

# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

TOWN HALL TELEPHONE (845) 986-1124  
POLICE DEPT. TELEPHONE (845) 986-3423  
PUBLIC WORKS TELEPHONE (845) 986-3358  
TOWN HALL FAX (845) 986-9908  
SUPERVISOR [supervi@warwick.net](mailto:supervi@warwick.net)  
TOWN CLERK [townclk@warwick.net](mailto:townclk@warwick.net)

## Film and Video Productions Permit

**Applicant's Name:** Warner Bros. Television, a division of WB Studio Enterprises Inc.  
**Applicant's Address:** c/o Steiner Studios, 25 Washington Ave. Ste 5400, Brooklyn, NY 11205  
**Applicant's Phone: (Home):** (917) 671-5099 (Cell): (727) 808-2539  
**Date (s) of filming:** TBD Weekday between June 30<sup>th</sup> – July 15<sup>th</sup> # of days 1  
**Location of Filming (include property and roads)** State School Road, Wickham Woodlands Manor Room, Colonies Farms 18 Blooms Corners Rd, Bellvale Farms

**Guidelines and insurance requirements for filming and/or recording in the Town are attached.**

### Town Use Only

Applicants shall be responsible for all costs incurred by the Town in assigning police, fire, public works or other Town employees to facilitate or monitor the filming process as per attached agreements.

Permit Fee

\$250.00/day  
(Minimum 1 day)

Total Fees Received: \_\_\_\_\_

Date Fees Received: \_\_\_\_\_

Signature of Applicant

Date \_\_\_\_\_

Date of Town Board Approval \_\_\_\_\_

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**CHAPTER 81 FILM AND VIDEO PRODUCTIONS**

**§ 81-1 Purpose and Intent.**

A The Town has experienced a significant increase in requests to film in the community. This chapter is intended to establish guidelines for filming in the Town and to create consistency in the manner in which the Town handles applications for filming.

**§ 81-2 Filming on private property.**

A.

No commercial, movie, television program, documentary or similar audio visual production or any portion thereof shall be filmed, videotaped or recorded in any media format or otherwise made on any private property in the Town of Warwick without first obtaining a permit from the Town Board. Filming in any district zoned commercial, industrial, residential or other shall be permitted subject to the following conditions:

(1)

The property must be of adequate size. No heavy equipment may be permitted on septic tanks or leach fields.

(2)

All vehicles associated with the filming must be contained on the site or arrangements made to lawfully park vehicles off site.

(3)

Travel on local streets to the site is restricted to 7:00 a.m. to 10:00 p.m.

B.

Application for a permit shall be submitted to the Town Board on an application form to be provided by the Town Clerk.

C.

Permit applications must be submitted at least 30 days prior to the date any on-site activity in connection with filming is commenced.

D.

Operational limitations.

(1)

Filming shall not be conducted at the same location (i.e., in the same building or at the same street address) more than 30 calendar days within any twelve-month period.

(2)

Filming shall not be conducted at the same location within 14 days of another filming.

(3)

No applicant shall allow any filming for which a permit has been issued to be conducted prior to 7:00 a.m. or after 10:00 p.m. unless otherwise expressly approved by the Town Board.

(4)

No applicant shall allow equipment used in connection with such filming, including but not limited to lights, generators and related equipment, to be set up or operated at the location described in the permit application prior to 7:00 a.m. or after 10:00 p.m. unless otherwise expressly approved by the Town Board.

(5)

For residentially zoned districts, filming shall not be conducted at the same location more than twice per calendar year, with at least six months between filming.

(6)

The Town Board may, in its discretion, waive any of the restrictions in the subsection and shall be permitted to impose reasonable conditions in doing so.

E.

The Town Board shall have the authority to approve or disapprove an application for a permit and to establish such conditions for filming as deemed necessary to protect the health, safety and welfare of the residents of the Town of Warwick. The Town Board may also extend the hours of filming on public property, subject to any conditions and additional fees deemed necessary and appropriate.

F.

A certificate of insurance must be submitted with the application, naming the Town of Warwick as an additional insured and in compliance with other conditions established by the Town Board in the following minimum amounts:

(1)

Property damage: \$2,000,000 per individual; \$2,000,000 per occurrence.

(2)

Personal injury: \$2,000,000 per individual; \$2,000,000 per occurrence.

