

Proposal

VAN GROL, INC.

Air Conditioning & Heating
84 Merritts Island Road
PINE ISLAND, NY 10969

Shop (845) 258-4600 Fax (845) 258-4611 (845) 782-4761
www.vangrolinc.com E-mail vangrollnc@yahoo.com

PROPOSAL SUBMITTED TO Town of Warwick		PHONE	DATE 7-13-2016
STREET 132 Kings Highway		JOB NAME Wickham Manor	
CITY, STATE and ZIP CODE Warwick NY 10990		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

Installation of (3) 3 ton 22 SEER A/C only Ductless Mini-Splits for Main Hall and (1) 12,000 Btu 22 SEER A/C only. Ductless Mini-Split for kitchen area. Including all necessary refrigeration piping, drain piping, control wiring, condenser pads, High Voltage Wiring by Licensed Electrician.

EQUIPMENT AS FOLLOWS

- (3) YORK DCPM36CJM4201 3 TON Condenser 22 SEER
- (3) YORK DCPM36MWM4201 Evaporator
- (1) YORK DCPM12CSM4201 12,000Btu Condenser 22 SEER
- (1) YORK DCPM12NWM4201 Evaporator

1 yr warranty on Labor, 2 yr warranty on YORK parts, 6 yr warranty on Compressor

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Eighteen Thousand Six Hundred FiftyFive----- dollars (\$ **\$18,655.00**).

Payment to be made as follows:

One Third due at signing and the balance on completion of the job

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature _____

Note: This proposal may be withdrawn by us if not accepted within **30** days.

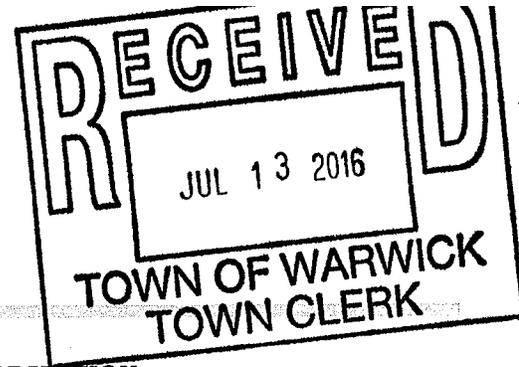
Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance: _____

Signature _____

CONSTRUCTION BID FORM



OWNER INFORMATION

Name Town of Warwick
Address 3700 Kings Highway
City, State ZIP Warwick, NY 10990
Phone 845-986-1120
Email

Project name Wickham Manor

CONTRACTOR INFORMATION

Company Air Craft Heating & Air Conditioning
Name Joe Claudio
Address 17 Miriam Dr
City, State ZIP Warwick N.Y. 10990
Phone 845-987-8834
Email joefd@optonline.net
Completion date To be determined

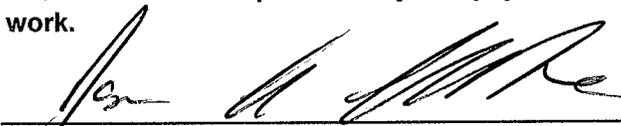
SCOPE OF WORK

Supply & Install : Seven Samsung 18 seer ductless split system, 6 - 3 tons 18 seer for venue hall , & a 2 ton for the kitchen area. These systems will come with the copper lines sets and outside disconnects for there operations. Electrical panel in this building will be condense or a sub panel will be put in for these pieces of equipment. The panel is full so space saver breakers must be put in. All outside lines will be covered in order to not be damadage. Electrical lies to equipment will run through the attic space to the panel and equipment.

Air Craft is not responsible for any unforeseen problems that may occur. If this happens, a change order will be written up and submitted to the Town of Warwick for approval for additional work that may need to be done. The seer equipment has a five year factory compressor warranty

COMPANY PROPOSAL

Total For this job is \$39,980.00 A down payment of \$21,000.00 is due upon singing of this contract. A second payment of \$9490.00 is due upon delivery of equipment and start of job. A final payment of \$9490.00 is due upon completion of work.


Submitted by (Company Representative)

Date

7/13/2016

OWNER ACCEPTANCE

Air Craft Heating, A/C & Plumbing
17 Miriam Drive
Warwick, NY 10990

July 13, 2016

To Whom It May Concern:

There are a total of seven pieces of equipment for this venue hall. All systems will be hung on the wall on both sides of this building with condensers right on the outside of building where the evaporators hang. With one system for the kitchen area. Complete systems will handle the space with 100 attendees for catering, meetings, dancing, etc. The electrical panel in this building is full but can be condense with space savers breakers or a sub panel put in. Any questions please feel free to call me at 845-987-8834 cell 845 -234-3022.

Air Craft Heating & Air Conditioning, Plumbing is licensed Bonded and insured

The Total for this job:

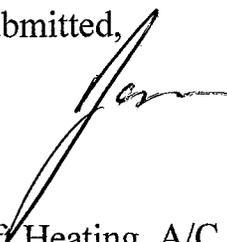
\$ 39,980.00

With a down payment of \$ 21,000.00

A second payment of 9,490.00 upon delivery of equipment & start of job

A final payment \$ 9,490.00 upon completion of job and start up of equipment

Respectfully Submitted,


Joe Claudio
Owner-Air Craft Heating, A/C & Plumbing

Enclosure

Town Supervisors Confidential Secretary

From: Kevin Hennessey <kevin@alpineaironline.net>
Sent: Tuesday, July 12, 2016 4:50 PM
To: Town Supervisors Confidential Secretary
Subject: Proposal for Wickham Manor
Attachments: Town or Warwick - Ductless quote.pdf

Hi Rosemary,

As per our discussion, attached is the proposal for the ductless systems to be installed at the Wickham Manor House off of State School Road. I have included the options for both the main room and the kitchen separately. I did not include electric, as there are no free spaces in the panel and we recommend having an electrician come in to take a look at what can be done. We do work with a few electricians that we can recommend or have come in with us when we are installing the systems.

