a month inquiring about our groups.
- 3. I have been encouraging members to use the Greenwood Lake Senior Center which they can attend as well as their own weekly group. A few have been going for chair yoga classes and bingo.

Akin Pharmacy came to each group that wanted flu and covid shot (1 group never got back to me) but Akins gave out approx. 50 shots to group members. This is important because many did not want to or because of age could not stand in a pharmacy line and wait for their shots. It helped get seniors vaccinated without having to make a doctor's appointment for just a shot. Akins also went to Liberty Greens and Burt Farms.

A defensive driving course is being offered at the Good Shepherd Lutheran Church, Warwick in October. I sent flyer to all groups, and we have about 7 or 8 seniors that will participate.

On October 29, I will be a guest at the combined Florida 3 groups luncheon. I will be able to relax and talk with the 3 senior groups that meet together about 4 times a year.

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The next newsletter will be ready end of November. I will be visiting all groups for the holidays and will hand out the newsletters then. I am looking forward to visiting each group about 3 –4 times a year.

Respectfully Submitted

Judy Quackenbush



From:

Samantha Walter

Sent:

Tuesday, October 22, 2024 9:20 AM

To:

Town of Warwick Supervisor

Cc:

Warwick Town Clerk

Subject:

Scout Camp Out at MLP

Importance:

High

Hi Jesse,

The Warwick Cub Scouts and Boy Scouts, Pack 177 and Troop 38, would like to camp out at Mountain Lake Park this Friday night, October 26<sup>th</sup>. They have insurance and have completed the park use application.

Can the Town sponsor this camp out for the scouts? These are two groups that have helped with garbage clean-up at the park and also clearing the trails.

Thank you,

Sam Walter

**Recreation Director** 

Town of Warwick

RecreationDirector@TownOfWarwick.org

Cell: (845) 258-0670



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### John Petroccione, P.E., PLLC 129 Neptune Drive Monroe, NY 10950 (845) 782-7725

10/14/24

Mr. Jesse Dwyer Town Supervisor Town of Warwick 132 Kings Highway Warwick, NY 10990

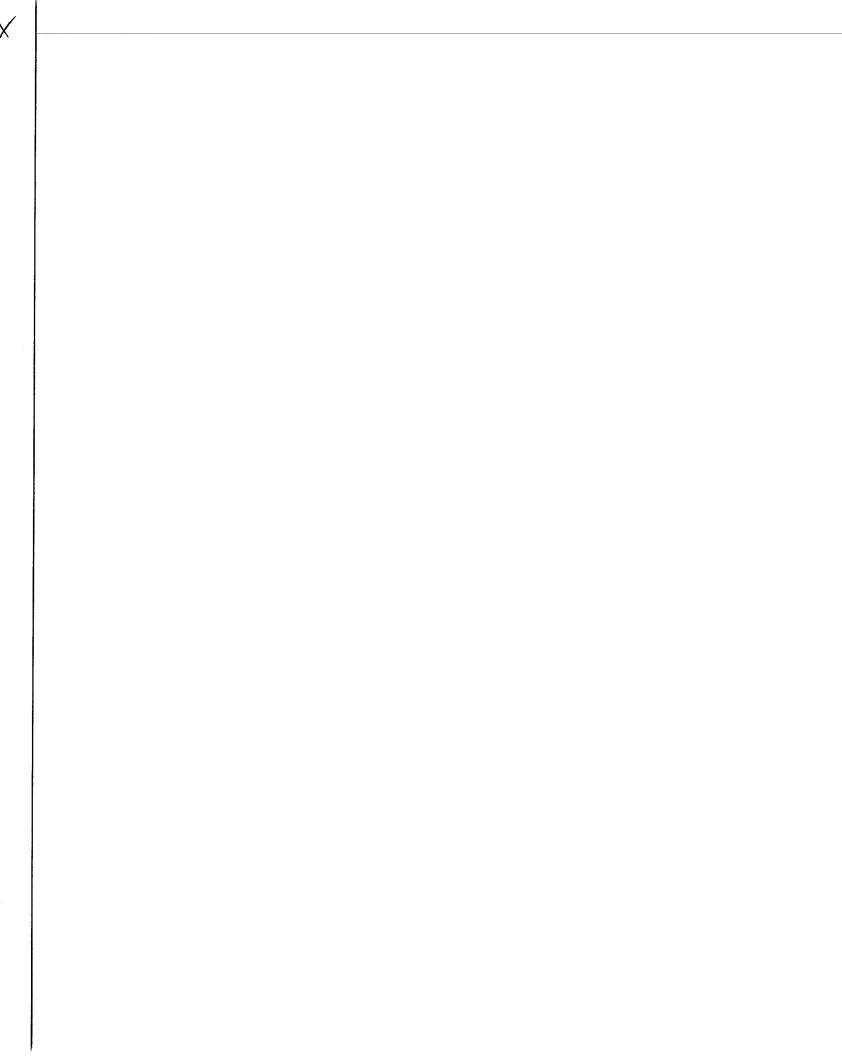
Existing Outdoor Swimming Pool Modifications & Proposed Outdoor Wading Pool Mountain Lake Park
46 Bowen Road
Town of Warwick
Orange County

