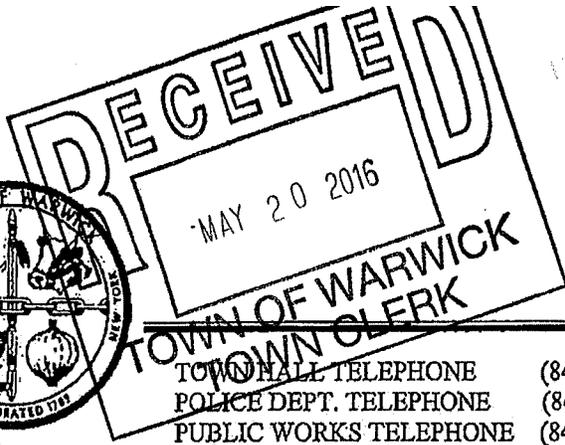


# TOWN OF WARWICK



132 KINGS HIGHWAY  
WARWICK, NEW YORK 10990

TOWN HALL TELEPHONE (845) 986-1124  
POLICE DEPT. TELEPHONE (845) 986-3423  
PUBLIC WORKS TELEPHONE (845) 986-3358  
TOWN HALL FAX (845) 986-9908  
SUPERVISOR [supervi@warwick.net](mailto:supervi@warwick.net)  
TOWN CLERK [townclk@warwick.net](mailto:townclk@warwick.net)

## Application to Obtain Permit for Film and Video Productions

Applicant's Name: Casey Stanton  
Applicant's Address: 268 Norman Avenue  
Applicant's Phone: (Home): \_\_\_\_\_ (Cell): 914-409-7396  
Date (s) of filming: 6/2/16 # of days 3 (one day for  
Location of Filming (include property and roads) 75 Bellvale Lakes Road. Pref  
+ wrap

**Guidelines and insurance requirements for filming and/or recording  
in the Town are attached.**

### Town Use Only

Applicants shall be responsible for all costs incurred by the Town in assigning police, fire, public works or other Town employees to facilitate or monitor the filming process as per attached agreements.

Permit Fee

\$250.00/day  
(Minimum 1 day)

Total Fees Received: \_\_\_\_\_

Date Fees Received: \_\_\_\_\_

Signature of Applicant

Date 5/19/16

Date of Town Board Approval \_\_\_\_\_

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**CHAPTER 81 FILM AND VIDEO PRODUCTIONS**

A. The Town has experienced a significant increase in requests to film in the community. This chapter is intended to establish guidelines for filming in the Town and to create consistency in the manner in which the Town handles applications for filming.

**§ 81-2 Filming on private property.**

A.

No commercial, movie, television program, documentary or similar audio visual production or any portion thereof shall be filmed, videotaped or recorded in any media format or otherwise made on any private property in the Town of Warwick without first obtaining a permit from the Town Board. Filming in any district zoned commercial, industrial, residential or other shall be permitted subject to the following conditions:

(1)

The property must be of adequate size. No heavy equipment may be permitted on septic tanks or leach fields.

(2)

All vehicles associated with the filming must be contained on the site or arrangements made to lawfully park vehicles off site.

(3)

Travel on local streets to the site is restricted to 7:00 a.m. to 10:00 p.m.

B.

Application for a permit shall be submitted to the Town Board on an application form to be provided by the Town Clerk.

C.

Permit applications must be submitted at least 30 days prior to the date any on-site activity in connection with filming is commenced.

D.

Operational limitations.

(1)

Filming shall not be conducted at the same location (i.e., in the same building or at the same street address) more than 30 calendar days within any twelve-month period.

(2)

Filming shall not be conducted at the same location within 14 days of another filming.

(3)

No applicant shall allow any filming for which a permit has been issued to be conducted prior to 7:00 a.m. or after 10:00 p.m. unless otherwise expressly approved by the Town Board.

(4)

No applicant shall allow equipment used in connection with such filming, including but not limited to lights, generators and related equipment, to be set up or operated at the location described in the permit application prior to 7:00 a.m. or after 10:00 p.m. unless otherwise expressly approved by the Town Board.

(5)

For residentially zoned districts, filming shall not be conducted at the same location more than twice per calendar year, with at least six months between filming.

(6)

The Town Board may, in its discretion, waive any of the restrictions in the subsection and shall be permitted to impose reasonable conditions in doing so.

E.

The Town Board shall have the authority to approve or disapprove an application for a permit and to establish such conditions for filming as deemed necessary to protect the health, safety and welfare of the residents of the Town of Warwick. The Town Board may also extend the hours of filming on public property, subject to any conditions and additional fees deemed necessary and appropriate.

F.

A certificate of insurance must be submitted with the application, naming the Town of Warwick as an additional insured and in compliance with other conditions established by the Town Board in the following minimum amounts:

(1)

Property damage: \$2,000,000 per individual; \$2,000,000 per occurrence.

(2)

Personal injury: \$2,000,000 per individual; \$2,000,000 per occurrence.

§ 81-3

No commercial, movie, television program, documentary or similar audiovisual production or any portion thereof shall be filmed, videotaped or recorded in any media format or otherwise made on any public property in the Town of Warwick, including but not limited to streets, sidewalks, parks and buildings, or the waters of Greenwood Lake without first obtaining a permit from the Town Board. A permit shall be required for the running of cable, the placing

or storing of equipment of any kind, the parking of vehicles or any other film-related activity on any public property or any other use of public property for the purpose of making audiovisual productions.

B.

Application for a permit shall be submitted to the Town Board on an application form to be provided by the Town Clerk.

C.

Permit applications must be submitted at least 30 days prior to the date any on-site activity in connection with filming is to commence.

D.

A certificate of insurance must be submitted with the application, naming the Town of Warwick as an additional insured and in compliance with other conditions established by the Town Board in the following minimum amounts:

(1)

Property damage: \$2,000,000 per individual; \$2,000,000 per occurrence.

(2)

Personal Injury: \$2,000,000 per individual; \$2,000,000 per occurrence.

E.

Operational limitations.

(1)

No applicant shall allow any filming for which a permit has been issued to be conducted prior to 6:00 a.m. or after 12:00 midnight.

(2)

No applicant shall allow any equipment used in connection with such filming, including but not limited to lights, generators and related equipment, to be set up or operated at the location described in the permit application prior to 6:00 a.m. or after 12:00 midnight.

F.

The Town Board shall have the authority to approve or disapprove an application for a permit and to establish such conditions for filming as deemed necessary to protect the health, safety and welfare of the residents of the Town of Warwick. The Town Board may also extend the hours of filming on public property, subject to any conditions and additional fees deemed necessary and appropriate.

**§ 81-4. Request for film productions.**

Requests for film productions which will exceed five days must be submitted to the Town Board at least 30 days prior to the date filming will take place. The Town Board may establish any fee it deems reasonable and appropriate for such filming.

**§ 81-5 Use of Town employees.**

A.

Applicants shall be responsible for all costs incurred by the Town in assigning police, fire, public works or other Town employees to facilitate or monitor the filming process.

B.

The decision to assign Town employees shall be the responsibility of the Town Board and the department heads.

C.

Provisions for billing and collection of costs shall be determined at the time of the event.

**§ 81-6 Previous offenses.**

Notwithstanding any section of this chapter, no applicant who has been previously convicted of a violation of this chapter shall be granted a permit hereunder for a period of 18 months from the date of such conviction.

**§ 81-7 Fees.**

A.

Fees shall be adopted by resolution of the Town Board for:

(1)

Filming by or for a nonprofit organization or the filming of a documentary, for each day, on either private or public property.

(2)

Filming by a production company for a commercial by or for a profit-making entity, for each day, on either private or public property.

B.

The schedule of fees, once adopted by the Town Board, will be available for inspection in the office of the Town Clerk. The Town Board shall be permitted to raise the level of any fee due under this chapter when the circumstances warrant.

**§ 81-8 Penalties for offenses.**

A.

Any person who violates the provisions set forth in this chapter shall be subject to a fine of not more than \$250 per day for each day that the violation continues and/or imprisonment not to exceed 15 days.

B.

The imposition of such penalty shall not be the Town's exclusive remedy in the event of a violation of this chapter. The Town may pursue any and all other legal remedies available in connection with any violation of this chapter.

LOCAL EXPENDITURE BREAKDOWN

Please give your best estimate of how much you spent on this production in our area. Your information is **CONFIDENTIAL** and will not be shared with anyone except as part of an aggregate total of all production spending taking place during a given period in this region.

Your information helps us demonstrate why filmmaking is important to our local community and should be supported. Please help us continue to help you!

ACTORS/CREW

Pre Production Costs  
Technicians/Labor/Special FX/Local Hires  
Talent Agency Fees  
Actors & Extras, Local Hires  
Actors & Extras, Out-of-Town Hires  
**TOTAL**

\$2500

\$

EQUIPMENT/VEHICLES

Lighting/Grip Truck Packages  
Phones/Mobile Phones  
Vehicles Rented  
Mileage  
Gas & Maintenance  
Set Construction Costs  
Props  
Wardrobe  
**TOTAL**

\$3000

\$

FEEES

Location Fees  
Studio & Stage Rental  
Film & Processing [Local]  
Post Production Services [Local]  
Shipping Costs  
Security/Police/Fire  
Miscellaneous Fees  
**TOTAL**

\$10,000

\$

FOOD/HOTELS

Catering  
Craft Service  
Restaurants  
Other Meals  
Per Diem  
Hotels/Other Accommodations  
Hotel Phone Costs  
Miscellaneous Expenses

\$13,000

\$

OTHER (please explain)

\$

**TOTAL LOCAL EXPENDITURES:**

\$ 23,550

\*

(Confidential)

Orange County NY Film Office  
**Location Production Expenditure Report**

Thank you for completing the Orange County NY Film Office Production Expenditure Report. This confidential report provides valuable information about the impact of production that will be used to support the work of this film commission.

**COMPANY INFORMATION**

Project Title	
Primary Production Company	MESQUITE PRODUCTIONS INC.
Permanent Address 1	
Permanent Address 2	
City	
State/Province	NY
Postal Code	12222
Country	USA
Report Completed by	
Title	LOCATIONS COORDINATOR
Phone	
Email	caseyLstanton@gmail.com

**PRODUCTION INFORMATION**

City, county, state or province	
Production Type (feature, commercial)	TELEVISION SERIES
Shooting Format	
Start Date	June 2
End Date	
Principal Language Used	English
Number of Pre-Production Days in Orange County	
Number of Production Days in Orange County	1
Number of Wrap Days in Orange County	
Total Days of Production (all jurisdictions)	3
Major Locations Used	
Number of Room Nights in Orange County	N/A
Total Production Budget	

## ORANGE COUNTY PERSONNEL

	NUMBER OF PEOPLE	TOTAL WORK DAYS	AMOUNT SPENT
Crew			
Actors			
Extras			
Other Local Hires			
<b>TOTAL</b>			

## FINANCIAL INFORMATION (complete only for Orange County expenditures or monies paid to Orange County companies and/or workers)

Local Personnel (from table above)	
Accommodations	
Vehicle Rental	
Equipment Rental	
Office Supplies	
Wardrobe/Costumes	
Lumber & Hardware	
Props	
Per Diems	
Building Rental (production office, studio, locations)	
Utilities	
Location Fees	
Permit Fees	
Catering/Food	
Other Rentals	
Other Purchases	
Other Expenses	

## TOTAL SPENT IN ORANGE COUNTY

Thank you for completing this Production Expenditure Report. Your work will help to keep on-location filming affordable and support the work of the Orange County NY Film Office. If you have any questions, contact the commissioner listed below.

Please return this report to:

Dawn Ansbro  
 Orange County NY Film Office  
 P.O. Box 574  
 Sugar Loaf, NY 10981  
 845-469-9120  
 dawn@ocartscouncil.org

5-25-16

AGREEMENT FOR POLICE

Tom McGovern got

This agreement dated May 19

your message and SAID OK fine he

Mesquite Prod. INC.

with offices at 268 Norman Ave (Client) and Municipality, with offices at 132 Kings Highway, Warwick, RI provided to CLIENT by the Town.