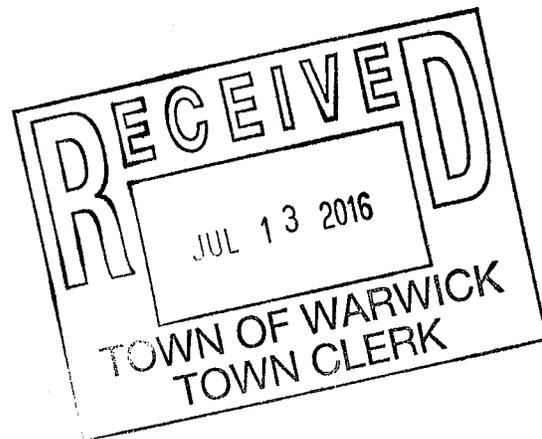
Please pass along the quote and let me know if there are any questions regarding the proposal or any of the work to be performed.

Thank-you,

Kevin Hennessey
Sales/Project Manager



60 N. Main Street
Florida, NY 10921
Tel: 845-508-6271





60 North Main St.
 Florida, NY 10921
 845-508-6271
 845-508-6272 (FAX)
 kevin@alpineaironline.net



Town of Warwick Manor House State School Road Warwick, NY	Tel:	(845) 986-1120 – ext. 241	Date: 7/12/16
	Email:	secretary@townofwarwick.org	
Installation of Fujitsu system in main meeting room			

Installation of single-zone wall mount ductless systems in main meeting room

1. Install Four (4) Fujitsu AOU24RLXFW modulating heat pumps located outside, mounted on wall brackets at a height above snow accumulation level, so the unit has no problems in the heating mode
2. Indoor units ASU24RLF to be located on exterior walls and will supply cooling and supplemental heating to entire area
3. Drain lines to be run outside along with line sets
4. Interconnecting refrigerant line sets will be charged with proper amount of R410a refrigerant
5. Electric not included
6. Alpine Air provides a 1 year warranty on labor and Fujitsu provides a 7 year compressor and 5 year parts warranty

Total Price.....\$20,000

Additional cost for ductless (AOU15RLS3) in kitchen.....\$3,000

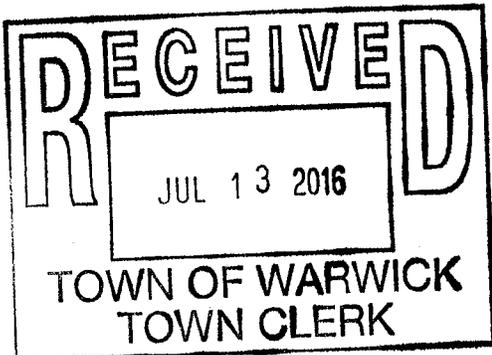
Payment Terms: \$5,000.00 due upon acceptance of contract, balance due at completion of installation.

Authorizing Signature: Valid for 30 days

Acceptance of proposal: the above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date: _____

During installation Alpine Air shall take all reasonable precautions to avoid injury to persons and damage to property. Alpine Air retains full ownership to all equipment, whether or not installed, until all sums are paid to us. Any equipment or labor in addition to that required by this proposal will be charged to you at our regular rates. Alpine Air will not be responsible for upgrading of electrical panels or flue systems if required.



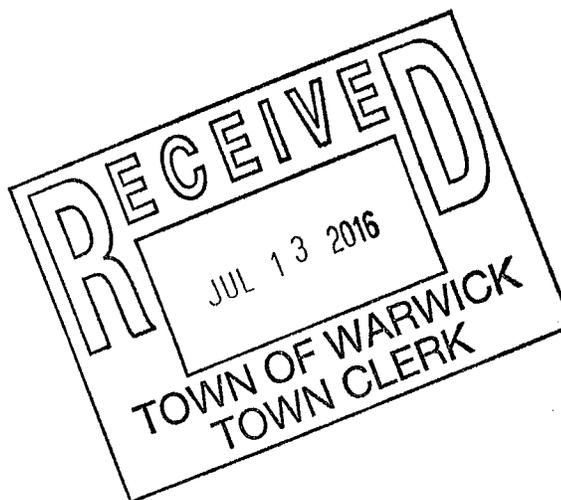
Town Supervisors Confidential Secretary

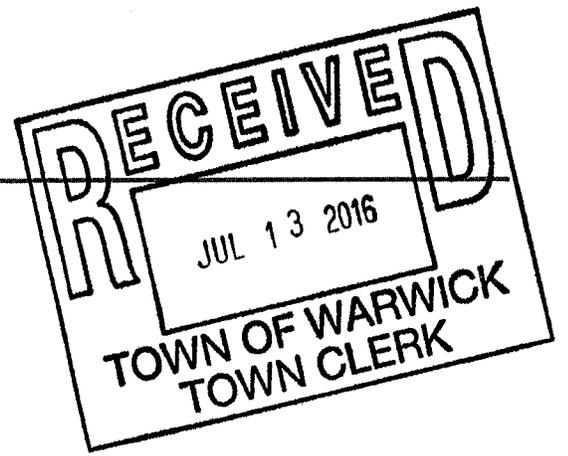
From: Michael P. Maher <MPMaher@ami-servicesinc.com>
Sent: Wednesday, July 13, 2016 11:21 AM
To: Town Supervisors Confidential Secretary
Subject: Wickham manor.pdf
Attachments: Wickham manor.pdf; ATT00001.txt

Attached you will read the quote to install ductless AC system for wickham manor house.
Thank you again for the chance to quote this work.
Regards
Mike Maher

Michael P. Maher
Service Technician
Armistead Mechanical Inc., Services
168 Hopper Avenue | Waldwick, NJ 07463
p: 201.447.6750 | c: 201.312.8799 | f: 201.447.6646

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July 12, 2016
Town Of Warwick
132 Kings Highway
Warwick, New York 07463

Re: Split ductless air conditioning system for Wickham Manor.

Dear Mr. Sweeton

Thank you for the opportunity to quote the installation of a ductless air conditioning system to the Wickham Manor with a determined cooling load of 9 tons, based off 3700 sq ft and a total occupancy of 99 people.