**§ 81-3**

No commercial, movie, television program, documentary or similar audiovisual production or any portion thereof shall be filmed, videotaped or recorded in any media format or otherwise made on any public property in the Town

of Warwick, including but not limited to streets, sidewalks, parks and buildings, or the waters of Greenwood Lake without first obtaining a permit from the Town Board. A permit shall be required for the running of cable, the placing or storing of equipment of any kind, the parking of vehicles or any other film-related activity on any public property or any other use of public property for the purpose of making audiovisual productions.

B.

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Application for a permit shall be submitted to the Town Board on an application form to be provided by the Town Clerk.

C.

Permit applications must be submitted at least 30 days prior to the date any on-site activity in connection with filming is to commence.

D.

A certificate of insurance must be submitted with the application, naming the Town of Warwick as an additional insured and in compliance with other conditions established by the Town Board in the following minimum amounts:

(1)

Property damage: \$2,000,000 per individual; \$2,000,000 per occurrence.

(2)

Personal injury: \$2,000,000 per individual; \$2,000,000 per occurrence.

E.

Operational limitations.

(1)

No applicant shall allow any filming for which a permit has been issued to be conducted prior to 6:00 a.m. or after 12:00 midnight.

(2)

No applicant shall allow any equipment used in connection with such filming, including but not limited to lights, generators and related equipment, to be set up or operated at the location described in the permit application prior to 6:00 a.m. or after 12:00 midnight.

F.

The Town Board shall have the authority to approve or disapprove an application for a permit and to establish such conditions for filming as deemed necessary to protect the health, safety and welfare of the residents of the Town of Warwick. The Town Board may also extend the hours of filming on public property, subject to any conditions and additional fees deemed necessary and appropriate.

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**§ 81-4 Request for film productions.**

Requests for film productions which will exceed five days must be submitted to the Town Board at least 30 days prior to the date filming will take place. The Town Board may establish any fee it deems reasonable and appropriate for such filming.

**§ 81-5 Use of Town employees.**

A.

Applicants shall be responsible for all costs incurred by the Town in assigning police, fire, public works or other Town employees to facilitate or monitor the filming process.

B.

~~The decision to assign Town employees shall be the responsibility of the Town Board and the department heads.~~

C.

Provisions for billing and collection of costs shall be determined at the time of the event.

**§ 81-6 Previous offenses.**

Notwithstanding any section of this chapter, no applicant who has been previously convicted of a violation of this chapter shall be granted a permit hereunder for a period of 18 months from the date of such conviction.

**§ 81-7 Fees.**

A.

Fees shall be adopted by resolution of the Town Board for:

(1)

Filming by or for a nonprofit organization or the filming of a documentary, for each day, on either private or public property.

(2)

Filming by a production company for a commercial by or for a profit-making entity, for each day, on either private or public property.

B.

The schedule of fees, once adopted by the Town Board, will be available for inspection in the office of the Town Clerk. The Town Board shall be permitted to raise the level of any fee due under this chapter when the circumstances warrant.

**§ 81-8 Penalties for offenses.**

A.

~~Any person who violates the provisions set forth in this chapter shall be subject to a fine of not more than \$250 per day for each day that the violation continues and/or imprisonment not to exceed 15 days.~~

B.

The imposition of such penalty shall not be the Town's exclusive remedy in the event of a violation of this chapter. The Town may pursue any and all other legal remedies available in connection with any violation of this chapter.

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**AGREEMENT FOR POLICE SERVICES**

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This agreement dated \_\_\_\_\_, 20\_\_\_\_, between \_\_\_\_\_ with offices at \_\_\_\_\_ (Client) and the Town of Warwick, a New York Municipality, with offices at 132 Kings Highway, Warwick, NY 10990, (Town) for services to be provided to CLIENT by the Town.

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Whereas, CLIENT desires to have the Town provide specific police services to CLIENT at \_\_\_\_\_, and

Whereas, The Town is willing and able to provide such services as outlined below at a cost set forth below,

CLIENT and the Town hereby agree as follows:

1. The Town will provide police presence in the form of \_\_\_\_\_ police officer(s) and police cruiser for traffic control on \_\_\_\_\_ from \_\_\_\_\_ am to \_\_\_\_\_ pm. The officer provided will be regular Town of Warwick Police officers assigned at the discretion of the Town of Warwick Police Chief or his designated agent.

2. The Town hereby certifies that it maintains General Liability insurance including law enforcement activities in a base amount of \$1,000,000 together with an umbrella policy for \$10,000,000 for all underlying occurrences. The Town also maintains the statutory Workmen's Compensation insurance as required by New York State. Copies of said policies shall be made available to CLIENT upon request.

