

March 26, 2015

The regular meeting of the Town Board of the Town of Warwick was held on Thursday, March 26, 2015 at the Town Hall, 132 Kings Highway, Town of Warwick. Supervisor Sweeton called the meeting to order at 7:30 p.m.

ATTENDANCE: Supervisor Michael Sweeton
Councilman Floyd DeAngelo
Councilman Russell Kowal
Councilman James Gerstner
Councilman Mickey Shuback

Attorney for the Town, Jay Myrow
Deputy DPW Commissioner, William Roe
Police Chief, Thomas F. McGovern, Jr.

Supervisor Sweeton asked the public to pause for a moment of silence for the 150 lives lost due to an apparent terrorist attack of Germanwings Flight 9525 in France on March 24, 2015.

ACCEPTANCE OF MINUTES

1. Regular Meeting, March 12, 2015

Motion Councilman DeAngelo, seconded Councilman Gerstner to accept the minutes as written from the Regular Meeting held on March 12, 2015.

Motion Carried (5 ayes, 0 nays)

CORRESPONDENCE:

DANAMARIE WELSH – Resident, Town of Warwick – Letter to the Supervisor expressing her gratitude for the grants for the T.A.R.A. spay/neuter Certificates. These certificates have been of great assistance in getting the feral cat population almost under control in our area.

DAWN PORTER – 485 Liberty Corners Rd., Pine Island, NY 10969 – Letter to the Supervisor requesting to be considered for appointment to the Pine Island Recreation Board.

WAYNE STEVENS – Building Inspector, Town of Warwick – Memo to the Supervisor and Town Board stating that Emmanouil Zervakis of New York Electrical Inspectors, Inc. dba Inspections On Time has asked to be included on the Town of Warwick's list of electrical inspectors.

CONNIE SARDO – Secretary, Town of Warwick Planning Board – Letter to the Town Board requesting a refund on the remaining balance of the escrow for SBL# 31-2-22.21 & 22 to Planning Board applicant Dara Bieling in the amount of \$232.50.

NICKOLOUS PASSAMANO – Police Officer, Town of Warwick – Letter to Police Chief Thomas F. McGovern notifying him of his intent to resign from the Police Department effective March 23, 2015.

HON. JOHN J. BONACIC – Senator, 42nd District, 509 Legislative Office Building, Albany, NY 12247 – Letter to the Town Clerk acknowledging the Town of Warwick Resolution #R2015-89 Request For Reform – New York State Tax Cap Law. “I appreciate knowing the views of the Town. Please be assured, I will review the list you provide and share it with my colleagues during discussions on extending the property tax cap.”

KAREN E. BOWER – Warwick Valley High School Crew Team – Letter to the Town Board requesting approval for the use of the Thomas P. Morahan Waterfront Park for their annual Crew Regatta to be held on May 13th from 2:00 p.m. until 8:00 p.m.

BOARD’S DISCUSSION ON CORRESPONDENCE

Supervisor Sweeton stated that Senator Bonacic acknowledged our letter regarding the reforms for the tax cap law to allow investment in infrastructure and they are working to remove mandates from the state that impact local municipalities and increase aid for the infrastructure of roads. I appreciate his acknowledgement of that.

VISITING ELECTED OFFICIALS

REPORTS OF BOARDS AND COMMISSIONS

COMMITTEE REPORTS

**DEPARTMENT OF PUBLIC WORKS REPORT
WORK BEING**

<u>DONE</u>	<u>LOCATION</u>	<u>REASON FOR WORK</u>
TREE WORK	Conklin Rd.	Clear road sides
POT HOLES	Town wide	As needed (winter mix)
SNOW PLOWING	Town wide	Plow & sand snowstorm 3/20/15
ROAD SIGNS	Town wide	As needed
MAIL BOXES	Town wide	As needed
WATER DEPT.	Greenwood Lake	Repair