We propose to furnish the necessary labor, material, and supervision required to install two 5-ton Mitsubishi condensers and five wall-mounted evaporators which will provide both heat and cooling to the space.

Our proposal is based on the following:

1. To install four 2-ton wall-mounted units in dining area.
2. To install one 1-ton wall-mounted unit in kitchen.
3. To install two 5-ton condenser units in back of building near electrical panel.
4. To run all condensate lines to outside of building.
5. To install 5 hard-wired thermostats with lock covers.
6. To install all wiring from electrical panel out to equipment. (NOTE: There must be 4 open spaces made in panel to allow room for two 30-amp 2-pole circuits. There are currently no spaces in panel.)

Our proposal excludes the following:

1. Parts or materials not herein listed.
2. Labor to replace parts or materials not herein listed.
3. Making space in main electrical panel for two 30-amp 2-pole circuits for new AC units.

The above can be completed for the sum of \$40,723.86 plus any applicable taxes. Price break down is. Labor \$7,000.00 equipment \$30,197.15 material \$3,526.71

Please sign where indicated, confirming your acceptance of the above listed work. Kindly fax the signed acceptance to our office, including your Purchase Order Number.

If you should have any questions or require additional information on the above, please do not hesitate to contact us.

Authorized Signature: _____ Date: _____

Purchase order: _____

Respectfully,
Michael P Maher
Armistead Mechanical Inc. Services mpmaher@ami-servicesinc.com





Steven M. Neuhaus
County Executive

Orange County Department of Planning

124 Main Street
Goshen, NY 10924-2124
Tel: (845) 615-3840
Fax: (845) 291-2533

David E. Church, AICP
Commissioner

www.orangecountygov.com/planning
planning@orangecountygov.com

County Reply – Mandatory Review of Local Planning Action as per NYS General Municipal Law §239-l, m, & n

Local Referring Board: Town of Warwick Board

Applicant: Town of Warwick

Project Name: Comp Plan Update for Sustainability

Proposed Action: Local Law adopting a new chapter to the Town of Warwick Comprehensive Plan entitled "Chapter 3.10 Sustainability"

Reason for County Review: Local law affecting zoning or land use

Date of Full Statement: May 31, 2016

Referral ID #: WRT 11-16M

Tax Map #: townwide

Local File #: none provided

Comments:

The Department has received the above referenced local law and has found no evidence that significant intermunicipal or countywide impacts would result from its approval. We do note that the goals on page 6 of the draft are not directly analogous to the goals as set forth in the chapter; we urge the Town to make those two lists of goals identical for purposes of clarity. We further note that throughout the draft chapter, the Town notes various actions that can be achieved through intermunicipal cooperation or may require technical assistance. County Planning will be happy to provide technical assistance according to our ability or facilitate intermunicipal cooperation at any time upon request of the Town or other municipalities involved.

County Recommendation: Approval

Date: July 13, 2016

Prepared by: Megan Tennermann, AICP, Planner



David Church, AICP
Commissioner of Planning

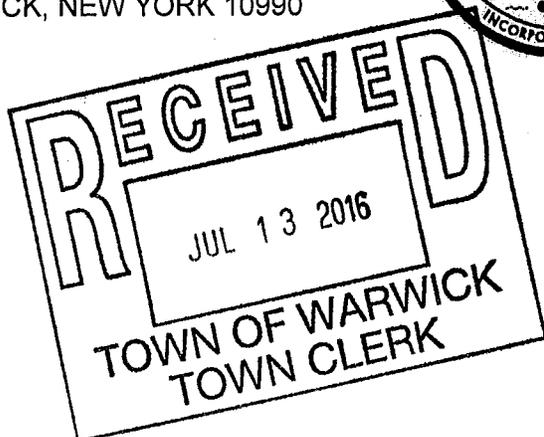
As per NYS General Municipal Law 239-m & n, within 30 days of municipal final action on the above referred project, the referring board must file a report of the final action taken with the County Planning Department. For such filing, please use the final action report form attached to this review or available online at www.orangecountygov.com/planning.

TOWN OF WARWICK



132 KINGS HIGHWAY
WARWICK, NEW YORK 10990

BUILDING & PLANNING DEPT (845) 986-1127
FAX NO. (845) 987-9644
BUILDING DEPT EXT. 258/260
PLANNING DEPT EXT. 261
ENGINEER EXT. 259



July 12, 2016

Dear Mr. Sweeton and Town Board Members,

The current list you have received from the building department for high grass has been compiled of property owners who have received the **Notice of Violation** first for violation of property maintenance with two (2) weeks to comply and checked on two weeks later for progress. If property is still the same the owners then received a **Final Notice** with again a two week time period to comply.

This list represents owners who have not corrected the violation.

Sincerely,

Wayne Stevens
Building Inspector

WS/jh

TOWN OF WARWICK



132 KINGS HIGHWAY
WARWICK, NEW YORK 10990

BUILDING & PLANNING DEPT (845) 986-1127
FAX NO. (845) 987-9644
BUILDING DEPT EXT. 258/260
PLANNING DEPT EXT. 261
ENGINEER EXT. 259

TO: M. Sweeton, Supervisor & Town of Warwick Board Members
FROM: Wayne Stevens *WS*
RE: High Grass
DATE: July 12, 2016

LIST OF HOMEOWNERS WITH HIGH GRASS VIOLATIONS

- 1) 98 Round Hill Rd - Paterno 7-2-25
- 2) 20 Sunset Terr. - Velazquez 36-2-12
- 3) 24 Little Brooklyn - Siegel 12-4-43
- 4) 78 Union Corners Rd. - Rudenstein - 29-6-10
- 5) 4 Waterbury Rd - Cleary - 42-1-80.1
- 6) 10 Melody Lane - Roche - 42-1-30

Warwick Town Clerk

From: Warwick Town Comptroller
Sent: Tuesday, July 12, 2016 12:47 PM
To: Warwick Town Clerk
Cc: Michael Sweeton
Subject: BUDGET TRANSFER JULY 14TH MEETING

