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LEGAL NOTICE

The Town Board of the Town of Warwick invites public comments and suggestions regarding projects to be considered for funding under the Orange County Community Development Program. A public hearing will be held on Thursday, March 24, 2016, at 7:15 p.m. at the Town Hall, 132 Kings Highway, Town of Warwick. Under this Program a variety of physical improvements as listed below are eligible for funding:

- 1) Acquisition & Disposition of Real Property
- 2) Public Works, Public Facilities or Site Improvements
- 3) Code Enforcement (Housing & Health Codes)
- 4) Clearance, Demolition & Rehabilitation for Public Use or Economic Development
- 5) Housing Rehabilitation Loan and Grants
- 6) Special Projects for Elderly & Handicapped
- 7) Provision of Public Services (Shelters, Clinics, Senior Nutrition, etc.)
- 8) Payment of Non-Federal Shares of Other Grant Programs
- 9) Relocation Payments and Assistance

The Town Board of the Town of Warwick will be considering projects to be submitted to the Orange County Community Development Program. The deadline for which is May 31, 2016.

DATED: March 14, 2016

**BY ORDER OF THE TOWN BOARD
OF THE TOWN OF WARWICK**
Eileen Astorino
Town Clerk

X

BUILDING SAFETY MONTH
MAY

INTERNATIONAL CODE COUNCIL

Proclamation

Building Safety Month — May, 2016

Whereas, our (City's, Town's, County's, State's) continuing efforts to address the critical issues of safety, energy efficiency, water conservation, and resilience in the built environment that affect our citizens, both in everyday life and in times of natural disaster, give us confidence that our structures are safe and sound, and;

Whereas, our confidence is achieved through the devotion of vigilant guardians—building safety and fire prevention officials, architects, engineers, builders, tradespeople, laborers and others in the construction industry—who work year-round to ensure the safe construction of buildings, and;

Whereas, these guardians—dedicated members of the International Code Council—use a governmental consensus process that brings together local, state and federal officials with expertise in the built environment to create and implement the highest-quality codes to protect Americans in the buildings where we live, learn, work, worship, play, and;

Whereas; the International Codes, the most widely adopted building safety, energy and fire prevention codes in the nation, are used by most U.S. cities, counties and states; these modern building codes also include safeguards to protect the public from natural disasters such as hurricanes, snowstorms, tornadoes, wildland fires, floods and earthquakes, and;

Whereas, Building Safety Month is sponsored by the International Code Council, to remind the public about the critical role of our communities' largely unknown guardians of public safety—our local code officials—who assure us of safe, efficient and livable buildings, and;

Whereas, "Building Codes: Driving Growth through Innovation, Resilience and Safety" the theme for Building Safety Month 2016, encourages all Americans to raise awareness of the importance of building safe and resilient construction; fire prevention; disaster mitigation, water safety and conservation; energy efficiency and new technologies in the construction industry. Building Safety Month 2016 encourages appropriate steps everyone can take to ensure that the places where we live, learn, work, worship and play are safe and sustainable, and recognizes that countless lives have been saved due to the implementation of safety codes by local and state agencies, and,

Whereas, each year, in observance of Building Safety Month, Americans are asked to consider projects to improve building safety and sustainability at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus and federal agencies in protecting lives and property.

NOW, THEREFORE, I, _____, (Mayor, Supervisor, Commissioner, Governor) of the (City, Town, County, State) of _____, do hereby proclaim the month of May 2016 as Building Safety Month. Accordingly, I encourage our citizens to join with their communities in participation in Building Safety Month activities.

Signature

Proclamation for Building Safety Month

NYSBOC <noreply@nysboc.net>
Reply-To: NYSBOC <info@nysboc.net>
To: Stephanie Woodruff <smiley235@gmail.com>

Wed, Mar 2, 2016 at 6:03 PM



Hello Stephanie,

Building Safety Month will soon be here. Building Safety Month 2016 encourages appropriate steps everyone can take to ensure that the places where we live, learn, work, worship and play are safe and sustainable, and recognizes that countless lives have been saved due to the implementation of safety codes by local and state agencies.

Click [here](#) to download the proclamation to have your municipality support. Just fill in the blanks. Once it is signed, please email a copy to Dorothy Harris at Dharris@iccsafe.org. If you have any questions please feel free to contact Dorothy Harris at Dharris@iccsafe.org.

Sincerely,

Your NYSBOC Team

Upcoming Events!

