

# TOWN OF WARWICK

## DEPARTMENT OF POLICE

132 KINGS HIGHWAY  
WARWICK N.Y. 10990  
(845) 986-5000

THOMAS F. MCGOVERN, JR. N.A.  
CHIEF OF POLICE

9<sup>th</sup> August 2016

MEMO

To: Supervisor Michael Sweeton, Town Board  
From: Chief Thomas F. McGovern, Jr.   
Re: Budget Deposit

Please accept this check from The Town of Woodbury in the amount of \$715.15 for Officer Cossentino and deposit into the Police - F/T Officer - O/T line.

If you have any questions, do not hesitate to contact me.

Thank you.

cc: Ana Kanz & Eileen Astorino

TM/km



NEW YORK STATE  
UNIFIED COURT SYSTEM

OFFICE OF COURT ADMINISTRATION

RONALD P. YOUNKINS, ESQ.  
EXECUTIVE DIRECTOR

BARRY CLARKE  
CHIEF OF OPERATIONS

NANCY M. SUNUKJIAN, ESQ.  
DIRECTOR, OFFICE OF JUSTICE COURT SUPPORT

Hon. Peter D. Barlet  
Warwick Town Court  
132 Kings Highway  
PO Box 489  
Warwick, NY 10990

Dear Judge Barlet:

Pursuant to §17.2 of the Rules of the Chief Judge, every Town and Village judge is required to complete a certain amount of Continuing Judicial Education (CJE) credits annually in order to be Certified to act as justice within their respective municipality. Enclosed please find your Continuing Judicial Education Certificate of **Completion for 2016**. The enclosed Certificate certifies that you have completed your necessary education and training requirements for the **2016** calendar year. Proceed as follows for each judicial office held. (Note: If you are both a town justice and a village justice, you must have two certificates - one for each position.)

For the office of Town Justice, a copy of the certificate is to be filed with the TOWN CLERK.

For the office of Village Justice or Acting Village Justice, a copy of the certificate is to be filed with the VILLAGE CLERK.

**PLEASE NOTE:** Over the past year and a half, at the direction of Hon. Michael V. Coccoma, DCAJ for the courts outside NYC, and with the assistance of the Supervising Judges and Special Counsel, OJCS initiated a major undertaking in relation to sitting judges that may have been delinquent in their past CJE obligations. By working closely with each judge to assist in this regard, the initiative was an overwhelming success. We thank you all for your continued cooperation and recognition of the importance of maintaining judicial compliance, and remind all judges of their ongoing responsibility in this regard.

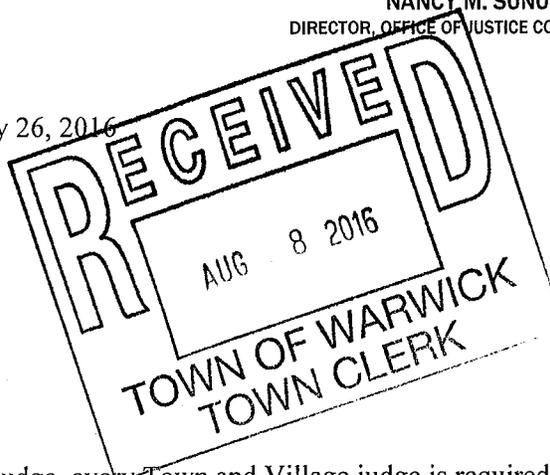
Please feel free to contact this office at 1-800-232-0630 if you have any questions.

Sincerely,

Nancy M. Sunukjian

Enclosure

July 26, 2016



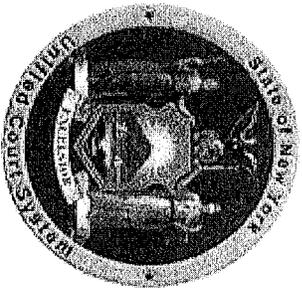
**UNIFIED COURT SYSTEM OF THE STATE OF NEW YORK**  
**CERTIFICATE OF COMPLETION**  
**CONTINUING JUDICIAL EDUCATION PROGRAM**

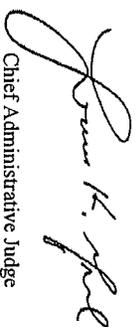
I, LAWRENCE K. MARKS, Chief Administrative Judge of the Courts of the State of New York, DO HEREBY CERTIFY, that in accordance with the Rules of the Chief Judge of the Court of Appeals, 22 NYCRR 17.2

**HON. PETER D. BARLET**

has satisfactorily completed the 2016 Continuing Judicial Education Program offered by the New York State Unified Court System.

IN WITNESS WHEREOF, I have heretunto set my hand and affixed the Seal of the Unified Court System of the State of New York this 26th day of July 2016 in the City of New York.



  
Chief Administrative Judge

5 Jan - SEM

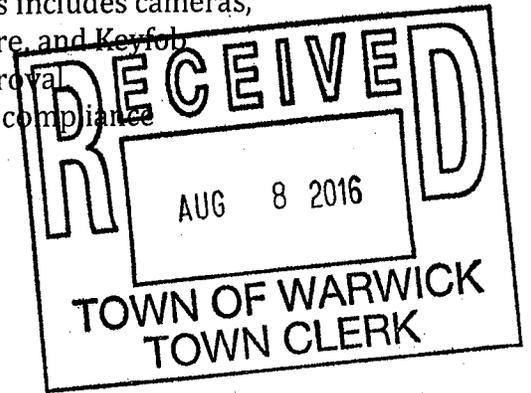
X

Specification for the installation CCTV & Access control system for the Town of Warwick' Town Hall and Highway Department building: This includes cameras, DVR, cable, and connectors, card readers, controllers, software, and Keyfob

Substitutions: Not permitted except with Owners approval  
Proposed substitutions must provide line-by-line compliance documentation.

**CCTV SURVEILLANCE SYSTEM**

**BOSCH SECURITY SYSTEMS**



**REFERENCES**

A. The CCTV Surveillance System shall be installed in accordance with the latest applicable revisions pertaining to all applicable national, state, and local codes and standards

Including, but not limited to the following:

1. National Fire Protection Association, (NFPA 70)
2. National Fire Protection Association Life Safety Code, (NFPA 101)
3. National Electrical Code (NEC)
4. Building Officials & Code Administrators International, Inc. (BOCA) National Building Code
5. Americans with Disabilities Act (ADA)
6. Underwriters Laboratories (UL) Applicable Standards for Safety
7. Underwriters Laboratories (UL) Applicable Standards for Proprietary Security Systems
8. Uniform Building Code, (UBC)
9. Local Governing Authorities Having Jurisdiction

**Product Standards**

1. All equipment contained herein shall be the products of Bosch and shall be new.
2. New equipment shall:
  - a) Be Underwriters Laboratories, Inc. (U.L.) listed and approved where specifically called for; or where normally subject to such U.L. labeling and/or listing services.
  - b) Be clearly labeled identifying make, model, and manufacturer.
  - c) Be without blemish or defect.
  - d) Be products that meet with the acceptance of the agency inspecting the security systems work.
3. It is the intent of these specifications that wherever a manufacturer of a product is specified, and the terms "other approved" or "approved equal" are used, the substituted item must conform in all respects to the specified item. Consideration will not be given to claims that the substituted item meets the performance requirements with lesser construction. Performance as delineated in schedules and in the specifications shall be interpreted as minimum performance.

4. Substituted equipment or optional equipment, where permitted and approved, must conform to space requirements. Any substituted equipment that cannot meet space requirements, whether approved or not, shall be replaced at the Contractor's expense. Any modifications of related Systems as a result, of substitutions shall be made at the Contractor's expense.

5. The approval of hand drawn shop drawings, or other information submitted in accordance with the requirements hereinbefore specified, does not ensure that the Owner attests to the dimensional accuracy, dimensional suitability of the material, or mechanical performance of equipment. Approval of shop drawings does not invalidate the Documents.

6. Substitutions of CCTV equipment shown on the schedules or designated by model number in the specifications will not be considered if the item is not a regular catalogued item carried by the manufacturer.

7. Manufacturers Recommendations: Where installation procedures of any part thereof are required to be in accordance with the recommendations of the manufacturer of the material being installed, printed copies of these recommendations shall be furnished prior to installation. Installation of the item will not be allowed to proceed until the recommendations are received. Failure to furnish these recommendations may be cause for rejection of the material.

8. Within the Specifications, certain manufacturers have been listed. These manufacturers are listed for example purposes (unless followed by "No Exceptions"). The Contractor may substitute manufacturers, however, all substitutions shall meet or exceed the specified functional and technical requirements. Acceptance of such substitutions is at the discretion of the Owner.

8. All exterior devices shall be sealed and protected against all weather conditions consistent with the region including heat, cold, moisture, dust, etc.

#### Contractor Qualifications

1. Work specified herein shall be the responsibility of a single Security Contractor. Bid submission shall document a minimum of ten (10) years experience in the fabrication, assembly, and installation of Systems of similar complexity as specified herein. The documentation shall include the names, locations, and points of contact for at least three (3) installations of the type and complexity specified herein.

2. The Contractor shall have local project management capabilities consistent with the requirements of the Work.

3. By submitting a bid, the Contractor thereby certifies that it is qualified in all areas pertaining to, directly or indirectly, the Work. In the event the Contractor becomes unable to complete the Work in accordance with the Documents, or the satisfaction of the Owner, it shall be the responsibility of the Contractor to retain the services of applicable manufacturers' representatives to expeditiously complete the Work in accordance with the Owner's construction schedule with no additional cost to the Owner.

4. The Contractor shall maintain, or establish and maintain, a fully staffed office including a service center capable of providing maintenance and service to the

Project. The Contractor shall staff the service center with factory trained technicians and adequately equip the office to provide emergency service within 24 hours.

5. The Contractor shall provide factory-certified technicians to install, commission, and maintain the Work. All installing personnel shall be licensed as required by local and/or state jurisdictions. 6. The Contractor shall ensure compliance with, and have a thorough understanding of, all local codes and contract conditions pertaining to this Project.

#### 6 WARRANTY AND MAINTENANCE

Security Contractor shall provide a one (1) year warranty for the Work. The warranty shall cover all Work, Systems, and subsystems against defects in materials and workmanship. The Work as specified herein, including all materials and labor, but excepting any existing devices and equipment which are incorporated in the completed Work, shall be warranted to be free from defects in design, workmanship, and materials. Further, the Contractor shall warrant that the completed Systems, including all components (except those, which are existing or provided by others), are of sufficient size and capacity to fulfill the requirements of the Specifications.

## PRODUCTS

### A. Bosch Video Systems "No Exceptions"

- a) The Closed Circuit Television (CCTV) System consists of a Digital Video Recorder Bosch 5000 series shall provide for monitoring, controlling, switching, and recording of all (16) cameras in the System
- b) The system shall be able to store at worst case 30 days of video recording sixteen cameras (fully populated DVR) at 24 hours per day at the best quality picture with 960 H resolution at 30 IPS recording 24 hours per day at worst case.
- c) AC power is required for the DVR.

### Performance Requirements

- a) The digital video recorder shall offer the industry standard 960H high-resolution images via a HDMI output. Non-industrial standards and proprietary compression, resolution or lower resolution is not acceptable.
- b) The digital video recorder shall offer 960H real time recording.
- c) The digital video recorder shall allow simultaneous viewing of images on BNC and VGA outputs.
- d) The digital video recorder shall support the use of a DVR smartphone app (iOS and Android) that allows live viewing and PTZ control.
- e) The digital video recorder shall provide remote alarm notification.
- f) The digital video recorder shall offer a network function for remote viewing, playback, and control.
- g) The digital video recorder shall offer simultaneous monitoring, recording, and playback.
- h) The digital video recorder shall offer keyboard and e-SATA connections.
- i) The digital video recorder shall offer Web Client software.
- j) The digital video recorder shall offer 16 auto-terminating BNC camera inputs.
- k) The digital video recorder shall use H.264 video and G.711 audio compression technology.
- l) The digital video recorder shall support bi-directional audio.
- m) The digital video recorder shall be capable of recording multiple video and audio signals while simultaneously providing live multi-screen viewing and playback.
- n) The digital video recorder shall offer comprehensive search and playback functions.
- o) The digital video recorder shall allow viewing, playback, and configuration via a remote Web management connection.
- p) The digital video recorder shall come with software that allows a PC client to simultaneously display video from multiple recorders.

B. Video Surveillance Remote Device Bosch VDN-5085 FlexiDome HDR  
DAY/NIGHT CAMERA "No Exceptions"

REFERENCES

- A. Electromagnetic Compatibility
  - 1. EMC directive 2004/108/EC
- B. Federal Communications Commission (FCC) ([www.fcc.gov](http://www.fcc.gov))
  - 1. FCC CFR 47 part 15 SUBPART B (Class B) - Telecommunications - Radio Frequency Devices - Digital Device Emission
- C. International Electrotechnical Commission (IEC)
  - 1. IEC 60068-2-75 test Eh, 50 J
- D. International Organization for Standardization (ISO)
  - 1. 9001 - Quality System.
- E. Underwriters Laboratories, Inc. (UL) ([www.ul.com](http://www.ul.com))
  - 1. UL 60950-1: Information Technology Equipment - Safety - Part 1: General Requirements
- F. Water/Dust Protection
  - 1. IP 66
  - 2. NEMA 4X

DEFINITIONS

- 1. Day/Night (infrared sensitive): A camera that has normal color operation in situations where there is sufficient illumination (day conditions), but where the sensitivity can be increased when there is little light available (night conditions). This is achieved by removing the infrared cut filter required for good color rendition. The sensitivity can be further enhanced by integrating a number of fields to improve the signal-to-noise ratio of the camera (this may introduce motion blur).
- 2. Privacy Masking: The ability to mask out a specific area to prevent it from being viewed in order to comply with privacy laws and particular site requirements.
- 3. SensUp (sensitivity up): Increases camera sensitivity by increasing the integration time on the CCD (lowering shutter time from 1/50s to 1/5 s - PAL; 1/60s to 1/6s - NTSC). This is accomplished by integrating the signal from a number of consecutive video fields to reduce signal noise.
- 4. Smart BLC (Back Light Compensation): Smart back-light compensation allows the camera to automatically compensate for bright areas of a high contrast scene without having to define a window or area.

## Performance Requirements

1. High-impact, vandal-resistant, dome camera.
2. Utilize 1/3-inch day/night CCD image sensor capable of 720TVL sensor resolution.
3. Provide protection against water and dust up to IP 66 (NEMA 4X) standards.
4. Provide a cast-aluminum housing, polycarbonate dome, and hardened inner liner able to withstand the equivalent of 55 kg (120 lbs) of force.
5. Provide six distinct pre-programmed operational modes stored in the camera.
6. Provide a video motion detection function that provides four fully programmable areas.
7. Provide fifteen independent, fully programmable privacy mask areas.
8. Produce a composite video signal, via a BNC connector, that allows a direct input to a conventional analog matrix switcher, DVR, or any standard analog CCTV video equipment.
9. Provide an on-screen display to simplify the camera/lens back focus and network configuration settings.
10. Provide a lens wizard during lens back focus setup to allow focusing at maximum lens opening to ensure that the object of interest within the field of view always remains in focus.
11. Provide a frame integration mode (Bosch SensUp feature) that can produce a color image with a minimum scene illumination of 0.013 lux (0.00121 fc) under 50 IRE, and a monochrome image, when in the night mode, with a minimum illumination of 0.006 lux (0.000558 fc) under 50 IRE.
12. Provide a feature (SensUP) that enhances camera sensitivity by increasing the integration time on the CCD (lowering shutter time from 1/50 s to 1/5 s - PAL; 1/60 s to 1/6 s - NTSC). This is accomplished by integrating the signal from a number of consecutive video fields to reduce signal noise.
13. Provide enhanced night viewing through the increase of IR sensitivity by automatically switching a motorized IR filter from color to monochrome operation in low-light or IR illuminated applications. Allow the IR filter to be switched manually via the alarm input, preprogrammed in a camera mode or profile.
14. Utilize XF-Dynamic technology to extend the dynamic range of the camera to provide a sharper image, simultaneously, in both the highlight and low-light areas of the scene.
15. Utilize HDR technology to extend the dynamic range (94db) of the camera to provide a sharper, more detailed image for increased accuracy in color reproduction in harsh lighting conditions.
16. Utilize Smart BLC technology to automatically compensate the image without compromising dynamic range.
17. Utilize Peak White Invert technology to reduce glare from highlight area.
18. Provide Bilinx feature to allow user to check status, change camera settings, and update firmware from virtually anywhere along the video cable.