Eilleen,

Per Mike's recommendation, please include the following budget transfer for July 14th's meeting:

From:	A00.00.7345.485	\$1,050.00	<i>Youth Program-Town (Town of Warwick Youth celebrations (Supplies))</i>
TO:	A00.00.7550.472	\$1,050.00	

Thanks,
Ana Kanz
Comptroller
Town of Warwick
(845) 986-1120 x242



X

Resolution to Declare August
Backpack Snack Attack Back to School Month
In the Town of Warwick
Meeting of the Town Board
July 14, 2016

WHEREAS, the Town of Warwick seeks to promote the well-being of all residents;

WHEREAS, for many households, food insecurity is a chronic problem and providing adequate food for children is a recurring challenge;

WHEREAS, Backpack Snack Attack, a not-for-profit outreach program of Warwick Reformed Church, provides food on weekends to needy children in Town of Warwick public schools;

WHEREAS, the Town Board of the Town of Warwick desires to promote awareness in the community of Backpack Snack Attack's mission to help needy children who attend its public schools;

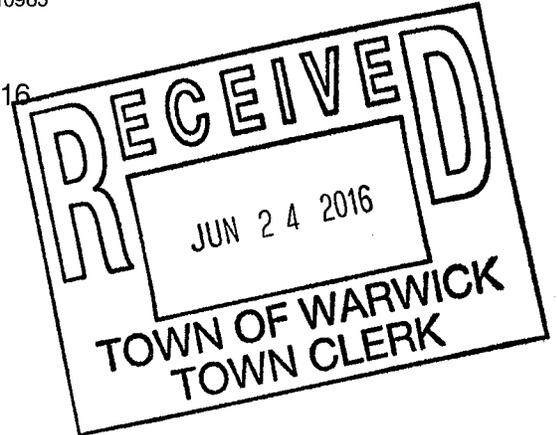
NOW, THEREFORE, BE IT RESOLVED, that the month of August be, and it hereby is, designated as ***Backpack Snack Attack Back to School Month*** in the Town of Warwick.



Orange & Rockland
a conEdison, Inc. company

Orange and Rockland Utilities, Inc.
One Blue Hill Plaza
Pearl River NY 10965
www.oru.com

June 20, 2016



Marjorie Quackenbush, Town Clerk
Town of Warwick
132 Kings Highway
Warwick, NY 10990

Dear Municipal Official:

We'd like your help in coordinating your paving schedules with our underground gas and electric projects. When our schedules align, we can work more efficiently and complete our projects with the least possible inconvenience to our customers and your residents. In addition, by working together we can effectively prevent damage to underground facilities, especially our gas mains.

Therefore, as part of our ongoing efforts to maintain safety and prevent damage to underground facilities, we ask that you continue to share with us your schedules regarding:

- Road excavations that involve installing, upgrading or repairing water and sewer lines
- Drainage projects
- Paving schedules

The schedules can be sent either by email or fax to:

Trish Austin
email: austint@oru.com
Fax: 914-925-9217

We recognize that schedules can change. For that reason, we're asking that this information be sent to Trish every month. We understand that for some months, there may not be any changes but ask that you please send your most recent schedules anyway.

Please note that electric and gas emergencies do arise which will have to be addressed regardless of paving schedules.

As you perform your projects, we remind you to call 811 at least two full working days before digging on public or private property to avoid damaging underground infrastructure.

Thank you in advance for your cooperation. Please contact Trish Austin if you should have any questions. She can be reached at the email address above or by phone at (845) 577-2459.

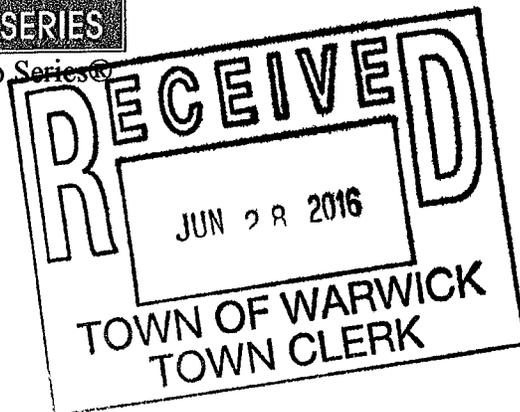
Sincerely,

Neil L. Winter, Jr.
Section Manager - Public Affairs

GRAN FONDO

NATIONAL CHAMPIONSHIP SERIES

Gran Fondo National Championship Series®



6/24/16

Warwick Township
Attn: Eileen Astorino
132 Kings Highway
Warwick, NY 10990

Dear Eileen Astorino

From all of us at the Gran Fondo National Championship Series (GFNCS), we would like to thank you for your contribution to make the 4th annual Highlands Gran Fondo held on June 5th a success. The rainy weather did not keep the riders from smiling and enjoying the beautiful route. The vision has been to make this event a part of the community; your support has done just that. Once again the community support for this event could be seen on many levels, including local government, local businesses, community groups, and in rider turn-out. We received great feedback from the participants with regards to the route as well as to the politeness and support of staff and officials involved with the event.

Through this event we strive to make a difference in the local community in many ways, including exposing the areas youth to healthy outlets like cycling. This effort has again been channeled through the Patriots' Path Council of the Boy Scouts who's partnership in the event is remarkable. We designed the event to work as an experience for the areas youth and provide them with the opportunity to help at the water/aid station along the bike route. In addition the event raised funds and was able to make a \$1000 donation to the Patriots' Path Council of the Boy Scouts.

We look forward to continuing to work with all of you to develop this nationally recognized event; to make this event a highlight for the area, as well as an event in which our community takes great pride.

Please contact us with your thoughts and improvement ideas. We strive to improve in any way possible and your feedback is highly encouraged.

You made a substantial impact on the success of this event; without your support and belief, this event would not have been successful, THANK YOU! Please pass along our appreciations to all those in your organization who also helped!

We would like to ask you to please reserve the date of June 11, 2017 for next year's event. We look forward to continuing to work with all of you to make this a great annual event.