Wed Mar 02 @ 8:00AM - 05:00PM Northern Adirondack Conference
Thu Mar 03 @ 8:00AM - 05:00PM Northern Adirondack Conference
Fri Mar 04 @ 9:30AM - 03:00PM Delegate's Meeting
Mon Mar 14 @ 8:00AM - 05:00PM Finger Lake Conference
Tue Mar 15 @ 8:00AM - 05:00PM Finger Lake Conference
Tue Mar 15 @ 9:30AM - 04:30PM NYS DEC Coastal Erosion Hazard Area (CEHA) Training
Wed Mar 16 @ 8:00AM - 05:00PM Finger Lake Conference
Wed Mar 16 @ 9:30AM - 04:30PM NYS DEC Coastal Erosion Hazard Area (CEHA) Training
Thu Mar 17 @ 8:00AM - 05:00PM Finger Lake Conference
Thu Mar 17 @ 9:30AM - 04:30PM NYS DEC Coastal Erosion Hazard Area (CEHA) Training
Wed Mar 23 @ 9:00AM - 04:00PM Tri County Training Class
Tue Mar 29 @ 8:00AM - 05:00PM Central Chapter Conference
Wed Mar 30 @ 8:00AM - 05:00PM Central Chapter Conference
Thu Mar 31 @ 8:00AM - 05:00PM Central Chapter Conference
Sun Apr 10 @ 8:00AM - 05:00PM 2016 Eastern States Building Officials Conference

Forward this e-mail to a friend!

STAGE & NATHANS, LLP
Attorneys At Law
23 West Street
Warwick, New York 10990
Tel (845)986-1136 Fax (845)986-8478
dstage@StageNathansLaw.com

DOUGLAS R. STAGE
WILLIAM NATHANS
STEPHEN H. DERDERIAN, of Counsel

Warwick Valley Abstract, Inc., agents for
Westcor Land Title Insurance Company

March 9, 2016

Michael P. Sweeton, Supervisor
Town of Warwick
132 Kings Highway
Warwick, New York 10990

Re: Town of Warwick with Warwick Community Ambulance Service, Inc.
Town of Warwick with Pine Island Volunteer Ambulance Corps., Inc.

Dear Supervisor Sweeton:

Enclosed please find six copies of the Memorandum of Understanding with reference to the Warwick Community Ambulance Service, Inc. and the Pine Island Volunteer Ambulance Corps., Inc. Kindly sign all six copies and mail back to our office two originals of each in the enclosed self-addressed envelope.

Very truly yours,
STAGE & NATHANS, LLP


DOUGLAS R. STAGE

DRS:slb
encl.

RECEIVED
MAR 11 2016
TOWN OF WARWICK
SUPERVISOR'S OFFICE

MEMORANDUM OF UNDERSTANDING

IT IS HEREBY AGREED BETWEEN THE PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC. AND THE TOWN BOARD OF THE TOWN OF WARWICK, NEW YORK THAT:

1. There is a contract for providing ambulance service to specified areas of the Town of Warwick dated February 10, 1994, which contract covers the 1994 calendar year.
2. That there is a Memorandum of Understanding for the 1995 calendar year between the parties.
3. That there is a Memorandum of Understanding for the 1996 calendar year between the parties.
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20. That there is a Memorandum of Understanding for the 2013 calendar year between the parties.

21. That there is a Memorandum of Understanding for the 2014 calendar year between the parties.

22. That there is a Memorandum of Understanding for the 2015 calendar year between the parties.

23. That the parties hereby agree that the terms of that contract for services (dated February 10, 1994) shall be extended to the 2016 calendar year (January 1, 2016 to December 31, 2016) with the payment terms as more fully set out in paragraph 24 herein.

24. That the total payment due to the PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC. for the 2016 calendar year shall be ONE HUNDRED EIGHTEEN THOUSAND, FOUR HUNDRED AND SIXTY AND 00/100ths (\$118,460.00) DOLLARS and said amounts shall be paid as follows:

A. On or about March 1, 2016 the sum of FIFTY-NINE THOUSAND, TWO HUNDRED THIRTY AND 00/100ths (\$59,230.00) DOLLARS shall be paid to the PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC.

B. On or about May 1, 2016 the sum of FIFTY-NINE THOUSAND, TWO HUNDRED THIRTY AND 00/100ths (\$59,230.00) DOLLARS shall be paid to the PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC.