C. Altronix ALTV2416300ULCB single source camera power supply "No Exceptions"

Performance

1. Input: 115VAC, 50/60Hz, 2.7 amps.
2. Output: Sixteen (16) Class 2 Rated PTC protected power-limited outputs.
3. 24VAC @ 12.5 amp (300VA) supply current (0.781 amp per device, 2.5 amp max.) or 28VAC @ 10 amp (280VA) supply current (0.625 amp per device, 2.5 amp max.). Outputs are rated @ 2.5 amp.
4. Surge suppression.
5. Electrical: Operating temperature: 0° C to 49° C ambient.
6. BTU/Hr.: 24VAC: 153.55 BTU/Hr. 28VAC: 143.31 BTU/Hr.
7. Electrical System AC input VA requirement: 310.5V
8. Secondary fuse rated @ 10 amp/250V.
9. AC power LED.
10. Power ON/OFF switch.
11. Enclosure Dimensions (H x W x D approx.): 8.5" x 7.5" x 3.75" (215.9mm x 190.5mm x 97.9mm)
12. UL Listed for Commercial CCTV Equipment (UL 2044). CUL Listed - CSA Standard C22.2 No.1-98,

D. Closed Circuit Video Surveillance Camera Cables "No Exceptions" Cable Description: Siamese Type RG 59/U, Plenum, 20 AWG Solid Bare Copper Center Conductor with 95% Bare Copper Braid with 18/2 Non-Shielded Tinned Copper Plenum, UL Listed Type CL2P/CMP, C(UL)

1. Conductor: Coax: 20 AWG Solid Bare Copper; Twisted Pair: 18 AWG (16/30 Tinned Copper)
2. Color Code: Black/White
3. Shield: Coax: 95% Bare Copper Braid; Twisted Pair: N/A Drain Wire: N/A
4. Jacket: Coax: Plenum Rated PVC; Twisted Pair: Plenum Rated PVC White Jacket
5. Marking: CLOSED CIRCUIT VIDEO SURVEILLANCE CAMERA CABLE CAMERA / ZONE A B C D E 0 1 2 3 4 5 6 7 8 9 CL2P or CMP 2/C #18 + 1/C 20 AWG 75 C. (UL) C(UL) FT-6 CCTVP SIAMESE
6. Overall Diameter: Coax: .174" Nom.; Twisted Pair: .138" Nom.; Jacket: .354" x .204" Nom.
7. Cable Weight: 46 Lbs/Mft.
8. Capacitance: Coax: 17.3 pF/ft. Nom.
9. Impedance: Coax: 75 Ohms
10. Temperature Rating: 75 C / 300 Volt
11. Flame Rating: Approved For Plenum Use Without Conduit Per NFPA 262 Flame Test
12. Agency Approvals: Power Limited Circuit Cable, Class 2, UL Type CL2P/CMP, C(UL)

- E. Belden Cable Compression Connectors "No Exceptions"
  - 1. Belden FSNS59BNCPL Cable Type RG-59 BNC Connector for Plenum Cable 75 ohms
  - 2. Video Baluns or other analog conversion technology will not be accepted
- F. Install wiring in raceway and cable tray, except: Within consoles, cabinets, desks and counters.
  - 1. In accessible ceiling spaces.
  - 2. In gypsum board partitions where unenclosed wiring method may be used.
  - 3. Conduit: Install wiring in conduit, except: Within consoles, cabinets, desks and counters.
  - 4. J-Hooks: Install wiring in j-hooks and associated wire hardware.
  - 5. Conceal Raceway and cable tray Conduit J-hooks and cables except in unfinished spaces.
  - 6. Install cables without damaging conductors, shield or jacket.
  - 7. Install end-of-line resistors at field device location and not at Controller or panel location.
- a) Grounding: To eliminate shock hazard and to minimize ground loops, common-mode returns, noise pick-up, cross-talk and other impairments, use the following.
  - 1. Comply with IEEE 1100.
  - 2. Ground cable shields, drain conductors and equipment.
  - 3. Bond shields and drain conductors to ground at only one point.

**Town Hall devices "No Exceptions"**

- Location found on owner supplied floor plan
- 1-Bosch DVR DIVAR 5000 16 channel with 8-TB storage-Network ready
- 6-Bosch VDN-5085 FlexiDome HDR DAY/NIGHT CAMERA
- 1-Altronix ALTV2416300ULCB single source camera power supply
- 12-Belden FSNS59BNCPL Cable Type RG-59 BNC Compression Connector for Plenum Cable 75 ohms

**Highway Department devices "No Exceptions"**

- Location found on owner supplied floor plan
- 1-Bosch DVR DIVAR 5000 8 channel with 4-TB storage-Network ready
- 3-Bosch VDN-5085 FlexiDome HDR DAY/NIGHT CAMERA
- 1-Altronix ALTV248175ULCB single source camera power supply
- 6-Belden FSNS59BNCPL Cable Type RG-59 BNC Connector for Plenum Cable 75 ohms

**Notes:**

- 1. Enlist the assistance of the Town IT manager to assist in programming the DIVAR 5000 for remote management and mobile devices for both locations.
- 2. Coordinate with the Town's electrician to provide AC power for the system.
- 3. Verify locations and field of view with owner.
- 4. Coordinate AC Power locations

## ACCESS CONTROL

### STANLEYPAC ACCESS CONTROL

#### SUMMARY

A. Section Includes hardware and software, application software access control, relay control, alarm monitoring controllers, credential creation and credential holder database and management.

B. Related Sections:

1. Section 08 11 00 - Metal Doors and Frames
2. Section [08 14 00 - Wood Doors
3. Section [08 71 00 - Door Hardware
4. Section [26 05 19 - Low-Voltage Electrical Power Conductors and Cables]
5. Section [27 10 00 - Structured Cabling]

#### REFERENCES

C. Institute of Electrical and Electronics Engineers (IEEE):

1. IEEE 1100 Recommended Practice for Powering and Grounding Electronic Equipment.

D. National Fire Protection Association (NFPA):

1. NFPA 70 2005 National Electrical Code.
2. NFPA 72 National Fire Alarm Code.
3. NFPA 80 Fire Doors and Windows.
4. NFPA 101 Life Safety Code, 2003 Edition.

E. Underwriters Laboratories, Inc. (UL):

1. UL 294 Access Control System Units - Revision 2.
2. UL 1778 Uninterruptible Power Supply Equipment.

F. International Organization for Standardization (ISO):

1. ISO 7816 Smart Card Standard.

#### SYSTEM DESCRIPTION

G. Design Requirements: Provide products and systems that have been manufactured, fabricated and installed to the following criteria:

1. Comply with IEEE 1100.
2. Comply with NFPA 70.
3. Comply with NFPA 72.

4. Comply with NFPA 80.
5. Comply with NFPA 101.
6. Comply with UL 294.
7. Security Control Management System: Stanley PAC Access Security Control Management System. "No Exceptions"
  - a. Compliance: NFPA 70; NFPA 72; NFPA 101; UL 294.
  - b. System Capabilities:
    - 1) Stand-alone or networked.
    - 2) Multiple remote sites.
    - 3) Simultaneous controlled access with various reader technologies.
    - 4) Readers, inputs and outputs expandable or modifiable.
    - 5) Single software program controlled.
    - 6) Full integration and customization of all system components.
    - 7) Online reconfiguration through system programming without hardware changes.
    - 8) Watchdog feature that monitors critical portions of system. System will automatically reboot and restart.
    - 9) Secure Socket Layer (SSL) communications and 128-bit AES encryption protocol between host PC and controller.
    - 10) Plug-and-play technology.
    - 11) One-Touch™ installation feature permitting testing and system commissioning as individual building blocks.
  - c. Alarm Capabilities: Not activated
    - 1) Manual and automatic responses to alarms.
    - 2) Each alarm is action initiation capable.
    - 3) Actions: [Remote device activation] [Door control]
    - 4) Inputs and outputs controlled using industry standard open ASCII commands using RS232, RS485 and TCP/IP protocols.
  - d. Access Control Functions:

- 1) Validation based on [Time of day] [Day of week] [Holiday scheduling]
  - 2) Automatic or manual retrieval of cardholder photographs. Not Activated
  - 3) Access validation based on positive verification of Card. Card/PIN, PIN & Passwords:
  - 4) Assignable.
  - 5) Levels of system operation are definable per Operator.
  - 6) Operator Actions Range Capabilities: Basic monitoring or Full control of system database
- e. System Programming:
- 1) User-friendly Windows environment utilizing Title, Menu, Tool Status bars.
  - 2) Mouse control of key functions.
  - 3) MENU driven programming, including online "Documentation," "Help" or "Tutorial" information.
  - 4) Combo boxes utilized for previously entered system-required data where applicable.
- f. Alarm Point Monitoring: Not needed
- 1) Supervised.
  - 2) Alarm Information Display: Text format on graphic floor plan.
  - 3) CCTV camera switching capabilities associated with alarm point.
  - 4) Manual and automatic arming or disarming of alarm points by time of day and day of week.
- g. Communication Method From Remote Locations to Central Components: Transparent to user.
- h. Post-Installation: Software configuration changes capable without manufacturer services.
- i. Repairs: Onsite, by module replacement.
- j. Controller Components:
- 1) "Distributed-Processing" concepts.
  - 2) Downloading of operating parameters capable to field panel, providing full operating functions

independent of other system components.

- k. **Compatibility:** Existing LAN/WAN connecting buildings, and or Dedicated security Ethernet network.
- l. **Integrated System:** Provided by software in conjunction with intelligent controllers.

#### H. System Requirements:

1. PC by Others
2. Surge Suppressors:
  - a. Host PC: Standard surge suppression strip.
  - b. Client: Standard surge suppression strip.
3. Operating System:
  - a. Host PC: [Windows 10] [Windows 8] [Windows 7] [Windows Server 2008 and 2008 R2] [Windows Server 2012 and 2012 R2]
  - b. Client: [Windows 7] [Windows 8] [Windows 10].
4. Database: [MS SQL Express 2008] [Microsoft SQL Server 2008] [Microsoft SQL Server 2012] [Microsoft SQL Server 2014] [Microsoft SQL Server 2008, Release 2 Express – Installed by default]
5. Local Desktop Security:
  - a. Availability: Through User ID and required password logon or use of authorized credential with desktop reader
6. Client Server Limitations:
  - a. 15 simultaneous workstation connections attached to database server.
7. Access and Alarm Server Controller:
  - a. Connections: Windows Vista/Win7/Win8 based workstations on network or connected via serial connection to PC is licensed to operate system software and can be connected to Access and Alarm Server Controller.
  - b. Alarms: Routing of alarms is independent of Access and Alarm Server that generated alarms.
8. Licensing:
  - a. System shipped with fullest capabilities for largest system availability.
  - b. Size and feature set controlled by software license key.

- c. System is programmed based on licensing.

## SUBMITTALS

I. Product Data: Submit product data for specified products.

J. Drawings:

1. Submit shop drawings (hand drawn) detailing installation procedures, including layout, dimensions.

K. Quality Assurance:

1. Test Reports: Certified test reports showing compliance with specified performance characteristics and physical properties.
2. Certificates: Product certificates signed by manufacturer certifying materials comply with specified performance characteristics and criteria and physical requirements.
3. Manufacturer's Instructions: Manufacturer's installation instructions.

L. Manufacturer's Field Reports:

M. Closeout Submittals: Submit the following:

1. Warranty: Warranty documents.
2. Operation and Maintenance Data: Operation and maintenance data for installed products Include methods for maintaining installed products and precautions against cleaning materials and methods detrimental to finishes and performance.

## QUALITY ASSURANCE

N. Qualifications:

1. Installer experienced (10 years) in performing work of this section who has specialized in installation of work similar to that required for this project.
2. Manufacturer Qualifications: Manufacturer capable of providing field service representation during construction and approving application method.

O. Pre-installation Meetings: Conduct pre-installation meeting to verify project requirements, manufacturer's installation instructions and manufacturer's warranty requirements.

## DELIVERY, STORAGE & HANDLING

P. Ordering: Comply with manufacturer's ordering instructions and lead time requirements to avoid construction delays.

Q. Delivery: Deliver materials in manufacturer's original, unopened,

undamaged containers with identification labels intact.

R. Storage and Protection: Store materials protected from exposure to harmful weather conditions and at temperature and humidity conditions recommended by manufacturer.

## WARRANTY

S. Manufacturer's Warranty: Submit, for Owner's acceptance, manufacturer's standard warranty document executed by authorized company official. Manufacturer's warranty is in addition to, and not a limitation of, other rights Owner may have under Contract Documents.

T. Warranty Period: Limited Lifetime on ID cards keyfob and card readers, 5-years on controllers and power supply.

## PRODUCTS

### SECURITY CONTROL MANAGEMENT SYSTEM "No Exceptions"

U. Manufacturer: Stanley Security Products | PAC

V. Proprietary Products/Systems: Stanley PAC.

W. System Components:

1. Door Controller (PAC512 Series): "No Exceptions"
  - a. More than 150 different readers are approved for use. Contact Stanley PAC to determine appropriate reader to suit project requirements.
  - b. Reader Communications: [PAC Single Data Conductor] [SIG] [Clock/Data] [Wiegand Data1/Data0].
  - c. Relay Outputs: Two 5A DC/3A AC SPDT relays.
  - d. Magnetic and Wiegand Formats: Issue code supported.
  - e. PAC512 -RS-232 connectivity to host or PAC512IP RJ-45 TCP/IP connectivity to host
  - f. Door Contact: Supervised (open/closed).
  - g. Request to Exit (REX): Monitored pushbutton or motion.
  - h. Strike Control Output: 12 VDC or 24 VDC devices.
  - i. Dedicated tamper circuits.
  - j. Offline Reader Access Mode: Supported.
  - k. Access Controlled Door: Support for [2] [\_\_\_\_\_] door(s).
  - l. Support for two readers per door with single SIG signal
  - m. Programmable Inputs: [2] [\_\_\_\_\_] owner programmable, custom configurable.
  - n. Programmable Outputs: [2] [\_\_\_\_\_] owner programmable,

- o. custom configurable.
  - p. Plug-and-play detection.
  - q. One-Touch installation testing.
  - q. Acceptable Material: PAC512 or PAC512IP Door Controller.
2. GS3 Multi-technology Card Access Readers "No Exceptions"
- a. Design: Weatherproof.
  - b. Characteristics: High reliability; consistent read range characteristics; low power consumption; vandal-proof.
  - c. Features: Multicolor LED; internal or host control of LED
  - d. Mounting: Mullion & Wall
  - e. Read Range: 0.5 inches - 9.5 inches (12.7 - 241.3 mm).
  - f. Cable Req: 22AWG 4-Conductor Unshielded and Stranded
  - g. Compliance: IP66.
  - h. Options: Keypad
3. Multi-Technology Admin Reader "No Exceptions"
- a. Ease the task of enrolling credentials into Stanley PAC Access security management software
  - b. Admin Reader connects via a USB to the host administration or client PC.
  - c. Card numbers read directly into the Stanley PAC database when badges are created
4. Key Fob (FOB): "No Exceptions"
- a. This new credential format provides a level of security that meets AES128-bit accreditation when used in conjunction with our new range of GS3 Oneproxx™ smart readers.
  - b. Ops™-PAC's unique security protocol
  - c. Incorporates the standard MIFARE DESFire® EV1 4K Device
  - d. 7byte unique serial number
  - e. Fully ISO/IEC 1443 A 1-4 compliant
  - f. Designed for harsh working environments
  - g. Excellent read range when used with PAC readers
  - h. Limited Lifetime Guarantee.
5. Power Supply: PS-7U
- a. Power Limited Outputs: 12 VDC or 24 VDC

- b. Locking Mode: [Fail-safe] [Fail-secure].
- c. Fire Alarm Panel or Access Control System Trigger Inputs: [Normally open (NO)] [Normally closed (NC)] supervised trigger input and polarity reversal trigger input; individually fused power outputs. Not needed
- d. Compliance: UL listed Fire and Access Control; NFPA 72.
- e. Rating: Class 2.
- f. Charger: Built-in for sealed lead acid or gel type batteries.
- g. AC Failure Protocol: Automatic switchover to standby battery.
- h. Thermal and short circuit protection with auto reset.
- i. AC fail supervision (form "C" contact).
- j. DC output supervision (form "C" contact).
- k. Enclosure Dimensions: 13 inches H × 13.5 inches W × 4.5 inches D (330 × 343 × 114 mm).
- l. Power Supply Sizing: Output will not exceed 80% of rated capacity.
- m. Battery Back-Up: [\_\_\_\_\_] hours.