3. It is further understood and agreed by and between the parties hereto that the Town shall only be required to make its best efforts to provide the manpower and equipment as noted above. The parties recognize that there may be an emergency or other circumstances under which the officers or equipment assigned to the CLIENT details may be required for public safety to be positioned elsewhere. Such reassignment shall not be regarded as a breach of this contract if such should occur.

4. The period of time covered by this agreement shall run from \_\_\_\_\_ until \_\_\_\_\_, unless extended by mutual agreement of the parties hereto.

5. The cost to CLIENT for the above services shall be as follows:

a. The number of hours worked by each officer shall be computed at the normal overtime rate for said officer, from newest officer to Chief.

~~b. In addition, a charge of \$20.00/hour for each car assigned shall be computed and billed to compensate for wear and tear, fuel, etc.~~

c. Cost of miscellaneous safety equipment deemed necessary or desirable

he Town shall be billed to CLIENT at a cost basis. Such items might include but not necessarily be limited to flares, cones, etc.

6. The Town shall submit an itemized bill to CLIENT at the conclusion of the event. Such bill shall include the name of the officer who provided services, hours worked, the normal hourly overtime rate of pay for each officer, each vehicle so assigned and the number of hours so assigned, and a list of any additional equipment provided by the Town as outlined above. Such bill shall be paid within thirty (30) days of billing.

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Town of Warwick

By: \_\_\_\_\_  
Michael P. Sweeton,  
Town Supervisor

CLIENT

By: \_\_\_\_\_

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/20/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

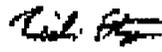
PRODUCER  <b>MARSH USA, INC.</b> <b>1166 AVENUE OF THE AMERICAS</b> <b>NEW YORK, NY 10036</b>	CONTACT NAME	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: ACE AMERICAN INSURANCE COMPANY	22667
	INSURER B: INDEMNITY INS CO OF NORTH AMERICA	43575
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

**COVERAGES**                      **CERTIFICATE NUMBER:** 12390                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	X		HDO G27852221	6/1/16	6/1/17	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	X		ISA H09043275	6/1/16	6/1/17	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE  <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B A A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WLR C4860724A (AOS) WLR C48607238 (AZ & MA) SCF C48607251 (WI) WLR C48607275 (GA & NY)	6/1/16 6/1/16 6/1/16 6/1/16	6/1/17 6/1/17 6/1/17 6/1/17	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 5,000,000 E.L. DISEASE - EA EMPLOYEE \$ 5,000,000 E.L. DISEASE - POLICY LIMIT \$ 5,000,000
A	<b>WARNER BROS. (SELF INSURED)</b> <b>EXCESS WC</b>			WCU C48607287 (CA)	6/1/16	6/1/17	SELF INSURED RETENTION: \$1,000,000 EACH ACCIDENT: \$1,000,000 DISEASE - POLICY LIMIT/AGG/EACH EMP. \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
CERTIFICATE HOLDER IS INCLUDED AS ADDITIONAL INSURED UNDER THE THE GENERAL LIABILITY AND AUTO LIABILITY POLICIES WITH RESPECT TO THE PREMISES RENTED OR LEASED BY THE NAMED INSURED AS REQUIRED BY CONTRACT.  
PRODUCTION: BLINDSPOT

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b>
TOWN OF WARWICK 132 KINGS HIGHWAY WARWICK, NY 10990	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 

# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

PLANNING DEPT. (845) 986-1127  
EXT 261, 259  
ATTORNEY EXT 239  
ENGINEER EXT 275  
FAX NO. (845) 987-9644

June 8, 2016

Town of Warwick  
Town Board  
132 Kings Highway  
Warwick, New York 10990

Re: Planning Board Applicant, JK Development/Eagle Crest of Warwick - Escrow Refund Request

SBL# 23-1-11.2 (TAO # 889)

Dear Town Board Members:

Enclosed is a letter from Planning Board applicant, Jon Shafran/JK Development Corp., dated June 2, 2016 and received on June 3, 2016 requesting a refund on the remaining balance of their escrow in the amount of \$ 910.00. The Applicant has completed their planning process and Final Maps were signed by the PB Chairman on March 10, 2016. As of today's date, there are no outstanding invoices from the Town Professionals. The balance of the escrow can be returned back to the applicant.