Mr. Dwyer:

In pursuance of our discussions, I propose to offer the following engineering services towards obtaining approval from the Orange County Health Department (OCHD) for the desired modifications to the two outdoor commercial swimming pools at the above noted location. These modifications are intended to repair/replace the deteriorated pool coping and the damaged portions of the coping/pool wall interface in both pools. A rehabilitation of the mechanical room serving the two pools will also be designed to provide a Code compliant recirculation system, which will improve water quality, reduce maintenance efforts and increase operational efficiencies.

The anticipated scope of work includes:

- Preparation of existing pool area plan
- Preparation of pool geometry plan
- Layout and analysis of all relevant existing pool features (skimmers, returns, main drains, markings, etc.)
- Selection and analysis of replacement pool mechanical equipment, including recirculation pump, filter(s), disinfection system, as well as all required accessory gauges and meters.
- Design of new mechanical room/area equipment layout
- Hydraulic design and analysis of piping system based upon observable portions of the plumbing and record plans
- Detailed design plans for the above, suitable for Health Dept. approval
- Preparation of Engineer's Report
- Coordination with Town to obtain and evaluate contractor bids
- Coordination with pool contractor, as needed
- Performance of two construction duration inspections
- Provision of Engineer's Certification of Completed Works to OCHD



It is understood that all non-visible aspects of the pools included in the design/analysis will be based upon visible portions of the plumbing and the provided record documents.

Additionally, a design will be prepared for the construction of a new wading pool to be located adjacent to the two existing pools. The pool will be a steel reinforced gunite pool, approximately 540 square feet. The pool will include a beach entry and have depths ranging from 0" deep to approximately 18" deep. The final dimensions and depths will be finalized with you during the design process.

### The anticipated scope of work includes:

- Preparation of basic site plan limited to the area of construction, based upon reference plans (site plan) provided by owner.
- Preparation of pool geometry plan
- Layout of all pool features (skimmers, returns, main drains, markings, etc.) in compliance with NYS Health Code
- Layout of required pool piping
- Selection and analysis of pool equipment to include recirculation pump(s), filter(s), disinfection system and heater (if requested)
- Design of mechanical area and equipment incorporating the above equipment and required accessory valves, gauges, etc.
- Schematic layout of proposed equipment room
- Hydraulic design and analysis of piping system
- Detailed design plans for the above, suitable for Health Dept. approval
- Preparation of construction details and specifications for pool deck, pool coping, and pool walls
- Preparation of Technical Specifications
- Preparation of Engineers Report
- Coordination with pool contractor, as needed
- Performance of up to 6 construction inspections, as needed (plumbing inspection, shell inspection, final punchlist inspection, joint final inspection with OCHD)
- Preparation of Certificate of Completed Works to OCHD

### Work specifically excluded from this proposal includes but is not limited to:

- Approvals or permitting required from any agency other than the OCHD
- Design of, or permitting for receiving system for pool discharge
- Design of, or permitting for receiving system for pool fresh water supply
- Architectural or structural design of wading pool mechanical building
- Construction activities other than the above noted inspections
- Project related fees and/or expenses (i.e. application fees, reproduction fees)
- On site surveying or mapping, site testing and /or evaluation
- Redesign due to change of project scope
- Any other work not specifically identified as "included" above

The fee for the project outlined above will be \$20,000. Payment will be required as follows:

- A \$5,000 retainer will be required prior to project commencement.
- A \$10,000 payment will be required upon receipt of Health Dept plan approval.
- A \$5,000 payment will be required upon provision of Certification of Completed Works.