MIKE SAYS ITS GOOD but he WASNT signing it because of LACK of information.

Whereas, CLIENT desires to have the Town provide services at 75 Bellvale Lakes Road

Whereas, The Town is willing and able to provide such services forth below,

CLIENT and the Town hereby agree as follows:

1. The Town will provide police presence in the form of a cruiser for traffic control on \_\_\_\_\_ provided will be regular Town of Warwick Police officers of Warwick Police Chief or his designated agent.

2. The Town hereby certifies that it maintains General Liability insurance including law enforcement activities in a base amount of \$1,000,000 together with an umbrella policy for \$10,000,000 for all underlying occurrences. The Town also maintains the statutory Workmen's Compensation insurance as required by New York State. Copies of said policies shall be made available to CLIENT upon request.

3. It is further understood and agreed by and between the parties hereto that the Town shall only be required to make its best efforts to provide the manpower and equipment as noted above. The parties recognize that there may be an emergency or other circumstances under which the officers or equipment assigned to the CLIENT details may be required for public safety to be positioned elsewhere. Such reassignment shall not be regarded as a breach of this contract if such should occur.

4. The period of time covered by this agreement shall run from \_\_\_\_\_ until \_\_\_\_\_, unless extended by mutual agreement of the parties hereto.

?

Thomas McGovern/Police Chief

5. The cost to CLIENT for the above services shall be as follows:

a. The number of hours worked by each officer shall be computed at the normal overtime rate for said officer, from newest officer to Chief.

b. In addition, a charge of \$20.00/hour for each car assigned shall be

\* Spoke to Mike said production is taking place only on private property. Good to go 5-25-16 @ 11:00 am (E)

computed and billed to compensate for wear and tear, fuel, etc.

c. Cost of miscellaneous safety equipment deemed necessary or desirable  
he Town shall be billed to CLIENT at a cost basis. Such items might include  
but not necessarily be limited to flares, cones, etc.

8. The Town shall submit an itemized bill to CLIENT at the conclusion of the event. Such bill shall include the name of the officer who provided services, hours worked, the normal hourly overtime rate of pay for each officer, each vehicle so assigned and the number of hours so assigned, and a list of any additional equipment provided by the Town as outlined above. Such bill shall be paid within thirty (30) days of billing.

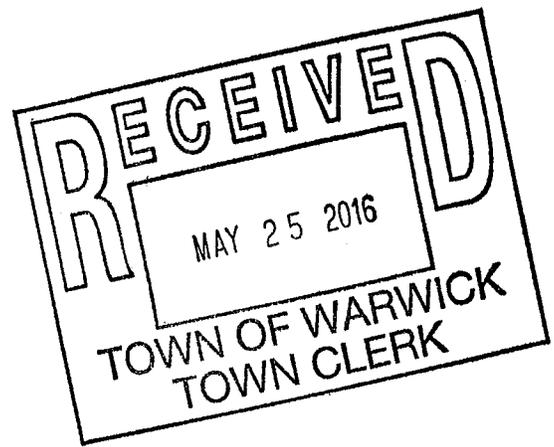
Town of Warwick

By: \_\_\_\_\_  
Michael P. Sweeton,  
Town Supervisor

CLIENT

By: \_\_\_\_\_

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**LEGAL NOTICE**

**PLEASE TAKE NOTICE** that the Board of Trustees of the Village of Warwick will hold a Public Hearing on Monday, June 6, 2016 at 7:30 p.m. in Village Hall, 77 Main Street, Warwick, NY or as soon thereafter as the matter may be heard for the Special Use Permit Application that has been submitted to the Village Board by T-Mobile to install six cellular antennas on top of St. Anthony's Community Hospital located at 15 Maple Avenue.

All persons interested in the above subject matter will be given an opportunity to be heard at the above time and place. Persons may appear in person or by agent. All written communications addressed to the Board in connection with the above subject matter must be received by the Board prior to the Public Hearing.

**BY ORDER OF THE BOARD OF TRUSTEES  
VILLAGE OF WARWICK  
JO-ANN ROME  
VILLAGE CLERK**

**Dated: May 25, 2016**

TBD ✓  
T/CLERK ✓

Paul T Manza and Yelssy Manza  
5 Hathorn Road  
Warwick, NY 10990

Warwick Town Board  
132 Kings Highway  
Warwick, NY 10990  
Att: Michael Sweeton, Supervisor

Re Solar farm zoning

Members of the Town Board, we have been approached by a reputable, regional solar company to construct a 2 MW solar farm on the rear portion of our farm SBL 43-1-28. The proposed site abuts the Lehigh and Hudson rail yard directly opposite from Jones Chemical. It is well buffered from the Route 94 and CR 1A viewsheds. The subject field (about 10 acres) is level and currently a hay field - the soils are somewhat marginal. See attached map.

The revenue from the solar lease would supplement our farm income and enable us to continue our organic vegetable operation on the remaining lands long term.

The property is zoned SL which does not include a provision for solar farms. We are hereby requesting an amendment to the schedule of uses in the SL zone to include the construction of a 2 MW community solar farm.

If you require additional information, please advise.

Thank you for your attention to this matter.

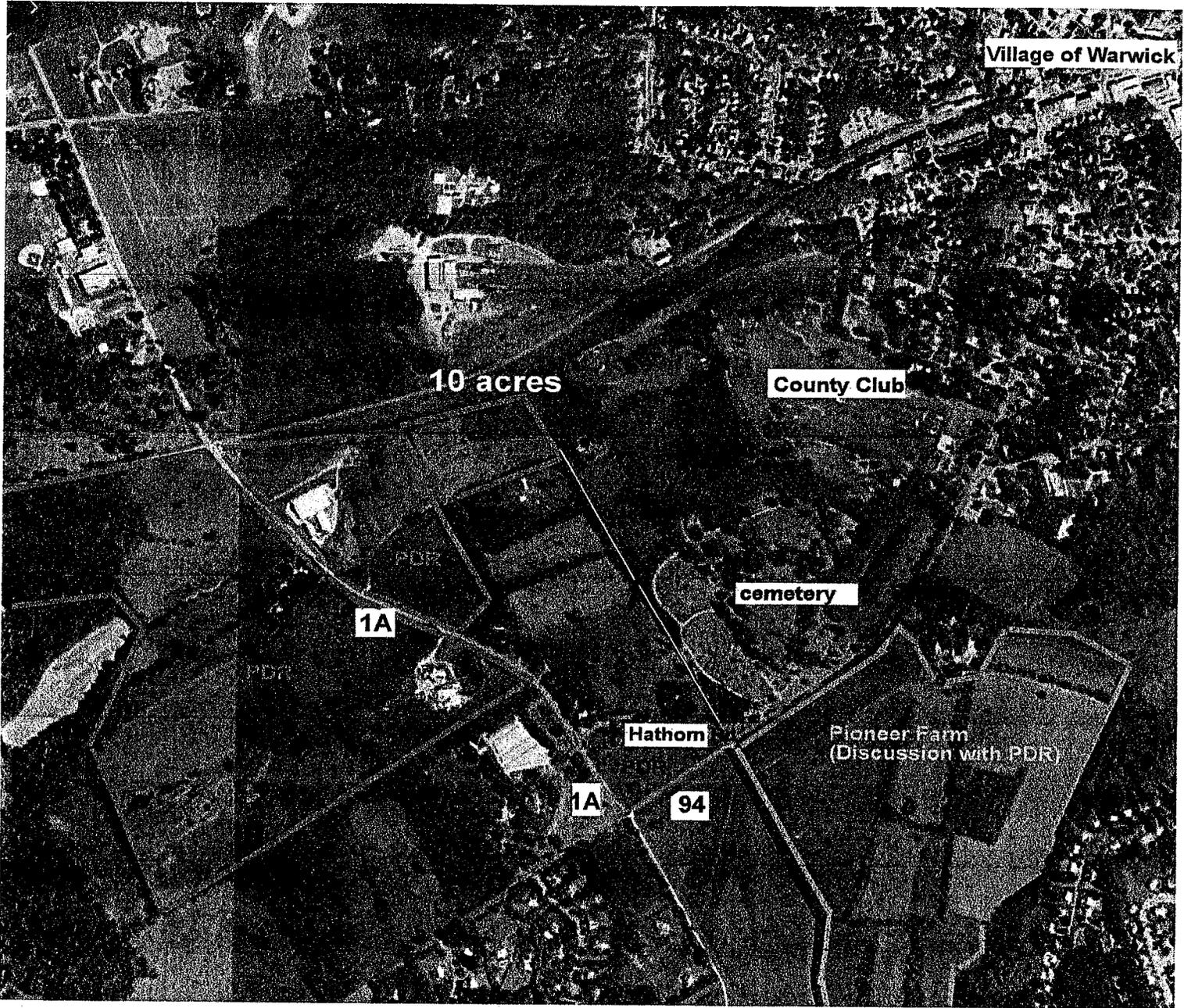
Respectfully,



Paul T Manza



Yelssy Manza



Village of Warwick

10 acres

County Club

1A

cemetery

Hathorn

Pioneer Farm  
(Discussion with PDR)

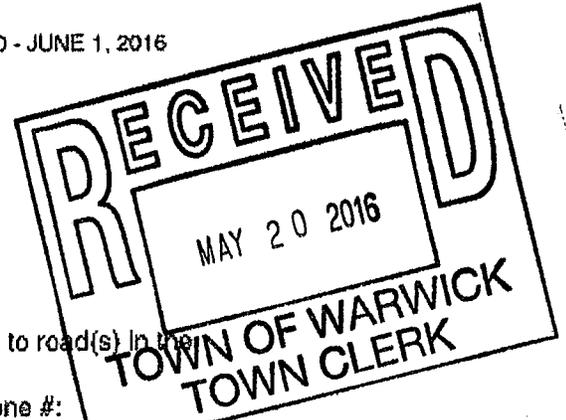
1A

94

Permit #:

Prepared By:  
Town Of Warwick  
132 Kings Highway Warwick, NY 10990  
To: Town Board Town of Warwick  
Warwick, NY 10990

Date of Event: WED - JUNE 1, 2016  
Hours of Event:  
From: 3:30 P  
To: 7:30 P



### Special Event Permit

Application is hereby made for a Special Event Permit for access to road(s) in the Town of Warwick.

A. Applicant: YORK PRODUCTIONS./ RICH KREKIAN Telephone #:  
212-255-2494 / 917-951-4727 c Evening #: 917-951-4727 c Emergency #:  
917-951-4727 c

B. Address: 12405 Venice Blvd. #7, Los Angeles, CA 90066

C. Name of Road(s) (Attach map of Route): STREET Maps are enclosed.  
NOT ALL ROADS MAY BE SELECTED FOR FILMING - Please consider the following a visual sample.

D. Nature and Purpose of Permit: **Scene in MinWax TV commercial** of person driving A country road on route to a farm (Pioneer Farms, Warwick ). This request is for permission to film the driver from within car, driving at normal speeds and with the flow of normal traffic. We request the option to have a camera on a tripod on the side of the road to film the car passing by in picturesque place. Our exact locations will be determined and specified on Director's Scout day

Our base camp and mail filming location is Pioneer Farms, 82 NY-94, Warwick, NY 10990. Various scenes on the grounds and buildings.

If Permit is granted, I hereby agree to conform to all the conditions and restrictions forming a part of this Permit and to conform to all local ordinances, if any, and to conform to the provisions as set forth in the M.U.T.C.D. (Manual of Uniform Traffic Control Devices).

— Rich Krekian, Producer 5/20/16

York Productions, 12405 Venice Blvd. #7, Los Angeles, CA 90066

#### Conditions and Restrictions

1. This Permit shall not be assigned or transferred except with the written consent of the Town Board.

consent of the Town Board.

2. Notice shall be given by said applicant at least 48 hours prior to a Regular Meeting of the Town Board held on the 2nd or 4th Thursday of each month.