Town Planner

JFB 6/16/16  
Ted Fink/Greenplan

Planning Board Engineer

Laura Barca 6/18/16  
Laura Barca/HDR

Planning Board Attorney

JFB 6/16/16  
John Bollenbach, Esq.

Please release and mail the balance of the escrow back to JK Development Corp., P.O. Box 59, Highland Mills, NY 10930

Sincerely,

Connie Sardo  
Planning Board Secretary

cc: Anna Kans, Comptroller  
Michael Sweeton, Supervisor  
Eileen Astorino, Town Clerk  
Jon Shafran, Applicant

Encl.

**JK Development Corp.**

*"Creatively Custom"*

P.O. Box 59 Highland Mills, NY 10930

RECEIVED

JUN 03 2016

Town of Warwick

TAO# 889

June 2, 2016

Ben Astorino, Chairman

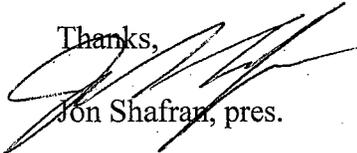
Town of Warwick Planning Board

Re: 3 lot subdivision *Eagle Crest of Warwick*

Dear Ben,

Please release the remaining balance in the escrow for the subdivision, Eagle Crest of Warwick.

Thanks,



Jon Shafran, pres.

*Final maps signed on 3/10/16* ☺

T: 845-928-8196 F: 845-928-1230

[jkdevelopmentcorp.com](http://jkdevelopmentcorp.com)

[jonshafran@gmail.com](mailto:jonshafran@gmail.com)

# Town of Warwick

132 Kings Highway  
Warwick, NY 10990  
845-986-1127

## ESCROW LEDGER REPORT

**Application #:** 2014-22      **Application Date:** 11/12/2014  
**Master Parcel:** 23-1-11.2      **Type of Project:** SUBDIVISION - MAJOR  
**Project:** EAGLE CREST OF WARWICK 3-LOT CLUSTER  
**Location:** HAMBLETONIAN RD

**Applicant:** Autumn Ridge Corporation      845-928-8196  
7 Sutherland Dr  
Highland Mills NY 10930

AUTUMN RIDGE CORP.      3-LOT CLUSTER SUBDIV. TAO#889

--DATE--	--DESCRIPTION--	TRANS	AMT CHG	AMT PAID	BALANCE
11/13/2014	ESCROW CK#14027	PAID		3600.00	
12/3/2014	JDB ATTY INV# 3201	CHG	138.75		
12/10/2014	HDR INV# 42857-H	CHG	832.50		
12/15/2014	Greenplan Inv# 6308	CHG	840.00		
1/8/2015	JDB ATTY INV# 3218	CHG	185.00		
1/15/2015	HDR INV# 431658-H	CHG	1083.75		
2/4/2015	JDB ATTY INV# 3234	CHG	92.50		
2/11/2015	HDR INV# 435646-H	CHG	162.50		
4/15/2015	Escrow Ck# 14368	PAID		3335.00	
5/14/2015	Greenplan Inv# 6402	CHG	160.00		
8/10/2015	HDR INV# 453572-H	CHG	540.00		
8/29/2015	JDB ATTY #3341	CHG	138.75		
9/14/2015	HDR # 458398-H	CHG	185.00		
9/15/2015	Greenplan #6475	CHG	600.00		
10/13/2015	HDR Inv#461233-H	CHG	1092.50		
10/14/2015	GREENPLAN INV#6492	CHG	920.00		
10/16/2015	JDB ATTY INV#3357	CHG	416.25		
10/31/2015	JDB INV#3373	CHG	277.50		
11/13/2015	HDR Inv#464833-H	CHG	1607.50		
12/11/2015	HDR Inv #468492-H	CHG	140.00		
1/7/2016	Escrow Ck#148493 3 TAO #889	PAID		4840.00	
2/5/2016	JDB Atty Inv #3407	CHG	185.00		
3/13/2016	JDB Inv# 3418	CHG	555.00		
3/15/2016	HDR Inv# 477516-H	CHG	187.50		
4/11/2016	HDR Inv#480980-H	CHG	525.00		
TOTAL:			\$10,865.00	\$11,775.00	\$910.00

# TOWN OF WARWICK

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ASSESSMENT DEPARTMENT  
Deborah A. Eurich, IAO, Assessor  
Marianne Feely, Assistant Assessor