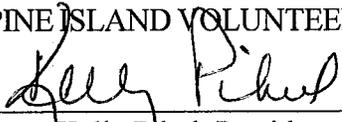
25. All other terms and conditions shall apply to the 2016 calendar year.

Dated: _____, 2016

TOWN OF WARWICK, NEW YORK

BY: _____
Michael Sweeton, Supervisor

PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC.

BY: 
Kelly Pikul, President

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the _____ day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Michael Sweeton, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the 7 day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Kelly Pikul, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

NOREEN A. MEDUSKI
Notary Public, State of New York
No. 01ME5062257
Qualified in Orange County
Commission Expires June 24, 2018

MEMORANDUM OF UNDERSTANDING

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B. On or about May 1, 2016 the sum of FIFTY-NINE THOUSAND, TWO HUNDRED THIRTY AND 00/100ths (\$59,230.00) DOLLARS shall be paid to the PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC.

25. All other terms and conditions shall apply to the 2016 calendar year.

Dated: _____, 2016

TOWN OF WARWICK, NEW YORK

BY: _____

Michael Sweeton, Supervisor

PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC.

BY: 
Kelly Pikul, President

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the _____ day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Michael Sweeton, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the 7 day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Kelly Pikul, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

NOREEN A. MEDUSKI
Notary Public, State of New York
No. 01ME5062257
Qualified in Orange County
Commission Expires June 24, 2018

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B. On or about May 1, 2016 the sum of FIFTY-NINE THOUSAND, TWO HUNDRED THIRTY AND 00/100ths (\$59,230.00) DOLLARS shall be paid to the PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC.

25. All other terms and conditions shall apply to the 2016 calendar year.

Dated: _____, 2016

TOWN OF WARWICK, NEW YORK

BY: _____
Michael Sweeton, Supervisor

PINE ISLAND VOLUNTEER AMBULANCE CORPS., INC.

BY: 
Kelly Pikul, President

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the _____ day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Michael Sweeton, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the 7 day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Kelly Pikul, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

NOREEN A. MEDUSKI
Notary Public, State of New York
No. 01ME5062257
Qualified in Orange County
Commission Expires June 24, 2018

+

STAGE & NATHANS, LLP
Attorneys At Law
23 West Street
Warwick, New York 10990
Tel (845)986-1136 Fax (845)986-8478
dstage@StageNathansLaw.com

DOUGLAS R. STAGE
WILLIAM NATHANS
STEPHEN H. DERDERIAN, of Counsel

Warwick Valley Abstract, Inc., agents for
Westcor Land Title Insurance Company

March 15, 2016

Michael P. Sweeton, Supervisor
Town of Warwick
132 Kings Highway
Warwick, New York 10990

Re: Town of Warwick with Warwick Community Ambulance Service, Inc.

Dear Supervisor Sweeton:

Enclosed please find three copies of the Memorandum of Understanding with reference to the Warwick Community Ambulance Service, Inc. Kindly sign all three copies and mail back to our office two originals.

Very truly yours,
STAGE & NATHANS, LLP

DOUGLAS R. STAGE

DRS:slb
encl.

RECEIVED
MAR 16 2016
TOWN OF WARWICK
SUPERVISOR'S OFFICE

MEMORANDUM OF UNDERSTANDING

IT IS HEREBY AGREED BETWEEN THE WARWICK COMMUNITY AMBULANCE SERVICE, INC. AND THE TOWN OF WARWICK, NEW YORK THAT:

1. There is a contract for providing ambulance service to specified areas for "Town of Warwick Ambulance District #1" dated January 17, 1992, which contract covers the 1992 calendar year.

2. That previous memorandums had excluded the portion of the Town of Warwick that was within the confines of the former Mid-Orange Correctional Facility. However, the Warwick Community Ambulance Service, Inc. shall now service that portion of the Town of Warwick on a primary response basis.

3. That there is an Agreement for providing ambulance service to the "Town of Warwick Ambulance District #4" dated February 27, 2015.

4. That there are Memorandums of Understanding for the Town of Warwick Ambulance Protective District #1 for the years 1993 through 2015.

5. That the parties hereby agree that the terms of that contract of service for the Town of Warwick Ambulance Protective District #1 (dated January 17, 1992) subject to Paragraph 2 herein shall be extended to the 2016 calendar year (January 1, 2016 to December 31, 2016) with the payment terms as more fully set out in paragraph 7 herein.