3. The Applicant hereby agrees to indemnify and save harmless the Town of Warwick from all suits, actions or damages of every kind whatsoever which may arise from or on account of the event under this Permit. General Liability Insurance for the protection of the Applicant and the Town of Warwick will be maintained in such an amount and in such company and in such case as the Town Board may require. Be sure to attach a Certificate of Insurance naming the Town of Warwick, 132 Kings Highway, Warwick, NY 10990 as additional Insured.

4. The Town Board reserves the right to revoke or cancel this Permit at any time should the Applicant fail to comply with the terms and conditions herein prescribed.

5. Applicant's approved copy of this Permit shall be in possession of the parties actually involved.

6. This Permit application is subject to such other consents as are required by Law.

7. Arrangements shall be made with the Town of Warwick Police Chief to provide, during the period of such Special Event, for the handling of pedestrian and motor vehicle traffic, the re-routing of traffic, caring for emergencies and other related needs.

8. Applicant will be charged a fee for police personal services (payroll/labor) if additional police officers are required at this event. Additional personnel and amount to be determined by the Police Chief.

9. The Applicant hereby agrees to clean up any debris along the Town of Warwick Roads in the vicinity of the specified locations arising out of or as a result of the activity under this Permit.

I Herewith agree to the "Conditions and Restrictions".

 5/20/16  
Applicant's Signature Date  
5/20/16  
Witness's Signature Date

Permission is hereby granted to applicant.

A Certificate of General Liability (bodily injury/property damage) Insurance must be on file at the Office of the Town Clerk, Town of Warwick.

\_\_\_\_\_  
Town Clerk

(Signature) Date

Approved by Town Board on \_\_\_\_\_ Date

\*\*\*\*\*Note\*\*\*\*\* As per following the Town Board Resolution. If additional police personal are required for this Special Event, Police Chief will bill you for services

personal are required for this Special Event, Police Chief will bill you for services provided.

**#R96-69 POLICE CHARGE FOR SPECIAL EVENTS**

Motion Councilwoman Gamache, seconded Councilman Lust to adopt a resolution charging the sponsor of special events in the Town of Warwick for police services provided by the Town of Warwick Police. The amount of the charge is to be determined by the Town of Warwick Police Chief, and is to be equal to the additional personal services (payroll/labor) cost resulting from the police services provided for the special event. Motion Carried (5 ayes)

