

**“TENTATIVE” PLANNING BOARD AGENDA**  
**FOR 12/1/10**

Town of Warwick Planning Board  
Chairman, Benjamin Astorino

December 1, 2010  
7:30 p.m.

**A. PUBLIC HEARINGS**

**B. REVIEW OF SUBMITTED MAPS** (*An opportunity for public comment will be provided when these applications are placed on an agenda for public hearing.*)

1. **United Methodist Church and McFarland Lot Line Change** - Application for Sketch Plat Review of a proposed Lot Line Change, situated on tax parcels S 54 B 1 L 2 and S 54 B 1 L 25.1; parcels located on the northern side of Forester Ave 200 feet north of State Highway 17A & Campsite Way, in the SL zone, of the Town of Warwick.

Action: \_\_\_\_\_

2. **Gary and Katherine Randall Subdivision #4** – Application for Sketch Plat Review of a proposed 3-Lot (**MINOR**) subdivision, situated on tax parcel S 19 B 1 L 47.2; parcel located on the western side of State Highway 94 whereas driveway is 500 feet north of Minturn Road, in the MT zone, of the Town of Warwick.

Action: \_\_\_\_\_

**C. OTHER CONSIDERATIONS**

1. Planning Board to discuss cancelling the 12/27/10 Work Session & 1/5/11 Planning Board Meeting due to the Christmas & New Year Holidays.
2. Planning Board to discuss the Richard Brady Subdivision regarding recommendation to the Town Board for opting into the AP-O District and to discuss recommendation letter to the ZBA for 2 variances from the Pl Bd.
3. **Lands of Mongelluzzo** – Letter from Kirk Rother, Engineer, dated 11/10/10 received on 11/18/10 by fax addressed to the Planning Board in regards to Lands of Mongelluzzo – requesting a 6<sup>th</sup> 6-Month Extension on Preliminary Approval of a proposed 2-Lot cluster subdivision, situated on tax parcel SBL # 31-2-44.32; parcel located on the southeasterly side of Ackerman Road 1200± feet off of the intersection of Kings Highway (C.R. 13), in the RU zone, of the Town of Warwick. Preliminary Approval was granted on 11/21/07. *The applicant’s engineer has stated that the project has now received the NYSDEC Stream-Crossing Permit effective date 7/23/10 and they anticipate submitting the application for final approval in the near future.* The 6<sup>th</sup> 6<sup>th</sup>-Month Extension becomes effective on, 11/21/10.

**D. CORRESPONDENCES**

**E. PRIVILEGE OF THE FLOOR FOR AGENDA ITEMS!**