6. The parties hereby agree that the terms of the contract of service dated February 27, 2015 for the Town of Warwick Ambulance District #4 shall be extended to the 2016 calendar year (January 1, 2016 to December 31, 2016) with the payment terms as more fully set out in paragraph 7 herein.

7. That the total payment due to the Warwick Community Ambulance Service, Inc. for the 2016 calendar year shall be THREE HUNDRED EIGHTY-EIGHT THOUSAND, EIGHT HUNDRED EIGHTY AND 00/100ths (\$388,880.00) DOLLARS and said amounts shall be paid as follows:

A. On or about March 1, 2016 the sum of ONE HUNDRED TWENTY-NINE THOUSAND, SIX HUNDRED TWENTY-SIX AND 67/100ths (\$129,626.67) DOLLARS shall be paid to the Warwick Community Ambulance Service, Inc.

B. On or about April 1, 2016 the sum of ONE HUNDRED TWENTY-NINE THOUSAND, SIX HUNDRED TWENTY-SIX AND 67/100ths (\$129,626.67) DOLLARS shall be paid to the Warwick Community Ambulance Service, Inc.

C. On or before July 1, 2016 the balance of said contract in the amount ONE HUNDRED TWENTY-NINE THOUSAND, SIX HUNDRED TWENTY-SIX AND 66/100ths

(\$129,626.66) DOLLARS shall be paid to the Warwick Community Ambulance Service, Inc.

D. On or before August 15, 2016, the Town of Warwick will remit EIGHTY THOUSAND AND 00/100ths (\$80,000.00) DOLLARS funding for a WAL WSAP program subject to an itemized contribution calculation provided by the Plan Administrator Penflex as approved by the WAC and certified by the Warwick Town Board.

8. All other terms and conditions shall apply to the 2016 calendar year.

Dated: March _____, 2016

TOWN OF WARWICK, NEW YORK

BY: _____
Michael Sweeton, Supervisor

WARWICK COMMUNITY AMBULANCE SERVICE, INC.

BY: Julie Desrats
Julie Desrats, President

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the _____ day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Michael Sweeton, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the 15th day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Julie Desrats, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Stacy Bobrzynski
Notary Public
STACY BOBRZYNSKI
Notary Public, State of New York
No. 01BO6329040
Qualified in Orange County
Commission Expires Aug. 10, 2019

MEMORANDUM OF UNDERSTANDING

IT IS HEREBY AGREED BETWEEN THE WARWICK COMMUNITY AMBULANCE SERVICE, INC. AND THE TOWN OF WARWICK, NEW YORK THAT:

1. There is a contract for providing ambulance service to specified areas for "Town of Warwick Ambulance District #1" dated January 17, 1992, which contract covers the 1992 calendar year.

2. That previous memorandums had excluded the portion of the Town of Warwick that was within the confines of the former Mid-Orange Correctional Facility. However, the Warwick Community Ambulance Service, Inc. shall now service that portion of the Town of Warwick on a primary response basis.

3. That there is an Agreement for providing ambulance service to the "Town of Warwick Ambulance District #4" dated February 27, 2015.

4. That there are Memorandums of Understanding for the Town of Warwick Ambulance Protective District #1 for the years 1993 through 2015.

5. That the parties hereby agree that the terms of that contract of service for the Town of Warwick Ambulance Protective District #1 (dated January 17, 1992) subject to Paragraph 2 herein shall be extended to the 2016 calendar year (January 1, 2016 to December 31, 2016) with the payment terms as more fully set out in paragraph 7 herein.

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B. On or about April 1, 2016 the sum of ONE HUNDRED TWENTY-NINE THOUSAND, SIX HUNDRED TWENTY-SIX AND 67/100ths (\$129,626.67) DOLLARS shall be paid to the Warwick Community Ambulance Service, Inc.

C. On or before July 1, 2016 the balance of said contract in the amount ONE HUNDRED TWENTY-NINE THOUSAND, SIX HUNDRED TWENTY-SIX AND 66/100ths

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D. On or before August 15, 2016, the Town of Warwick will remit EIGHTY THOUSAND AND 00/100ths (\$80,000.00) DOLLARS funding for a WAL WSAP program subject to an itemized contribution calculation provided by the Plan Administrator Penflex as approved by the WAC and certified by the Warwick Town Board.

8. All other terms and conditions shall apply to the 2016 calendar year.

Dated: March _____, 2016

TOWN OF WARWICK, NEW YORK

BY: _____
Michael Sweeton, Supervisor

WARWICK COMMUNITY AMBULANCE SERVICE, INC.