6. Enclosure

- a. DIN-RAIL Metal, lockable cabinet
- b. Four Way: H: 19.5 in. W: 20.5 in. D: 3.75 in.
- c. Six-Way: H: 29.5 in. W: 22.5 in. D: 3.75 in.
- d. Painted sheet steel, leatherette textured
- e. UL Listed. CE-mark

7. Door Contact: Town Hall

- a. Sentrol 1085W
- b. Compliance: UL/ULC listed.

8. Highway Department:

- a. SENTROL 2500 Steel Door Contact
- b. UL 634

SOFTWARE MODULES

A. Access Control:

- 9. Operator Management: Only cardholders can operate software. An operator's privilege determines which functions can be accessed. Functions that cannot be accessed will be grayed out. The following

items are available:

- a. Login name.
- b. Cardholder name.
- c. Expiration date.
- d. Auto-logout delay.
- e. Key login allowed and required.
- f. Password expired.
- g. Account disabled.
- h. Last login.

10. Available Operator Options:

- a. Installer: Access to all facilities in software.
- b. Supervisor: Access to all facilities except write access to channel and controller facilities.
- c. Operator: Read only access to all facilities.
- d. Guest: Read access only. No access to channel and controller facilities.
- e. Guard: Alarm viewer application only.

11. Operator Activity Information:

- a. Location: The name of PC operator last logged onto.
- b. Last Active Time: Date and time of last activity.
- c. Login History: Date and time of last active login.

B. Cardholder Management:

1. Provide cardholder management system with customized detailed information fields for cardholders, visitor details and employment page, complete with comments section; operational administrative reader for cardholder enrollment, complete with photographic image capture ability; multiple key functionality; capable of limiting number of cardholders entering area; allow real-time cardholder monitoring using optional CCTV camera; signature captured from image file; and provide unlimited number of customized fields for each cardholder.

C. Access Groups:

1. Apply to cardholders to restrict movement to identified areas, at specific times, including holiday profiles.

D. Door Management to Allow:

1. Specific door naming and description.

2. Provision for time profile for hours doors to remain open.
3. Client PC to monitor reader tamper, reader line short, reader line cut, forced door entry and door contacts shorted or cut.
4. Provide emergency override module to release doors.
5. Monitor door held open alarms and door forced open alarms.
6. Additional functions, including lock release time, extra door time, lock toggle for locking and unlocking door with key and failsafe mode.
7. Management of door alarms by arming and disarming configured area, and silenced alarm when door is in low risk environment.

E. Area Management to Allow:

1. Naming of every area, description and parent area.
2. Override lock operations to failsafe or fail secure upon communications loss.
3. Anti-passback feature with application of time profile anti-passback, and time forgive mode allowance, including tailgate reset with use of valid key.
4. Creation of area with airlock properties of an airlock, including application of time profile.

F. Time Profile Management:

1. Allow application of daily time profile for cardholder or access group to only allow access during certain times. Include holiday period with name, description and start and end time, and provision for 200 time profiles with up to 20 weekly time periods (shared) with 3 holiday profiles.

G. Alarm Management: Alarm Management System Includes:

1. Full-featured alarm designer drawing tool to create alarm viewer map.
2. Ability to display alarm events with date and time, category, originator, source and description.
3. Ability to provide number of states of alarm, including armed, partially armed, disarmed, acknowledge, restored, in alarm, bypassed, bypassed once, bypassed permanent and silenced.
4. Permit other event type alarms, such as access granted, access denied, system and emergency alarms.

H. Provide Event Information As:

- a. Graphically display and map navigation on client workstations.
- b. Five different priorities for order of importance.
- c. Print to connected printer.

- d. Audible on client.
  - e. Trigger text and audio instructions.
  - f. Automatically bring up zoomed maps.
  - g. Automatically bring up cardholder information.
  - h. Automatically call up live video from digital CCTV Camera to view area in alarm.
  - i. Request password to acknowledge alarm.
  - j. Send CCTV interface commands.
  - k. Trigger event to action manager to send e-mail messages to recipients.
  - l. Automatically send alphanumeric paging instructions.
  - m. Trigger real-time, live video user verification.
- I. Ability to import maps capable of storing unlimited amount of map formats hierarchically on server.
  - J. Provide event to action manager seamlessly integrated with alarm management module and SMTP mail server.
  - K. Ability to allow alarm acknowledgement time limits to be set and allow assignment of different alarm sounds and durations.
  - L. Provision of event log allowing various events categories to be shown, including display of types of alarms, system, authorized, denied or communications, with event date and time stamped and name of person who created event log with cardholder number. Includes display of controller's name and full description of the event.
- M. Report Management: System to Allow:
- 1. Generation of Reports to Include the Following Standard Reports:
    - a. List of all access groups and associated time profiles and areas.
    - b. List of specified cardholders and associated access groups, time profiles and areas.
    - c. List of all areas and associated doors.
    - d. List of all communications channels and associated details, limits and doors.
    - e. Controller barcode table.
    - f. List of all controllers and associated details, limits and doors.
    - g. List of cardholders who have not used keys after specified date.
    - h. List of doors and associated details, configuration and access.
    - i. Report of events between specific dates.

- j. List of holiday profiles and associated holiday periods.
- k. List of cardholders whose keys expire on or after specified date.
- l. List of cardholders and associated authorization.
- m. List of cardholders that satisfy specific search criteria.
- n. List of cardholders who have used their key within specific dates.
- o. List of cardholders and associated details.
- p. List of operators and associated details.
- q. List of time profiles and associated time periods.
- r. Additional reports can be created using Crystal Reports.

N. Data Management: System to Allow:

- 1. Full backup of the database.
- 2. CSV and MS Access (MDB) import facilities for importing external cardholder information.
- 3. Utilizing open database structure to allow data to be imported in or exported out on real-time basis.

O. Upgrade License Management:

- 1. New license can be obtained to increase system capacity.

P. Card Design Management: To Include:

- 1. Fully functional card design tool with intuitive drag-and-drop format for badge design layout, full badge WYSIWYG viewing, including design of Smart cards and magnetic stripe card formats.
- 2. Ability to work with ID color card printers to produce single- or double-sided cards in a variety of file formats, including BMP, JPG, JPEG, PNG and ICO supported for background or photographic images.
- 3. Allowance for batch printing, as cardholder database information can be directly accessed from card designer.
- 4. Allowance for selecting card properties, including angle, aspect lock, thickness of border, color of border, shapes, including circles, squares, triangles, stars, pentagons, hexagon or burst, transparency and shadows.
- 5. Ability to link card to database data and include links for date of birth, titles, initials, first or last name, expiration of card, signature and photograph.

Q. Image Capture:

- 1. Image capture utility with ability to capture cardholder photographs and signatures direct from imaging devices (TWAIN scanners and pens) or import images from files.

**R. Hardware Management: To Allow:**

1. Viewing hardware list view that displays list of PC channels and controllers with ability to probe controller connections and locate physically connected controllers. Include ability to display controller information showing description, type, doors loaded, online, communications OK and loading.
2. Updating of controller clocks, firmware and databases downloaded from client with use of correct password level.
3. Defining channels that provide communications between controllers and software by selecting various protocols.
4. Displaying full channel definitions, including firmware information, builder type, builder number and circuit board version, as well as ability to set communications speeds and polling intervals.
5. Configuring PAC520 and PAC530 inputs and outputs with available options, including input types, input modes, pulse counts, de-bounce times and momentary times.
6. Option for channel dial-up for modem communications between server and controller with ability to set primary number, connection timeout and dial-up schedule, as well as channel dial-back features and setting of threshold at controller indicating when dial-back procedure should be initiated to download events.

**S. Contextual Online Help File:**

1. Offer contextual help file by pressing F1 key or clicking on the help icon on the toolbar with standard help commands available.

**PRODUCT SUBSTITUTIONS**

- A. Substitutions: No substitutions permitted.

**MANUFACTURER'S INSTRUCTIONS**

- T. Compliance: Comply with manufacturer's written data, including product technical bulletins, product catalog installation instructions and product carton installation instructions.

**EXAMINATION**

- A. Site Verification of Conditions:

12. Verify that substrate conditions, which have either been previously installed under other sections, or that existing site conditions, are acceptable for product installation in accordance with manufacturer's instructions.
13. Verify that building doors, frames, walls, wire runs, related items and conditions are ready to receive work of this Section.

## PROTECTION

- A. Other Trades: Protect installed work of other trades.

## PREPARATION

- A. Project Planning Forms:

- 14. Final Setup: Review, adjust and prepare final documents to establish system software setup.

- X. Record Setup Data:

- 1. Control station and workstations record setup data.
  - 2. Record controller features and access requirements for each location.
  - 3. Propose start and stop times for time zones and holidays; match up access levels for doors.
  - 4. Set up groups, facility codes, linking; list inputs and outputs for each Controller.
  - 5. Set up alarms; establish interlocks between intrusion detection and video surveillance features. Not needed
  - 6. Propose setups for guard tours and key control not needed.

- Y. Electrical Preparation:

- 1. Ensure dedicated 120 VAC power circuits, conduit, raceways, back boxes, j-boxes, fittings, hardware and earth grounds supplied as necessary to provide complete working system.
  - 2. Ensure power supplies associated with electrified door hardware is installed.
  - 3. Ensure conduit for cable protection within walls, back boxes, door jambs, stubbed above drop ceilings, within closed ceilings, where exposed, and penetrating walls and ceilings, have been provided.
  - 4. Ensure back box installations in masonry have been completed.
  - 5. Ensure patching and painting items related to conduit, raceways, j-boxes, fittings hardware and earth grounds conduit and conduit installations has been done.
  - 6. Ensure cabling for alarm systems is installed and completed. Not needed

- Z. Information Services:

- 1. Ensure that network drops are being installed and installation coordinated with the Work of this section.

## INSTALLATION

- A. Comply with:

- 2. IEEE 1100.

3. NFPA 70.
4. NFPA 72.
5. NFPA 80.
6. NFPA 101.
7. UL 294.

B. Installation:

8. Install surface mounted units to finished substrates.
9. Set units level, plumb and true to line and location.
10. Comply with positioning requirements for disabled accessibility.
11. Provide 120 VAC power circuits, conduit, raceways, back boxes, j-boxes, fittings, hardware, and earth grounds as required to provide electrical requirements for access control systems.

C. Cabling:

12. 4 Elem Comp Cable CMP Wht Jkt
13. Element 1 18-04 UNS STR PLNM White Jacket with Purple Stripe
14. Element 2 Color Code: Black/Red/White/Green. 22-3P OAS STR PLNM White Jacket with Yellow Stripe Black/Red,
15. Element 3 White/Green, Brown/Blue. 22-02 UNS STR PLNM White Jacket with Green Stripe Black/Red
16. Element 4 22-04 UNS STR PLNM White Jacket with Red Stripe Black/Red/White/Green. Outer Color:
18. OD: 415" Nom
20. Weight: 108 Lbs./Mft.
22. Install wiring in raceway and cable tray, except:
  - a. Within consoles, cabinets, desks and counters.
  - b. In accessible ceiling spaces.
  - c. In gypsum board partitions where unenclosed wiring method may be used.
23. Conduit: Install wiring in conduit, except:
  - a. Within consoles, cabinets, desks and counters.
24. J-Hooks: Install wiring in j-hooks and associated wire hardware.
25. Conceal Raceway and cable tray Conduit J-hooks and cables except in unfinished spaces.
26. Install cables without damaging conductors, shield or jacket.

27. Install end-of-line resistors at field device location and not at Controller or panel location.
- D. Grounding: To eliminate shock hazard and to minimize ground loops, common-mode returns, noise pick-up, cross-talk and other impairments, use the following.
  28. Comply with IEEE 1100.
  29. Ground cable shields, drain conductors, and equipment.
  30. Bond shields and drain conductors to ground at only one point.
- E. System Software:
  31. Develop, install, and test software and databases for complete and proper operation of systems involved.
  32. Assign software license to Owner.

#### TESTING & VERIFICATION

- F. Perform tests recommended and required by manufacturer to verify required performance of Stanley PAC products.
- G. Provide test descriptions in sufficient detail to fully describe the specific tests to be conducted to demonstrate conformance with the specification.
  33. Complete system diagnostics and operation verification.
  34. Prepare specific plan for system testing, start-up, and demonstration.
  35. Develop acceptance test concept and specifics.
  36. Test each circuit and component of each system. System components with battery back-up to operate on battery power for not less than [10] percent of calculated battery operating time. Provide special equipment and software if testing requires special or dedicated equipment.
  37. Operational Test: Demonstrate product capability and compliance with requirements.
  38. Remove and replace malfunctioning devices and circuits and retest.
  39. Complete installation and start-up checks in accordance with manufacturer's written instructions.
  40. Maintain strict security during installation of equipment and software. Secure rooms housing the control station and workstations.

#### DEMONSTRATION

- H. Training Program:
  41. Provide training to Owner's personnel to adjust, operate, and maintain access system.

42. Two weeks prior to the start of the program, submit proposed dates for training.
43. Develop separate training modules for each group.
44. Groups:
  - a. Computer system administration personnel tasked with managing and maintaining databases and updating and maintaining software.
  - b. Operators tasked with preparing and imputing credentials to staff control station, workstations, and enrolling personnel.

#### COMPLETION & CLEANUP

- I. Upon completion and verification of performance of installation, remove surplus materials, excess materials, rubbish, tools, and equipment.