Sincerely,

Reuben Kline, Tim Dougherty
Gran Fondo National Championship Series, LLC
www.GFNCS.com

TOWNSHIP OF WEST MILFORD

Passaic County, New Jersey

~ Resolution 2016 – 225 ~

RESOLUTION OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY OPPOSING A PROPOSED 650 MEGAWATT GAS FIRED POWER PLANT AND RELATED PIPELINE IN THE COUNTY OF ORANGE, STATE OF NEW YORK

RESOLVED, that the Township of West Milford, NJ, hereby opposes the development of the CPV Valley Energy Center and related Millennium Valley Lateral Pipeline in Orange County NY; and

RESOLVED, that the West Milford Town Council requests that all permits issued by all permitting agencies be suspended until the region-wide health, safety, and environmental impacts can be independently assessed; and

WHEREAS, Competitive Power Ventures, has received approval from the Town of Wawayanda, the New York State Department of Environmental Conservation, and the New York State Public Service Commission to build a 650 MW Gas and Oil Power Plant Project which will include two 275 Foot smoke stacks and a 965,000 gallon oil tank, a 15,000 gallon ammonia tank, and Gas Insulate Substation, in both the Town of Wawayanda and the City of Middletown, known as the CPV Valley Energy Center; and

WHEREAS, The CPV Valley Energy Center would create a significant new source of toxic air emissions including 2.1 million tons of CO₂e and 700 tons of other criteria pollutants annually that will degrade the air quality of the Lower Hudson Valley and the Highlands Region, and risk the ecology, waterbodies and groundwater resources of the protected Highlands Watershed; and

WHEREAS, The Township of West Milford, New Jersey is only 15 miles as the crow flies from the site proposed for the CPV Valley Energy Center; and

WHEREAS, air contaminants emitted by the CPV Valley Energy Center will not be confined within artificial town borders and therefore are of regional concern; and

WHEREAS, Passaic County is already a non-attainment area for ozone exposure; and

WHEREAS, Recent studies demonstrate that ozone inhibits crop production, and causes respiratory diseases; and

WHEREAS, The CPV Valley project is sited on a critical recharge area for the Walkkill River Aquifer, which is part of the 15 Basin Aquifer Systems of North West New Jersey, designated as a Sole Source Aquifer, which serves parts of Passaic County and connects with the Highlands Sole Source Aquifer; and

WHEREAS, CPV also would require a 7 mile lateral pipeline to be owned and operated by the Millennium Pipeline, known as the Valley Lateral Pipeline which would go through the Town of Minisink, crossing 12 water bodies over the 15 Basin Aquifer System; and

WHEREAS, Pipelines are prone to leaks and explosions; and

WHEREAS, There have been over 10,000 pipeline incidents since 1973, including an explosion in San Bruno, California resulting in 8 fatalities, and more recently an explosion of a Pipeline in Sissionville, WV, owned and operated by NISource, the same parent company of the Millennium Pipeline that destroyed 5 homes and melted an entire section of an interstate highway; and

Warwick Town Clerk

From: Judy Kehr (ClerksOffice1@WestMilford.org) <ClerksOffice1@westmilford.org>
Sent: Friday, June 24, 2016 12:34 PM
To: secretary@dps.ny.gov; Basil.Seggos@dec.ny.gov; bonacic@nysenate.gov;
gunthea@assembly.state.ny.us; legislature@orangecountygov.com;
highlands@highlands.state.nj.us; mcerra@njslom.org; lousi@passaiccountynj.org;
kathys@townofwawayanda.com; jnaumchik@middletown-ny.com;
SenPennacchio@njleg.org; AsmWebber@njleg.org; AswDeCroce@njleg.org;
SkoufisJ@assembly.state.ny.us
Cc: kiuele@kinnelonboro.org; Jane McCarthy; Jefferson - Lori Harvin; townclk@warwick.net;
clerk@butlerborough.com; clerk@villageofgreenwoodlake.org; Ringwood - Kelley
Halewicz; Vernon - Lauren Kirkman
Subject: Resolution 2016-225
Attachments: Res 2016-225.pdf

June 24, 2016

Attached please find the following Resolution:

Subject: RESOLUTION OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY
OPPOSING A PROPOSED 650 MEGAWATT GAS FIRED POWER PLANT AND RELATED PIPELINE IN THE COUNTY
OF ORANGE, STATE OF NEW YORK

The Township Clerk is instructed and authorized to direct a copy of this resolution to the following:

Governor of the State of New York (*via fax*)

Orange County NY State Legislature

Town of Wawayanda

City of Middletown

NY State Department of Environmental Conservation

NY State Public Service Commission

NJ Highlands Council

Senator Pennacchio

Assemblyman Webber

Assemblywoman DeCroce

NJ League of Municipalities

Passaic County Board of Freeholders

The remaining 15 municipalities in Passaic County

The Township Council of the Township of West Milford adopted this resolution on June 22, 2016.

<<Res 2016-225.pdf>>

Thank you.

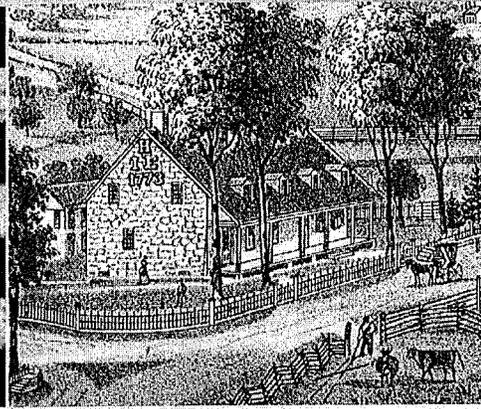
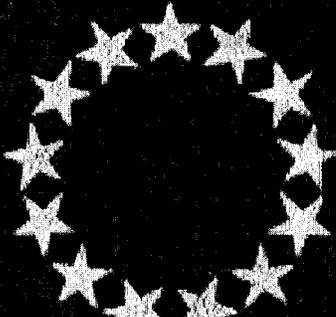
Very truly yours,

Judy Kehr

Office of the Township Clerk

973-728-2701

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Friends of Hathorn House

Newsletter June 2016

SAVE THE DATE!