PARKS DEPARTMENT

ENVIRONMENTAL CONSULTANTS REPORT

COUNCILMAN DE ANGELO REPORT

1. April is Go Orange for the Prevention of Animal Cruelty Month and there are orange lapel ribbons and bracelets for sale at the shelter during their hours of 12 noon to 4:00 p.m. seven days a week to support the Warwick Valley Humane Society's campaign. There is a rabies clinic on April 12th from 10:00 a.m. until 12 noon for cats and dogs for a one year vaccination. The fee is \$15 per pet and cash only please and there is no appointment required. The next rabies clinic will be June 14th. Appointments are still available for the April 18th spay/neuter clinic by the Animal Rights Alliance Mobile Clinic at the Warwick Humane Society. It is \$20 for residents of Warwick and Chester with proof of residency and for all others the cost is \$70; reservations are required and full payment at the time you are making the appointment. You can contact the Warwick Valley Humane Society at 986-2473. They are having a raffle fundraiser in April until Applefest and the drawing will be held at Applefest. You can check their website for the locations of sales. The shelter is currently caring for 20 dogs, 96 cats, 13 rabbits, 2 turtles, 1 dove, 1 goose and 1 swan and they are always in need of monetary donations and canned cat food pate.

2. For the month of January, 2015 the Post Report is as follows: Greenwood Lake had 191 calls, the Town outside the Village had 693 calls, Pine Island 282 calls and the Village of Warwick had 525 calls for a total of 1,691 calls for the month of January. For the month of February, 2015 the Post Report is as follows: Greenwood Lake had 223 calls, the Town outside the Village had 740 calls, Pine Island 277 calls and the Village of Warwick had 627 calls for a total of 1,867 calls for the month of February.

Chief McGovern – Myself and a couple other officers attended the St. Patrick's Day Parade in Goshen which is always a nice event. Tuesday myself, both lieutenants and Officer Halsey and his K-9 partner and also the Supervisor attended the job fair at the high school, which was well attended with kids from Warwick and Florida. We got to meet a lot of nice kids, had a lot of conversations about law enforcement as a career and lots of other things. During the month of March so far every member of the department has been recertified in first aid and CPR and the police officers have been issued combat medic equipment which they were trained with also during that. We had funding available through narcotics to be able to purchase that equipment.

COUNCILMAN KOWAL REPORT

1. The snow has receded and we had a chance to see how the new athletic field wintered over and it looks pretty good. The grass wintered over with the protective cover of the snow and as cold as it was it's starting to green up a little bit and hopefully it will take care of some of the settled spots because you cant have that much earth without settling. Bill always does a great job maintaining our fields and already has the low spots marked out and will start filling them. We need to also consider funding a waterline going to that new field because it's going to need irrigation especially with the small plants and if we have a dry spell we don't want to loose that investment.

COUNCILMAN GERSTNER REPORT

1. We received a letter from Cablevision stating “Please let this letter serve notice that effective April 21, 2015 Cablevision will implement the \$4.99 premium channel early cancelation fee. The premium channel early cancelation fee will apply when customers cancel their premium ala carte HBO, Showtime, Starz, Encore, Cinemax, the Movie Channel, Playboy and monthly service for the first 30 days of their original subscription date. Customers will be notified on the air and through bill messaging 30 days in advance in addition customers can always find the most current pricing and packaging information on their website at www.optimum.com.

2. The Recreation Leagues are wanting to get on the fields but we are holding them off until they are ready to go and we wish them well and good luck for the season.

COUNCILMAN SHUBACK REPORT

1. I hope spring is here but I’m not going to say that we will not have another snow storm because I’ve been fooled before.

ATTORNEY’S REPORT

TOWN CLERK’S REPORT

1. Request for Proposals were received for the inspection and clean out of one (1) 750,000 gallon fluted hydropillar water tank located in the WVOTCP water district from:

Mumford-Bjorkman Associates, Inc.
P.O. Box 733
New Castle, DE 19720
Tel#: (800) 486-4841
Proposal: \$4,850.00

Pittsburg Tank & Tower Maintenance Co., Inc.
P.O. Box 1849
Henderson, KY 42418-1849
Tel#: (270) 869-9400
Proposal: \$3,570.00

Utility Service Company, Inc.
1230 Peachtree St. NE Suite 1100 – Promenade
Atlanta, GA 30309
Tel#: (855) 526-4413
Proposal: \$2,670.00

2. I received an e-mail today from the Board of Elections and they are looking for election inspectors. If you want to earn \$200 they say “Join our team of election inspectors and be a part of the democratic process.” You need to be a registered voter in Orange County, you need to be 18 years old on the day of the election and training will be provided. We are having a primary election in September and the general election in November. You could call our office if you would like or the Board of Elections directly and we will be happy to furnish the telephone number for you.