132 Kings Highway  
Warwick, New York 10990  
845.986.1123

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## Memorandum

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**DATE:** June 20, 2016  
**TO:** Warwick Town Board  
**FROM:** Deborah Eurich, IAO, Assessor   
**RE:** Training Request

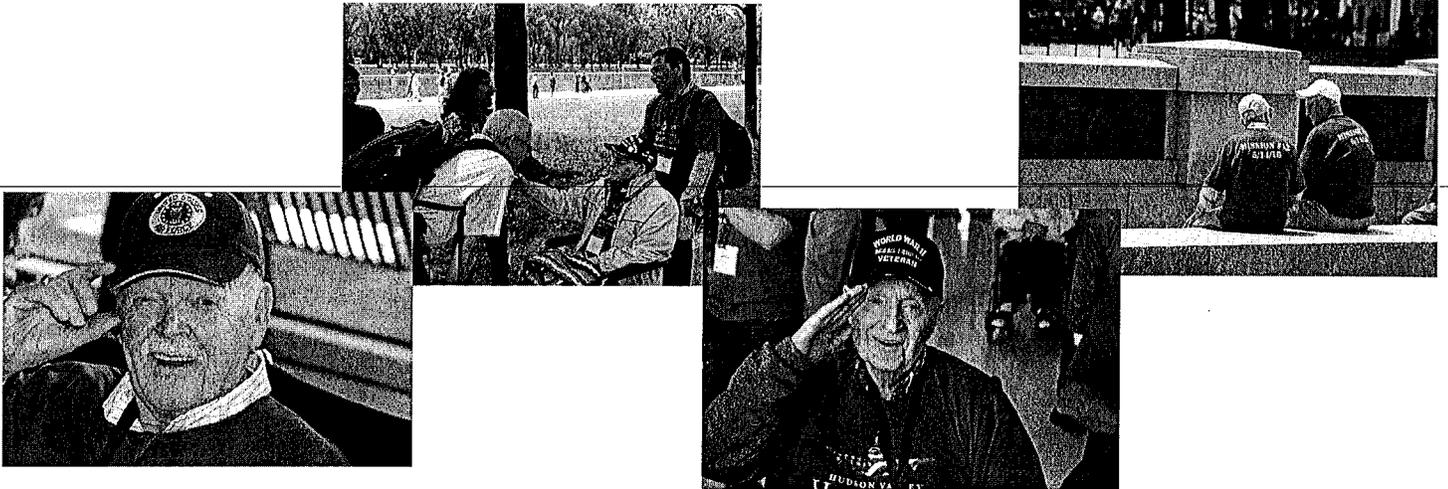
I respectfully request the Board's approval for the Assistant Assessor and I to attend the Institute of Assessing Officer's Seminar on Appraising held at Cornell University July 10-12, 2016.

This seminar is important to stay current with the law, further enhance appraisal skills and to fulfill the State's annual recertification requirement.

The necessary funds for attending were previously approved by the Town Board in the current budget.

Please contact me with any questions.

# LOOKING FOR WAR II VETERANS!!!



Dates for our fall flights are out – and we are excited to find veterans for this trip of a lifetime.



September 10th - Mission #1,000

Stewart International Airport



October 29th - Mission #14

Westchester County Airport

If you know a World War II Veteran who has not been honored – PLEASE call us!!

(845) 391-0076



23<sup>RD</sup>

Annual Countryside  
**GARDEN  
TOUR**

**Warwick Valley Gardeners**  
Saturday, June 25<sup>th</sup> 9 am - 4 pm

Tickets:

Available at Railroad Green from  
9 am - 2 pm for \$15. Receive a tour  
booklet and map to selected gardens.

Rain Date:

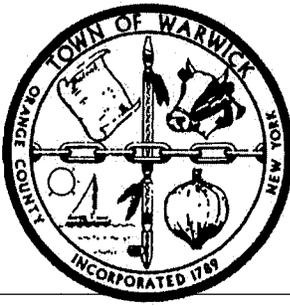
Sunday, June 26<sup>th</sup>

Information and Directions  
[warwickvalleygardeners.com](http://warwickvalleygardeners.com)  
or call (845) 987-8508



# TOWN OF WARWICK

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**EILEEN M. ASTORINO**  
**TOWN CLERK**  
132 Kings Highway  
Warwick, New York 10990  
Tel: (845) 986-1124, ext. 246

**Melissa Stevens, Registrar & Deputy Town Clerk**  
**Carolyn Purta, Deputy Town Clerk**  
Fax: (845) 987-1499

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June 15, 2016

## MEMO

**TO: Supervisor & Town Board**

**FROM: Eileen Astorino, Town Clerk**

**RE: Budget Transfer**

Please accept this memo as my request to transfer \$500.00 from the Office Expense Account (444) into 2 different accounts. Please transfer \$250.00 into the Mileage Account (440) and \$250.00 into the Training Account (480).