Following information to be completed by the Police Chief

Number of additional police personnel required at this event: 0

Amount of Charge as prepared by Police Chief: \$ 0

Date Billed: \_\_\_\_\_

Date Paid: \_\_\_\_\_

cc: Fire Department, Ambulance Department

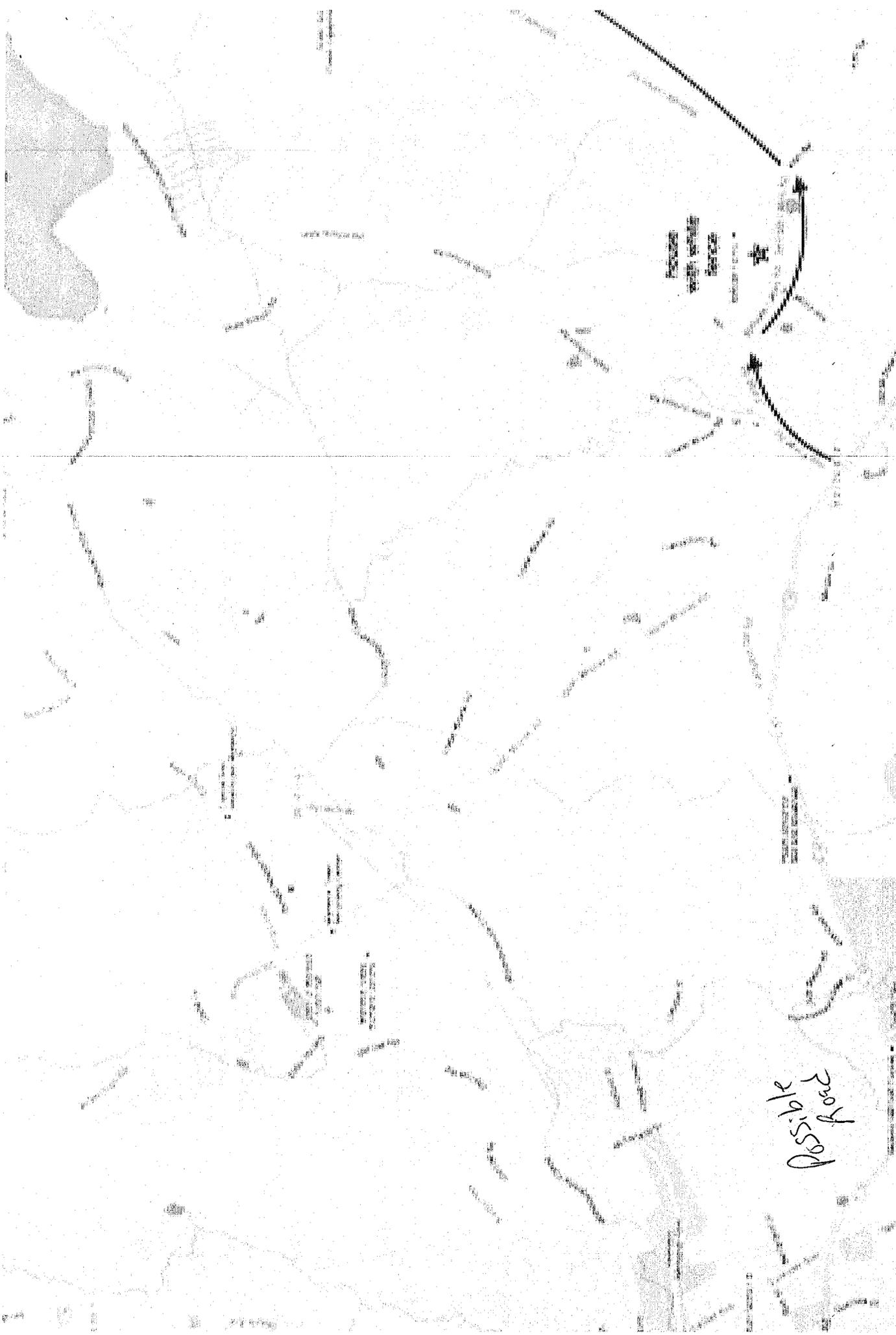
\_\_\_\_\_

\_\_\_\_\_



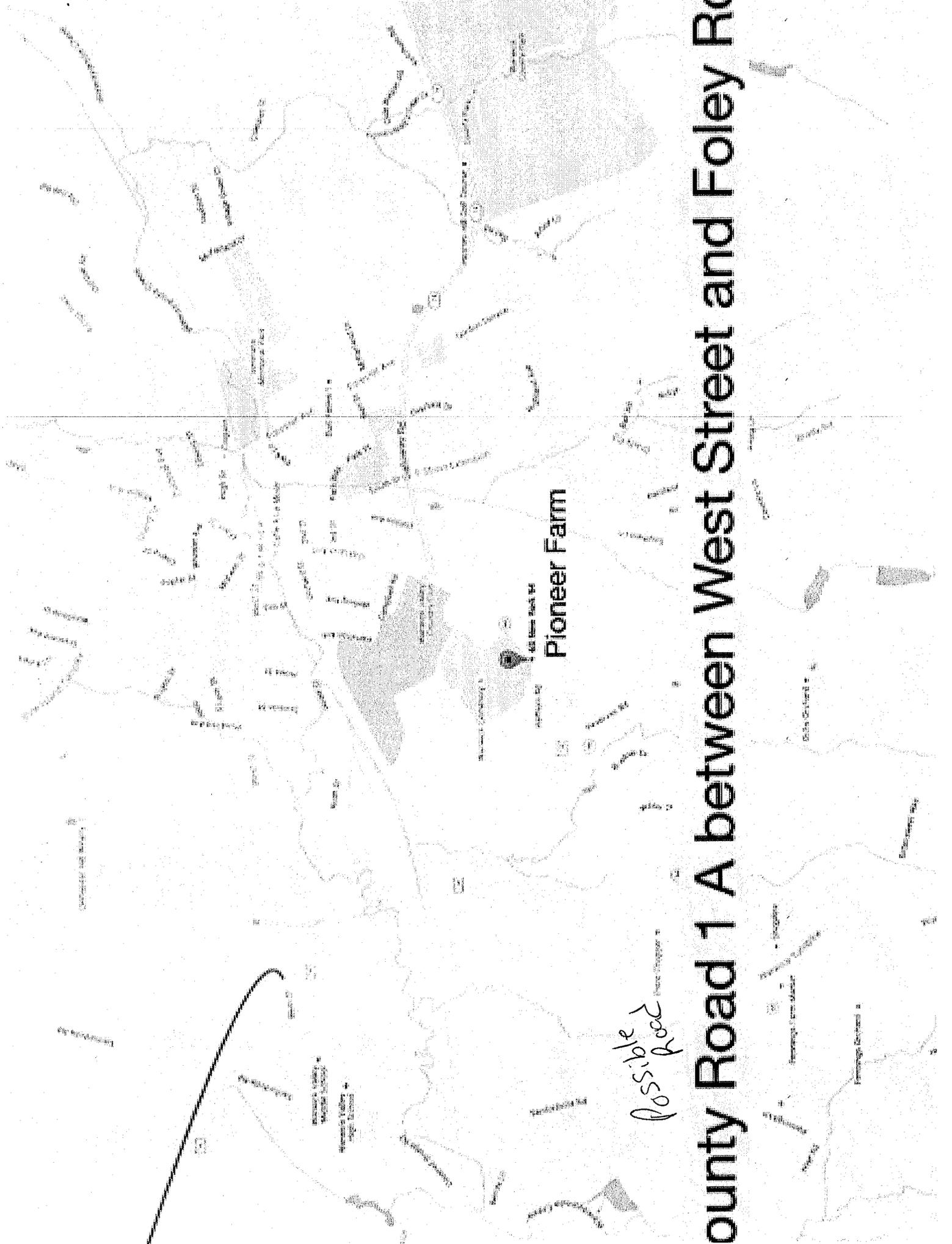
Thomas McGovern/Police Chief





Possible  
2000

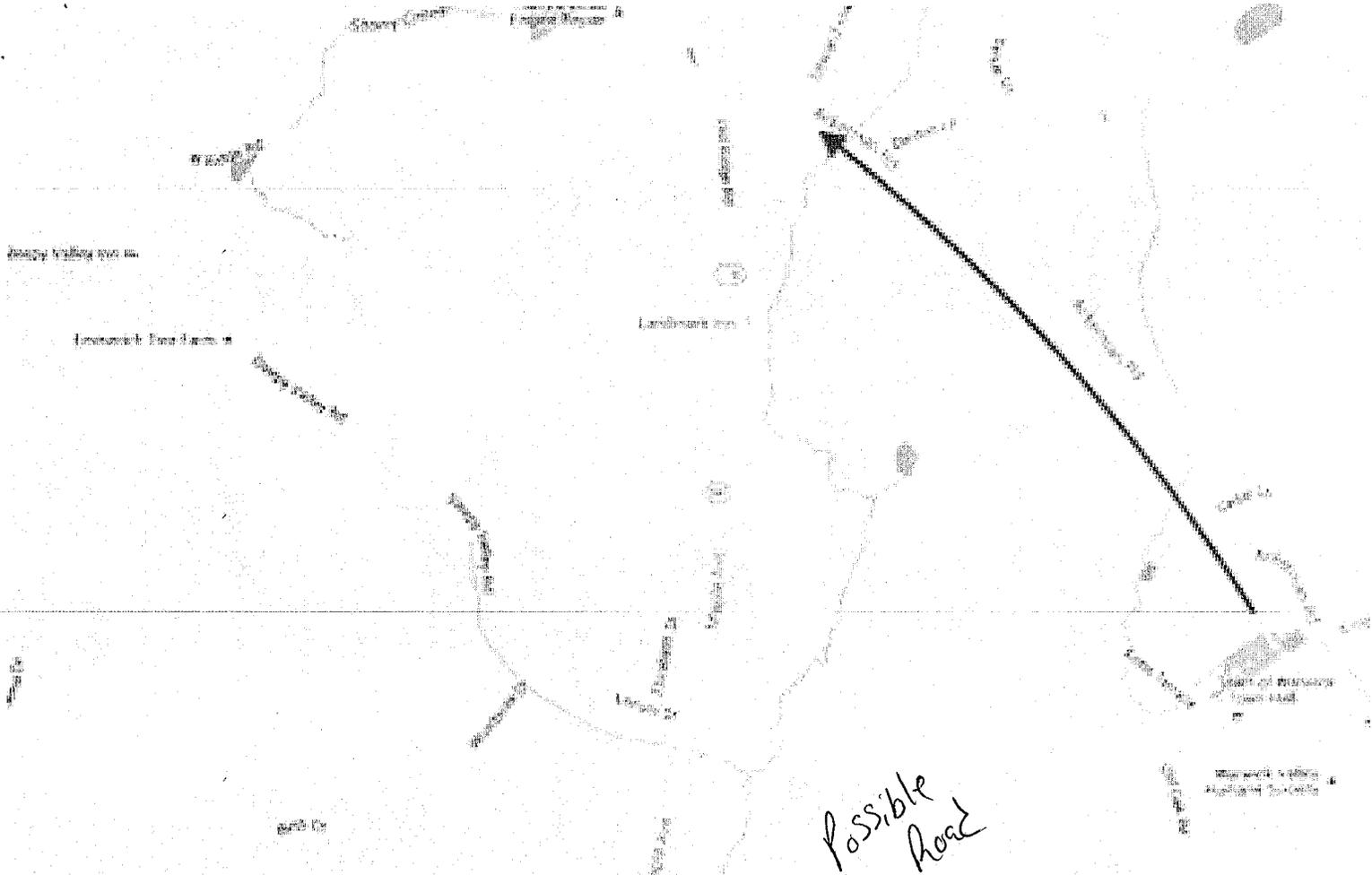
# Bellevale Lakes Rd - Forge Rd - Rabbit



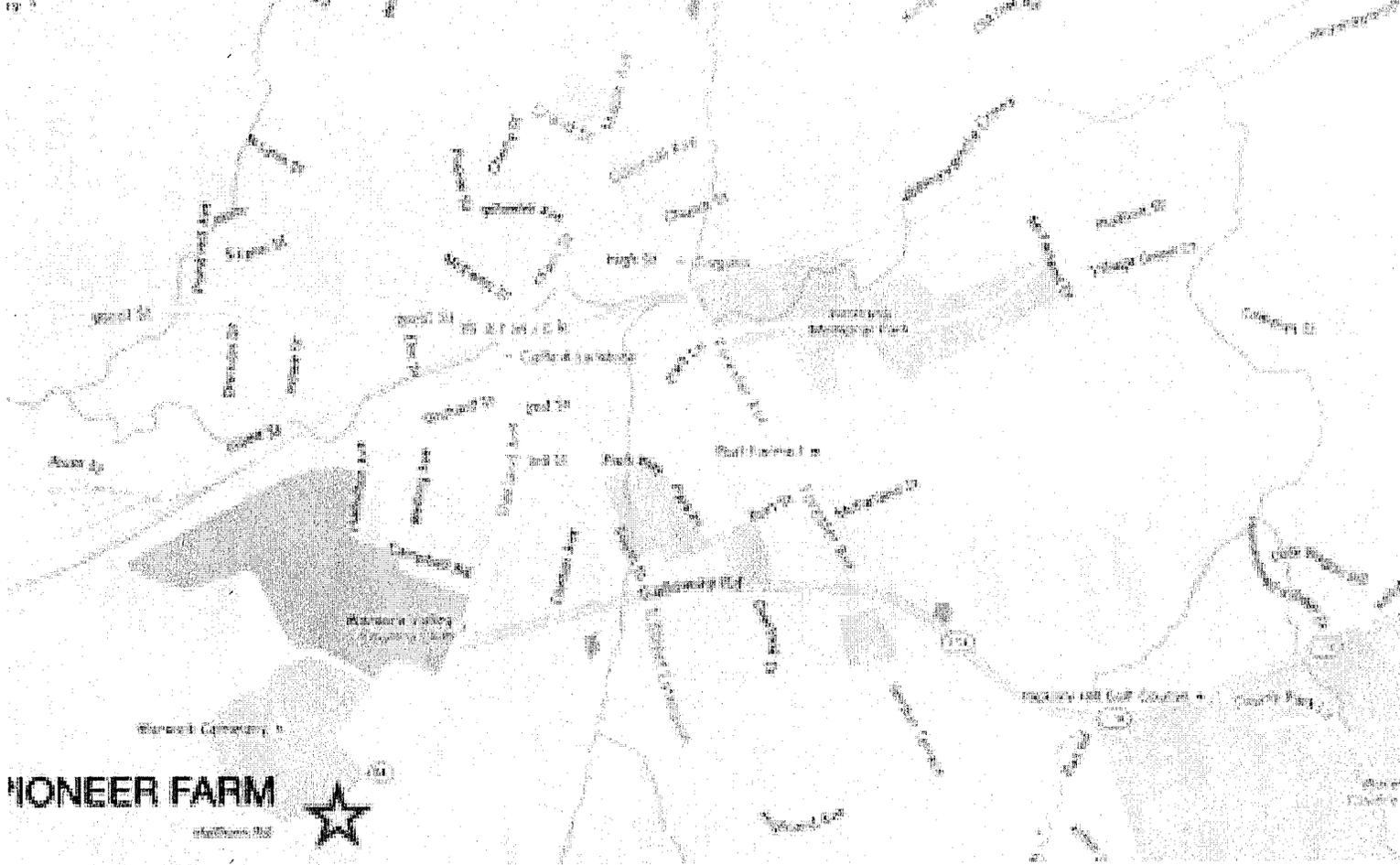
Pioneer Farm

Road 1A

county Road 1 A between West Street and Foley Ro



# ERMAN RD - SEWARD HWY-KINGS H



**HONER FARM**  
1845 Seward Hwy



# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

Date (MM/DD/YYYY)  
5/23/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Aon/Albert G. Ruben Co. of NY, Inc.   Aon/Albert G. Ruben Insurance Services of CA 171 Madison Avenue, Suite 401   15303 Ventura Boulevard, Suite 1200 New York, NY 10016   Sherman Oaks, CA 91403	<b>Contact Name:</b> John Galanis   James Pedrick
	<b>Phone:</b> 212-463-5589   212-337-4356
<b>Email:</b> aonrubenwp@aon.com	<b>Insurer's Affording Coverage</b>   <b>NAIC #</b>
<b>INSURED</b> York Productions 12405 Venice Blvd. #7 Los Angeles, CA 90066	<b>INSURER A:</b> Great Divide Insurance Company
	<b>INSURER B:</b> Fireman's Fund Insurance Company
	<b>INSURER C:</b>
	<b>INSURER D:</b>
	<b>INSURER E:</b>
	<b>INSURER F:</b>

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. REQUESTED.                      LIMITS SHOWN REQUESTED.

INS R LTR	TYPE OF INSURANCE	ADD L INSR	SUB R WVD	POLICY NUMBER	POLICY EFF (MM/DD/ YYYY)	POLICY EXP (MM/DD/ YYYY)	LIMITS	
A	GENERAL LIABILITY			CNA1002419-21	04/01/16	04/01/17	EACH OCCURRENCE \$1,000,000	
X	COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) **Excluded	
	CLAIMS MADE X OCCUR						PERSONAL & ADV INJURY \$1,000,000	
X	BLANKED ADDITIONAL INSURED ENDORSEMENT INCLUDED ON POLICY		X				GENERAL AGGREGATE \$2,000,000	
							PRODUCTS - COMP/OP AGG \$1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							MEDICAL EXPENSE EXCLUDED
	POLIC Y X PROJECT LOC							
A	AUTOMOBILE LIABILITY			CNA1002419-21	04/01/16	04/01/17	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000	
	ANY AUTO						BODILY INJURY (Per person) \$	
	ALL OWNED AUTOS		SCHEDULED AUTOS X				BODILY INJURY (Per accident) \$	
	X HIRED AUTOS		X NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident) \$	
X	AUTO PHYS. DAM. *						AUTO PHYSICAL DAMAGE Included in Miscellaneous Equipment	
A	X Umbrella Liab X OCCUR			CUA1002420-21	04/01/16	04/01/17	EACH OCCURRENCE \$19,000,000	
B	x Excess Liab CLAIMS-MADE			SSE58040148	04/01/16	04/01/17	AGGREGATE \$19,000,000	
	DEDUCTIBLE			Excess of General Liability/Hired & Non-owned Auto Liability and Property of Others			\$	

**\*\*\*IMPORTANT\*\*\*****READ THIS DOCUMENT BEFORE YOU ISSUE A  
CERTIFICATE**

**DO NOT ISSUE ANY CERTIFICATE OF INSURANCE UNLESS A VENDOR OR THIRD PARTY YOU WORK WITH DIRECTLY ON THIS PRODUCTION SPECIFICALLY REQUESTS A CERTIFICATE.**

We provide you with a blank Certificate of Insurance that you may use to evidence insurance in connection with your filming operations for this production.

**TO ISSUE CERTIFICATES:**

1. Type the date that you issue the Certificate in the upper, right corner of the Certificate.
2. Type the name and address of the vendor in the Certificate Holder box in the lower, left corner of the Certificate.
3. Print only the first page of this document.
4. It is important that you NEVER send a certificate to a vendor in a format that the vendor can edit.

**DO NOT ALTER, REVISE, AMEND, ADD TO, OR CHANGE THIS CERTIFICATE OR ANY OF THE INFORMATION CONTAINED THEREON OTHER THAN AS EXPRESSLY PROVIDED IN 1. AND 2. ABOVE. ANY CLAIMS OR DAMAGES RESULTING FROM ANY ALTERATION, REVISION, AMENDMENT OR MODIFICATION TO AND/OR MISUSE OF THE CERTIFICATES SHALL BE THE RESPONSIBILITY OF THE PRODUCTION COMPANY.**

**IF YOUR VENDOR/LOCATION HAS SPECIAL CERTIFICATE REQUIREMENTS**

Send the requirements to your Aon/Albert G. Ruben service contact.

**PLEASE NOTE:**

This program does not automatically cover filming operations that involve hazardous and/or unusual filming operations including: the use or wild animals or horses, stunts, racing/race cars, watercraft, aircraft, railroads, pyrotechnics, adverse weather, filming activities outside of the US or Canada. **You must not issue any Certificate of Insurance involving these activities.** Advise Aon/Albert G. Ruben immediately if any of the aforementioned applies.

Should any Certificate, upon presentation, be unacceptable to any third party because of special or additional requirements, contact Aon/Albert G. Ruben immediately. **Certificates must not be amended, altered, or changed in any manner except by Aon/Albert G. Ruben.**

**WHEN A PRODUCTION IS COMPLETED:**

Send a copy of each Certificate you issued to Aon/Albert G. Ruben. You may fax or e-mail the completed Certificates to John Galanis or James Pedrick.

**SHOULD YOU HAVE ANY QUESTIONS, CONTACT:**

John Galanis  
[john.galanis@aon.com](mailto:john.galanis@aon.com)  
(212) 463-5589 – Voice

James Pedrick  
[james.pedrick@aon.com](mailto:james.pedrick@aon.com)  
(212) 337-4356 – Voice

Aon/Albert G. Ruben Company of  
California

15303 Ventura Blvd., Sherman Oaks,  
CA 91403

Aon/Albert G. Ruben Company of  
New York

171 Madison Avenue, 401, New York,  
NY 10016



TOWNSHIP OF WEST MILFORD  
Office of the Township Clerk  
1480 Union Valley Road  
West Milford, New Jersey 07480

May 19, 2016

**RE: Ordinance 2016 - 009**  
**ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF**  
**PASSAIC, STATE OF NEW JERSEY AUTHORIZING STOP SIGNS AT THE**  
**INTERSECTION OF TERRACE ROAD AND CLIFF ROAD**

Dear Interested Parties and/or Contiguous Owner:

Enclosed herewith please find a copy of the above referenced Ordinance 2016-009, introduced at the May 18, 2016 Governing Body Meeting. A Public Hearing for Ordinance No. 2016-009 will be held on June 22, 2016 at 6:30 PM at the West Milford Municipal Building, 1480 Union Valley Road, West Milford, NJ. Also included is a copy of the Public Notice.