SUPERVISOR’S REPORT

1. We are having an informational meeting on Monday evening March 30th here at Town Hall from 7:00 p.m. to 9:00 p.m. It is to solicit ideas from the public for the public lands at the former Mid-Orange Correctional Facility. There are

about 120 acres that are useable. Some of it has some development on it like ball fields and pavilions, so we are trying to get some ideas from the public as to what they would like to see out there and we can put all that information together and hopefully get something launched this year for that portion of the site. If you can attend that it will be 7 to 9 in this room.

2. **Discontinuance of the ATT Article 78 Proceeding -** We did get word from the Pine Island Fire Commissioners that they had rescinded their resolution on immunity and that makes the issue of the Article 78 null and we are authorizing our counsel to file the necessary paperwork to do that and that will take care of that issue.

3. **Proposed Lake Management Program -** We did receive notification from the DEC that the Village of Greenwood Lake is reviewing the Lake Management Program for 2015. Their program will focus on herbicide treatments to control excessive aquatic weeds, specifically the Eurasian Water Milfoil and the proposed treatment is in the northwestern, northeast coves of the lake. They did this last year and they plan on doing it again from May 1st to August 31st and they will clearly mark the area where they are treating. They have a 24 hour general period of non-fishing and non-swimming in those areas. It's primarily the arm areas of the lake and if you would like to comment on it you can contact the bureau of pesticides the New York State DEC Region 3. I can provide that address and phone number 845-256-3097.

Councilman DeAngelo – It was very successful last year.

Supervisor Sweeton – Apparently, according to the administration in the village that it was and from a homeowner.

4. **Parkinson's Disease Month** is being designated tonight and we have a resolution for that in April. It's a disease that they diagnosis 50,000 new cases a year in the United States and it could be devastating to family members and we would like to bring awareness to that and encourage continued research to find affective treatments.

5. **Journal entries -** I have for the Boards information reviewed for the month and they were all in order and signed off by two entities just to let you know that.

6. **The Supervisors Corner** is published each week in the Warwick Dispatch, with excerpts printed in the Warwick Advertiser.

PRIVILEGE OF THE FLOOR (AGENDA ITEMS)

There were no comments or questions on the agenda items.

NEW BUSINESS:

**#R2015-93 SPECIAL EVENT PERMIT – ORANGE COUNTY BICYCLE CLUB
– COUNTRY ROADS BICYCLE TOUR**

Motion Councilman Gerstner, seconded Councilman Shuback to adopt a resolution authorizing the use of the roads in the Town of Warwick to the Orange County Bicycle Club for their annual Country Roads Bicycle Tour. The event is to be held on Sunday, September 20, 2015 pending approval by the Chief of Police and receipt of Certificate of Insurance.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that this is run well and they've done it before and we don't have any issue with that.

**#R2015-94 APPOINTMENT TO PINE ISLAND RECREATION COMMISSION –
DAWN PORTER**

Motion Councilman Shuback, seconded Councilman DeAngelo to adopt a resolution to appoint Dawn Porter to the Pine Island Recreation Commission for a four year term expiring March 26, 2019.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

#R2015-95 RE-APPOINTMENT OF BEACH MANAGER – CAROL BENNETT

Motion Councilman Gerstner, seconded Councilman DeAngelo to adopt a resolution to re-appoint Carol Bennett as Beach Manager for the 2015 beach season at a rate of pay of \$14.25 per hour.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that last year was her first year and she did a really nice job and were glad that she is returning.

#R2015-96 RE-APPOINTMENT OF GATEKEEPER – JESSICA MURTIE

Motion Councilman DeAngelo, seconded Councilman Shuback to adopt a resolution to re-appoint Jessica Murtie as a Gatekeeper for the 2015 beach season at a rate of pay of \$9.50 per hour.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that Jessica has been with us for a few years and she has done a decent job there and kept that running pretty smoothly.