Additional inspections, if any, not identified above as included, will be billed at a rate of \$750 per inspection. Although not anticipated, should any additional work be required, it will be performed at either an hourly rate of \$225 or a lump sum fee, to be agreed upon prior to the commencement of work.

Should the project be terminated for any reason prior to completion, work completed will be billed on a percent complete basis. Checks will be an acceptable form of payment and should be made out to John Petroccione.

All correspondence can be sent to me at

John Petroccione, P.E. 129 Neptune Drive Monroe, NY 10950

I look forward to working with you towards the successful completion of your project.

Very Truly Yours,

John Petroccione, P.E.

I, the undersigned, request that the work described above be performed on my behalf and agree to the terms described herein.

Party Responsible for Payment



### Saturday, November 16, 2024 10 AM-2:00 PM

Senior Center, Town Hall Complex, 132 Kings Hwy, Warwick

# Bring Your BELOVED BUT BROKEN Items \*FIX Them for FREE With Our Repair Coaches

\*Lamp and Bike Parts Available at our cost

**Bike Repairs** 

**Mechanical & Electrical** 

**Quick Repairs & Consultations** 

Laptops, Tablets, Cell Phones

Bikes, Jewelry, Wooden Things, Clocks

**Clothing, Home Textiles, Soft Toys** 

**Knife & Tool Sharpening** 

Limit TWO Items Per Person, PLS.!

Sorry, no gas or propane-powered items

organizerwarwickrepaircafe@aol.com RepairCafeHV.org

# SAMPLE BALLOT PAPELETA DE MUESTRA

Office Oficina	Electors for President and Vice President Electores para Presidente y Vicepresidente (Vote for one) (Vote por uno)	United States Senator Senador de los Estados Unidos (Vote for one) (Vote por uno)	Supreme Court Judez de la Corte S Judicial District 9 / Di (Vote for up to five) (Vote por cinco máximo	uprema strito Judicial 9	5	6	7	Representative in Congress Representante en el Congreso District 18 / Distrito 18 (Vote for one) (Vote por uno)	State Senator Senador Estatal District 42 / Distrito 42 (Vote for one) (Vote por uno)	Member of Assembly Miembro de la Asamblea District 98 / Distrito 98 (Vote for one) (Vote por uno)	Family Court Judge Juez de la Corte Familiar (Vote for one) (Vote por uno)
Democratic Demócrata	Electors for/Electores para  1 Kamala D. Harris for President/para Presidente Tim Walz for Vice President/para Vicepresidente	C   Democratic/Democratics  Kirsten E. Gillibrand	Colleen D. Duffy	Вrett Broge	S Kyle C. McGovern	Mary Anne Scattaretico- Naber	Rachel E. Tanguay	Democratic/Democratics 8 Pat Ryan	James G. Skoufis	5	
Republican Republicano	Electors for/Electores para  1 Donald J. Trump for President/para Presidente JD Vance for Vice President/para Vicepresidente	Republicani Republicani Michael D. Sapraicone	Republican/Republicano 3 Thomas Humbach	Republican/Republicano  A  Edward R.  Mevec	Republican/Republicano  S Karen A. Ostberg	Republican/Republicano  6  Mark T.  Starkman	Republican/Republican  7  Leslie  Kahn	Alison Esposito	Pepublican Republican  Dorey F. Houle	Republican	Christine P. Krahulik
Conservative Conservador	Electors for/Electores para 1 Donald J. Trump for President/para Presidente JD Vance for Vice President/para Vicepresidente	Michael D. Sapraicone	Conservative/Conservador Colleen D. Duffy	Conservative/Conservedor  Brett Broge	Kyle C. McGovern	Mary Anne Scattaretico- Naber	Rachel E. Tanguay	Alison Esposito	Timothy Mitts	Conservative/Conservation  To 10  Karl A.  Brabenec	CansavasivaConservasor Christine P. Krahulik
Working Families Familias Trabajadoras	Working Familias Familias Trabeladoras  Electors for/Electores para  Kamala D. Harris  for President/para Presidente  Tim Walz  for Vice President/para Vicepresidente	Wording Familias Transjadoras  2  Kirsten E.  Gillibrand	·					Wanking Families/Families Trabeladores Pat Ryan	Working Femilian Tembajadons  g James G. Skoufis	s	
LaRouche LaRouche		Diane Sare									
											*.
Write-In Por Escrito	Writio-In / Por Escrito	Witte-In / Por Escrito	Write-In / Par Escrito	Write-In / Por Escrito	Write-In / Por Escrito	Write-In / Por Escrito	Write-In / Por Esorito	Witte-In / Par Escrits	Witte-In / Per Escrito	Write-In / Por Escrito	Witte-In / Por Escrito