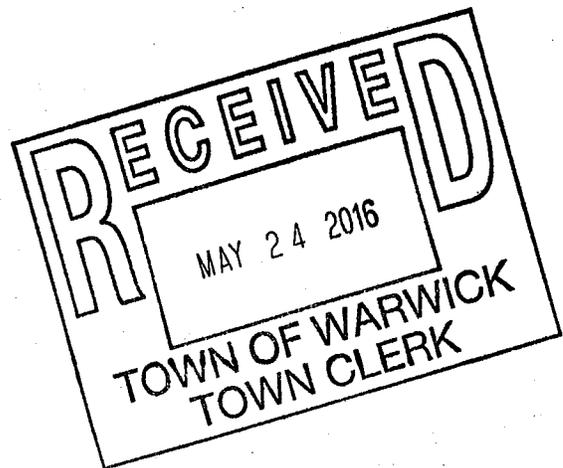
We are providing these for your information and guidance.

Very truly yours,

*Judy Kehr*

Judy Kehr  
Office of the Township Clerk

Enc.



# Township of West Milford

Passaic County, New Jersey

~ Ordinance 2016- 009 ~

## ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY AUTHORIZING STOP SIGNS AT THE INTERSECTION OF TERRACE ROAD AND CLIFF ROAD

**WHEREAS**, the Mayor and Township Council have received complaints regarding traffic flow at the corner of Terrace Road and Cliff Road; and

**WHEREAS**, the Mayor and Township Council received an investigatory memorandum from Township Engineering Aide, Eric Miller, on April 1, 2016 which indicated a need for stop signs at the intersection of Terrace Road and Cliff Road; and

**WHEREAS**, the Mayor and Township Council desire to ensure that all travelers on Cliff Road and Terrace Road are safe; and

**WHEREAS**, the Township Professional Engineers, Ferriero Engineering, Inc., have submitted their certification on file in the Clerk's Office that the safety of the traveling public is better protected by the installation of stop controls at the intersection. Since the greater volumes of traffic are on Cliff Road, the stop controls should be installed on Terrace Road approaching Cliff Road in both directions.

**NOW THEREFORE BE IT ORDAINED**, by the Township Council of the Township of West Milford, County of Passaic as follows:

- SECTION 1.** The intersection formed by Cliff Road and Terrace Road is designated as a Stop Intersection and that STOP signs shall be placed facing traffic on Terrace Road approaching Cliff Road in both directions.
- SECTION 2.** All violations shall be punished in accordance with Township Ordinances for traffic violations.
- SECTION 3.** All ordinances of the Township of West Milford, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.
- SECTION 4.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.
- SECTION 5.** This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced: May 18, 2016

Adopted:

Effective Date:

TOWNSHIP OF WEST MILFORD  
COUNTY OF PASSAIC  
STATE OF NEW JERSEY

ATTEST

\_\_\_\_\_  
Antoinette Battaglia, Township Clerk

By: \_\_\_\_\_  
Bettina Bieri, Mayor

## LEGAL NOTICE

**Township of West Milford**  
Passaic County, New Jersey

**~ Ordinance 2016 – 009**

### **ORDINANCE OF THE TOWNSHIP OF WEST MILFORD, COUNTY OF PASSAIC, STATE OF NEW JERSEY AUTHORIZING STOP SIGNS AT THE INTERSECTION OF TERRACE ROAD & CLIFF ROAD**

**WHEREAS**, the Mayor and Township Council have received complaints regarding traffic flow at the corner of Terrace Road and Cliff Road; and

**WHEREAS**, the Mayor and Township Council received an investigatory memorandum from Township Engineering Aide, Eric Miller, on April 1, 2016 which indicated a need for stop signs at the intersection of Terrace Road and Cliff Road; and

**WHEREAS**, the Mayor and Township Council desire to ensure that all travelers on Cliff Road and Terrace Road are safe; and

**WHEREAS**, the Township Professional Engineers, Ferriero Engineering, Inc., have submitted their certification on file in the Clerk's Office that the safety of the traveling public is better protected by the installation of stop controls at the intersection. Since the greater volumes of traffic are on Cliff Road, the stop controls should be installed on Terrace Road approaching Cliff Road in both directions.

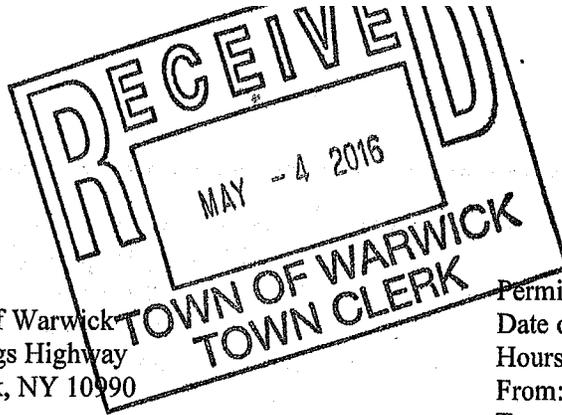
**NOW THEREFORE BE IT ORDAINED**, by the Township Council of the Township of West Milford, County of Passaic as follows:

- SECTION 1.** The intersection formed by Cliff Road and Terrace Road is designated as a Stop Intersection and that STOP signs shall be placed facing traffic on Terrace Road approaching Cliff Road in both directions.
- SECTION 2.** All violations shall be punished in accordance with Township Ordinances for traffic violations.
- SECTION 3.** All ordinances of the Township of West Milford, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.
- SECTION 4.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.
- SECTION 5.** This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Take notice that the foregoing ordinance, the title of which is published herewith, was introduced and passed upon first reading at a meeting of the Township Council of the Township of West Milford, in the County of Passaic, New Jersey, held on May 18, 2016 and was ordered published according to law. It will be further considered for final adoption, after public hearing thereon, at a meeting of said Township Council to be held on June 22, 2016 at the West Milford Township Municipal Building, 1480 Union Valley Road, West Milford, New Jersey at 6:30 pm prevailing time at which time and place all interested parties may appear and be heard. A copy of this Ordinance may be obtained during regular office hours between 8:30 a.m. and 4:30 p.m. Monday through Friday at the Office of the Township Clerk. Published by order of the West Milford Township Council.

1x Herald News 5/22/2016  
(Suburban Trends)

Antoinette Battaglia  
Township Clerk



Amend Event Date  
August 4, 2016  
XX

Prepared By:  
Town Of Warwick  
132 Kings Highway  
Warwick, NY 10990

Permit #:  
Date of Event: 9-18-16  
Hours of Event:  
From: 7 AM  
To: 6 PM

**Special Event Permit**

To: Town Board  
Town of Warwick  
Warwick, NY 10990

Application is hereby made for a Special Event Permit for access to road(s) in the Town of Warwick.

A. Applicant: Robert Bagomolny Event Manager Bike4Chai Chai Life Line

Telephone #: 845-249-8559

Evening #: Same as above

Emergency #: Same as above

B. Address: PO Box 244 Amenia, New York 12501

C. Name of Road(s) (Attach map of Route):  
Cue Sheet & Map attached

D. Nature and Purpose of Permit:  
Fundraising bicycle tour

If Permit is granted, I hereby agree to conform to all the conditions and restrictions forming a part of this Permit and to conform to all local ordinances, if any, and to conform to the provisions as set forth in the M.U.T.C.D. (Manual of Uniform Traffic Control Devices).

Robert Bagomolny                      Event Manager                      5/2/2016  
Applicant's Signature                      Title                      Date

PO Box 244 Amenia, New York 12501  
Address

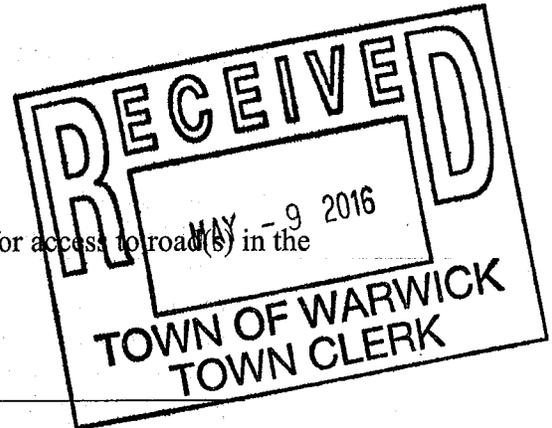
Informed  
Police Chief

Prepared By:  
Town Of Warwick  
132 Kings Highway  
Warwick, NY 10990

Permit #:  
Date of Event: 6/26/16  
Hours of Event:  
From: 8am  
To: 7pm

### Special Event Permit

To: Town Board  
Town of Warwick  
Warwick, NY 10990



Application is hereby made for a Special Event Permit for access to road(s) in the Town of Warwick.

A. Applicant: Penning's Cider  
Telephone #: 845-986-1059  
Evening #: 845-986-4518  
Emergency #: 845-702-4447

B. Address: 4 Warwick Turnpike Warwick, NY 10922

C. Name of Road(s) (Attach map of Route):  
Warwick Turnpike @ # 4 street address.  
Driveway entrance + exit @ street address.

D. Nature and Purpose of Permit:  
Hosting "Farm to Fork Feast" non-competitive bike rally w/ expected amount of 500 participants

If Permit is granted, I hereby agree to conform to all the conditions and restrictions forming a part of this Permit and to conform to all local ordinances, if any, and to conform to the provisions as set forth in the M.U.T.C.D. (Manual of Uniform Traffic Control Devices).

Stephanie [Signature] Co-Owner 1/14/16  
Applicant's Signature Title Date

4 Warwick Turnpike Warwick, NY 10922  
Address

Came to police 5/9/16 MS

I Herewith agree to the "Conditions and Restrictions".

*Stephen Bessing*  
Applicant's Signature

1/14/16  
Date

*[Signature]*  
Witness's Signature

1/14/16  
Date

Permission is hereby granted to applicant.

A Certificate of General Liability (bodily injury/property damage) Insurance must be on file at the Office of the Town Clerk, Town of Warwick.

\_\_\_\_\_  
Town Clerk (Signature)

\_\_\_\_\_  
Date

Approved by Town Board on \_\_\_\_\_  
Date

\*\*\*\*\*Note\*\*\*\*\* As per following the Town Board Resolution. If additional police personal are required for this Special Event, Police Chief will bill you for services provided.