#### TOWN HALL SYSTEM LAYOUT & COMPONENTS

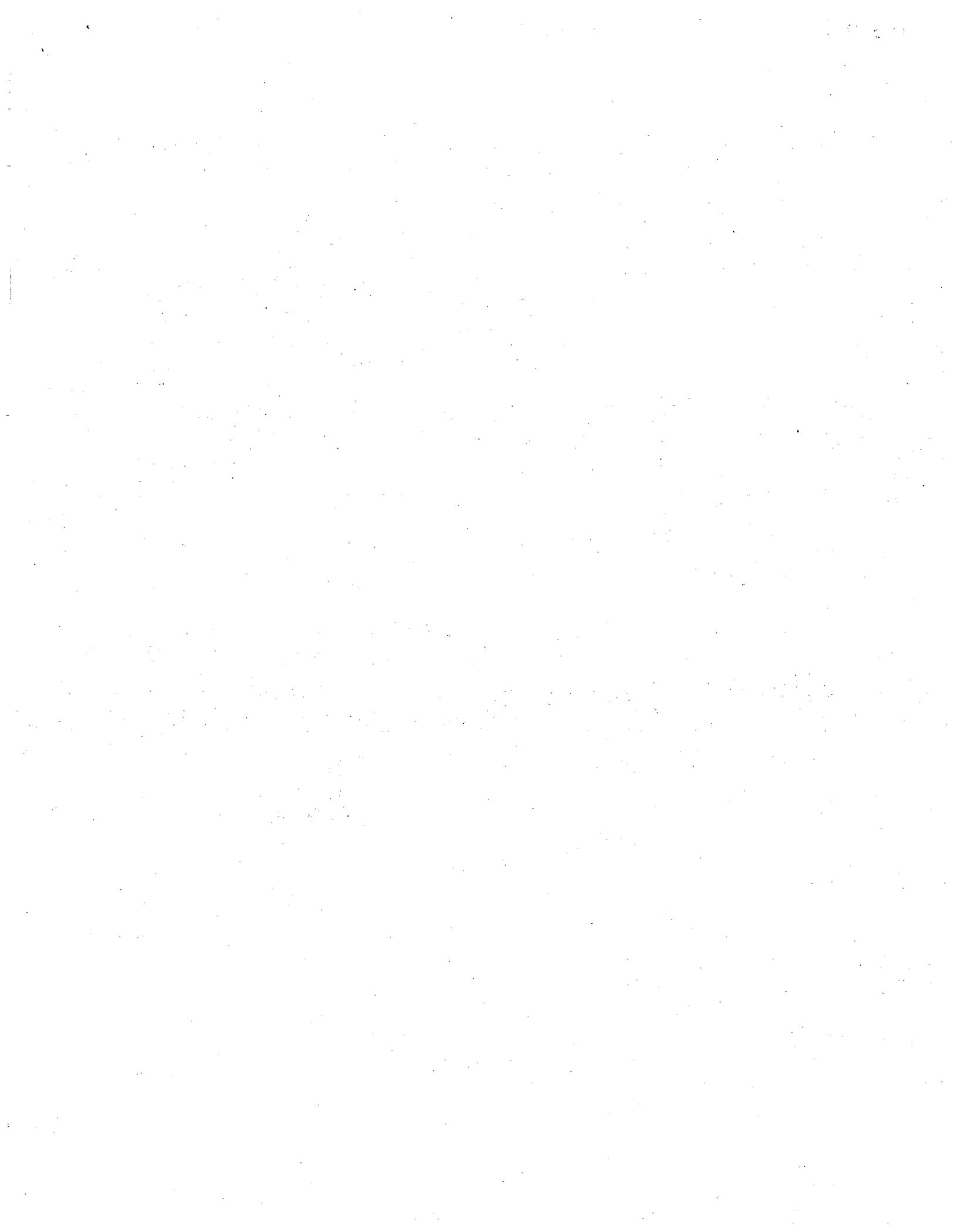
Location found on owner supplied floor plan

- 1-Stanley 512IP 2-door controller
- 2- Stanley 512 2-door controller
- 2- Stanley PS-7U 12volt 7AMP hour power supply/Batteries rated at 8 hours standby
- 5-SENTROL 1085W Door Contacts
- 1-Stanley DIN-RAIL Metal, lockable cabinet
- 1-Stanley-Multi-Technology Admin Reader
- 100-Stanley 4110 OPS 13.56Mhz Desfire Smart Card

#### TOWN HIGHWAY DEPARTMENT SYSTEM LAYOUT & COMPONENTS

Location found on owner supplied floor plan

- 1-Stanley 512IP 2-door controller
- 1- Stanley 512 2-door controller
- 1- Stanley PS-7U 12volt 7AMP hour power supply/Batteries at 8 hours standby
- 3-SENTROL 2500 Steel Door Contact
- 1-Stanley DIN-RAIL Metal, lockable cabinet



x

**THOM WOGLOM  
Construction LLC**

585 State Route 94 N Ste A. Warwick, N.Y. 10990-3166  
Phone (845) 987-7577 Fax (845) 987-7582

8/4/16

Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

Proposal for replacement of exterior doors at Town Hall and Town DPW barn as per job site inspections meeting held 7/13/16 @ 9 a.m.

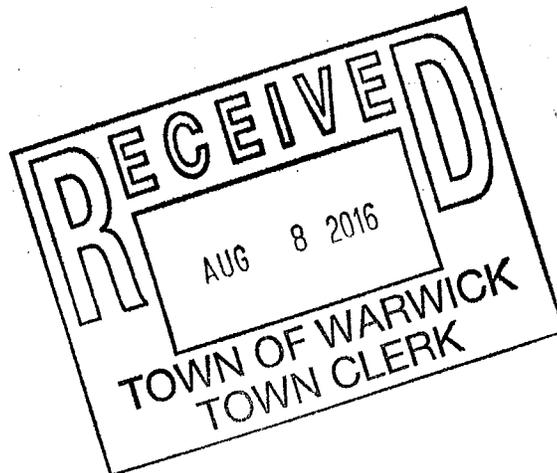
Doors: Addendum to key swipe pricing.

Was recently informed by my supplier in his rush to get numbers for bid deadline they used pricing available at that time. On further review we can provide each key swipe for \$400.00 less per door.

Original price = \$3,120.00

Current pricing = \$2,720.00

Sorry for any confusion this may cause.



Website: [GTofW.com](http://GTofW.com)  
email: [Thomwoglom@GTofW.com](mailto:Thomwoglom@GTofW.com)  
NJ Home improvement Contractor License #13VH04740300

## REQUEST FOR PROPOSALS

The Town of Warwick is seeking proposals for the purchase and installation of replacement outswing commercial exterior front double doors and three (3) single outswing commercial exterior doors at Town Hall. Both the front entrance double doors and one (1) single door, accessing the Justice Court, must have ADA compliant electronic opening capabilities. In addition, all doors must be capable of and/or equipped with the ability to be opened electronically via card swipe or fob key.

You are invited to an inspection of the job site to determine door specifications to be held on July 13<sup>th</sup> at 9:00 a.m., 132 Kings Highway, Warwick, NY.

All Bids must be received by the Town Clerk, Town of Warwick, 132 Kings Highway, Warwick, NY 10990 are due by noon Friday, July 22<sup>nd</sup>, with bid opening at 2:00 p.m.

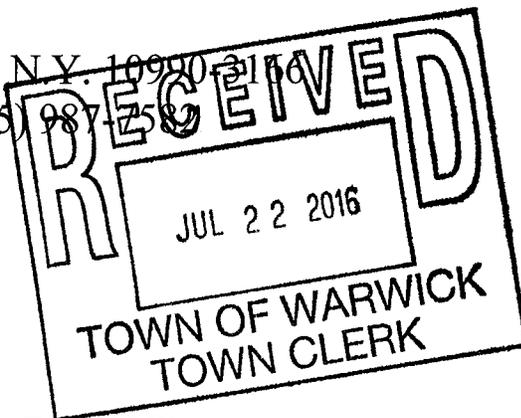
TOWN OF WARWICK  
EILEEN ASTORINO, TOWN CLERK  
7-6-2016

# THOM WOGLOM

## Construction LLC

585 State Route 94 N Ste A. Warwick, N.Y. 10990-3116

Phone (845) 987-7577 Fax (845) 987-7589



7/22/16

Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

Proposal for replacement of exterior doors at Town Hall and Town DPW barn as per job site inspections meeting held 7/13/16 @ 9 a.m.

Doors to be replaced and specifications:

Town Hall:

All necessary electric for door operators as needed

1. Court Door as per bid of 6/22/16- 3/0 out swing right hand door, with 2 sidelights similar to existing, including electronic opening system for ADA compliancy, all labor, material, equipment and removal of all waste. Including key swipe access.
2. Town hall front entry door- Removal of existing door, replace with Andersen commercial unit (specs include in package) 7' in height to allow for electronic operator to be located above doors. All labor, material, equipment and removal of all waste. Including key swipe access
3. Court yard door hall near building department and assessor's office- Due to short turnaround time for bid proposal this special order door was not able to be matched. Door is 3'8" wide x 7' high and side lights are 18" x 7'. This is a special order unit still in process of being estimated by supplier. For bid purpose we are copying door estimated across the court yard to be installed for Town court, minus electronic opener but to have exit device and closer. All labor, material, equipment, removal of all waste and price can be adjusted if larger door is deemed necessary. \*This proposal is to match court door and to fit into existing opening with smaller unit than is existing. Including key swipe access.
4. Building Department door- 3/0. Right hand steel outswing door, vision panel, closer, exit device, exterior lever handle, and weather stripping with ADA sill. All labor, material, equipment, paint to match, and removal of all waste. Including key swipe access.

Town DPW Barn:

All necessary electric for door operators as needed

5. Office entry from exterior of building- 3/0 x 7/0 right hand outswing steel door and frame matching existing, including vision panel, exit device, closer, outside



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# THOM WOGLOM

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2

lever handle, ADA sill and weather stripping. All necessary labor, material, equipment, paint door, and removal of all waste. Including key swipe access

6. Office to shop door- 3/0 x 6/8 Left hand outswing steel door and jamb, fire rated. With vision panel, self-closing hinges, exit device, no exterior handle, weather strip and ADA sill. All necessary labor, material, equipment, paint door and removal of all waste.
7. Exterior door by office to shop area- 2/8 x 6/8 left hand outswing steel door and frame, vision panel, exit device, closer, exterior lever handle, weather stripping, ADA sill. All necessary labor, material, equipment, paint door, and removal of all waste. Including key swipe access.
8. Exterior shop main employee entrance- 3/0 x 7/0 left hand outswing metal door and frame, vision panel, exit device, closer, weather stripping and ADA sill. This door will require additional framing to insure proper continuous operation. All necessary labor, material, equipment, paint door and removal of all waste. Including key swipe access.
9. Rear escape door-3/0 x 7/0 left hand outswing metal door and frame, double bore, weather strip, knobs and dead bolt, sill. This door will require additional framing to insure proper continuous operation. All necessary labor, material, equipment, paint door and removal of all waste.

Included in this proposal:

Coordination of key swipe access and installation as per specs of S.E.M. Security Systems, labor, material, and door/hardware coordination.

Extras to this proposal:

1. Door # 3- increased size (information not yet available to match existing)
2. Coordination of camera installation at both locations with S.E.M and electrician.



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3

Cost per unit installed- including all material, labor, coordination of trades, finish and waste removal:

Doors # as per above description:

### Town Hall

1. Court (addition of swipe key access) \$13,740.00
  2. Front entry system \$21,335.00
  3. Side entry from court yard \$9,085.00
  4. Building Department \$8,155.00
- Subtotal Town Hall = \$52,315.00

### Town Barn

5. Barn office \$7,685.00
  6. Office/shop fire door \$4,055.00
  7. Exterior shop by office \$8,635.00
  8. Shop Employee entrance \$8,560.00
  9. Escape door \$4,645.00
- Subtotal Town Barn = \$33,580.00

Total estimated project = \$85,895.00

6-8 week lead time for ordering of all doors and equipment coordination

### Terms:

- 33% deposit for placing order: \$28,631.67  
33% for delivery of doors to site: \$28,631.67 (\$57,263.34)  
20% for setting of electronic devices= \$17,179.00 (\$74,442.34)  
14% Final payment= \$11,452.66 (\$85,895.00)

Pricing guaranteed for 30 days as per suppliers conditions.



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~~6/22/12~~ 7/22/12  
~~10/2/15~~

Town of Warwick Court

Attn: Pat

RE: Estimate for Door replacement with electronic opening device

Location 1: Exterior door closest to Town Court Office

### Work to include:

1. All labor and material necessary
2. New door and opening mechanism
3. Smooth star Fiberglass door with side lights (matching existing)
4. Electronic opening for ADA compliance.
5. Removal of all waste
6. \*Extra electric service not included

### Cost:

1. Door installed = \$4,200.00
2. Opener installed = \$5,420.00

9,620.-  
+ 1,000. *Electric*  
\$ 10,620.-  
3,120 *key swap*  
13,740



website: GTofW.com

email: Thomwoglom@GTofW.com

NJ Home improvement Contractor License #13VH04740300

6/22/16

2

# Quote Form

2g

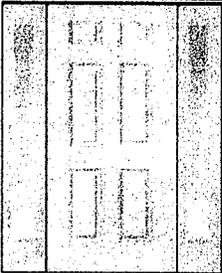
KUIKEN BROTHERS CO INC-FAIRLAW  
6-02 FAIR LAWN AVENUE PO BOX 1040  
FAIR LAWN NJ 07410-8097  
201-796-2082



<b>Project Information (ID #654763)</b>	<a href="#">Hide</a>
<b>Project Name:</b> Warwick Town Hall <b>Customer:</b> Thom Woglom Construction <b>Contact Name:</b> Thom Woglom <b>Phone (Main):</b> 845-987-7577 <b>Phone (Cell):</b> <b>Customer Type:</b> <b>Terms:</b>	<b>Quote Date:</b> 09/30/2015 <b>Submitted Date:</b> <b>PO#:</b>  <b>Sales Rep Name:</b> Melissa Allan 845-986-2255

<b>Delivery Information</b>	<a href="#">Show</a>
-----------------------------	----------------------

<b>Unit Detail</b>
Item: 0001: Ext 14" / 36" / 14" x 84" S1170SL-GBGCW / S210 / S1170SL-GBGCW FrameSaver



Smooth Star 36"x84" Single Door w 2 Sidelites

### Configuration Options [Hide](#)



EXTERIOR  
Right-Hand Outswing  
Sidelite Both Sides

- **Product Category:** Exterior Doors
- **Manufacturer:** Reeb
- **Product Type:** Exterior
- **Region:** East
- **Product Material:** Smooth Fiberglass
- **Brand:** Therma-Tru
- **Material Type:** Smooth Star
- **Configuration (Units viewed from Exterior):** Single Door w 2 Sidelites
- **Venting Option:** No
- **Factory Finish Option:** No
- **Frame Material:** FrameSaver
- **Unit Construction:** Boxed
- **Slab Width:** 36"
- **Slab Height:** 84"
- **Product Style:** Panel
- **Panel Type:** Square Top
- **Model:** S210
- **Sidelite Product Material:** Smooth Fiberglass
- **Sidelite Material Type:** Smooth Star

6/22/16

3

- Sidelite Width: 14"
- Sidelite Height: 84"
- Sidelite Style: French
- Sidelite Glass Type: Clear
- Sidelite Glass: GBG
- Sidelite Insulation: Insulated Glass
- Sidelite Grille Type: White Contour Bar
- Sidelite Model: S1170SL-GBGCW
- Handing: Right Hand Outswing
- Casing/Brickmould Pattern: Standard Brickmould
- Casing/Brickmould Type: FrameSaver
- Ship Casing/Brickmould Loose: No
- Hinge Type: NRP
- Hinge Finish: Zinc Di-Chromate (Yellow Zinc)
- Jamb Depth: 6 9/16"
- Sill: Composite Outswing
- Sill Finish: Mill
- Multi-Point Lock: None
- Bore: Double Lock Bore 2-3/8" Backset
- Strike Jamb Prep: DBM
- Weatherstrip Type: Compression
- Weatherstrip Color: Bronze
- Custom Height Option: No
- Kick Plate: None
- Door Viewer: None
- Mail Slot: None
- Rough Opening Width: 69 1/2"
- Rough Opening Height: 85 5/8"
- Total Unit Width(Includes Exterior Casing): 71 3/4"
- Total Unit Height(Includes Exterior Casing): 86 3/4"

**Unit Summary**

**Item Description**

0001 Ext 14" / 36" / 14" x 84" S1170SL-GBGCW / S210 / S1170SL-GBGCW RHC  
9/16" FrameSaver

SUBMITTED BY:

ACCEPTED BY:

DATE:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Additional Information:**