**#R2015-97 SCHEDULE PUBLIC HEARING – 2016 COMMUNITY
DEVELOPMENT BLOCK GRANT PROGRAM**

Motion Councilman Gerstner, seconded Councilman Shuback to adopt a resolution to schedule a public hearing for consideration of projects for submission to the 2016 Community Development Block Grant Program. Said public hearing to be held at 7:15 on April 9, 2015, or as soon thereafter as the matter may be heard at the Town Hall, Town of Warwick.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

**#R2015-98 APPROVAL TO ADD NEW YORK ELECTRICAL INSPECTORS, INC.
DBA INSPECTIONS ON TIME TO LIST OF QUALIFIED ELECTRICAL
INSPECTION AGENCIES**

Motion Councilman Gerstner, seconded Councilman DeAngelo to adopt a resolution to add New York Electrical Inspectors, Inc. Dba Inspections on Time to the Town's list of qualified electrical inspection agencies.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that this comes from the recommendation of the building department who has a list.

Supervisor Sweeton stated that we are not acting on resolution #7 this evening because it's a federal transportation agency funded program that goes through the county and we still don't have signoff from the county or New York State DOT as well so we are going to hold it for two weeks.

#R2015-99 AUTHORIZE ESCROW REFUND – DARA BIELING

Motion Councilman Shuback, seconded Councilman Gerstner to adopt a resolution to authorize an escrow refund in the amount of \$232.50, the balance of the escrow for SBL# 31-2-22.21 & 22, to Planning Board applicant Dara Bieling as per the recommendation of the Planning Board Secretary; letter dated March 6, 2015.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

#R2015-100 ACCEPT RESIGNATION – NICKOLOUS PASSAMANO

Motion Councilman DeAngelo, seconded Councilman Gerstner to adopt a resolution accepting the resignation of part time Police Officer Nickolous Passamano effective March 23, 2015.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

Discussion: Supervisor Sweeton thanked him for his service. He's a nice young man who is pursuing other adventures.

**#R2015-101 AUTHORIZATION FOR USE OF THOMAS P. MORAHAN
WATERFRONT PARK FOR ANNUAL CREW REGATTA**

Motion Councilman Gerstner, seconded Councilman DeAngelo to adopt a resolution to authorize the use of the Thomas P. Morahan Waterfront Park from 2:00 p.m. to 8:00 p.m. on Wednesday May 13, 2015 to the Warwick Valley High School Crew Club for their annual Crew Regatta subject to adequate port-a-johns, traffic control, certified lifeguards, safety launch boats, trash removal and overflow parking plans. Application and Certificate of Insurance are on file in the Clerk's office.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that they have done this for several years and they do a great job.

#R2015-102 ACCEPT PROPOSAL TO INSPECT AND CLEAN HYDROPILLAR WATER TANK – WVOTCP WATER DISTRICT

Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt a resolution to accept a proposal from Pittsburg Tank & Tower Maintenance Co., Inc., P.O. Box 1849, Henderson, KY 42419-1849 to inspect and clean out one (1) 750,000 gallon fluted hydropillar water tank located in the new WVOTCP water district at a cost not to exceed \$3,570.00.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that this is the big tower and newest tower at the prison and we needed to have it inspected before we could put it back in service. This is the next lowest bid and we received a letter of recommendation from the engineer for the project. Ross Winglovitz of Engineering Properties says that he's reviewed the tank cleaning proposal provided by Pittsburg Tank & Tower Maintenance Utility Service Company and Mumford-Bjorkman Associates Inc. "Based on my review of the proposal I recommend award of the contract to Pittsburg Tank & Tower Maintenance Company in the amount of \$3,570.00. In review of the other proposal Mumford-Bjorkman was significantly higher and Utility Service Company Inc. proposal of \$2,670.00 was not significantly detailed and had several exclusions that would likely increase the cost beyond the cost of the Pittsburgh Tank & Tower proposal." That is the basis of it. The Pittsburgh Tank proposal clearly stated the testing that would be done to indicate that the tank had not suffered any degradation since it was shutdown in 2011 and that is why we are going to go with that one.