BY: *Julie Desrats*
Julie Desrats, President

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the _____ day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Michael Sweeton, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the 15th day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Julie Desrats, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Stacy P. Brzynski
Notary Public
STACY P. BRZYNSKI
Notary Public, State of New York
No. 01BO6329040
Qualified in Orange County
Commission Expires Aug. 10, 2019

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2. That previous memorandums had excluded the portion of the Town of Warwick that was within the confines of the former Mid-Orange Correctional Facility. However, the Warwick Community Ambulance Service, Inc. shall now service that portion of the Town of Warwick on a primary response basis.

3. That there is an Agreement for providing ambulance service to the "Town of Warwick Ambulance District #4" dated February 27, 2015.

4. That there are Memorandums of Understanding for the Town of Warwick Ambulance Protective District #1 for the years 1993 through 2015.

5. That the parties hereby agree that the terms of that contract of service for the Town of Warwick Ambulance Protective District #1 (dated January 17, 1992) subject to Paragraph 2 herein shall be extended to the 2016 calendar year (January 1, 2016 to December 31, 2016) with the payment terms as more fully set out in paragraph 7 herein.

6. The parties hereby agree that the terms of the contract of service dated February 27, 2015 for the Town of Warwick Ambulance District #4 shall be extended to the 2016 calendar year (January 1, 2016 to December 31, 2016) with the payment terms as more fully set out in paragraph 7 herein.

7. That the total payment due to the Warwick Community Ambulance Service, Inc. for the 2016 calendar year shall be THREE HUNDRED EIGHTY-EIGHT THOUSAND, EIGHT HUNDRED EIGHTY AND 00/100ths (\$388,880.00) DOLLARS and said amounts shall be paid as follows:

A. On or about March 1, 2016 the sum of ONE HUNDRED TWENTY-NINE THOUSAND, SIX HUNDRED TWENTY-SIX AND 67/100ths (\$129,626.67) DOLLARS shall be paid to the Warwick Community Ambulance Service, Inc.

B. On or about April 1, 2016 the sum of ONE HUNDRED TWENTY-NINE THOUSAND, SIX HUNDRED TWENTY-SIX AND 67/100ths (\$129,626.67) DOLLARS shall be paid to the Warwick Community Ambulance Service, Inc.

C. On or before July 1, 2016 the balance of said contract in the amount ONE HUNDRED TWENTY-NINE THOUSAND, SIX HUNDRED TWENTY-SIX AND 66/100ths

(\$129,626.66) DOLLARS shall be paid to the Warwick Community Ambulance Service, Inc.

D. On or before August 15, 2016, the Town of Warwick will remit EIGHTY THOUSAND AND 00/100ths (\$80,000.00) DOLLARS funding for a WAL WSAP program subject to an itemized contribution calculation provided by the Plan Administrator Penflex as approved by the WAC and certified by the Warwick Town Board.

8. All other terms and conditions shall apply to the 2016 calendar year.

Dated: March _____, 2016

TOWN OF WARWICK, NEW YORK

BY: _____
Michael Sweeton, Supervisor

WARWICK COMMUNITY AMBULANCE SERVICE, INC.

BY: Julie Desrats
Julie Desrats, President

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the _____ day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Michael Sweeton, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

STATE OF NEW YORK)
COUNTY OF ORANGE)ss.:

On the 15th day of March, in the year 2016, before me the undersigned, a Notary Public in and for said State, personally appeared Julie Desrats, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Stacy Bobrzynski
Notary Public

STACY BOBRZYNSKI
Notary Public, State of New York
No. 01BO6329040
Qualified in Orange County
Commission Expires Aug. 10, 2019

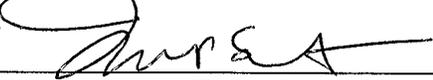
MEMORANDUM OF UNDERSTANDING

It is hereby agreed between the Greenwood Lake Ambulance, Inc. and the Town of Warwick, New York that:

1. THERE is a contract for providing ambulance service to a specified area of the Town of Warwick, dated January 20, 1993, which contract covers the 1993 calendar year.
2. THAT the parties hereby agree that the terms of that contract (dated January 20, 1993) shall be extended into the 2016 calendar year (January 1, 2016 to December 31, 2016) with the payment terms to match the memorandum of understanding dated January 20, 1993 as more fully set in our paragraph 3 herein.
3. THAT the total payment due to the Greenwood Lake Ambulance, Inc. for the 2016 calendar year shall be one hundred fifty six thousand two hundred thirty one dollars (156,231.00) and said amount shall be paid as follows:
 4.
 - A. On or before February 15, 2016, the sum of seventy eight thousand one hundred fifteen dollars and fifty cents (78,115.50) shall be paid to the Greenwood Lake Ambulance, Inc.
 - B. On or before July 15, 2016, the sum of seventy eight thousand one hundred fifteen dollars and fifty cents (78,115.50) shall be paid to the Greenwood Lake Ambulance, Inc.
 - C. On or before August 15, 2016, the Town of Warwick will remit seventy two thousand dollars (72,000.00) for the Greenwood Lake Ambulance Corp LOSAP program subject to an itemized contribution calculation by the Plan Administrator, Penflex. Any balance not transmitted to the Plan Administrator shall remain in escrow.
5. All other terms and conditions shall apply to the 2016 calendar year.

Dated: January 2, 2016

TOWN OF WARWICK

By: 

Michael Sweeton, Town Supervisor

GREENWOOD LAKE AMBULANCE, INC.

By: _____



Rosemarie Batanza <consec2014@gmail.com>

Greenwood Lake Ambulance - 2016 Memorandum of Understanding

2 messages

Rosemarie Bastanza <consec2014@gmail.com>
To: jhartman08@optonline.net

Thu, Mar 10, 2016 at 10:00 AM

Hi Janet

Attached is the GWL Amb. 2016 Memo. of Understanding, signed by Mike Sweeton.

Have a great day!

Rosemarie

 **Memorandum of Understanding GWL Amb 2016.pdf**
31K

janet hartman <jhartman08@optonline.net>
To: Rosemarie Bastanza <consec2014@gmail.com>

Fri, Mar 11, 2016 at 2:30 PM

Please see attached signed memo of understanding, by President Liz King.
I will get the original to you.

Thanks for all your help.

[Quoted text hidden]

 **GWLVAC 2016 Memorandum.pdf**
60K

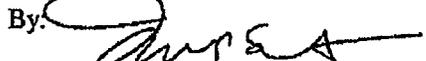
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5. All other terms and conditions shall apply to the 2016 calendar year.

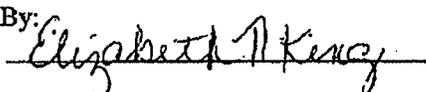
Dated: January 2, 2016

TOWN OF WARWICK

By: 

Michael Sweeton, Town Supervisor

GREENWOOD LAKE AMBULANCE, INC.

By: 



Greenwood Lake Commission

Office Location:
2019F Greenwood Lake Tpke
Hewitt, NJ 07421

Mailing Address:
PO Box 93
Hewitt, NJ 07421

Phone: (973) 506-7800
Email: info@gwlc.org

Commission Members

Paul Zarrillo
NJ Chairperson
West Milford, NJ
Representative

George Vurno
NY Chairperson
NY Governor's
Representative

Dale Van Nimwegen
Treasurer
Greenwood Lake
Watershed Management
District Representative

Clint Smith
Commissioner
NJ Governor's
Representative

Paul Sullivan
Commissioner
Passaic County, NJ
Representative

Bill Link
Commissioner
West Milford, NJ
Representative

Daniel Bello
Commissioner
NJ Department of
Environmental Protection
Representative

Floyd DeAngelo
Commissioner
Orange County, NY
Representative

Eric Hastings
Commissioner
Warwick, NY
Representative

Ed Krull
Commissioner
Village of
Greenwood Lake, NY
Representative

Martin Brand
Commissioner
NY Department of
Environmental
Conservation
Representative

February 24th, 2016

Michael Sweeton
Town Supervisor
132 Kings Highway
Warwick, NY 10990

Dear Mr. Sweeton,

In accordance with the Greenwood Lake Water Level Management Plan, revised and adopted and approved by the N J DEP in 2011, we are hereby notifying you that a drawdown has been proposed and approved by the Greenwood Lake Commission after holding two public hearings. The scheduled start up date is October 11, 2016 and will run to February 15, 2017, depending on weather conditions.

The maximum depth of the drawdown is set at five (5) feet below spillway elevation. A gradual drawdown is proposed for the first ten (10) days. The actual rate of outflow will be dependent upon weather conditions during this period. It is suggested that all boats and docks be removed before the drawdown commences.