UPDATE ON THE HOUSE

Following the listing of the house for sale last year, an offer has been accepted by a private buyer who has plans to renovate it as a restaurant.

We are told he intends to keep as much of the historic fabric of the house intact as is possible. There are many issues to be worked through as this proposal goes forward through the Town's planning process, but we are hopeful that responsible renovation and permanent protections will assist in the preservation of this important historic site for future generations.

DID YOU KNOW?

July 1779: Abraham Skinner at Goshen asks Washington for help with guarding the prisoners from the Battle of Stony Point, which included some women & children with no provisions. Some of Hathorn's men were sent to help, further reducing his available troops on the eve of the Minisink Battle.

June 1790: Hathorn present for voting at Philadelphia as part of his duties as representative to the first United States Congress.

A Revolutionary Weekend

Saturday, July 23: Revolutionary Road Trip

Travel to the Minisink Battleground Park along the Delaware for a tour & the annual commemoration ceremony where so many of Hathorn's men fell, with a stop halfway at Ft. Decker in Port Jervis to see one of the places they helped defend....see attached map and directions. Email us to let us know you are coming and we will bring you a "Friends of Hathorn House" badge to wear. Printouts of the directions will also be available at Albert Wisner Library's local history room starting July 1.

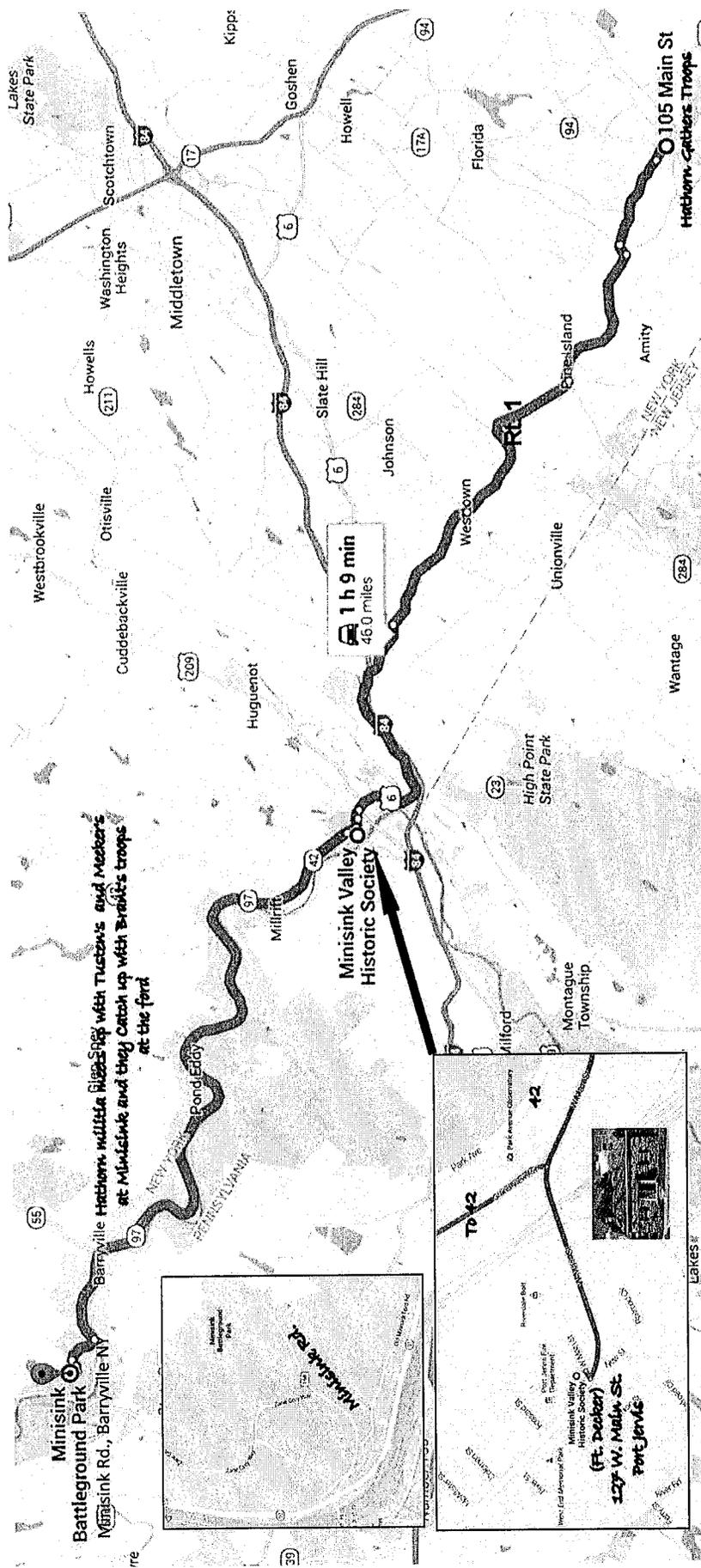
Sunday, July 24: Washington Day & Baird Tavern's 250th Birthday Celebration

2-4 PM at Lewis Park

The Warwick Historical Society has graciously invited us to participate in this year's family friendly & educational Washington Day festivities, with a special "Huzzah!" for Baird's Tavern. There will be fun games, food, and interesting activities for all. Admission is free.



Want more information? Contact us at hathornhouse@gmail.com or visit us on the web at hathornhouse.wordpress.com



Revolutionary Road Trip Suggested Itinerary Saturday July 23, 2016

- Leave Warwick at 1:15.
- Arrive at Ft. Decker in Port Jervis (Hathorn's men helped defend) by 2 PM. Tour Ft. Decker from 2PM-2:30 with Nancy Conod, Minisink Valley Historic Society.
- Continue to Battleground Park, arrive around 3 to walk interpretive path (level gravel trail but one steep hill).
- Commemoration ceremony at monument glade at 4PM. (some log seats in the glade but bring a cloth to sit on if you wish)
- For handicapped access to ceremony site, contact hathornhouse@gmail.com
- There are rest rooms, but bring your own water bottle, snacks.