#R2015-103 ESTABLISH LEAD AGENCY - MARGINAL ACCESS ROAD CONNECTING SEGMENT

Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt the following resolution:

WHEREAS, the Town of Warwick Town Board is considering action on a proposed ± 300 foot long 24 foot wide connector road and adjoining sidewalk between the Fairgrounds and Homarc developments, located on the Fairgrounds site along State Route 94 approximately 1,100 feet northeast of the intersection with Warwick Turnpike in the Town of Warwick, Orange County, New York, and

WHEREAS, an Environmental Assessment Form (EAF) dated March 26, 2015 was prepared to address the potential environmental effects of such proposed roadway segment, and

WHEREAS, after comparing the thresholds contained in 6 NYCRR 617.4 and 5, the Town Board has determined that the proposed project is an Unlisted Action, and

WHEREAS, after examining the EAF, the Town Board has determined that there other involved and/or federal agencies on this matter including the US Army Corps of Engineers and New York State Department of Environmental Conservation.

NOW THEREFORE BE IT RESOLVED, that the Town Board hereby declares itself Lead Agency for the review of this action.

BE IT FURTHER RESOLVED, that a Determination of Significance will be made at such time as all information has been received by the Town Board to enable it to determine whether the action will or will not have a significant effect on the environment.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

**#R2015-104 NEGATIVE DECLARATION - MARGINAL ACCESS ROAD
CONNECTING SEGMENT**

Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt the following resolution:

WHEREAS, the Town of Warwick Town Board is the SEQR Lead Agency for conducting the environmental review of a proposed 300 foot long marginal access road segment near State Route 94 and Warwick Turnpike, Town of Warwick, Orange County, New York, and

WHEREAS, there are other involved agencies pursuant to SEQR, including the New York State Department of Environmental Conservation and a Federal Agency, the US Army Corps of Engineers, and

WHEREAS, the Town Board has reviewed an Environmental Assessment Form (EAF) for the action dated March 26, 2015, the probable environmental effects of the action, and has considered such impacts as disclosed in the EAF.

NOW THEREFORE BE IT RESOLVED, that the Town Board adopts the findings and conclusions relating to probable environmental effects contained within the attached EAF and Negative Declaration and authorizes the Supervisor to execute the EAF and file the Negative Declaration in accordance with the applicable provisions of law, and

BE IT FURTHER RESOLVED, that the Town Board authorizes the Supervisor to take such further steps as might be necessary to discharge the Lead Agency's responsibilities on this action.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

Discussion: Supervisor Sweeton stated that this has been in our Comprehensive Plan since 1987 and it's a design effort to avoid widening Route 94 in the vicinity of the Shop Rite/Price Chopper complex from the Warwick Turnpike to the Meadowcrest area. There were funds set aside contributed by businesses in that area as they developed to mitigate that so this is a connection from the Price Chopper parcel into the Homarc parcel and eventually it will come out by the Warwick Turnpike so we

have a controlled access point in that vicinity in the future. The funds for constructing it, once it goes out to bid, will come from the traffic mitigation fund that is available to do so.

#R2015-105 AUTHORIZATION TO SOLICIT BIDS – 300 FT. OF ROADWAY AND CULVERT – MARGINAL ACCESS ROAD

Motion Councilman Gerstner, seconded Councilman DeAngelo to adopt a resolution to solicit bids to install approximately 300 ft. of roadway and to install a concrete culvert over a stream (Marginal Access Road). Notice to bidders and bid specifications may be obtained from the Town Clerk's Office beginning April 1, 2015. Said bids to be opened on April 20, 2015 at 12:00 p.m. at the Town Hall, 132 Kings Highway, Town of Warwick. Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

#R2015-106 WITHDRAW AND DISCONTINUE ARTICLE 78 – PINE ISLAND FIRE DISTRICT & NEW CINGULAR WIRELESS PCS, LLC

Motion Councilman Gerstner, seconded Councilman DeAngelo to adopt a resolution authorizing counsel for the Town to withdraw and discontinue the Article 78 proceeding against the Pine Island Fire District and New Cingular Wireless PCS, LLC pursuant to the terms of a written Stipulation and Order of Discontinuance approved by counsel, authorizing counsel to sign and have filed with the Court and Stipulation. Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