**#R96-69 POLICE CHARGE FOR SPECIAL EVENTS**

Motion Councilwoman Gamache, seconded Councilman Lust to adopt a resolution charging the sponsor of special events in the Town of Warwick for police services provided by the Town of Warwick Police. The amount of the charge is to be determined by the Town of Warwick Police Chief, and is to be equal to the additional personal services (payroll/labor) cost resulting from the police services provided for the special event. Motion Carried (5 ayes)

\_\_\_\_\_  
Following information to be completed by the Police Chief

Number of additional police personnel required at this event: 0

Amount of Charge as prepared by Police Chief: \$ 0

Date Billed: \_\_\_\_\_

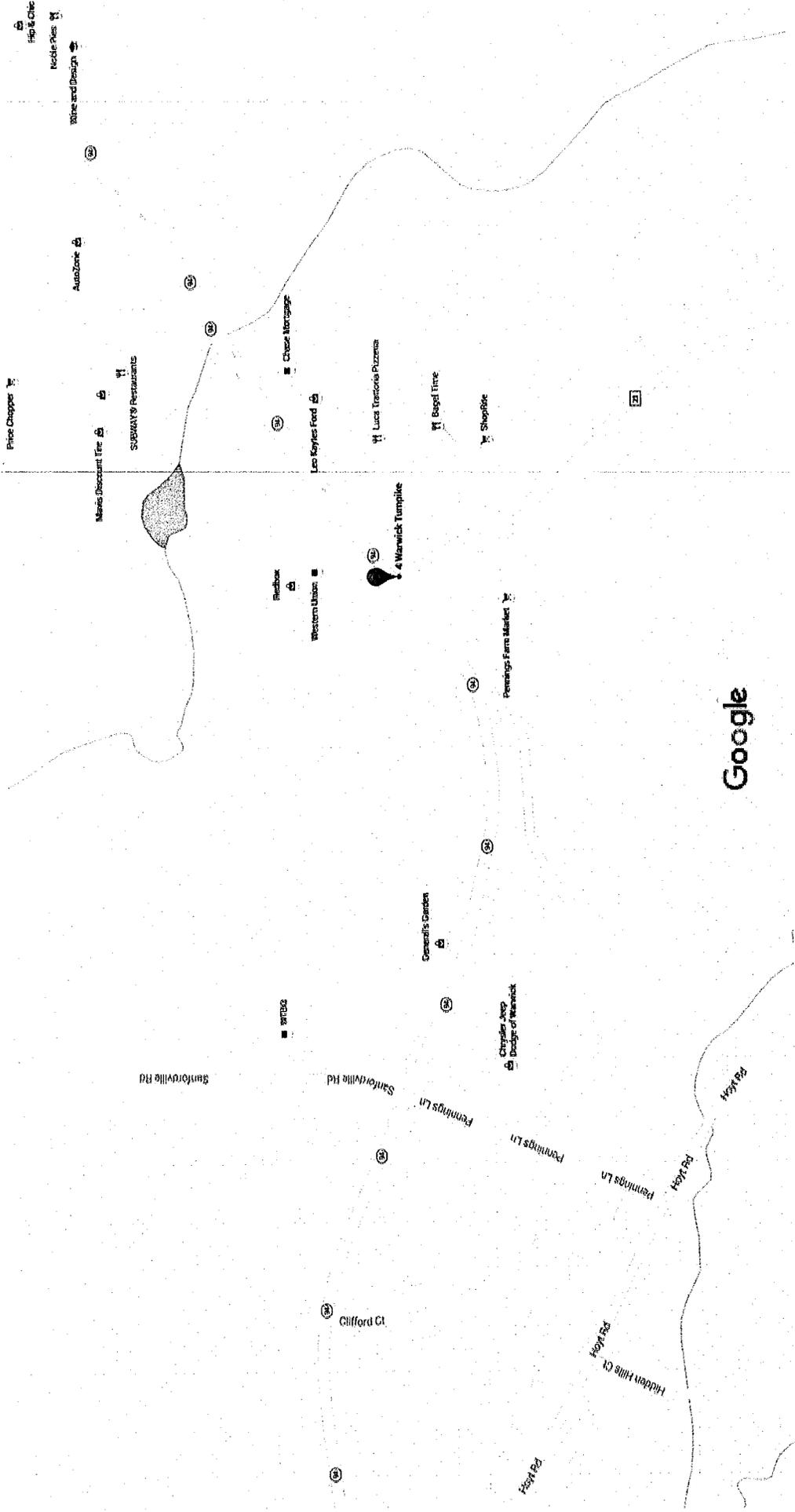
Date Paid: \_\_\_\_\_

cc: Fire Department, Ambulance Department

*T. McGovern*  
Thomas McGovern/Police Chief

# Google Maps

## 4 Warwick Turnpike Entrance and Exit to Farm to Fork Fondo Event



Map data ©2016 Google

200 ft



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/09/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MATTHEW BROGAN FARM FAMILY CASUALTY INSURANCE CO 88 OLD ROUTE 9W, SUITE 100 NEW WINDSOR, NY 12553	CONTACT NAME: PHONE (A/C No. Ext): 845-562-0701 FAX (A/C No.): 845-562-0852 E-MAIL ADDRESS: ADDRESS:
	INSURER(S) AFFORDING COVERAGE INSURER A: FARM FAMILY CASUALTY INS. CO. INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED PENNINGS FARM MARKET 161 ROUTE 94 S WARWICK, NY 10990	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS. TYPE	TYPE OF INSURANCE	AGGREGATE LIMIT	POLICY NUMBER	POLICY EFF. DATE	POLICY EXP. DATE	LIMITS
A	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> SELECT BUSINESS PKG GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJ <input type="checkbox"/> LOC	X	3136X0121	08/31/15	08/31/18	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Eq. Occur/Agg) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		3136X0121	08/31/15	08/31/16	COMBINED SINGLE LIMIT (EA ACCIDENT) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Please identify in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	3136W8072	03/11/16	03/11/17	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 EVENT: SATURDAY MAY 28TH, 2016  
 NAMED AS ADDITIONAL INSURED : JOHN G PENNINGS & MONICA L PENNINGS DBA PENNINGS ORCHARDS

CERTIFICATE HOLDER PENNINGS ORCHARDS 103 HOYT ROAD WARWICK, NY 10990	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Matthew Brogan</i>
---	---

X

Brenda Faulls  
Receiver of Taxes and Assessments  
132 Kings Highway  
Warwick, NY 10990  
845- 986-1125 Ext 249

May 20, 2016

Mr. Michael Sweeton, Supervisor  
and Town Board  
Town of Warwick  
132 Kings Highway  
Warwick, NY 10990

Dear Mr. Sweeton:

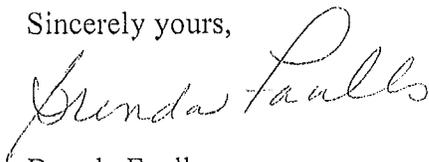
I would like to request permission to attend the 2016 Tax Receivers training seminar to be held on June 12 – 15, 2016 in Lake Placid, NY.

These training seminars are great opportunities to network with other towns and to be made aware of state and local legislation.

Money has been appropriated in the budget.

Thank your for your consideration to this request.

Sincerely yours,



Brenda Faulls  
Receiver of Taxes

cc: Town Clerk



Town of Warwick, NY  
Town Hall  
132 Kings Highway  
Warwick, New York 10990

Construction of the Warwick Public Transit Bus Garage

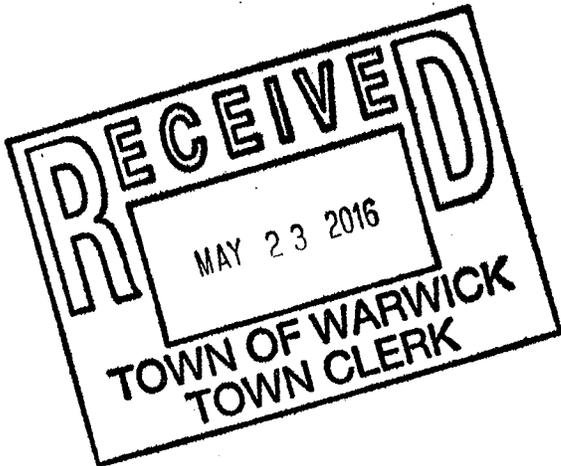
Proj #01-2016

**ADDENDUM #3:**

**\*\*\*\*BID POSTPONEMENT\*\*\*\***

Date: May 20, 2016

Contractors are hereby advised that Sealed Bids for Project #01-2016 for Construction of the Warwick Public Transit Garage are hereby postponed until 2:00 pm on June 9, 2016 when they will be publicly opened and read. Bids will be received by the Town Clerk, Town of Warwick, 132 Kings Highway, Warwick, NY 10990.



APPROVED FOR ISSUANCE:

Michael Sweeton,  
Town Supervisor

**THIS IS THE END OF ADDENDUM NUMBER 3 CONSISTING OF THIS PAGE ONLY**

## Warwick Town Clerk

---

**From:** Bark, Michael <MBark@orangecountygov.com>  
**Sent:** Friday, May 13, 2016 11:57 AM  
**To:** JDeStefano@middletown-ny.com; jnaumchik@middletown-ny.com; Jkennedy@cityofnewburgh-ny.gov; lvitek@cityofnewburgh-ny.gov; portjervismayor@gmail.com; pjnytreas@citlink.net; wwordenpjpd@citlink.net; bgtownsupervisor@gmail.com; townofbloominggrovetownclerk@yahoo.com; ajamieson@thetownofchester.org; Lzappala@thetownofchester.org; townclerk@cornwallny.gov; crawfordsupervisor@hvc.rr.com; joleneroy@hvc.rr.com; gspears@townofdeerpark.org; Flostc@aol.com; PGersbeck@TownofGoshen.org; info@greenvilleny.org; townclerk@greenvilleny.org; admtdc@townofhamptonburgh.org; TC@townofhamptonburgh.org; blivsey@highlands-ny.gov; lpeter@highlands-ny.gov; minisinktownclerk@gmail.com; maryellen@monroeny.org; mhayes@townofmontgomery.com; tstickles@townofmontgomery.com; kmyers@townofmounthope.org; dgreen@town.new-windsor.ny.us; town-clerk@townofnewburgh.org; supervisor@tuxedogov.org; townclerk@tuxedogov.org; townclerk@townofwallkill.com; townhall@townofwarwick.org; townclerk@warwick.net; supervisor\_way@yahoo.com; kathys@townofwawayanda.com; supervisor@woodburyny.us; info@townofwoodbury.com; mayor@villageofchesterny.com; riveravc@frontiernet.net; mayor@cornwall-on-hudson.org; clerk@cornwall-on-hudson.org; gmcandrews@villageoffloridany.org; clerk@villageofgreenwoodlake.org; Mayor@villageofharriman.org; treasurer@villageofharriman.org; PFlynn@highlandfallsny.org; RTaylor@highlandfallsny.org; abewieermayorkj@gmail.com; gskjkj@gmail.com; dennisk.leahy@gmail.com; vjohnson@villageofmaybrook.com; mayor@villageofmonroe.org; clerk@villageofmonroe.org; info@villageofmontgomery.org; mayor@villageofotisville.com; villageclerk@villageofotisville.com; mayor@villageofsouthbloominggrove.com; clerk@villageofsouthbloominggrove.com; mayormaryjo@gmail.com; dmatthews@tuxedopark-ny.gov; info@unionvilleny.org; info@unionvilleny.org; srumbold@villageofwalden.org; waldenvc@hvc.rr.com; mayor@villageofwarwick.org; clerk@villageofwarwick.org; mayor@washingtonville-ny.gov; cshenkman@washingtonville-ny.gov; woodburyvillage@yahoo.com; dpotvin@woodburyny.us

**Subject:** Orange County Youth Bureau 2017 Request for Proposals for Municipalities

### Orange County Youth Bureau 2017 Request for Proposals

The Orange County Youth Bureau is pleased to request applications for funding to support programs for Orange County youth age 0-21 that provide services, opportunities and supports designed to improve youth and community outcomes in the Life Areas outlined by the Touchstones framework. Developed by the New York State Council on Children and Families, the Touchstones framework is organized by six Life Areas: Economic Security; Physical and Emotional Health; Education; Citizenship; Family; and Community. The goals and objectives are related to each other and call for comprehensive strategies to address any single aspect of children and family well-being.

For 2017, the Orange County Youth Bureau will administer Youth Development Program (YDP) and Runaway & Homeless Shelter Part I (RHYA) funding from the New York State Office of Children and Family Services Office of Youth Development, and Orange County Taxation Solutions (\$) dollars.

Orange County Youth Bureau grants are awarded to non-profit organizations and Orange County municipalities that will operate to meet goals identified in the Touchstone Life Areas defined in Part III of this RFP, the Orange County 2011-2016 Children and Family Services Plan.

**Eligible Applicants:** The following organizations are eligible to apply for funding through this RFP: not-for-profit and community-based organizations including, but not limited to, secular and faith-based, organizations operating in Orange County; Orange County municipalities; and partnerships or consortia consisting of the foregoing. Applicants that have never received funding through the Orange County Youth Bureau are encouraged to apply for funding in this RFP.