The outflow at the dam will increase on the eleventh (11) day and will continue to be increased until 150 MGD (million gallons a day) is reached. This level will be held with the intention of maintaining a five (5) foot drawdown for the purpose of weed exposure and dock/ bulkhead repairs. You will be notified of any major changes regarding the drawdown dates and procedures.

We will need evidence of your approval in support of this effort for documentation to the NJ DEP, Division of Parks and Forestry and or other Divisions. Please sign below with your approval, if not approving, please explain why you are not approving the planned drawdown. This is part of a twenty (20) year lake management plan, with scheduled drawdowns to occur every four (4) years weather permitting.

RECEIVED

MAR 10 2016

TOWN OF WARWICK
SUPERVISOR'S OFFICE

Approval

Not Approving

Signature

Date

Signature

Date

TO FACILITATE THE APPROVAL PROCESS, NO RESPONSE WITHIN 35 DAYS WILL BE CONSIDERED AS APPROVED... THANK YOU FOR ASSISTING THE COMMISSION IN THIS MATTER.

SINCERELY,



PAUL M. ZARRILLO
N J CO CHAIRMAN
GREENWOOD LAKE COMMISSION

CC: NJ DEP DIVISION OF PARKS & FORESTRY, WATERSHED MANAGEMENT DISTRICT, NJDEP, NYDEC, NJ DIVISION OF FISH AND WILDLIFE, NY CORPS OF ENGINEERS, NORTH JERSEY DISTRICT WATER SUPPLY, PASSAIC COUNTY NJ, ORANGE COUNTY NY, WEST MILFORD TOWNSHIP, VILLAGE OF GREENWOOD LAKE, TOWN OF WARWICK, AWSOTING ASSOCIATION, CLEAN WATER ASSOCIATION, US DEPARTMENT OF THE INTERIOR

X

**Orange County Planning Department
invites municipal officials to join us for a seminar:**

Tree Planning in Your Municipality & Stormwater Management Programs

Wednesday March 30th at 7pm

Orange County Emergency Services Center
22 Wells Farm Road Goshen, NY 10924

George Profous, NYS DEC Senior Forester, discusses DEC Urban and Community Forestry programs for street tree inventories, management plans & urban tree plantings. Learn about street trees as part of the "Complete Streets" program as well as how incorporating street tree protection in municipal codes will insure long-term tree survival and benefit your community's economic development.

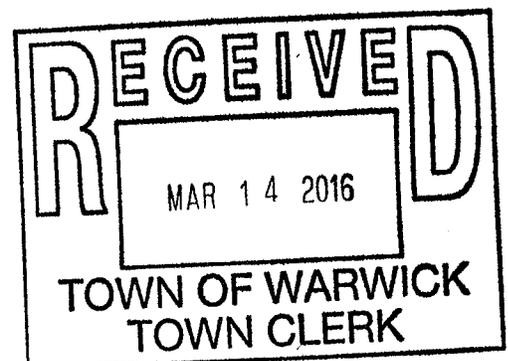
Megan Tennermann, Orange County Planner, provides an overview of the Municipal Separate Storm Sewer Systems (MS4). The New York State Department of Environmental Conservation, in compliance with EPA regulations, requires urban areas such as Orange County to develop Stormwater Management Programs (SWMP) for their Municipal Separate Storm Sewer Systems. As a permit holder, the County has developed and will present a draft SWMP. We welcome your feedback, and look forward to discussing the future role of municipalities in the MS4 program.

FREE & OPEN TO THE PUBLIC

Please **RSVP** to Martha Boulanger at 845-615-3840 or MBoulanger@orangecountygov.com



Steven M. Neuhaus
County Executive



Warwick Community Bandwagon, Inc.
11 Hamilton Avenue
Warwick, New York
845-986-6422 ext 4 Phone 845-986-4496 Fax

✓ CCTBD X
Copy T/clerk

March 17, 2016

Warwick Town Hall
132 Kings Highway
Warwick, NY 10990

To: The Honorable Supervisor Michael Sweeton and Warwick Town Board

The Warwick Valley Community Center is requesting additional HUD/OCCD 2017 funding to continue renovating and upgrading our 11 Hamilton Avenue facility. Our top priority project is:

FLOOR REPAIRS – \$115,000.00

“Continuation” of the ongoing flooring repairs that were begun with 2016 HUD / OCCD support. In addition to the obvious aesthetic issues, the floors need repair because they are damaged and subject to trip and fall accidents. This includes: VCT floors with missing and cracked tiles as result of damaged sub-floors, 100 year old T & G wooden floors with areas swollen by moisture and epoxy floors with major divots.