#R2015-107 PROCLAMATION - APRIL PARKINSON'S DISEASE AWARENESS MONTH

Motion Supervisor Sweeton, seconded Councilman Gerstner to adopt the following resolution:

WHEREAS, according to the National Institutes of Health, Parkinson's disease affects at least 500,000 people in the United States, and some estimates put the number much higher; the Parkinson's Disease Foundation estimates that as many as 1 million people are affected with Parkinson's disease. Some 50,000 new cases are diagnosed each year, a number that is expected to rise as the population ages. Most cases begin between the ages of 50 and 65, with the average age of onset about 60, though younger people are affected, too, and;

WHEREAS, Parkinson's disease is a disease of the nervous system that gradually gets worse over time. In Parkinson's disease, cells in one area of the brain die and these changes result in symptoms such as stiffness, tremor (shaking), slow movements, and trouble with walking, and;

WHEREAS, in most patients Parkinson's disease is "sporadic", which means it occurs in someone for no clear reason. Less than 10% of patients with Parkinson's disease have a form that runs in the family, and;

WHEREAS, while there is currently no cure for Parkinson's disease, there are now many different medications that can help with the symptoms of the disease. For some people with Parkinson's disease, surgery can help treat symptoms. There is a

great deal of research on all aspects of Parkinson's disease, including how to slow or stop its progression, yet more remains to be done;

NOW THEREFORE BE IT RESOLVED that the Town Board does hereby declare April Parkinson's Disease Awareness Month in the Town of Warwick and encourages our healthcare providers to devote more resources to finding a cure for this devastating disease.

Motion Carried (5 ayes, 0 nays) Supervisor declared this resolution duly adopted.

BILLS: Motion Councilman DeAngelo, seconded Councilman Shuback to pay the bills as audited. Motion Carried (5 ayes, 0 nays)

PRIVILEGE OF THE FLOOR (GENERAL)

Rachel Tetrault – Resident, Kosuga Lane, Pine Island, NY 10969 - I have a question about some comments that Mr. Sweeton made in the newspaper in reference to the cell tower? Is it appropriate to ask you about that here?

Supervisor Sweeton – Go right ahead.

Rachel Tetrault – One of the things is you made the comment about the alternative property to place the cell tower that had been looked at by AT&T. You did say it did meet AT&T's needs but the company declined to pursue that option.

Supervisor Sweeton – That's what they stated to us in meetings with the fire commissioners and the town.

Rachel Tetrault – You don't have any documentation of that?

Supervisor Sweeton - Just what their attorney related to us.

Rachel Tetrault – But they didn't intend on pursuing that site.

Supervisor Sweeton – They just said that wasn't going to meet their needs. It said it met their needs in terms of technical capabilities but they were not going to pursue it.

Rachel Tetrault – Ok and the other thing was you further commented on the town was going to reach out to other wireless companies in an effort to improve cell service in Pine Island. I was wondering when you reach out to these wireless companies where do you intend on telling them to put it?

Supervisor Sweeton – I'm not telling them to put it anywhere. There's lots of places they can put cell towers. We recognize that there are pockets in Pine Island where cell service is not good and so we always look to enhance that. We have on occasion companies come to us and that's how AT&T came. They come and ask, so we continue to field those kinds of things and if we can improve cell service we should improve it in zones that it's permitted.

Rachel Tetrault – Do you plan on reaching out to them? Is that the pursuant that you're going to make or do you just want them to come to you?

Supervisor Sweeton – When they come, I mean Verizon has come to us to locate on the cell tower at Price Chopper. If they are there we will suggest that we have a need in the Pine Island area.

Rachel Tetrault – Ok, thank you.

Supervisor Sweeton – Your welcome.

**ADJOURN: Motion Councilman DeAngelo, seconded Councilman Gerstner that the regular meeting be adjourned. Motion Carried (5 ayes, 0 nays) 7:57 p.m.
03-26-15 CP.**

Marjorie Quackenbush, Town Clerk