# ORANGE COUNTY GENERAL ELECTION NOVEMBER 5, 2024

### Instructions to voters

- Mark the oval to the left of the name of your choice.
- To vote for a candidate whose name is not printed on the ballot print the name clearly in the box labeled 'write-in', staving within the box.
- Any mark or writing outside the spaces provided for voting may void the entire ballot. The number of choices is listed for each contest. Do not mark the ballot for more candidates than allowed. If you do, your vote in that contest will not count. If you make a mistake, or want to change your vote, ask a poll worker for a new ballot.

### CONDADO DE ORANGE ELECCIÓN GENERAL 5 DE NOVIEMBRE 2024

### Instrucciones para los votante

SHEET# 12

18th Congressional District 42nd Senatorial District 98th Assembly District Town of: Greenville E.D.(s): 1 - 4 Town of: Warwick E.D.(s): 1 - 31 Town of: Wawayanda E.D.(s): 1 - 6

41 Election Districts
County of Orange

- · Llene el óvalo que está a la izquierda al nombre del candidato.
- Para votar por un candidato cuyo nombre no está en la papeleta, escriba el nombre claramente en el espacio blanco.
- Cualquier otra marca, mancha o borradura en la papeleta fuera de los óvalos o espacios en blanco provistos para votar anula la papeleta entera. No vote por más candidatos de los provistos en la papeleta. Si selecciona un número de candidatos más que el número de vacantes a llenar, su voto será nulo. Si necesita una papeleta nueva, pídale otra al trabajador electoral.

### Proposal number one, an Amendment Propuesta número uno, una Enmienda

Amendment to Protect Against Unequal Treatment Enmienda para Proteger Contra el Trato Desigual

This proposal would protect against unequal treatment based on ethnicity, national origin, age, disability, and sex, including sexual orientation, gender identity and pregnancy. It also protects against unequal treatment based on reproductive healthcare and autonomy.

Esta propuesta protegería contra el trato desigual basado en la etnicidad, el origen nacional, la edad, la discapacidad y el sexo, incluida la orientación sexual, la identidad de género y el embarazo. También protege contra el trato desigual basado en la salud y la autonomía reproductiva.

A "YES" vote puts these protections in the New York State Constitution. Un voto "SÍ" coloca estas protecciones en la Constitución del Estado de Nueva York.

A "NO" vote leaves these protections out of the State Constitution. Un voto "NO" deja estas protecciones fuera de la Constitución del Estado.

"YES / SI"

"NO / NO"

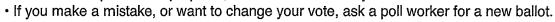


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### ORANGE COUNTY GENERAL ELECTION NOVEMBER 5, 2024

### Instructions to voters

• To vote on a question or proposal, mark the oval below your choice.



### CONDADO DE ORANGE ELECCIÓN GENERAL 5 DE NOVIEMBRE 2024

### Instrucciones para los votante

• Para votar sobre una pregunta o propuesta, marque abajo el óvalo de su elección.