**Applications are NOW available the Youth Bureau website at: [www.orangecountygov.com/youthbureau](http://www.orangecountygov.com/youthbureau). Effective Monday, May 16, 2016, they will also be on the Empire State Bid System aka "BidNet" at <http://www.empirestatebidsystem.com>.**

- The Orange County Department of General Services will be the ONLY point of contact for applicants during the submission process until the start of the Proposal Review Process.
- Proposals will **NOT** be submitted to the Youth Bureau. Instead they will be sent directly to the Orange County Department of General Services.
- **ALL** inquiries about the RFP must be directed to the Orange County Department of General Services, to Samantha Sweikata, Contract Coordinator, at 845-291-2507 or [ssweikata@orangecountygov.com](mailto:ssweikata@orangecountygov.com). Answers will be compiled and posted for all to access in one addendum. Anyone contacting the Youth Bureau directly **WILL** be redirected to Ms. Sweikata. **(This is to comply with State Finance Law.)**
- After the Orange County Department of General Services audits applications for all required attachments, they will be given to the Orange County Youth Bureau to go through the Proposal Review process.

### **Projected Timetable of Key Events**

**Event:**

**Date:**

Request for Proposals Released

5/11/16

Submittal of Questions, in writing Deadline

5/20/16

Addendum Issued

5/27/16

**Proposals Due**

**6/10/16 – 4:00 PM EDT**

Competitive Awards Announced (tentative)

10/14/16

Contract Start Date

1/1/17

Take Care,

*Rachel Wilson*

Orange County Youth Bureau

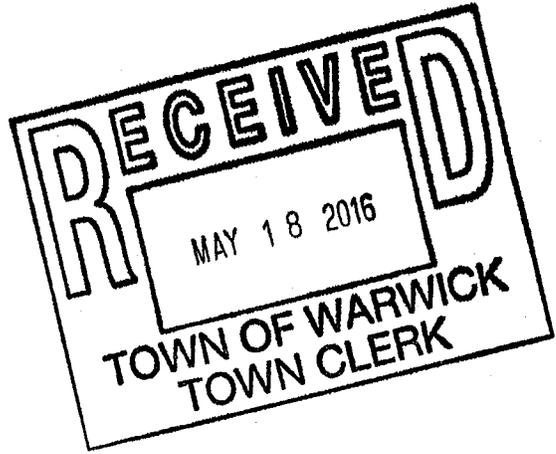
Main: 845.615.3620 Direct: 845.615.3612

[www.orangecountygov.com/youthbureau](http://www.orangecountygov.com/youthbureau)

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

Mark D. Wheeler  
180 West Street  
Warwick, NY 10990-3206

Warwick Town Board  
Michael P. Sweeton, Supervisor  
132 Kings Hwy.  
Warwick, NY 10990



Per your request, I am writing to be reappointed to the Town of  
Warwick Conservation Board. I continue to be concerned, and interested  
in the issues and duties of this position.

Yours Truly, Mark D. Wheeler

*Mark D. Wheeler*

## Warwick Town Clerk

---

**From:** Distefano, Dawn <ddistefano@orangecountygov.com>  
**Sent:** Tuesday, May 17, 2016 3:07 PM  
**To:** 'supervi@warwick.net'; 'townclk@warwick.net'; 'karenwcc@optonline.net'; maximo.blake@gmail.com; 'winslow2@warwick.net'; 'susanferro@winslow.org'  
**Cc:** Fazzino, Joanne  
**Subject:** FY-2017 Municipal Application Project Presentations - Re: T-Warwick Subrecipients (Winslow Therapeutic \$50,000 & Warwick Community Bandwagon \$75,000)

**Importance:** High

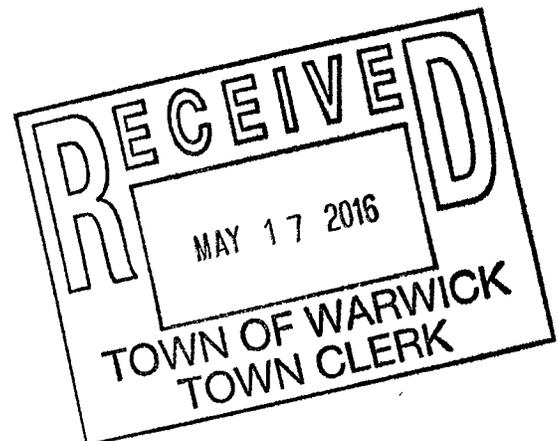
This year, Community Development received an increased volume of CDBG applications. Unfortunately, we had to make the hard decision not to visit every project site, as has been done in past practice. If the Advisory Committee has visited your site in past years, we have opted not to schedule an on-site visit again this year. However, you will be given the opportunity to present your project to the Advisory Committee on Thursday, August 18, 2016, at the Community Development Office, 18 Seward Ave., Middletown, at 9:30 AM. You and/or your representative(s) will be allocated a 15 minute time slot to address the Advisory Committee—you can bring photos, graphs, props, etc. to enhance your presentation. If you or your representatives are unable to present on this date, please contact Joanne Fazzino for other options. Project presentation to the Committee is optional although strongly encouraged. Regardless of whether a site visit was conducted or a presentation made before the Committee, all CDBG Municipal Applications will get equal consideration for funding.

Please respond to this email no later than June 30, 2016 to advise if your municipality will be making a presentation. Also include who will be making the presentation and their contact information. You will receive confirmation and a time slot from this office.

Thank you for your consideration and please contact Joanne Fazzino if you have any questions regarding the above matter.

This communication may contain confidential information and is intended only for the individual or entity to whom it is addressed. Any review, dissemination, or copying of this communication by anyone other than the intended recipient is strictly prohibited. If you are not the intended recipient, please contact the sender, and destroy all copies of the original message. No responsibility is accepted by Orange County Government for any loss or damage arising in any way from receiving this communication.

This message has been scanned for malware.





Township of Vernon  
21 Church Street  
Vernon, NJ 07462  
973-764-4055 x2238  
973-764-6393 fax

Office of the Municipal Clerk and Registrar of Vital Statistics  
Lauren E. Kirkman, RMC, CMR

May 10, 2016

**VIA Certified and Regular Mail**

Re: Ordinance 16-11– An Ordinance Granting Municipal Historic Designation  
To Certain Property In The Township Of Vernon.

To Whom It May Concern:

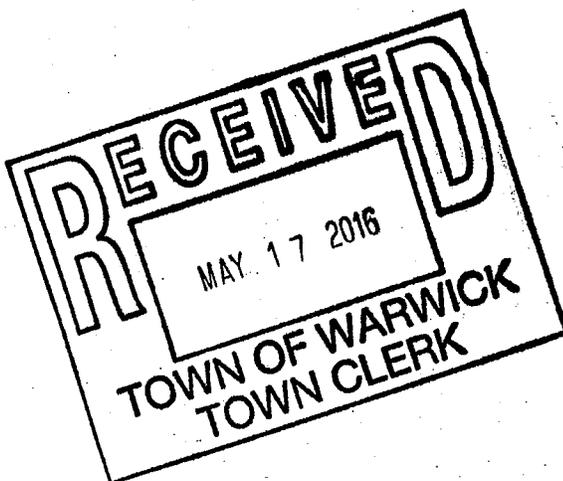
Enclosed please find a copy of Ordinance 16-11– An Ordinance Granting  
Municipal Historic Designation To Certain Property In The Township Of Vernon.

Please be advised that a public hearing on this Ordinance will be held on June 13,  
2016 at 7:30 pm in the Municipal Building, 21 Church Street, Vernon, NJ 07462 at which  
time all persons interested shall have an opportunity to be heard.

If you have any questions or concerns, please do not hesitate to contact this office.

Very truly yours,

Lauren E. Kirkman, RMC, CMR  
Township Clerk



x

**NOTICE**

**TOWNSHIP OF VERNON**

**TAKE NOTICE** that Ordinance 16-11 published below was introduced at a regular meeting of the Township Council of the Township of Vernon on May 9, 2016, and will be considered for final passage after public hearing at a regular meeting of the Township Council of the Township of Vernon to be held on June 13, 2016 at 7:30 pm at the Municipal Building, 21 Church Street, Vernon, New Jersey.

**AN ORDINANCE GRANTING MUNICIPAL HISTORIC DESIGNATION  
TO CERTAIN PROPERTY IN THE TOWNSHIP OF VERNON**

**WHEREAS**, the Historic Preservation Commission has studied the United Methodist Cemetery for inclusion in the Historic Element of the Master Plan pursuant to the Township Administrative Code §330-146 et seq and has recommended the property to the Land Use Board as required pursuant to a Resolution adopted by the Historic Preservation Commission; and

**WHEREAS**, the Land Use Board has considered the inclusion of the United Methodist Cemetery in the Historic Element of the Master Plan and has recommended historic designation to the Township Council and has acted to amend the Master Plan accordingly.

**NOW, THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Vernon, County of Sussex and State of New Jersey as follows.

1. The United Methodist Cemetery located on Block 148 Lot 2 as described in an April 15, 2016 report from Jessica Caldwell, Land Use Board Planner, is hereby granted Municipal Historic Designation.
2. A copy of this Ordinance shall be served upon the owners of the property by certified mail return receipt requested and regular mail after the first reading and prior to final adoption.
3. The Township Clerk is hereby directed to give notice at least ten days prior to the adoption of this Ordinance to the County Planning Board and to all other persons entitled thereto pursuant to NJSA 40:55D-15 and NJSA 40:55D-63 (if required). Upon the adoption of this ordinance after public hearing thereon, the Township Clerk is further directed to publish notice of the passage thereof and to file a copy of the Ordinance as finally adopted with the Sussex County Planning Board as required by NJSA 40:55D-16. The Clerk shall also forthwith transmit a copy of this Ordinance after final passage to the Township Tax Assessor as required by NJSA 40:49-2.1.
4. All ordinances or parts of ordinances or resolutions that are in conflict with the provisions of this Ordinance are repealed to the extent necessary.
5. If any article, section, subsection, term or condition of this Ordinance is declared invalid or illegal for any reason, the balance of the Ordinance shall be deemed severable and shall remain in full force and effect.
6. This Ordinance shall take effect after publication and passage according to law.

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Lauren Kirkman, RMC, CMR  
Township Clerk



617.12(b)  
**State Environmental Quality Review (SEQR)**  
 Resolution Authorizing Filing of Negative Declaration

**Name of Action:** Adoption of 2016 Town of Warwick Comprehensive Plan Update

**Whereas**, the Town of Warwick Town Board is the SEQR Lead Agency for conducting the environmental review of a proposed adoption of an Update to the Town's 2008 Comprehensive Plan, Town of Warwick, Orange County, New York, and

**Whereas**, there are no other involved agencies pursuant to SEQR, and

**Whereas**, the Town Board has reviewed an Environmental Assessment Form (EAF) for the action dated April 25, 2016, the probable environmental effects of the action, and has considered such impacts as disclosed in the EAF.

**Now Therefore Be It Resolved**, that the Town Board adopts the findings and conclusions relating to probable environmental effects contained within the attached EAF and Negative Declaration and authorizes the Supervisor to execute the EAF and file the Negative Declaration in accordance with the applicable provisions of law, and

**Be It Further Resolved**, that the Town Board authorizes the Supervisor to take such further steps as might be necessary to discharge the Lead Agency's responsibilities on this action.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, and a vote of \_\_\_\_ for, and \_\_\_\_ against, and \_\_\_\_\_ absent, this resolution was adopted on \_\_\_\_\_.