# SW200i™

besam   
ASSA ABLOY

## Fact Sheet

ASSA ABLOY, the global leader  
in door opening solutions

### Basic Features

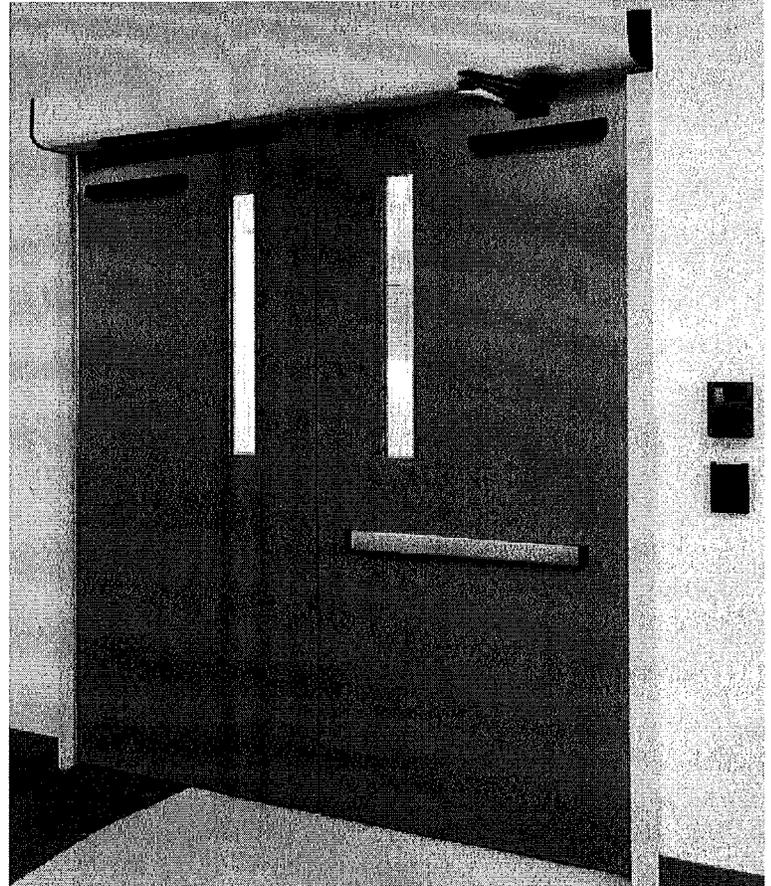
- Electro-mechanical
- Single, simultaneous pair, pair egress
- ANSI A156.10 or ANSI A156.19 usage
- UL/ULC approved and fire rated
- Door width – 36" – 48"
- Surface mount
- Coming soon: • OHC • Bottom Load • Fold

### Added Value

- Quiet
- Non-handed
- ANSI/BHMA tested
- Push and go
- Supporting BEA and Optex sensors (plug 'n' play)
- No lock out relays needed

### Unrivaled Features

- Strong (700 pounds).
- Stack pressure compensation - allows for increases of forces to overcome variable stack pressure.
- Intelligent Trajectory Control - the SW200i knows where the door should be at all times and adjusts torque accordingly through dynamic braking which helps cushion the door during the opening or closing cycles.
- Extended Closing Torque (ECT) - automatically increases torque without increasing speed.
- Extended Closing Torque (ECT) Cancellation – ECT is cancelled when someone enters the door mounted sensor zone during the last 10 degrees before closing.
- Manual push forces – 5-15 lbf – easy to open yet still brings the door closed and latched.
- Power assist open - Works from any position. Easy to push open forces with the spring still strong enough to bring the door completely closed.
- Electric lock management.
  - Closes before it opens to insure lock release or attempt to un-jam electric latch hardware.
  - Lock monitoring – reduces opportunity for door to jam. Won't try to open until lock physically releases.
  - Sequenced lock functionality for pairs – lock release coordinated between master and slave with astragal or automatic flush bolts.



- Built-in transformer - Selectable to 12V DC (1200ma) or 24V DC (600 ma).
- Built-in timing sequencer - No need for MC-25 or comparable time delay module.
- Built-in astragal coordination - Doors always close in the right order / coordinator allows door with astragal to open first, close last.
- Battery back-up (optional) - Allows for continued operation after power fails. Operation for approximately 300 cycles. LED indication for low battery (auxiliary device). Two modes: convenience or power save.
- Alarm reset (selectable) - Can be set to either resume operation immediately after release of alarm or require a physical reset.
- Intelligent set-up - Automatically measures inertia and door weight during set-up learn cycle.
- Latch retry - If lock doesn't latch when closing, operator will detect and immediately open the door 10 degrees and try again two times. Eliminates resting door latch on strike for re-entry.
- Same header as Besam SW100.



# SW200i™

Intelligent Innovation

Put the most intelligent and adaptive swing  
door operator in motion

besam 

ASSA ABLOY

ASSA ABLOY, the global leader  
in door opening solutions



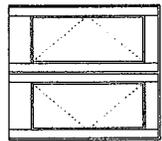


Andersen Windows - Abbreviated Quote Report  
 Project Name: Warwick Town Hall

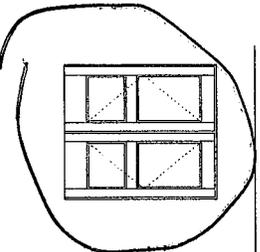
Quote #: 1865      Print Date: 07/18/2016      Quote Date: 09/10/2015      iQ Version: 16.0



Dealer:		Customer:	
Sales Rep: Administrator	Billing	Address:	
Created By: William Trillich	Phone:	Contact:	
	Trade ID:	Promotion Code:	



Item	Qty	Item Size (Operation)	Location
0001	1	AEOD6070 (AALR)	
		RO Size = 6' 3 3/8" W x 7' 1 13/16" H    Unit Size = 6' 2 3/4" W x 7' 1 5/16" H	
		COM, Commercial Outswing, Entry Doors, Unit; 4 9/16" Frame Depth, 1 3/4" Panel Thickness, 10" Bottom Rail, Right Panel Astragal, Bronze Appearance Low Profile Sill, AALR Handling, White/Pine, Unfinished, High Performance Low-E4 Tempered, (Includes 7 1/8", Factory Applied, Unfinished, Pine, Complete Unit Extension Jambs), Factory Applied Stainless Steel Hinges	



0002	1	AEOD6070 (AALR)	
		RO Size = 6' 3 3/8" W x 7' 1 13/16" H    Unit Size = 6' 2 3/4" W x 7' 1 5/16" H	
		COMH, Commercial Outswing, Entry Doors, Unit; 4 9/16" Frame Depth, 1 3/4" Panel Thickness, 10" Bottom Rail, Right Panel Astragal, Bronze Appearance Low Profile Sill, AALR Handling, White/Pine, Unfinished, High Performance Low-E4 Tempered, (Includes 7 1/8", Factory Applied, Unfinished, Pine, Complete Unit Extension Jambs), Factory Applied Stainless Steel Hinges	



**Stan Mocarsky**  
**S.E.M. Security Systems, Inc.**

PO Box 454  
Warwick, NY 10990  
845-986-0336  
973-764-0336  
201-868-4477

Lic. NY 12000007458  
Lic. NJ 34BF00015000

Fire & Security Alarms    Closed Circuit TV  
Access Control            Video Archiving Service  
Systems Integration

[stanssem@warwick.net](mailto:stanssem@warwick.net)

---



125 Chestnut Street  
 Hatfield, MA 01038  
 (413) 247-9674

**QUOTE**

**HAT00567858**

**Account:** 606455 0001  
**Branch:** 04HAT  
**Phone:** (845)986-2255  
**Fax:** (845)986-2258

**BILL TO:**  
 KUIKEN BROTHERS CO INC-WAR  
 ATTN: ACCOUNTS PAYABLE  
 PO BOX 1040  
 FAIR LAWN NJ 07410

**SHIP TO:**  
 KUIKEN BROTHERS CO INC-WAR  
 33 SOUTH ST  
 WARWICK NY 10990

QUANTITY		UOM	ITEM/DESCRIPTION	PRICE/UOM	AMOUNT
<b>PO: TOWN HALL      REF:      JOB:</b> <b>ACTIVATION DATE:</b> 07/21/16 <b>AGENT KACZENSKI X4393</b> <b>TYPE: WHSE</b> <b>SHIP VIA:</b> Our Truck <b>FRT TERM:</b> <b>CLOSE DATE:</b> 09/19/16 <b>JUSTIN KACZENSKI</b> <b>QUOTED FOR: GEORGE</b> <b>kaczenski@broSCO.com</b> <b>QUOTED BY: Jjkaczenski</b>					
1	EA	COM	COMMERCIAL UNITS CB, FIRE RATED, SGL DR/FR, 90 MINUTE, 1-3/4 DR, RHR, CECO HOLLOW METAL DR, SPEC ORDER FRAME, FLUSH 18 GAUGE, 3-0, 6-8, REIN FOR PANIC HDWE, NO PREP DOOR, 90MIN DR, APPLY LABEL, VISION KIT, GLASS W/METAL VISION KIT, 1/4" SAFE WIRE GLASS, 7X22, 16CRS 3068 DU BW R SIC 7-3/8 / 6-3/8, KD, DRYWALL, 6-3/8" THROAT, STD HEAD, 90MIN FR, SPRING 4-1/2 HINGES, 3 HINGES, 2 SPRING HINGE 1 STANDARD, BRUSHED CHROME US26D, BRUSHED CHROME US26D, SPRING EC1105 US26D, SPRING EC1105 US26D, STD ECBB1100 US26D		
1	EA	COM	COMMERCIAL UNITS CB, NON RATED, SGL DR/FR, 1-3/4 DR, LHR, CECO HOLLOW METAL DR, SPEC ORDER FRAME, FLUSH 18 GAUGE, 3-0, 7-0, REIN FOR PANIC HDWE, NO PREP DOOR, VISION KIT, GLASS W/METAL VISION KIT, 1/4" TEMP CLEAR GLASS, 7X22, 16CRS 3070 DU 10.25/9.25 SIC R, KD, DRYWALL, 9-1/4" WALL, STD HEAD, NRP 4-1/2 HINGES, 3 HINGES, 2 NRP HINGE 1 STANDARD, BRUSHED CHROME US26D, NRP ECBB1100 US26D, NRP ECBB1100 US26D, STD ECBB1100 US26D		
3	EA	5000596701	HAGER 5300 DR CLOSER RW/PA COVER ALUM		
1	EA	5000548701	3215 DEADBOLT SGL CYL 2-3/4BS US26D G2		
1	EA	5000543501	ENT 3653 WITHNELL SAT CHROME US26D G2		
4	EA	5000705701	4701 RIM EXIT DEVICE 3-0 ALM		
1	EA	5000710901	47CE CYL ESCUT WTN LEVER TRIM ALM LHR		



125 Chestnut Street  
 Hatfield, MA 01038  
 (413) 247-9674

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**Fax:** (845)986-2258

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 ATTN: ACCOUNTS PAYABLE  
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 FAIR LAWN NJ 07410

**SHIP TO:**  
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 WARWICK NY 10990

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1	EA	COM	COMMERCIAL UNITS CB, NON RATED, SGL DR/FR, 1-3/4 DR, RHR, CECO HOLLOW METAL DR, SPEC ORDER FRAME, FLUSH 18 GAUGE, 3-0, 7-0, 161, CUT DR FOR DEADBOLT, VISION KIT, GLASS W/METAL VISION KIT, 1/4" TEMP CLEAR GLASS, 7X22, 16CRS 3070 DU 10.25/9.25 S P1 SIC, KD, DRYWALL, 9-1/4" THROAT, STD HEAD, STD ASA PREP, CUT FRAME FOR DBLT STRIKE, NRP 4-1/2 HINGES, 3 HINGES, 2 NRP HINGE 1 STANDARD, BRUSHED CHROME US26D, NRP ECBB1100 US26D, NRP ECBB1100 US26D, STD ECBB1100 US26D		
1	EA	COM	COMMERCIAL UNITS CB, NON RATED, SGL DR/FR, 1-3/4 DR, RHR, CECO HOLLOW METAL DR, SPEC ORDER FRAME, FLUSH 18 GAUGE, 3-0, 7-0, REIN FOR PANIC HDWE, NO PREP DOOR, VISION KIT, GLASS W/METAL VISION KIT, 1/4" TEMP CLEAR GLASS, 7X22, 16CRS 3070 DU 10.25/9.25 R S1C, KD, DRYWALL, 9-1/4" THROAT, STD HEAD, NRP 4-1/2 HINGES, 3 HINGES, 2 NRP HINGE 1 STANDARD, BRUSHED CHROME US26D, NRP ECBB1100 US26D, NRP ECBB1100 US26D, STD ECBB1100 US26D		
1	EA	COM	COMMERCIAL UNITS CB, NON RATED, SGL DR/FR, 1-3/4 DR, RHR, SPECIAL ORDER CECO OPTION, SPEC ORDER FRAME, 2-8, 7-0, 18CRS 2870 UP STC C1 PR1, VISION KIT, GLASS W/METAL VISION KIT, 1/4" TEMP CLEAR GLASS, 7X22, 16CRS 2870 DU 10.25/9.25 SIC R, KD, DRYWALL, 9-1/4" THROAT, STD HEAD, NRP 4-1/2 HINGES, 3 HINGES, 2 NRP HINGE 1 STANDARD, BRUSHED CHROME US26D, NRP ECBB1100 US26D, NRP ECBB1100 US26D, STD ECBB1100 US26D		



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<b>PO:</b> TOWN HALL		<b>REF:</b>		<b>JOB:</b>	
<b>ACTIVATION DATE:</b> 07/21/16		AGENT KACZENSKI X4393		<b>TYPE:</b> WHSE	
<b>CLOSE DATE:</b> 09/19/16		JUSTIN KACZENSKI		<b>SHIP VIA:</b> Our Truck	
		kaczenski@broSCO.com		<b>FRT TERM:</b>	
				<b>QUOTED FOR:</b> GEORGE	
				<b>QUOTED BY:</b> Jjkaczenski	
QUANTITY	UOM	ITEM/DESCRIPTION	PRICE/UOM		
2	EA	5000711001 47CE CYL ESCUT WTN LEVER TRIM ALM RHR			
3	EA	5000732501 3901 RIM CYLINDER US26D			
1	EA	SCCECO05 ITEMS QUOTED FROM CECO PRODUCTS AT TIME OF ORDER PLEASE ALLOW A 6 WEEK LEAD TIME			
***** SUB-TOTAL *****					
PLEASE REVIEW ALL QTY'S, SPECS, INFO FOR ACCURACY. SPECIAL ORDERS CANNOT BE RETURNED FOR CREDIT. SIGNATURE IMPLIES ACCEPTANCE OF THE SPECS AND LEAD TIME. YOUR ORDER WILL NOT BE ENTERED WITHOUT AN AUTHORIZED SIGNATURE. (AUTHORIZED SIGNATURE): X _____					
PLEASE USE PO#: _____					
***** THANK YOU FOR YOUR BUSINESS *****					

**PAYMENT TERMS:**  
 1% 10th of the Month Net Due the End of the Month

**Total**

# GLENCO SUPPLY INC.

PO BOX 638  
 Oakhurst, NJ 07755  
 800.752.8277

Phone # 800.752.8277  
 Fax # 732.922.3330

Glen@Glencosupply.com  
 WWW.GLENCOSUPPLY.COM

# QUOTATION

DATE
7/26/2016

QUOTE NO
5940

NAME / ADDRESS
Town of Warwick DPW 132 Kings Hwy. Warwick, NY 10990

PROJECT

DESCRIPTION	QTY	COST	TOTAL
Gas Powered PD 45 Pnuematic Post Driver, includes Multi Pro U Channel Drive Kit	1	2,590.00	2,590.00
Shipping & Handling	1	50.00	50.00
Sales Tax		8.125%	0.00
<b>TOTAL</b>			<b>\$2,640.00</b>

Thank you for the opportunity to quote you.