If you have any questions, do not hesitate to contact me.

Thank you.

**Cc: Ana Kanz, Comptroller**

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## Warwick Town Clerk

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**From:** Hudson Valley Film Commission <filmcommission@me.com>  
**Sent:** Wednesday, June 15, 2016 7:34 AM  
**Subject:** STEP 1: FILM TAX CREDIT FOR ADDITIONAL UPSTATE COUNTIES PASSES SENATE

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### FILM TAX CREDIT FOR ADDITIONAL UPSTATE COUNTIES PASSES SENATE

The New York State Senate today passed legislation (S.6987), sponsored by Senator George Amedore, to extend the New York State Film Production Tax Credit to include an additional 12 upstate counties, including Greene and Ulster Counties in the 46th Senate District.

"The film production tax credit has encouraged production outside of the studio zone in New York City because the additional costs can be offset with the tax credit," said Senator George Amedore. "But many upstate counties – including Ulster and Greene in the 46th Senate district – that weren't included have found themselves at a disadvantage when it comes to competing with surrounding counties to attract companies to film there."

The 2013-14 State Budget created an additional ten percent Film Production Tax Credit for production companies who film in forty Upstate counties. In 2015, two counties – Albany and Schenectady – were added.

This legislation passed today makes an additional 12 counties eligible for the Film Production Tax Credit: Greene, Ulster, Columbia, Warren, Saratoga, Washington, Rensselaer, Dutchess, Sullivan, Orange, Putnam and Suffolk.

"Right now, too many counties are being shut out of a program that has proved successful in other parts of the state. This legislation levels the playing field and will ensure that more areas of the state – including the Capital Region and the Hudson Valley -- can take advantage of this program," said Senator George Amedore.

The bill was sent to the Assembly, where it is sponsored by Assembly Aileen Gunther.

### **EMAIL AND CALL ASSEMBLY MEMBERS. URGE THEM TO SUPPORT ADDITION INCENTIVES FOR THE SAKE OF THE ENTIRE STATE. THIS WILL BENEFIT THE ENTIRE STATE!!!**

A few of the many talking points to address to Assembly Members. Their email and telephone numbers are online at <http://nyassembly.gov/mem/>

We urge the New York State Assembly to support the additional 10% Empire State Film Production Credit for Columbia, Dutchess, Greene, Orange, Sullivan, and Ulster Counties. Including the Mid-Hudson Valley region will benefit the entire state by:

- Producing revenue opportunities for upstate NY vendors
- Creating a steady demand for services and hospitality for upstate NY vendors
- Promoting the upstate NY nationally and around the globe
- Increasing opportunities, so current industry members don't need to travel from upstate NY for work in NY City and other states
- Increasing opportunities for youth so they don't have to move out of upstate NY for JOBS
- Creating more regional opportunities for industry UNION MEMBERS in upstate NY. Many Upstate NY industry employees (many of them Union Members) have to rely on jobs outside the region (NYC, Massachusetts, Georgia, Louisiana...).
- Generating upstate NY investments in local infrastructure through productions, new businesses and JOBS!!! Soundstages close because they cannot compete for TV or Film Productions due to extra costs.

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**Laurent Rejto**  
**Hudson Valley Film Commission**  
13 Rock City Road  
PO Box 1406  
Woodstock, NY 12498  
[filmcommission@me.com](mailto:filmcommission@me.com)  
Web: [www.hudsonvalleyfilmcommission.org](http://www.hudsonvalleyfilmcommission.org)

Facebook:

[www.facebook.com/groups/hvfcmembers](http://www.facebook.com/groups/hvfcmembers)

Twitter: @hvfc

Pinterest:

[www.pinterest.com/hvfc](http://www.pinterest.com/hvfc)

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The Hudson Valley Film Commission is a not-for-profit, 501c3 organization that promotes and creates sustainable economic development by supporting and attracting film, video and media production in the Hudson Valley and Catskill counties of Columbia, Delaware, Dutchess, Greene, Orange, Sullivan, and Ulster.

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