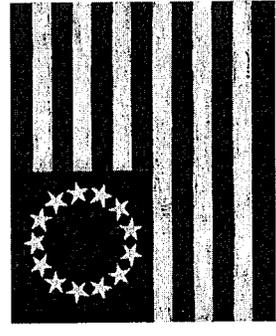
Also join us at
George Washington Day
at Lewis Park, Warwick
Sunday, July 24 2-4 PM

to celebrate the 250th birthday
of Baird's Tavern with the
Warwick Historical Society

- Family friendly free event,
Revolutionary war activities,
crafts & games

To learn more about John Hathorn and the Warwick militia,
contact hathornhouse@gmail.com or visit us on the web at
hathornhouse.wordpress.com

Revolutionary Road Trip



Saturday July 23
1:15-5 PM

Visit Ft. Decker and the
Battle of Minsink Battleground,
where Hathorn's men defended the
Delaware frontier.

Township of West Milford
Passaic County, New Jersey

~ Ordinance 2016- 009 ~

ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY AUTHORIZING STOP SIGNS AT THE INTERSECTION OF TERRACE ROAD & CLIFF ROAD

WHEREAS, the Mayor and Township Council have received complaints regarding traffic flow at the corner of Terrace Road and Cliff Road; and

WHEREAS, the Mayor and Township Council received an investigatory memorandum from Township Engineering Aide, Eric Miller, on April 1, 2016 which indicated a need for stop signs at the intersection of Terrace Road and Cliff Road; and

WHEREAS, the Mayor and Township Council desire to ensure that all travelers on Cliff Road and Terrace Road are safe; and

WHEREAS, the Township Professional Engineers, Ferriero Engineering, Inc., have submitted their certification on file in the Clerk's Office that the safety of the traveling public is better protected by the installation of stop controls at the intersection. Since the greater volumes of traffic are on Cliff Road, the stop controls should be installed on Terrace Road approaching Cliff Road in both directions.

NOW THEREFORE BE IT ORDAINED, by the Township Council of the Township of West Milford, County of Passaic as follows:

- SECTION 1.** The intersection formed by Cliff Road and Terrace Road is designated as a Stop Intersection and that STOP signs shall be placed facing traffic on Terrace Road approaching Cliff Road in both directions.
- SECTION 2.** All violations shall be punished in accordance with Township Ordinances for traffic violations.
- SECTION 3.** All ordinances of the Township of West Milford, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.
- SECTION 4.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.
- SECTION 5.** This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced: May 18, 2016
Adopted: June 22, 2016
Effective Date: July 12, 2016

ATTEST

Antoinette Battaglia, Township Administrator/Clerk

TOWNSHIP OF WEST MILFORD
COUNTY OF PASSAIC
STATE OF NEW JERSEY

By:
Bettina Bieri, Mayor

Warwick Town Clerk

From: Judy Kehr (ClerksOffice1@WestMilford.org) <ClerksOffice1@westmilford.org>
Sent: Thursday, June 23, 2016 12:02 PM
To: jmccarthy@bloomingdalenj.net; clerk@butlerborough.com;
lharvin@jefferson township.net; kuele@kinnelonboro.org; khalewicz@ringwoodnj.net;
townclerk@vernontwp.com; townclk@warwick.net; clerk@villageofgreenwoodlake.org;
kcorrado@passaiccountynj.org; pcpb@passaiccountynj.org;
PlanningBoard@WestMilford.org
Subject: Ordinance 2016-009 distribution
Attachments: Ord 2016-009.pdf

June 23, 2016

RE: Ordinance 2016 - 009

ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY

AUTHORIZING STOP SIGNS AT THE INTERSECTION OF TERRACE ROAD AND CLIFF ROAD

Dear Interested Parties and/or Contiguous Owner:

Attached herewith please find a copy of the above referenced Ordinance 2016-009, adopted at the June 22, 2016 Governing Body Meeting.

<<Ord 2016-009.pdf>>

Very truly yours,

Judy Kehr

Office of the Township Clerk

973-728-2701

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X

REQUEST FOR PROPOSALS

The Town of Warwick is seeking proposals for a split ductless air conditioning system for its newly renovated Wickham Manor, a 3,700 square foot, open area venue hall. Proposal should include unit cost and installation. Arrangements to view the space can be made by calling the Supervisor's Office at (845)-986-1120, ext. 241. All proposals must be received by the Town Clerk, Town of Warwick, 132 Kings Highway, Warwick, NY 10990 by noon on July 13th, with the bid opening at 2:00 p.m.

TOWN OF WARWICK
EILEEN M ASTORINO, TOWN CLERK
7-6-2016



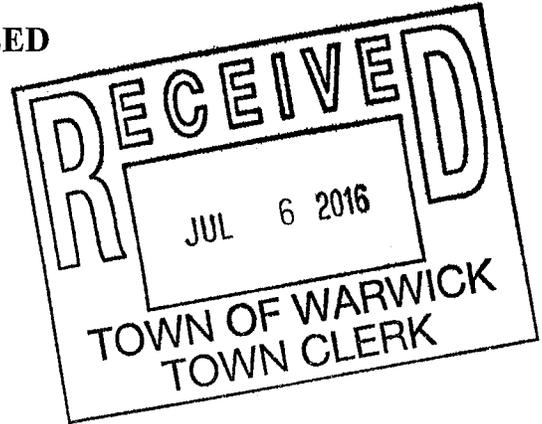
Town of Warwick, NY
Town Hall
132 Kings Highway
Warwick, New York 10990

HAKS

NOTICE TO PROCEED

Date: July 6, 2016

Verticon Ltd.
2142 Route 302
Circleville, NY 10919



Resolution No.: R2016-171
Contract Amount: \$2,296,000.00
Project Name: Construction of the Warwick Public Transit Garage
Project No.: 01-2016

In accordance with the provisions of the contract general conditions, you are hereby notified to commence work on the subject contract on July 11, 2016 and are to fully complete the work within Three Hundred Sixty Five (365) consecutive calendar days. This establishes July 10, 2017 as the contract Final Completion Date.