**SKIDRIL INDUSTRIES LLC**  
 PO BOX 8041  
 GREENSBORO, NC 27419

# QUOTATION

Quote Number: M025733  
 Quote Date: Jul 26, 2016  
 Page: 1

Voice: 336-674-6622  
 Fax: 336-674-6690

Quoted To:
TOWN OF WARWICK - NY HWY SUPERINTENDENT 132 KINGS HWY WARWICK, NY 10990

Customer ID	Good Thru	Payment Terms	Sales Rep
WAR015	8/25/16	Prepaid	

Quantity	Item	Description	Unit Price	Amount
1.00	G23	2 CYCLE BREAKER DRIVER	3,750.00	3,750.00
1.00		FREIGHT *ESTIMATION*	125.00	125.00
Subtotal				3,875.00
Sales Tax				
<b>TOTAL</b>				<b>3,875.00</b>

✓ CC: TBD X

**Town of Warwick  
132 Kings Highway  
Warwick, NY 10990**

**06/23/16**

**Att:  
Michael Sweeton  
Town of Warwick Supervisor**

**Dear Supervisor Sweeton,**

**It was with prompt and sudden circumstance that this letter serve notice that I will no longer be able to record the Town board meetings and other interests as I have been offered a job with the Port Authority of NY/NJ Police. I firmly believe it is in my best interest to take this opportunity presented before me.**

**It was a pleasure to work with the board for the past few years. It has lead me to be more aware of this great community and what goes into it.  
I wish you all the best regards!**

**Please feel free to contact me with any questions or concerns**

**Sincerely,**

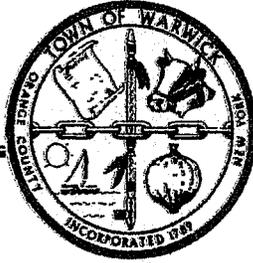


**Kevin M. Colomba  
(845)591-6097**

**RECEIVED  
JUN 28 2016  
TOWN OF WARWICK  
SUPERVISOR'S OFFICE**

X

# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

TOWN HALL TELEPHONE (845) 986-1124  
POLICE DEPT. TELEPHONE (845) 986-3423  
PUBLIC WORKS TELEPHONE (845) 986-3358  
TOWN HALL FAX (845) 986-9908  
SUPERVISOR [supervi@warwick.net](mailto:supervi@warwick.net)  
TOWN CLERK [townclerk@warwick.net](mailto:townclerk@warwick.net)

## Application for Use of Thomas P. Morahan Waterfront Park

Event Date(s): September 17 2016  
Day(s) of the Week: Saturday  
Time(s) requested: 6 AM - 3 PM  
Estimated number of people: 300  
Group or Organization: East Arm Rowing Club  
Representative of group or organization: Karen E. Bauer  
Representative's address: 30 Forest Drive GVL NY  
Representative's Phone: (Home) 845-477-3710 (Cell) 845-544-4400

Briefly describe the nature of the event: Sweep and Sculling Rowing Regatta

Briefly describe method of supervision: (Supervision is required for all events held)  
Adult and HS-Crew coaches, East Arm Rowing Club Members, Chalk boats and life guards

The Undersigned hereby certifies that they will abide by all stipulations listed on this application, and that they are fully aware that they are responsible for the Village property during their group or organizations usage of the facilities. Please attach a copy of your group's insurance certificate naming the Village of Greenwood Lake and also the Town of Warwick if the beach is to be used, along with this application.

Representative Signature: Karen E. Bauer Date: 8-3-16

### Town Use Only

**Application requirements:** The following fees may be required for use of the Town of Warwick Beach facilities.

Damage Waiver / Deposit (\$150.00)  Not-for-Profit Deposit (\$50.00)  Janitorial Services (\$)  Other   
(Damage Waiver / Deposit will be refunded once property has been inspected for damage and will be refunded, if applied for within 30 days following the event.)

**Additional Services required:** (may require additional cost to applicant. Life Guards must be certified for "American Red Cross Waterfront Life Guard and CPR").

Porta-Johns (qty)  Life Guards, (qty)  Parking attendant  Police  Other  Coast guard

Comments: Greenwood Lake Police, Fire, and Ambulance

Group's Insurance Certificate provided Yes ( ), No ( )  
Additional Fees received: Yes ( ), No ( )  
( ) Approved ( ) Disapproved Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*will be notified*

# TOWN OF WARWICK

ASSESSMENT DEPARTMENT  
Deborah A. Eurich, IAO, Assessor  
Marianne Feely, Assistant Assessor

132 Kings Highway  
Warwick, New York 10990  
845.986.1123

## Memorandum

**DATE:** August 8, 2016  
**TO:** Warwick Town Board  
**FROM:** Deborah Eurich, IAO, Assessor   
**RE:** Training Request

I respectfully request the Board's permission to attend the New York State Assessors' Association (NYSAA) Fall Training Session on Assessment Administration at the Fort William Henry Conference Center in Lake George, September 18th through September 21st. I will have the opportunity to select from concurrent sessions related to assessment administration, valuation and current legislation.

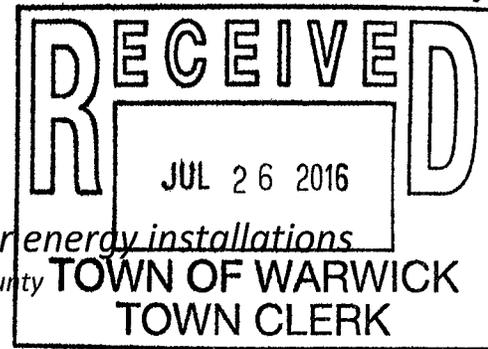
The Board approved the necessary funds for these training sessions in the current budget.

Please contact me with any questions that you may have.

Thank you.

# Solar "Farming"

*A workshop for landowners considering larger scale, solar energy installations*  
sponsored by Cornell Cooperative Extension, Orange County  
& Orange County Planning Department



## All Welcome

**Monday August 1st 7- 9:00 pm \* Orange County Emergency Services Center**  
22 Wells Farm Rd. Goshen, NY 10924

Recent events – including government incentives and policies – have attracted property owners, farm businesses, local governments, utility companies, and solar installers to pursue solar as a core element of local energy production. The NYS Public Service Commission is making the transition to Distributed Renewable Generation the centerpiece of its Reforming the Energy Vision (REV) policy. Governor Andrew Cuomo has called for 50% renewable energy generation in New York by 2030.

While solar and other renewables need to be the backbone to the emerging green energy economy, in recent months landowners are being aggressively approached and offered lucrative long-term leases. Yet lease terms can introduce risks to property landowners as well as conflicts with property and community interests related to land uses, permits, taxes, farm operations and others. This workshop will offer advice to farmers, local governments and other landowners on how to define and protect their best interests if considering larger scale solar generation.

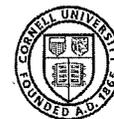
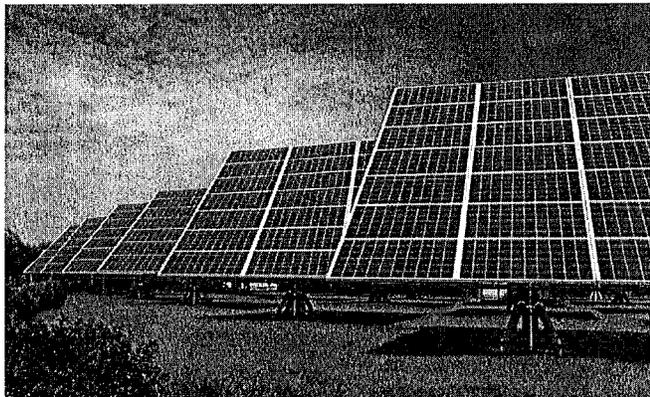
Presentations by: **Bob Somers**, NYS Department of Agriculture and Markets  
**Steve Mogel**, Esq., Attorney at Law  
**Kelly Graves**, Esq., Scolaro, Fetter, Grizanti, McGough & King  
**Betta Broad**, Outreach Director for New Yorkers for Clean Power

*A panel of the above speakers as well as representatives from the Energy Improvement Corporation, Farm Credit East, and NYS Assessors' Association will convene to help answer all your questions & comments.*

No registration is necessary for this free event, however it is appreciated. Please RSVP to [AKaur@orangecountygov.com](mailto:AKaur@orangecountygov.com)



Steven M. Neuhaus  
County Executive



Cornell University  
Cooperative Extension  
Orange County

## Warwick Town Clerk

---

**From:** Russell, Ellen <erussell@orangecountygov.com>  
**Sent:** Tuesday, July 26, 2016 11:18 AM  
**To:** Russell, Ellen  
**Subject:** REMINDER - Solar "Farming" Workshop - 8/1/16  
**Attachments:** solar farm invitation 2016 FINAL.DOCX

Good Morning,

Cornell Cooperative Extension and the Planning Department invite you to join us August 1<sup>st</sup> at 7 pm in Goshen for a workshop designed for large landowners considering larger scale, solar energy installations.

While walk-ins are welcome, please RSVP to [akaur@orangecountygov.com](mailto:akaur@orangecountygov.com)

Contact Kate Schmidt at [kschmidt@orangecountygov.com](mailto:kschmidt@orangecountygov.com) with any questions.

*Kate*

Kate Schmidt, Planner  
Orange County Department of Planning  
124 Main Street  
Goshen, NY 10924  
845.615.3858  
845.291.2533 Fax  
[kschmidt@orangecountygov.com](mailto:kschmidt@orangecountygov.com)  
[www.orangecountygov.com/planning](http://www.orangecountygov.com/planning)

**Ellen Russell**  
**Sec./Admin. Asst. II**  
**Orange County Planning Department**  
**124 Main Street**  
**Goshen, NY 10924**  
**845-615-3843**

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

This message has been scanned for malware.

PRISCILLA GERSBECK  
Town Clerk

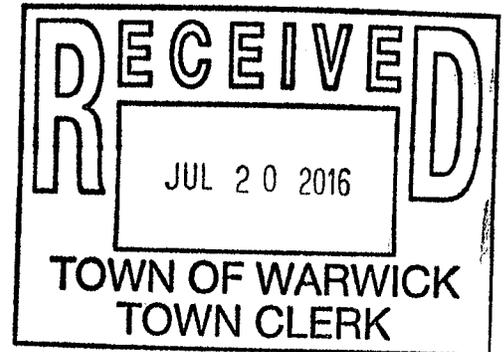


MARY RISO  
Deputy Town Clerk

TOWN OF GOSHEN

July 18, 2016

Margaret Strobl, Village Clerk, Village of Goshen  
Rebecca Rivera, Village Clerk, Village of Chester  
Gloria McAndrews, Village Clerk, Village of Florida  
Darlena E. Decker, Town Clerk, Town of Blooming Grove  
Linda A. Zappala, Town Clerk, Town of Chester  
Christine Durante, Town Clerk, Town of Hamptonburgh  
Tara Stickles, Town Clerk, Town of Montgomery  
Louisa Ingrassia, Town Clerk, Town of Wallkill  
Eileen M. Astorino, Town Clerk, Town of Warwick  
Kathryn A. Sherlock, Town Clerk, Town of Wawayanda



Enclosed please find a copy of the Legal Notice regarding a proposed Local Law #4 scheduled for Monday, August 8, 2016 at 7:30pm amending Chapter 97 ("Zoning") for Wind and Solar Energy Systems.

Sincerely,

A handwritten signature in cursive script that reads "Priscilla Gersbeck".

Priscilla Gersbeck  
Town Clerk

**Location:** 41 Webster Avenue, Goshen, New York  
**Telephone:** 845.294.6250      **FAX:** 845.291.3673

**Mail:** P.O. Box 217, Goshen, New York 10924  
**e-mail:** PGersbeck@townofgoshen.org

**LEGAL NOTICE  
TOWN OF GOSHEN  
LOCAL LAW #4**

PLEASE TAKE NOTICE that the Town Board of the Town of Goshen will hold a Public Hearing at 7:30pm, or as soon thereafter as the matter can be heard on the 8<sup>th</sup> of August, 2016 at Town Hall, 41 Webster Avenue, Goshen, New York on proposed "Local Law #4 of 2016 amending Chapter 97 ("Zoning") of the Code of the Town of Goshen to provide regulations for **Wind and Solar Energy Systems** within the Town of Goshen.

A complete copy of the text of said local law is available for inspection and/or copying at the Office of the Town Clerk of the Town of Goshen, 41 Webster Avenue, Goshen, New York, Monday through Friday during regular business hours.

The Town Board will at the above time and place hear all persons in favor of or in opposition to the proposed Local Law # 4 of 2016.

The local law shall take effect immediately upon passage, filing and posting as required by law.

Priscilla Gersbeck  
Town Clerk  
Town of Goshen



## Hudson River Estuary Program

A Program of the New York State Department of Environmental Conservation

The Hudson River Estuary Program (Estuary Program) and the Orange County Water Authority (OCWA) are pleased to offer technical assistance to a limited number of communities in Orange County, New York interested in creating or updating a basic Natural Resource Inventory (NRI). As part of this project, the Estuary Program and OCWA staff will assist local municipalities by: guiding groups through the steps necessary to create/update a basic NRI; facilitating the acquisition of data resources; assisting with the creation of maps; and reviewing reports. Note that this assistance will not include development of new data or detailed studies.

If you would like to be considered for this opportunity, please fill out the application below by Friday **August 19, 2016**. Communities chosen to participate in this program will be notified in late August 2016. We anticipate completion of the NRI projects by the end of 2016. Please answer questions in a separate Word file and email to: [kdmorris@orangecountygov.com](mailto:kdmorris@orangecountygov.com). For questions contact Kelly Morris at (845) 615-3840.

- 
1. Name of person completing this application:
  2. Email:
  3. Phone:
  4. Municipality:
  5. Does your community have an existing NRI? If so, when was it created and/or last updated?
  6. Why does your community want to develop/update its NRI?
  7. Does your community currently have access to any data that would be relevant to an NRI (wetlands locations, steep slopes, rare species, etc.)?
  8. Please list the individuals (4-5 recommended) who are willing to commit to this project and their role in the municipality (CAC member, Planning Board member, etc.). Remember, creating an NRI is a process that can take up to one year.
  9. How much time would your group be willing to commit to working on the NRI on a monthly basis?
  10. Does your community have staffing or GIS capacity that can support the project?

---

For more information about the process of developing an NRI, see *Creating a Natural Resources Inventory: A Guide for Communities in the Hudson River Estuary Watershed*:  
<http://www.dec.ny.gov/lands/100925.html>.

*Creating Natural Resources Inventories (NRIs) in Orange County Communities is a partnership project between OCWA and Cornell University Department of Natural Resources, with funding from the Environmental Protection Fund through the New York State Department of Environmental Conservation Hudson River Estuary Program.*

## Warwick Town Clerk

---

**From:** Kaur, Amritpal <AKaur@orangecountygov.com>  
**Sent:** Tuesday, July 26, 2016 9:39 AM  
**To:** Kaur, Amritpal  
**Subject:** Funding opportunity for natural resource inventories  
**Attachments:** NRI Project Assistance Application.pdf

The Orange County Water Authority is partnering with the NYSDEC's Hudson River Estuary Program to provide modest funding for natural resource inventories for municipalities in Orange County. Commonly called NRIs, these inventories enable communities to better incorporate valuable natural assets, such as water resources and rare habitats, into local planning processes. The NRI reports will have a series of maps along with language describing the identified resources. Successful applicants will work with the two partnering agencies to complete their NRIs by the end of 2016 or early 2017. *Note that the deadline is soon - **August 19<sup>th</sup>** – but all that is required is to fill out the attached application.*

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

This message has been scanned for malware.

# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

BUILDING & PLANNING DEPT (845) 986-1127  
FAX NO. (845) 987-9644  
BUILDING DEPT EXT. 258/260  
PLANNING DEPT EXT 261  
ENGINEER EXT 275

July 21, 2016

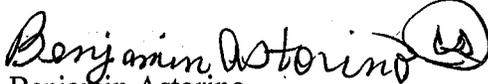
Michael Sweeton, Supervisor  
Town Board of the Town of Warwick  
132 Kings Highway  
Warwick, New York 10950

Re: Planning Board's "Favorable" Recommendation to the Town Board  
On the proposed Shop Rite Addition Site Plan Approval & Special Use Permit

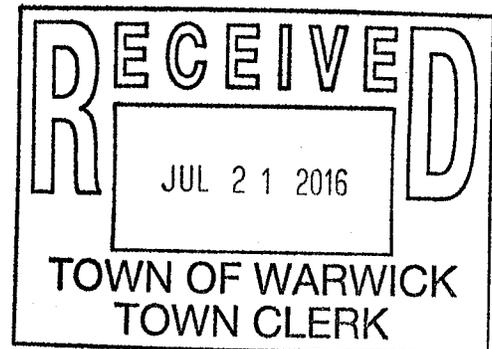
Dear Supervisor Sweeton and Members of the Town Board:

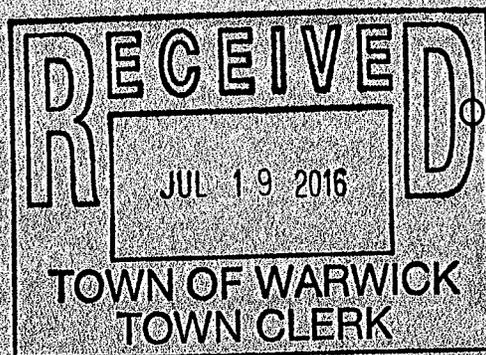
Please be advised at the Planning Board Meeting of July 20, 2016, the Planning Board had made a motion on the Shop Rite Addition Site Plan Approval and Special Use Permit application on granting a "Favorable" recommendation to the Town Board for all the waivers as needed. Motioned by Mr. Kennedy. Seconded by Mr. MacDonald. Motion carried; 4-Ayes & 1-Nay (Mr. McConnell).