# Quote Form

2g<sup>®</sup>

AAA WINDOW & GLASS SPECIAL  
RT 94 & CONKLINTOWN RD PO BOX 505  
CHESTER NY 10918  
845-469-2040

## Project Information (ID #981549)

[Hide](#)

**Project Name:** TOWN OF WARWICK

**Quote Date:** 05/05/2016

**Customer:**

**Submitted Date:**

**Contact Name:**

**PO#:**

**Phone (Main):**

**Phone (Cell):**

**Sales Rep Name:** Rich Koziola

**Customer Type:**

**Terms:**

## Delivery Information

[Hide](#)

**Shipping Contact:**

**Comments:**

**Shipping Address:**

**City:**

**State:**

**Zip:**

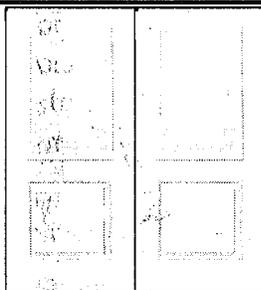
## Unit Detail

[Hide All Configuration Options](#)

**Item:** 0001: Ext 72" x 80" S6021-ILE LHO 6 9/16" Ultra Jamb

**Location:**

**Quantity:** 1



Smooth Star 72"x80" Double Door

1,741.64

## Configuration Options [Hide](#)



EXTERIOR  
Left-Hand Outswing  
Active

- **Product Category:** Exterior Doors
- **Type of Product:** Not Applicable
- **Manufacturer:** Reeb
- **Product Type:** Exterior
- **Region:** East
- **Product Material:** Smooth Fiberglass
- **Brand:** Therma-Tru
- **Material Type:** Smooth Star
- **Configuration (Units viewed from Exterior):** Double Door
- **Factory Finish Option:** No
- **Frame Material:** Ultra Jamb

- **Astragal Type:** Therma-Tru Astragal
- **Astragal Material:** White Aluminum
- **Slab Width:** 72"
- **Slab Height:** 80"
- **Product Style:** 1/2 Lite
- **Glass Type:** Clear
- **Glass Style:** Impact
- **Insulation:** Low E
- **Model:** S6021-ILE
- **Handing:** Left Hand Outswing
- **Casing/Brickmould Pattern:** Standard Brickmould
- **Casing/Brickmould Type:** Ultra PVC Brickmould
- **Ship Casing/Brickmould Loose:** Yes
- **Hinge Type:** NRP
- **Hinge Finish:** Brushed Nickel
- **Jamb Depth:** 6 9/16"
- **Sill:** Public Access (w/ Thermal Break) Sill
- **Sill Finish:** Mill
- **Multi-Point Lock:** None
- **Bore:** Single Lock Bore 2-3/8" Backset
- **Face Bore Only Inactive Door:** None
- **Weatherstrip Type:** Compression
- **Weatherstrip Color:** White
- **Custom Height Option:** No
- **Kick Plate:** None
- **Mail Slot:** None
- **Finish Door Exterior Color:** Unfinished
- **Finish Door Interior Color:** Unfinished
- **Finish Frame Exterior Color:** Unfinished
- **Finish Frame Interior Color:** Unfinished
- **Rough Opening Width:** 75 1/4"
- **Rough Opening Height:** 81 1/2"
- **Total Unit Width(Includes Exterior Casing):** 77 11/16"
- **Total Unit Height(Includes Exterior Casing):** 82 5/8"

**Item Total: \$ 1,741.64**

**Item Quantity Total: \$ 1,741.64**

### Unit Summary

[Hide](#)

Item	Description	Quantity	Unit Price	Total Price
0001	Ext 72" x 80" S6021-ILE LHO 6 9/16" Ultra Jamb	1	\$ 1,741.64	\$ 1,741.64

SUBMITTED BY: \_\_\_\_\_  
ACCEPTED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

SUBTOTAL: \$ 1,741.64  
TAXES (.00 %): \$ 0.00  
GRAND TOTAL: \$ 1,741.64

**Additional Information:**

I understand that this order will be placed according to these specifications and is non-refundable. All products are unfinished unless otherwise specified and should be finished as per the instructions provided by the manufacturer.

Images in this catalog should be considered a representation of the product and may vary with respect to color, actual finish options and decorative glass privacy ratings. Please verify with sales associate before purchasing.

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# Quote Form



KUIKEN BROTHERS CO INC-FAIRLAW  
 6-02 FAIR LAWN AVENUE PO BOX 1040  
 FAIR LAWN NJ 07410-8097  
 201-796-2082

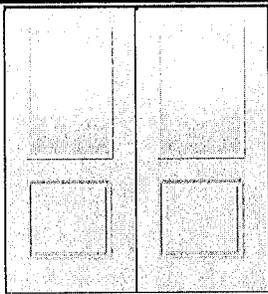


<b>Project Information (ID #981865)</b>		<a href="#">Hide</a>
<b>Project Name:</b> VILLAGE OF WARWICK	<b>Quote Date:</b> 05/05/2016	
<b>Customer:</b>	<b>Submitted Date:</b>	
<b>Contact Name:</b>	<b>PO#:</b>	
<b>Phone (Main):</b>	<b>Sales Rep Name:</b> Steven Emm	
<b>Phone (Cell):</b>		
<b>Customer Type:</b>		
<b>Terms:</b>		

<b>Delivery Information</b>		<a href="#">Hide</a>
<b>Shipping Contact:</b>	<b>Comments:</b>	
<b>Shipping Address:</b>		
<b>City:</b>		
<b>State:</b>		
<b>Zip:</b>		

<b>Unit Detail</b>	<a href="#">Hide All Configuration Options</a>
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Item: 0001: Ext 72" x 80" S6021-ILE LHO 6 9/16" Ultra Jamb	Location:	Quantity: 1
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Smooth Star 72"x80" Double Door 2,009.49

**Configuration Options** [Hide](#)



EXTERIOR  
 Left-Hand Outswing  
 Active

- **Product Category:** Exterior Doors
- **Type of Product:** Not Applicable
- **Manufacturer:** Reeb
- **Product Type:** Exterior
- **Region:** East
- **Product Material:** Smooth Fiberglass
- **Brand:** Therma-Tru
- **Material Type:** Smooth Star
- **Configuration (Units viewed from Exterior):** Double Door
- **Factory Finish Option:** No
- **Frame Material:** Ultra Jamb
- **Astragal Type:** Therma-Tru Astragal

- **Astragal Material:** White Aluminum
- **Slab Width:** 72"
- **Slab Height:** 80"
- **Product Style:** 1/2 Lite
- **Glass Type:** Clear
- **Glass Style:** Impact
- **Insulation:** Low E
- **Model:** S6021-ILE
- **Handing:** Left Hand Outswing
- **Casing/Brickmould Pattern:** Standard Brickmould
- **Casing/Brickmould Type:** Ultra PVC Brickmould
- **Ship Casing/Brickmould Loose:** Yes
- **Hinge Type:** NRP
- **Hinge Finish:** Stainless Steel
- **Jamb Depth:** 6 9/16"
- **Sill:** Public Access (w/ Thermal Break) Sill
- **Sill Finish:** Mill
- **Multi-Point Lock:** None
- **Bore:** Single Lock Bore 2-3/8" Backset
- **Face Bore Only Inactive Door:** None
- **Weatherstrip Type:** Compression
- **Weatherstrip Color:** White
- **Custom Height Option:** No
- **Kick Plate:** None
- **Mail Slot:** None
- **Finish Door Exterior Color:** Unfinished
- **Finish Door Interior Color:** Unfinished
- **Finish Frame Exterior Color:** Unfinished
- **Finish Frame Interior Color:** Unfinished
- **Rough Opening Width:** 75 1/4"
- **Rough Opening Height:** 81 1/2"
- **Total Unit Width(Includes Exterior Casing):** 77 11/16"
- **Total Unit Height(Includes Exterior Casing):** 82 5/8"

**Item Total: \$ 2,009.49**  
**Item Quantity Total: \$ 2,009.49**

<b>Unit Summary</b>		<a href="#">Hide</a>		
Item	Description	Quantity	Unit Price	Total Price
0001	Ext 72" x 80" S6021-ILE LHO 6 9/16" Ultra Jamb	1	\$ 2,009.49	\$ 2,009.49

SUBMITTED BY: \_\_\_\_\_  
 ACCEPTED BY: \_\_\_\_\_

SUBTOTAL: \$ 2,009.49  
 TAXES (.00 %): \$ 0.00

DATE: \_\_\_\_\_

GRAND TOTAL: \$ 2,009.49

**Additional Information:**

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# Quote Form



ROE BROTHERS INC  
65 MAPLE AVENUE PO BOX 576  
FLORIDA NY 10921-0576  
845-651-4025



## Project Information (ID #974005) Hide

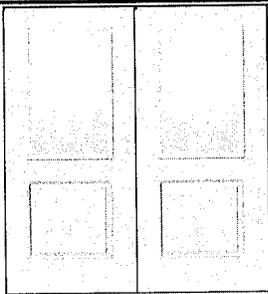
<b>Project Name:</b> Quick Quote	<b>Quote Date:</b> 05/02/2016
<b>Customer:</b>	<b>Submitted Date:</b>
<b>Contact Name:</b>	<b>PO#:</b> QQ000
<b>Phone (Main):</b>	<b>Sales Rep Name:</b> Brian Romaine
<b>Phone (Cell):</b>	
<b>Customer Type:</b>	
<b>Terms:</b>	

## Delivery Information Hide

<b>Shipping Contact:</b>	<b>Comments:</b>
<b>Shipping Address:</b>	
<b>City:</b>	
<b>State:</b>	
<b>Zip:</b>	

## Unit Detail Hide All Configuration Options

<b>Item:</b> 0001: Ext 72" x 80" S6021-ILE LHO 6 9/16" Ultra Jamb	<b>Location:</b>	<b>Quantity:</b> 1
---	------------------	--------------------



Smooth Star 72"x80" Double Door

2,317.00

\$ 2098.85 ?

### Configuration Options Hide



EXTERIOR  
Left-Hand Outswing  
Active

- **Product Category:** Exterior Doors
- **Type of Product:** Not Applicable
- **Manufacturer:** Reeb
- **Product Type:** Exterior
- **Region:** East
- **Product Material:** Smooth Fiberglass
- **Brand:** Therma-Tru
- **Material Type:** Smooth Star
- **Configuration (Units viewed from Exterior):** Double Door
- **Factory Finish Option:** No
- **Frame Material:** Ultra Jamb

- **Astragal Type:** Therma-Tru Astragal
- **Astragal Material:** White Aluminum
- **Slab Width:** 72"
- **Slab Height:** 80"
- **Product Style:** 1/2 Lite
- **Glass Type:** Clear
- **Glass Style:** Impact
- **Insulation:** Low E
- **Model:** S6021-ILE
- **Handing:** Left Hand Outswing
- **Casing/Brickmould Pattern:** Standard Brickmould
- **Casing/Brickmould Type:** Ultra PVC Brickmould
- **Ship Casing/Brickmould Loose:** Yes
- **Hinge Type:** NRP
- **Hinge Finish:** Brushed Nickel
- **Jamb Depth:** 6 9/16"
- **Sill:** Public Access (w/ Thermal Break) Sill
- **Sill Finish:** Mill
- **Multi-Point Lock:** None
- **Bore:** Single Lock Bore 2-3/4" Backset
- **Face Bore Only Inactive Door:** None
- **Weatherstrip Type:** Compression
- **Weatherstrip Color:** White
- **Custom Height Option:** No
- **Kick Plate:** None
- **Mail Slot:** None
- **Finish Door Exterior Color:** Unfinished
- **Finish Door Interior Color:** Unfinished
- **Finish Frame Exterior Color:** Unfinished
- **Finish Frame Interior Color:** Unfinished
- **Rough Opening Width:** 75 1/4"
- **Rough Opening Height:** 81 1/2"
- **Total Unit Width(Includes Exterior Casing):** 77 11/16"
- **Total Unit Height(Includes Exterior Casing):** 82 5/8"

**Item Total: \$ 2,317.00**  
**Item Quantity Total: \$ 2,317.00**

<b>Unit Summary</b>		<a href="#">Hide</a>		
Item	Description	Quantity	Unit Price	Total Price
0001	Ext 72" x 80" S6021-ILE LHO 6 9/16" Ultra Jamb	1	\$ 2,317.00	\$ 2,317.00

SUBMITTED BY: \_\_\_\_\_  
ACCEPTED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

SUBTOTAL: \$ 2,317.00  
TAXES (.00 %): \$ 0.00  
GRAND TOTAL: \$ 2,317.00

**Additional Information:**

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