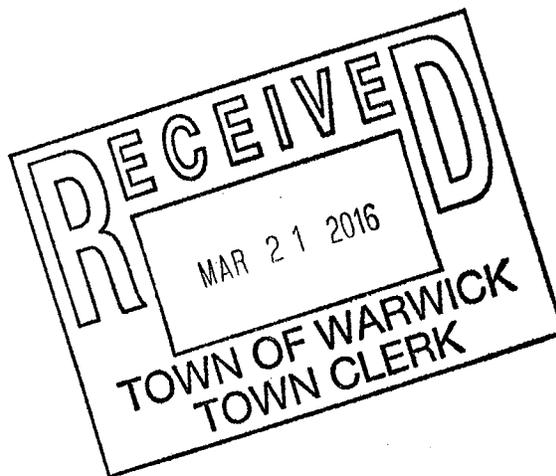
We appreciate all of your support.

Best Regards,



Karen Thomas
Executive Director

cc. Maximo Blake
Edward Maddelena



X

Winslow

THERAPEUTIC RIDING CENTER
"Healing with Horses"

March 10, 2016

The Warwick Town Board
132 Kings Highway
Warwick, New York 10990

Dear Town Board Members:

Winslow Therapeutic Riding Center's Mission is to improve the bodies, minds and spirits of children and adults with cognitive, physical and emotional disabilities. Through the use of the horse in Therapeutic Riding research shows that the rider can experience an increase in strength, flexibility, balance, and coordination. It can also, help breathing and circulation, build self-esteem, foster independence and increase socialization.

2015 was an outstanding year for us. We provided an average of 225 lessons weekly to riders with disabilities in programs designed to improve their abilities. This is a 40% increase over 2014.

Because of this growth we are planning major capital improvements. An architect has been retained and O.C. Soil & Water is working with us to improve and increase our pastures. Once all of the planning is completed, we will be presenting these plans to all interested parties.

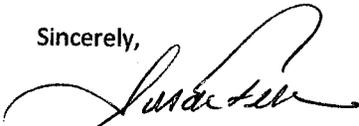
After careful consideration, Winslow TRC is requesting help with two Projects:

1. \$50,000 to purchase 2500 ' of white PVC fencing material
2. \$50,000 to purchase a JOHN DEERE (MY2015) 5055E Utility Tractor.

Our current 12 year old tractor is not suitable for our current needs, such as stacking round bales of hay into our new hay barn, and removing the large amount of manure from the paddocks. We have been relying on the help from generous friends with their equipment to assist us in our daily operations.

Winslow TRC and the children and adults we serve are grateful for your consideration and support. It is very much appreciated.

Sincerely,



Susan Ferro

Executive Director

Donations to Winslow Therapeutic Riding Center are tax-deductible to the fullest extent of the law.
CLC Foundation, Inc. d/b/a/ Winslow Therapeutic Riding Center:
1433 State Route 17A, Warwick, NY 10990 • 845-986-6686 • fax 845-988-5980
Federal ID 13-3676239; NYS Sales Tax Exempt EX-236763
• www.winslow.org



X



Orange County Board of Elections

75 Webster Ave, PO Box 30

Goshen, NY 10924

Phone (845) 360-6500

Fax (845) 291-2437

www.orangecountygov.com/elections

elections@orangecountygov.com

Susan Bahren, Commissioner

David C. Green, Commissioner

Press Release FOR IMMEDIATE RELEASE

Orange County voters who will be out of the County on **Presidential Primary Day, Tuesday, April 19, 2016**, may request an Absentee Ballot Applications by calling the Orange County Board of Elections at 845-360-6500 or 1-800-879-POLL, by email elections@orangecountygov.com or visiting the following Website: orangecountygov.com/elections

The last day to postmark application for a ballot is:

Tuesday, April 12, 2016

Voters may also obtain a ballot in person at the Board of Elections office at 75 Webster Ave., Goshen between the hours of 9:00 AM to 5:00 PM, Monday thru Friday until April 18, 2016.

The Board of Elections will have extended hours for Absentee Balloting on the following dates and times:

Thursday – April 14, 2016

9:00 AM to 8:00 PM

Saturday – April 16, 2016

9:00 AM to Noon