Very truly yours,  
TOWN OF WARWICK PLANNING BOARD

  
Benjamin Astorino  
Chairman

cc: Planning Board  
John Bollenbach, PB Attorney  
Dan Peveraro, The Lauro Group  
Laura Barca, HDR  
Ted Fink, Greenplan





Orange County Genealogical Society

[www.ocgsny.org](http://www.ocgsny.org)

**Saturday, August 6, 2016**

(re-scheduled from an earlier date)

**10:30 AM**

Goshen United Methodist Church, Fellowship Hall

115 Main Street, Goshen, NY

## **"Following the Journeys of 18<sup>th</sup> Century Palatines"**

**Who they were; why they left their homes, and where they went.**

**Presented by: Joseph Lieby**

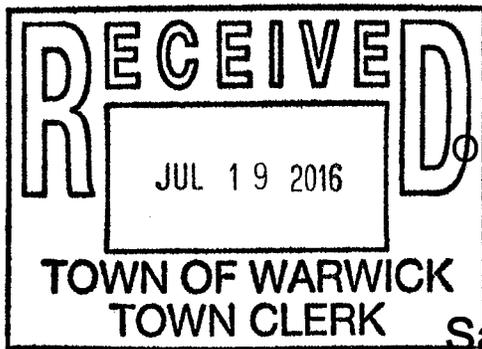
The Palatines left their German homelands in the early 18<sup>th</sup> century. What were the conditions that made them decide to leave their homes, and where did they settle after an uncertain voyage across the Atlantic? Discover their story and your Palatine roots.

Joseph Lieby, Ed.D. : Joseph was born in Brooklyn, New York. He received a Master's degree in psychology from Fordham University, and a Doctorate in education from Teacher's College, Columbia University. He retired as a school district administrator, and has been engaged in genealogical research in the New York, New Jersey area since 1990. As a professional genealogist, he has spoken at several local and regional societies on topics including, "Getting the Most from Newspapers", "Not Your Usual Genealogical Software", "Westward Migration in New York", "Who Were the Parents of -- -- ?" and "The Trail Our Ancestors Left in Becoming Citizens." Short articles have been published in *Family History Magazine*, and *Genealogical Computing*. He is a member of several genealogical organizations, and in addition to being the president of Palatine to America, he is also 1<sup>st</sup> VP of the Orange County NY Genealogical Society, and the newsletter editor for the New York Chapter of Palatines to America.

Refreshments following the program

**All programs are free and open to the public**

To insure sufficient handouts are prepared for our attendees, please send an email with subject heading "Palatines" to: [ocgsny@gmail.com](mailto:ocgsny@gmail.com). Be sure to put your name in the body of the email. This is a "No Response" email address. Information: visit our web site [www.ocgsny.org](http://www.ocgsny.org) or contact Anna Calli at [acalli1065@aol.com](mailto:acalli1065@aol.com).



Orange County Genealogical Society

[www.ocgsny.org](http://www.ocgsny.org)

Saturday, September 3, 2016

10:30 AM

Goshen United Methodist Church, Fellowship Hall

115 Main Street, Goshen, NY

### **“FAVORITES AND WHY”**

- Library or Archives
- Collections, such as NEHGS, NYGB
- Blogs
- Genealogy Software

- 1.) **Library or Archives:** Where have you done your most effective research? Tips for using this facility such as, variety of holdings, restrictions, cost of copies, parking availability.
- 2.) **Collections:** What does the collection have to offer? Where did you use this collection, on line or in a repository? Was it in book form, microfilm, or CD?
- 3.) **Blogs:** What blogs do you subscribe to? What does this blog have to offer and how does it help with your research?
- 4.) **Genealogy Software:** Questions you need to be able to answer before purchasing genealogy software or downloading free genealogy software.

This program will offer suggestions, from those in attendance, about what library, archives, collection, blog, or genealogy software is a favorite and why.

Everyone has their own favorites and for specific reasons. There may be some that will be discussed that you haven't tried and wondered if they might be worth while for you. There may even be some discussed that you didn't even know existed. Listen to what others have to say, you can decide if it's for you.

### **COME JOIN US FOR A DAY OF LEARNING FROM OTHER GENEALOGISTS**

Refreshments following the program

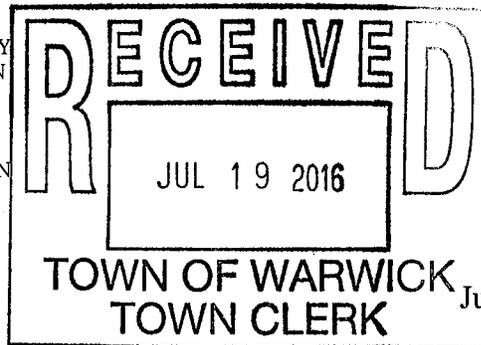
**All programs are free and open to the public**

Information: visit our web site [ocgsny.org](http://ocgsny.org) or contact Anna Calli at [acalli1065@aol.com](mailto:acalli1065@aol.com) or Marilyn Terry at [mvtgrterry@aol.com](mailto:mvtgrterry@aol.com).

PESETSKY & BOOKMAN  
ATTORNEYS AT LAW  
325 BROADWAY, SUITE 501  
NEW YORK, N.Y. 10007

WARREN B. PESETSKY  
ROBERT S. BOOKMAN  
*Partners*  
MAX BOOKMAN  
*Associate*  
MARC E. FLEISCHMAN  
*Of counsel*

(212) 513-1988  
(212) 385-0564 (fax)  
PandBLegal.com



July 15, 2016

**Via Certified Mail/RRR**

Eileen Astorino, Town Clerk  
Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

**Re: Ristorante Grappa Inc  
D/B/A Ristorante Grappa  
22B Railroad Ave  
Warwick, NY 10990**

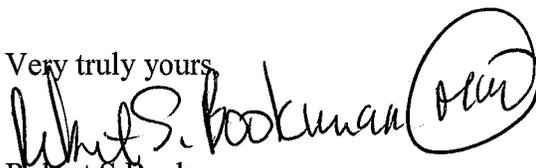
Dear Sir/Madam:

Please allow this correspondence and enclosure to serve as notification of the above-referenced applicant's intent to apply to the State Liquor Authority for an alteration application at the above referenced premises.

Please note that the bar will be extended and accommodate additional (2-4) bar stools.

Thank you for your attention to this matter.

Very truly yours,

  
Robert S Bookman

RSB: mm

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____



**State Liquor Authority**

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board**

(Page 1 of 2)

1. Date Notice Was Sent:  1a. Delivered by:

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License

- New Application  Renewal  Alteration  Corporate Change  Removal  Class Change

For **New** applicants, answer each question below using all information known to date.

For **Renewal** applicants, set forth your approved Method of Operation only.

For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s).

For **Corporate Change** applicants, attach a list of the current and proposed corporate principals.

For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.

For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type.

**This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board**

3. Name of Municipality or Community Board:

**Applicant/Licensee Information**

4. License Serial Number, if Applicable:  Expiration Date, if Applicable:

5. Applicant or Licensee Name:

6. Trade Name (if any):

7. Street Address of Establishment:

8. City, Town or Village:  ,NY Zip Code:

9. Business Telephone Number of Applicant/Licensee:

10. Business Fax Number of Applicant/Licensee:

11. Business E-mail of Applicant/Licensee:

12. Type(s) of Alcohol sold or to be sold:  Beer & Cider  Wine, Beer & Cider  Liquor, Wine, Beer & Cider

13. Extent of Food Service:  Full food menu; Full Kitchen run by a chef or cook  Menu meets legal minimum food availability requirements; Food prep area at minimum

14. Type of Establishment:

15. Method of Operation: (Check all that apply)

Seasonal Establishment  Juke Box  Disc Jockey  Recorded Music  Karaoke

Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.):

Patron Dancing  Employee Dancing  Exotic Dancing  Topless Entertainment

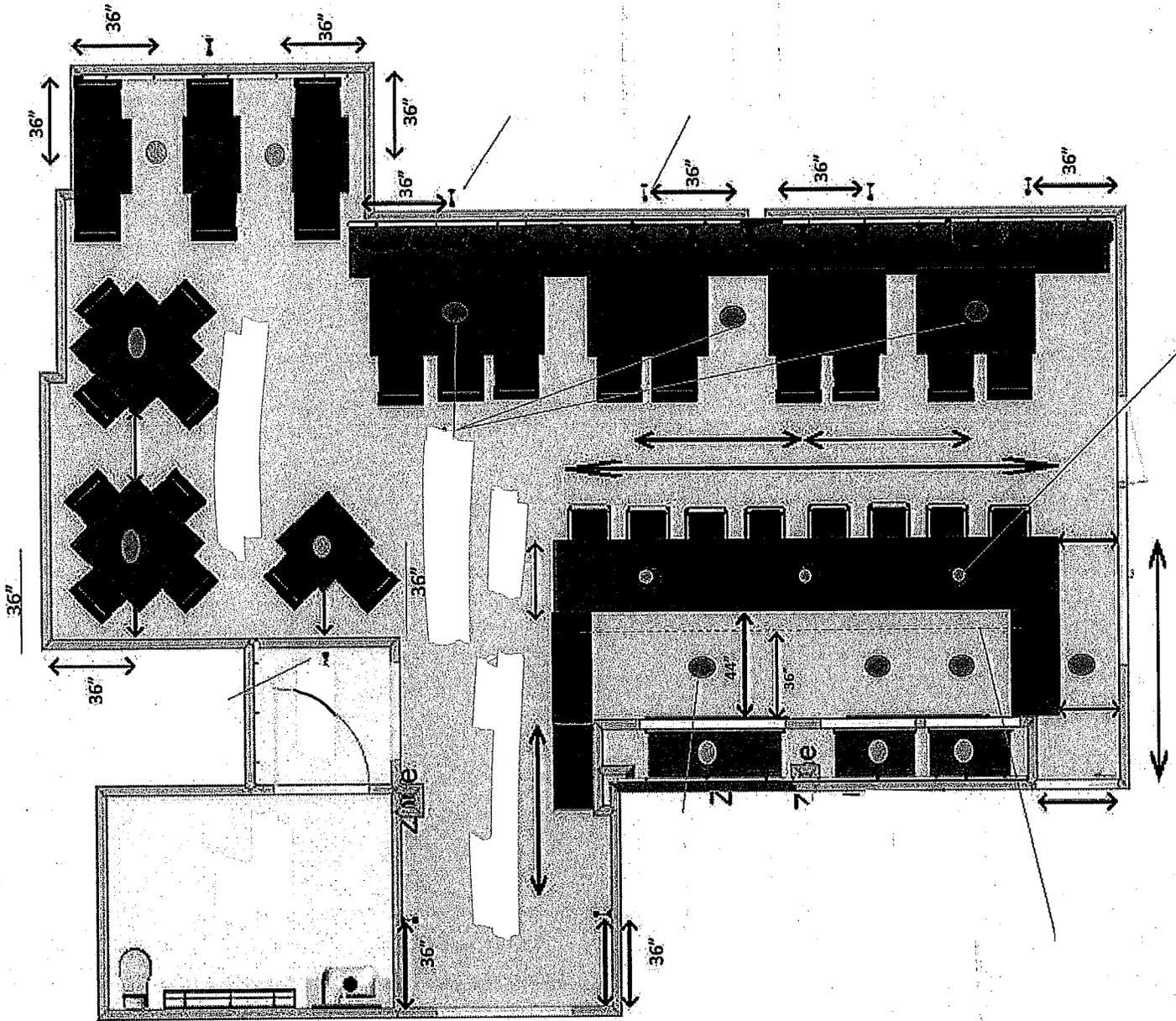
Video/Arcade Games  Third Party Promoters  Security Personnel

Other (specify):

16. Licensed Outdoor Area: (Check all that apply)

None  Patio or Deck  Rooftop  Garden/Grounds  Freestanding Covered Structure

Sidewalk Cafe  Other (specify):



# TOWN OF WARWICK

## DEPARTMENT OF POLICE

132 KINGS HIGHWAY  
WARWICK N.Y. 10990  
(845) 986-5000

THOMAS F. MCGOVERN, JR. N.A.  
CHIEF OF POLICE

18<sup>th</sup> July 2016

MEMO

To: Supervisor Michael Sweeton, Town Board  
From: Chief Thomas F. McGovern, Jr.   
Re: Budget Deposit

Please accept this check from Appriss Inc. in the amount of \$56.00 for accident reports, and deposit it into the Special Department Supplies Line #466

If you have any questions, do not hesitate to contact me.

Thank you.

cc: Ana Kanz & Eileen Astorino

TM/km

18th Annual  
**SENIOR + FORUM**  
+  
**PUBLIC HEARING**

## Save the Date

| August 12, 2016 |

8:30am - 2:00pm

SUNY Orange, 115 South Street, Middletown

Sponsored by the

- Orange County Office for the Aging -

&

- SUNY Orange -

## Featuring

Office for the Aging's

Creative and Exciting Workshops!



COUNTY EXECUTIVE  
STEVEN M. NEUHAUS

[WWW.ORANGECOUNTYGOV.COM/AGING](http://WWW.ORANGECOUNTYGOV.COM/AGING)  
845-615-3700

DIRECTOR  
ANNMARIE MAGLIONE

# NYS FLOODPLAIN MANAGEMENT TRAINING

## ~ Floodplain Management Training ~ ~ Orange County ~

The New York State Department of Environmental Conservation will be presenting a series of Floodplain Management (FPM) Trainings across the state in 2015 - 2016. Orange County's training will be held at the Orange County Fire Training Center.

**What:** 6-Hour Training Session: Floodplain Management

**When:** Wednesday, September 7th, 2016. 9:30 am - 4:30 pm

**Where:** Orange County Fire Training Center

Room #4

9 Training Center Lane,

New Hampton, NY 10958



### **Topics Addressed:**

**FPM Training:** A professional training covering the National Flood Insurance Program (NFIP), floodplain development standards, the Community Rating System (CRS), elevation certificates, variances and appeals, Letters Of Map Change (LOMC's), insurance and mitigation.

**Continuing Education Credits:** Code Enforcement Credit 6 hrs, Professional Engineer 6 hrs, and Certified Floodplain Manager 6 hrs.

**Contact: Timothy C. Avery - (585) 232-5137 x276 | [tavery@bergmannpc.com](mailto:tavery@bergmannpc.com)**

**Register at our website: [www.dec.ny.gov/lands/101275.html](http://www.dec.ny.gov/lands/101275.html)**

**~ LIMITED to 50 attendees ~**

# NYS FLOODPLAIN MANAGEMENT & COASTAL EROSION TRAINING

Hosted by NYSDEC's Bureau of Flood Protection and Dam Safety

## Floodplain Management Training

This free, full day training session will provide a detailed overview of FEMA's National Flood Insurance Program (NFIP), and review the community's roles and responsibilities in administering this program at the local level. NYSDEC is committed to providing local floodplain administrators and other municipal officials with the tools needed to ensure that all floodplain development is completed in a safe manner that meets the requirements of the NFIP and NYS. Continuing education credits will be available for Professional Engineers, Code Officials, and Certified Floodplain Managers.