You are further advised that this project is funded through a grant from the Federal Transit Administration ("FTA") and requires compliance and documentation with all applicable FTA procedures, rules and regulations for construction administration.

Please submit your Payment & Performance Bonds and Insurance Certificate to the Town Clerk and copies to HAKS prior to the start of work.

Sincerely,

A handwritten signature in cursive script, appearing to read "Douglas McNevin".

Douglas McNevin, P.E.
Senior Project Manager
HAKS

Warwick Community Kitchen

Girl Scout Gold Award Project
a Mission of Vision Community Church

SUNDAY, July 17, 2016, 4:00-6:00 pm
We are now in our Summer Schedule
Sponsored by The Warwick Community Kitchen

Continuous Seating Serving: Chicken, Beef and Veggie
Lovers Burrito Bar with all the fixings, Rice Pilaf, Salad, and
Dessert

Get your nails painted at our **NAIL STUDIO!!!**

If you are able, bring a non-perishable item to donate to
the St. Peter Lutheran Church Food Pantry.

Located at Vision Community Church
(the former Pine Island Elementary School)
20 Schoolhouse Road
Pine Island, New York 10969
Entrance to the school is off of Country Route 1, across from Panco
fuel oil and propane.

The Warwick Community Kitchen is for EVERYONE, whether you
would like a meal or just the company of fellowship with your
neighbors. You will also receive a bag lunch for the next day.

If you have any questions about the meal please call
Victoria at (845) 469-8416.

For a schedule of monthly meals please visit our website -
warwickcommunitykitchen.weebly.com



ORANGE COUNTY FARMERS MARKETS

2016

TUESDAY

Florida • June 14 - Oct 25 • 10am - 4 pm

Rt17A/Rt94 - Across from Quick Chek

845-772-2662, FloridaNYFarmersMarket@gmail.com

***Newburgh - Healthy Orange • July 5 - Oct 25 • 10am - 2pm**

Broadway between Landers and Johnston

845-360-6691, moakes@orangecountygov.com

WEDNESDAY

Cornwall • June 1 - Oct 26 • 12noon - 6pm

Town Hall, 183 Main St

845-534-2070, marketmanager@cornwallny.gov

***Monroe - Museum Village • June 8 - Oct 26 • 9am - 3pm**

1010 Rt 17M, Museum Village

845-294-5557, johnlupinskifarm@yahoo.com

Washingtonville • June 1 - Oct 26 • 12pm - 8pm

31 West Main Street (Parking lot across from Betty's Diner)

joe.zippilli@gmail.com

FRIDAY

Goshen • May 20 - Oct 28 • 10am - 5pm

Village Square - Intersection of Main St & South Church St

845-294-5557, www.goshennychamber.com

***Newburgh - Downing Park • July 8 - Oct 28 • 10am - 3pm**

Downing Park - Corner of Rt 9W & South St

845-275-3106, downingparkfarmmarket@gmail.com

SATURDAY

Middletown • June 4 - Oct 22 • 8am - 1pm

Erie Way between Montgomery St & Cottage St

845-343-8075, www.middletownbid.org

Newburgh-Mall • July 16 - Oct 15 • 10am - 2pm

Newburgh Mall parking lot, 845-564-1400

Pine Bush • May 28 - Oct 15 • 9am - 2pm

Main St & New St, behind the Crawford Cultural Center

845-217-0785, www.pinebushfarmersmarket.com

***Port Jervis • June 25 - Oct 29 • 9am - 1pm**

Farmers Market Square, at the corner of Hammond St & Pike St

845-800-5130, PJfarmersmarket@gmail.com

Tuxedo • June 18 - Nov 19 • 9am - 2pm

240 Rt 17 at the Tuxedo Train Station

845-915-4058, www.tuxedofarmersmarket.com

SUNDAY

Monroe - Park and Ride • June 5 - Nov 13 • 9am - 2pm

Commuter parking lot, Millpond Parkway

845-238-9050, www.villageofmonroe.org

***Warwick Valley • May 8 - Nov 20 • 9am - 2pm**

South St parking lot at Bank St

845-988-7912, www.warwickvalleyfarmersmarket.org

West Point/Town of Highlands • June 12 - Nov 6 • 9am - 2pm

Municipal parking lot, Main St, Highland Falls 205-613-0309

Facebook: West Point Town of Highlands Farmers Market



Food Stamps/EBT/SNAP accepted at markets marked with *.
FMNP (WIC and Senior) coupons are accepted at all markets.



Orange County Agricultural and Farmland Protection Board
124 Main Street, Goshen, NY 10924 845-615-3840 Fax 845-291-2533

Board Members

June 28, 2016

Jack Hoeffner, Chair
Farmer

Leonard DeBuck, Vice Chair
Farmer

David Church
Planning Commissioner

Bill Johnson
Farmer

John McCarey
Director, Real Property
Tax Service

Paul Ruskiewicz
Orange County Legislator

John Sanford
Agri-business

Dennis Smith
Farmland Preservation

Maire Ullrich
Cornell Cooperative Extension

Sid Vellenga
Farmer

John Wright
Chairman, Soil & Water
Conservation District

Dear Recipient:

Thank you for your positive response related to the farm market postcards over the past several years. These postcards are designed to inform the public about the farm markets within Orange County by listing details related to each market (i.e. dates, times, locations, etc.). Due to time constraints, we are sending the postcards directly to the libraries and municipal halls that have consistently asked for the same number of postcards during recent years. If you find that you need additional postcards, please contact us and we will send some if they are still available. If you have any questions, please contact Jennifer MacLeod at the Orange County Planning Department via e-mail (jmacleod@orangecountygov.com) or phone (845) 615-3854. Once again, thank you for your assistance.

Sincerely,

David Church
Commissioner of Planning
For Jack Hoeffner
Chairman