### Floodplain Training Topics Covered:

- ◆ Introduction to the National Flood Insurance Program (NFIP)
- ◆ Federal and State NFIP participation requirements
- ◆ Using Flood Insurance Rate Maps and Flood Insurance Studies
- ◆ Floodplain Development Standards (ordinances)
- ◆ Variances and Appeals
- ◆ Substantial Improvement and Substantial Damage requirements
- ◆ Elevation Certificates
- ◆ Community Rating System (CRS)
- ◆ Letters of Map Change (LOMCs)
- ◆ Flood Insurance
- ◆ Mitigation

### Who should Attend?

- ◆ Code Enforcement Officers
- ◆ Floodplain Administrators
- ◆ Local Elected Officials
- ◆ Building Inspectors
- ◆ Planners
- ◆ Engineers

### How do I register?

Go to: <http://www.dec.ny.gov/lands/101275.html>

Click on the link to the workshop and training calendar. Trainings are FREE!

Trainings will occur statewide through Fall 2016.

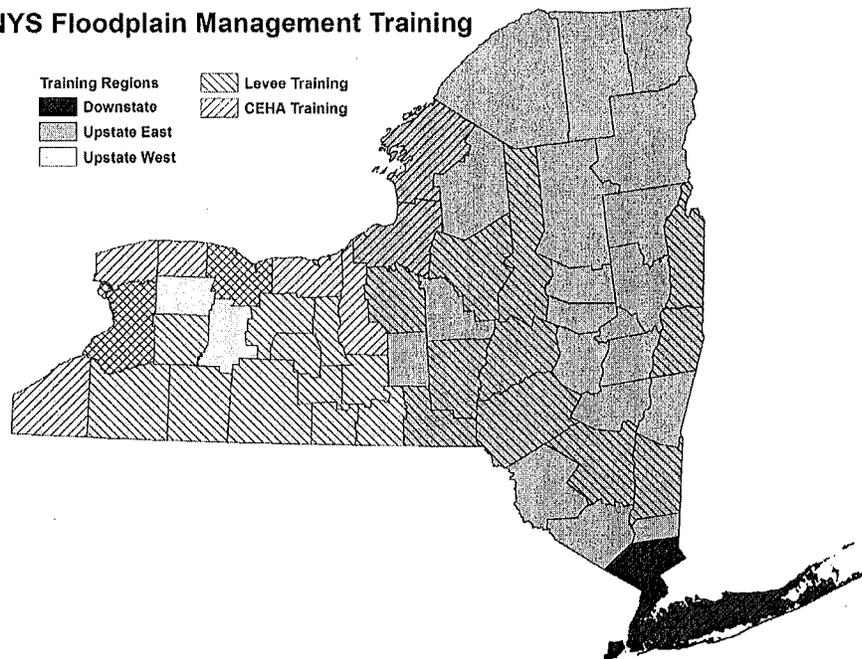
Information on dates and locations will be made available on the website as they are scheduled.

To see currently scheduled trainings, please visit the DEC website:

<http://www.dec.ny.gov/lands/101275.html>

### NYS Floodplain Management Training

- |                  |                |
|------------------|----------------|
| Training Regions | Levee Training |
| Downstate        | CEHA Training  |
| Upstate East     |                |
| Upstate West     |                |



## Counties to Host CEHA Training:

- ◆ Cayuga County
- ◆ Chautauqua County
- ◆ Erie County
- ◆ Monroe County
- ◆ Niagara County
- ◆ Jefferson County
- ◆ Orleans County
- ◆ Oswego County
- ◆ Nassau County
- ◆ Suffolk County
- ◆ Wayne County
- ◆ Westchester County
- ◆ New York City

## Coastal Erosion Hazard Area (CEHA) Training

The New York State Coastal Erosion Management Program provides protection to New York State's beaches, dunes, bluffs, and nearshore areas through the regulation of identified Coastal Erosion Hazard Areas (CEHA) along the shorelines of Lake Erie, Lake Ontario, Long Island Sound and the Atlantic Ocean. In addition, the program also manages land use and development to minimize or prevent damage from flood and erosion to man-made property, public infrastructure, and natural resources. Training will provide attendees with information on the program, permitting process, maps, and regulations.

### Topics Covered:

- ◆ Overview of CEHA
- ◆ History of New York coastal erosion management program
- ◆ CEHA Building Requirements
- ◆ Obtaining and understanding CEHA maps

## FEMA Levee Mapping Requirements

FEMA requires levees to be accredited if they are to be shown as providing protection from the base flood on FEMA's Flood Insurance Rate Maps. For levees that do not meet the accreditation requirements, areas behind the levee are mapped as within the floodplain using the Levee Analysis Mapping Program (LAMP) process. This training will provide attendees with a better understanding of FEMA's new regulatory process of mapping currently non-accredited levees; it is *not* intended to be a detailed training on the engineering steps required to certify a levee.

### Topics Covered:

- ◆ Levee Accreditation vs Levee Certification
- ◆ State and Federal roles
- ◆ Provisionally Accepted Levee (PAL) process
- ◆ Levee Area Mapping Program

## Counties to Host Levee Mapping Requirement Training:

- ◆ Cattaraugus County
- ◆ Erie County
- ◆ Monroe County
- ◆ Westchester County
- ◆ Richmond County
- ◆ Allegany County & Wyoming County
- ◆ Chemung County
- ◆ Ontario County & Seneca County
- ◆ Schuyler County & Yates County
- ◆ Steuben County
- ◆ Tioga County
- ◆ Tompkins County & Cayuga County
- ◆ Broome County
- ◆ Chenango County
- ◆ Delaware County
- ◆ Dutchess County
- ◆ Herkimer County
- ◆ Oneida County
- ◆ Onondaga County
- ◆ Otsego County
- ◆ Rensselaer County
- ◆ Ulster County
- ◆ Washington County

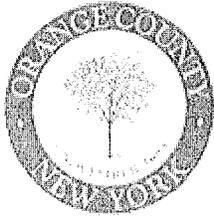
## Need more information? How to Find a Training:

**Timothy C. Avery**  
NYSDEC Floodplain Training Coordinator  
Fisher Associates  
135 Calkins Road  
Rochester, New York 14623  
Email: [tavery@fisherassoc.com](mailto:tavery@fisherassoc.com)  
Office: 584.232.5137 x276

Visit <http://www.dec.ny.gov/lands/101275.html>

Click on the link to the workshop and training calendar. Select the month from the drop down menu and click on the event title to bring up the location information and a link to the registration form. Trainings are FREE!

*Continuing Education Credits will be available to Code Officials for the Floodplain Management Training and to Certified Floodplain Managers and Engineers for all three trainings.*

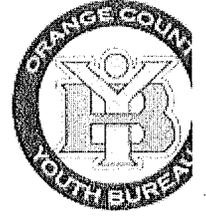


Steven M. Neuhaus  
County Executive

# ORANGE COUNTY YOUTH BUREAU

*38 Years of Promoting Positive Youth Development!*

1978-2016



Rachel R. Wilso  
Executive Direct

## Orange County Youth Bureau 2016 2<sup>nd</sup> Request for Proposals

The Orange County Youth Bureau is pleased to announce that it has a limited amount of Youth Development Program (YDP) funding available, about \$11,000 in total, due to additional state funds not allocated during the original 2016 RFP process. It is the intent of this RFP to award to one or multiple agencies, to support programs that provide programming or services to children and youth of military families throughout Orange County, AND/OR other programs operating primarily in the Cities of Middletown, Newburgh and/or Port Jervis, for Orange County youth ages 0-21, that provide services, opportunities and supports designed to improve youth and community outcomes in the Life Areas outlined by the Touchstones framework. Developed by the New York State Council on Children and Families, the Touchstones framework is organized by six Life Areas: Economic Security; Physical and Emotional Health; Education; Citizenship; Family; and Community. The goals and objectives are related to each other and call for comprehensive strategies to address any single aspect of children and family well-being.

Orange County Youth Bureau grants are awarded to non-profit organizations and Orange County municipalities that will operate to meet goals identified in the Touchstone Life Areas defined in Part III of this RFP, the Orange County 2011-2016 Children and Family Services Plan.

**Eligible Applicants:** The following organizations are eligible to apply for funding through this RFP: not-for-profit and community-based organizations including, but not limited to, secular and faith-based, organizations operating in Orange County; Orange County municipalities; and partnerships or consortia consisting of the foregoing. Applicants that have never received funding through the Orange County Youth Bureau are encouraged to apply for funding in this RFP.

Applications are now available on the Empire State Bid System aka "BidNet" at <http://www.empirestatebidsystem.com> or by visiting the Youth Bureau website at: [www.orangecountygov.com/youthbureau](http://www.orangecountygov.com/youthbureau).

- The Orange County Department of General Services will be the **ONLY** point of contact for applicants during the submission process until the start of the Proposal Review Process.
  - Proposals will **NOT** be submitted to the Youth Bureau. Instead they will be sent directly to the Orange County Department of General Services.
  - **ALL** inquiries about the RFP must be directed to the Orange County Department of General Services, to Samantha Sweikata, Contract Coordinator, at 845-291-2507 or [ssweikata@orangecountygov.com](mailto:ssweikata@orangecountygov.com). Answers will be compiled and posted for all to access in one addendum. Anyone contacting the Youth Bureau directly **WILL** be redirected to Ms. Sweikata. **(This is to comply with State Finance Law.)**
  - After the Orange County Department of General Services audits applications for all required attachments, they will be given to the Orange County Youth Bureau to go through the Proposal Review process.

### Projected Timetable of Key Events

<u>Event:</u>	<u>Date:</u>
Request for Proposals Released	7/18/16
Submittal of Questions Deadline	7/25/16
Addendum Issued	7/29/16
Proposals Due	8/15/16 – 4:00 PM EDT
Competitive Awards Announced (tentative)	9/23/16
Contract Start Date	1/1/16

18 Seward Ave., Suite 102, Middletown, NY 10940

Phone: 845.615.3620

Fax: 845.346.1170

Email: [YouthBur@OrangeCountyGov.com](mailto:YouthBur@OrangeCountyGov.com)

Website: [www.OrangeCountyGov.com/YouthBureau](http://www.OrangeCountyGov.com/YouthBureau)

Take Care,

*Rachel Wilson*

Orange County Youth Bureau

Main: 845.615.3620 Direct: 845.615.3612

[www.orangecountygov.com/youthbureau](http://www.orangecountygov.com/youthbureau)

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

This message has been scanned for malware.

## Warwick Town Clerk

---

**From:** Bark, Michael <MBark@orangecountygov.com>  
**Sent:** Monday, July 18, 2016 3:21 PM  
**To:** JDeStefano@middletown-ny.com; jnaumchik@middletown-ny.com; Kennedy@cityofnewburgh-ny.gov; lvitek@cityofnewburgh-ny.gov; portjervismayor@gmail.com; pjnytreas@citlink.net; wwordenpjpd@citlink.net; bgtownsupervisor@gmail.com; townofbloominggrovetownclerk@yahoo.com; ajamieson@thetownofchester.org; Lzappala@thetownofchester.org; townclerk@cornwallny.gov; crawfordsupervisor@hvc.rr.com; joleneroy@hvc.rr.com; gspears@townofdeerpark.org; Flostc@aol.com; PGersbeck@TownofGoshen.org; info@greenvilleny.org; townclerk@greenvilleny.org; admte@townofhamptonburgh.org; tc@townofhamptonburgh.org; blivsey@highlands-ny.gov; lpeter@highlands-ny.gov; minisinktownclerk@gmail.com; maryellen@monroeny.org; mhayes@townofmontgomery.com; tstickles@townofmontgomery.com; kmyers@townofmounthope.org; dgreen@town.new-windsor.ny.us; town-clerk@townofnewburgh.org; supervisor@tuxedogov.org; townclerk@tuxedogov.org; townclerk@townofwallkill.com; townclerk@townofwallkill.com; townhall@townofwarwick.org; townclk@warwick.net; supervisor\_way@yahoo.com; kathys@townofwawayanda.com; supervisor@woodburyny.us; info@townofwoodbury.com; mayor@villageofchesterny.com; riveravc@frontiernet.net; mayor@cornwall-on-hudson.org; clerk@cornwall-on-hudson.org; gmcandrews@villageoffloridany.org; clerk@villageofgreenwoodlake.org; Mayor@villageofharriman.org; treasurer@villageofharriman.org; PFlynn@highlandfallsny.org; rtaylor@highlandfallsny.org; abewiedermayorkj@gmail.com; gskjkj@gmail.com; dennisk.leahy@gmail.com; vjohnson@villageofmaybrook.com; mayor@villageofmonroe.org; clerk@villageofmonroe.org; info@villageofmontgomery.org; mayor@villageofotisville.com; villageclerk@villageofotisville.com; mayor@villageofsouthbloominggrove.com; clerk@villageofsouthbloominggrove.com; mayormaryjo@gmail.com; dmatthews@tuxedopark-ny.gov; info@unionvilleny.org; srumbold@villageofwalden.org; waldenvc@hvc.rr.com; mayor@villageofwarwick.org; clerk@villageofwarwick.org; mayor@washingtonville-ny.gov; cshenkman@washingtonville-ny.gov; woodburyvillage@yahoo.com; dpotvin@woodburyny.us; gvargas@monroeny.org; patricia@monroeny.org; atrovato@monroeny.org; kyleroddey@gmail.com; srobertson@portjervispolice.com; vofclerk1@gmail.com; Michael Sweeton; supervi@warwick.net; clerk@villageofsouthbloominggrove.com; aronschrbr@gmail.com; moishe.gruber@gmail.com; kyleroddey@gmail.com; vofclerk1@gmail.com  
**Subject:** Orange County Youth Bureau 2016 2nd Request for Proposals DUE Aug 15  
**Importance:** High

# TOWN OF WARWICK

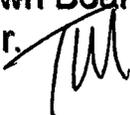
## DEPARTMENT OF POLICE

132 KINGS HIGHWAY  
WARWICK N.Y. 10990  
(845) 986-5000

THOMAS F. MCGOVERN, JR. N.A.  
CHIEF OF POLICE

28<sup>th</sup> July 2016

### MEMO

To: Supervisor Michael Sweeton, Town Board  
From: Chief Thomas F. McGovern, Jr.   
Re: Budget Deposit

Please accept this check from Property Room.com for old cars in the amount of \$4,269.88 and deposit \$3,840.50 of it for the Police Department Special Department Supplies Line #466.

The remaining \$429.38 will go to the Department of Public Works.

If you have any questions, do not hesitate to contact me.

Thank you.

cc: Ana Kanz & Eileen Astorino

### 3.0 - NOTICE TO BIDDERS

PLEASE TAKE NOTICE that the **Town of Warwick** is accepting BIDS to replace a culvert where a Town road (Taylor Road) crosses over a stream. This project is referred to as Taylor Road 2 (so that it is not confused with a previous project along Taylor Road).

This project will consist of removing the existing structure and installing a concrete pipe, wing walls, bank stabilization, replacing the roadway surface, installing guiderails, traffic control, and all other work as shown on the plans. Plans and Contract Documents may be reviewed or may be obtained from the **Office of the Town Clerk beginning August 17, 2015** upon payment of a non-refundable amount of \$50.00 per set.

ALL SEALED BIDS shall be received by the **Office of the Town Clerk until 10am on September 6**, at which time they will be opened and read aloud. Work would be expected to begin immediately upon acceptance of the culvert shop drawings and continue uninterrupted until completion of construction of the culvert and approach work.

Bids must be accompanied by a list of contractor's available equipment and labor force, references regarding work similar in scope, along with proof of insurance (Worker's Compensation and Liability Insurance).

The **Town of Warwick** reserves the right to reject any and all Bids and to waive any formality or technicality in any bids, or to make an award to other than the low bidder. The Town also reserves the right to award all or any part of the work, or to cancel the entire project. Bids shall be awarded in accordance with General Municipal Law §103.

BY ORDER OF THE TOWN BOARD OF THE  
**Town of Warwick**  
Eileen Astorino  
Town Clerk

Dated: August 04, 2016